

**LIBER**

**468**

FINANCING STATEMENT

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 5940.60

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Rhonda C. & David A. Crankfield

Address 901 Country Terrace Road Severna Park, Md. 21146

2. SECURED PARTY

Name Commercial Credit Corporation

Address 53 McKinsey Road Severna Park, Md. 21146

3. ASSIGNEE

Name Commercial Credit Corporation

Address 53 McKinsey Road Severna Park, Md. 21146

Mailed to: \_\_\_\_\_ (Address to whom statement is to be returned)

RECORD FEE 12.00  
RECORD TAX 38.50  
POSTAGE .50

#01901 0345 R01 102#46  
NOV 17 86

4. Maturity date of obligation (if any) 11/02/86

5. This financing statement covers the following types (or items) of property: (list)

1977 Ford Mustang 7F03F168063

1 Studio Couch, 1 Loveseat, 3 Tables, 2 Lamps, 1 7Pc Dinette Set, 1 4Pc Bedroom Suite, 1 3Pc Bedroom Suite, 1 Signature Refrigerator, 1 Signature Washer, 1 Signature Dryer, 1 Sanyo T.V., 1 Signature Stereo.

CHECK  THE LINES WHICH APPLY

6.  (If collateral is crops) The above described crops are to be grown on: (described real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

*Rhonda C Crankfield*  
*David A Crankfield*  
\_\_\_\_\_  
(Signature of Debtor)

Rhonda C. Crankfield  
David A. Crankfield  
\_\_\_\_\_  
Type or Print Above Signature on Above Line

*K. McClary*  
\_\_\_\_\_  
(Signature of Secured Party)

K. McClary  
\_\_\_\_\_  
Type or Print Above Name on Above Line

1983 NOV 17 AM 11:10  
E. AUDREY COLLISON  
CLERK

12.00  
38.50  
58

FINANCING STATEMENT

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 2257.04

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Joseph W. & Ester Brown

Address Box 21 Smith Road Severna Park, Md. 21146

2. SECURED PARTY

Name Commercial Credit Corporation

Address 53 McKinsey Road Severna Park, Md. 21146

RECORD FEE 12.00  
RECORD TAX 14.00  
POSTAGE .50

3. ASSIGNEE

Name Commercial Credit Corporation

Address 53 McKinsey Road Severna Park, Md. 21146

#01902 0345 R01 T09#42  
NOV 17 83

Mailed to: \_\_\_\_\_ (Address to whom statement is to be returned)

4. Maturity date of obligation (if any) 11/02/86

5. This financing statement covers the following types (or items) of property: (list)  
1976 Olds Delta 88 4S 3N69R6M283423  
1 6Fc Living Room Suite, 2 Tables, 3 Lamps, 1 HI-FI RCA Stereo, 2 Chairs,  
1 Zenith 25" Color T.V., 1 Sofa, 1 Coffee Table, 1 Kitchen Table, 4 Chairs,  
1 Amanda Refrigerator, 1 Sears Freezer, 1 Sears Range, 1 Bed, 1 Dresser, 1 Chest,  
3 Lamps.

CHECK  THE LINES WHICH APPLY

6.  (If collateral is crops) The above described crops are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

Joseph W. Brown  
(Signature of Debtor)

N.J. Liberto  
(Signature of Secured Party)

Esther J. Brown  
Type or Print Above Signature on Above Line  
Joseph W. Brown  
Esther J. Brown

N.J. Liberto  
Type or Print Above Name on Above Line

RECEIVED AND RECORDED  
1983 NOV 17 AM 11:10  
E. AUBREY COLLISON  
CLERK

12000  
24

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 243276

RECORDED IN LIBER 451 FOLIO 360 ON July 12, 1982 (DATE)

1. DEBTOR: Name Rhonda C. & David A. Crankfield

Address 901 Country Terrace Road, Severna Park, Md. 21146

2. SECURED PARTY: Name Commercial Credit Corporation

Address 53 McKinsey Road

Severna Park, Md. 21146

Person and Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

<p>A. CONTINUATION.....<input type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE.</p> <p>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate:</p> <p>PARTIAL RELEASE.....<input type="checkbox"/></p> <p>FULL RELEASE.....<input type="checkbox"/></p>	<p>C. TERMINATION.....<input checked="" type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
<p>D. ASSIGNMENT.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>		<p>E. OTHER.....<input type="checkbox"/></p> <p>(Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>

RECORD FEE 10.00  
POSTAGE .50  
NOV 17 1983 R01 T09=42

3. Assignee of Secured Party(ies) from which security information obtainable:

Name \_\_\_\_\_

Address \_\_\_\_\_

Mailed to Secured Party

B.L. COOPER

RECEIVED BY DEBTOR  
COMMUNITY SECURITY

1983 NOV 17 AM 11:10

E. AUSLEY COLLISON  
CLERK

Dated 11/02/83

B.L. Cooper  
(Signature of Secured Party)

B.L. Cooper  
Type or Print Above Name on Above Line

10-00  
50



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TERMINATION STATEMENT

liber 427 page 468

Identifying File No. 233568

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.  
ACCOUNT NUMBER 113129-2

DEBTORS (Names and Residence Address)

TRAVERS WILLIAM & RAMONA  
200 Greenland Bch Rd  
Balto Md 21226

SECURED PARTY (Name and Address)

BLAZER FINANCIAL SERVICES, INC.  
7479 BALTIMORE-ANNAPOLIS BLVD.  
P. O. BOX 66  
GLEN BURNIE, MD. 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party BLAZER FINANCIAL SERVICES INC

By C White Title CLERK

Dated OCT 27

RECORD FEE 10.00  
POSTAGE 1983 .50

0227-20 Maryland 2-64 C WHITE

RECEIVED FOR RECORD  
CIRCUIT COURT, W. A. COUNTY

1983 NOV 17 AM 11:11

E. ANDREW COLLISON  
CLERK

Mailed to Secured Party

401913 C345 R01 T10:01  
NOV 17 83

10.00  
50

LIBER 468 PAGE 6

TERMINATION STATEMENT

liber 446 page 576

Identifying File No. 241512

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.

ACCOUNT NUMBER 116102-6

DEBTORS (Names and Residence Address)	SECURED PARTY (Name and Address)
STRICKLER MARGARET & ROBERT 8 Woods Ave Glen Burnie Md 21061	BLAZER FINANCIAL SERVICES, INC. 7479 BALTIMORE-ANNAPOLIS BLVD. P.O. BOX 66 GLEN BURNIE MD 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party BLAZER FINANCIAL SERVICES INC

By C White Title CLERK Dated OCT 26 1983

0227-20 Maryland 2 64 C WHITE

RECORD FEE 10.00  
POSTAGE

#01914 C345 R01 T10:01  
NOV 17 83

RECEIVED FOR RECORD  
ANNAPOLIS COUNTY  
1983 NOV 17 AM 11:11  
E. AUBREY COLLISON  
CLERK  
Mailed to Secured Party

10.00  
5

CLERK  
E. AUBREY COLLISON

NOV 17 11 11 AM '83

REGISTERED MAIL UNIT  
COMMERCIAL SERVICE

LIBER 468 PAGE 7

TERMINATION STATEMENT

Liber 453 page 414

Identifying File No. 244058

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.

ACCOUNT NUMBER 117092-8

DEBTORS (Names and Residence Address)	SECURED PARTY (Name and Address)
VERBUS LAWRENCE & CHARLOTTE 8577 Main ave Pasadena Md 21122	BLAZER FINANCIAL SERVICES, INC. 7479 BALTIMORE-ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNE, MD. 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party BLAZER FINANCIAL SERVICES INC

By C. White Title CLERK Dated NOV 1, 1983

0227-20 Maryland 2-84

RECORD FEE 10.00

POSTAGE 50  
NOV 17 1983

Mailed to Secured Party



10.00  
50

FINANCING STATEMENT

Maryland  
L-71-UCC  
Rev. 9/78

Date 11/1/83  
Statement No. \_\_\_\_\_  
Liber \_\_\_\_\_ Folio \_\_\_\_\_

This Financing Statement is presented to the Clerk of Courts for filing and recording pursuant to the provisions of Subtitle 9 of the Commercial Law Article of the Annotated Code of Maryland.

TO BE RECORDED IN THE LAND RECORDS  
(check if lien is to be taken on fixtures)

1. Debtor(s):	<u>Name</u>	<u>Address</u>
	George M. Parker & Mary L. Parker	598 Owensville Rd. Galesville, Md. 20765

2. Secured Party: Southern Md. Production Credit Association  
 Address: P. O. Box 99, Rt. 231, Hughesville, Md. 20637

3. This Financing Statement covers the following types of property  if covered:

- OTHER COLLATERAL (give type)
- ACCOUNTS RECEIVABLE, CONTRACT RIGHTS
- CROPS
- MACHINERY AND EQUIPMENT
- LIVESTOCK AND SUPPLIES USED OR PRODUCED IN FARMING OPERATIONS
- FIXTURES
- INVENTORY
- PROCEEDS AND PRODUCTS OF COLLATERAL
- ALL STOCK OR RIGHTS TO STOCK OF THE DEBTOR IN THE SECURED PARTY
- ALL AFTER ACQUIRED COLLATERAL OF THE ABOVE TYPES

RECORDING FEE 12.00  
 POSTAGE .50  
 #01916 C345 R01 110:03  
 NOV 17 83

4. Where collateral is crops or fixtures the farm involved is described as follows: Located in 4th District, Anne Arundel County, Maryland, and is bounded on the North by lands of Jerry Wood ; on the East by lands of Lansdale ; on the South by lands of Francis R. Moreland ; and on the West by lands of Leon Cherry and contains approximately - acres.

SOUTHERN MARYLAND  
PRODUCTION CREDIT ASSOCIATION  
  
(Secured Party)

George M. Parker (Debtor)  
Mary L. Parker (Debtor)

By Catherine L. Boswell (Debtor)  
 (Authorized Representative)

\_\_\_\_\_  
 (Debtor)

After recordation the Clerk is requested to mail this Financing Statement to  
Southern Maryland Production Credit Association \_\_\_\_\_  
(address)

15207 Marlboro Pike  
Upper Marlboro, Maryland 20772

RECEIVED FOR RECORD  
 CIRCUIT COURT, ANNE ARUNDEL COUNTY  
 1983 NOV 17 AM 11:11  
 E. AUDREY COLLISON  
 CLERK

Mailed to Secured party

12.00  
58

STATE OF MARYLAND

243871

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ N/A

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name G & K Landscape, Inc.  
Address 135 Batard Road, Lothian, Maryland 20711

RECORD FEE 37.00  
POSTAGE 30  
NOTES 0345 001 708156  
NOV 17 83

2. SECURED PARTY

Name Baldwin Service Center, Inc.  
Address Defense Highways, 450 at 178  
Annapolis, Maryland 21401

Person And Address To Whom Statement Is To Be Returned If Different From Above  
Credit Alliance Corporation 1900 Sulphur Spring Road, Baltimore, Maryland 21227

Mailed to: 3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

ASSIGNEE OF SECURED PARTY:  
Credit Alliance Corporation  
1900 Sulphur Spring Road  
Baltimore, Maryland 21227

All machinery, inventory, equipment and goods as described in attached entire Agreement &/or in any Schedule prepared in connection therewith. This UCC form together with the attached Security Agreement &/or Schedule are being submitted for filing herewith as a financing statement".

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)  
G & K Landscape, Inc.

Dennis Kates, Inc.  
(Signature of Debtor)

Dennis Kates, Pres.  
Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

Baldwin Service Center, Inc.

[Signature] Corp. Sec.  
(Signature of Secured Party)

Rose H. Fink  
Type or Print Above Signature on Above Line

RECEIVED FOR RECORD  
CIRCUIT COURT, ANN. COUNTY

1983 NOV 17 AM 8:59 K.

E. AUDREY COLLISON  
CLERK

37.00  
50

[Handwritten initials]

CONDITIONAL SALE CONTRACT NOTE

TO: Baldwin Service Center, Inc. FROM: G & K Landscape, Inc.  
Defense Highway, 450 at 178 135 Batard ("Buyer") Road  
Annapolis, Maryland 21401 Lothian, Maryland 20711  
(Address of Seller) (Address of Buyer)

The undersigned ("Buyer") hereby purchases from Seller the property described below (the "property") as-is, on the following terms and conditions:

Description of Property Purchased (Include make, year, model identification, model and serial numbers or marks):  See Schedule A Attached hereto and made a part hereof. **30 installments at \$1,127.19 each except that there shall be no installments made during the months of February and March in the years of 1984, 1985 and 1986.	(1) TIME SALES PRICE .....	\$ 33,815.70
	(2) Less DOWN PAYMENT IN CASH .....	\$ -0-
	(3) Less DOWN PAYMENT IN GOODS (Trade-in Allowance) \$	-0-
	(4) CONTRACT PRICE (Time Balance) .....	\$ 33,815.70

The property purchased shall remain personalty and not become part of any realty and shall be located and kept for use at: 135 Batard Road  
Lothian, Maryland 20711

Record Owner of Real Estate: \_\_\_\_\_

Buyer, jointly and severally if more than one, hereby agrees and promises to pay to the order of Seller or any assignee or endorsee (hereinafter collectively called "Holder") hereof at the office of Credit Alliance Corporation in New York, New York or at such other place as the Holder hereof may from time to time appoint, the sum of Thirty-three thousand Eight hundred Fifteen and 70/100 Dollars (\$ 33,815.70)

being the above indicated Contract Price (hereinafter called the "time balance") in \* successive monthly installments, commencing on the 1st day of November, 19 83, and continuing on the same date each month thereafter until paid; the first \* installments each being in the amount of \$ \* and the final installment being in the amount of \$ \* with interest from date hereof on the unpaid amount of said time balance being payable monthly to the Holder until maturity at the rate of -0- % per annum and after maturity at the highest lawful contract rate plus all collection, late and other charges and if placed in the hands of an attorney for collection, a reasonable sum (20%) as attorneys' fees. The makers, endorsers and all parties to this contract note hereby waive presentment for payment, demand, protest, notice of protest and notice of dishonor hereof, and further hereby waive all benefits of valuation, appraisal and exemption laws. Holder may extend the time of payment hereof, postpone the enforcement hereof, grant any other indulgence and add or release any party primarily or secondarily liable hereon without affecting or diminishing the Holder's right of recourse against the makers, endorsers and all parties hereto, which right is hereby expressly reserved.

Title to the property is to remain in Holder until the time balance and any and all other sums owing by Buyer to Holder or any judgment therefor are fully paid and all the terms, conditions and agreements herein contained shall have been fulfilled. Injury to or loss or destruction of the property, from whatever cause, shall not release Buyer from payment as provided herein. Buyer acknowledges that before the execution of this contract Seller quoted to Buyer both a cash price and a time price for the property and offered to sell same to Buyer for either of such prices. Buyer agrees: at Buyer's own expense to keep the property in good order and repair; not to misuse, abuse or illegally use the property; to be responsible for all loss or damage to the property from any cause whatsoever; to immediately notify Holder of any change in Buyer's residence; not to create or suffer any liens or adverse claims of any kind against the property, nor permit nor suffer it to come into the possession of any other person, nor sell nor remove it nor suffer its removal from the place of its location shown above without prior written consent from Holder; not to remove nor permit to be removed any equipment or accessories now or hereafter placed upon the property; to keep the property insured, at Buyer's expense, against loss or damage by fire, theft, collision (if appropriate) and such risks as are customary, in amount, form, coverage and insurer satisfactory to Holder, with loss payable to Holder as its interest may appear, such policies to be delivered to Holder; and if Buyer fails to so insure, Holder shall have the right to do so at Buyer's expense. Buyer hereby irrevocably appoints Holder as Buyer's attorney-in-fact to make claim for, reserve payment of and execute and endorse all documents, checks or drafts received in payment of loss or damage under any insurance. Buyer acknowledges that no warranties, representations nor agreements not expressed herein have been made by Holder. Buyer further acknowledges notice of Seller's intended assignment/endorsement of this contract note, and upon such assignment/endorsement, Buyer agrees not to assert against any assignee/endorsee hereof any defense, setoff, recoupment claim or counterclaim which Buyer may have against Seller, whether arising hereunder or otherwise. In any jurisdiction where the Uniform Commercial Code is in effect Buyer grants to Holder a security interest in the property and any and all inventory, goods, equipment, machinery, fixtures and assets of any and every kind, wherever located now or hereafter belonging to Buyer or in which Buyer has any interest (all hereinafter collectively called "collateral") and agrees that said security interest secures any and all obligations of Buyer at any time owing to Holder, now existing and/or hereafter incurred. Buyer shall not assign this contract without the prior written consent of Holder.

Time is of the essence of this contract note. If Buyer fails to pay any amount when due, or defaults in the prompt and faithful performance of any of the terms and conditions hereof or any other agreement with Holder, or becomes insolvent, or changes its management, operations, ownership of its stock or control, or if bankruptcy, receivership or other insolvency proceeding is instituted by or against Buyer, or if Holder shall at any time deem

TERMS AND CONDITIONS HEREOF CONTINUED ON REVERSE SIDE  
 BUYER ACKNOWLEDGES RECEIPT OF A SIGNED, TRUE AND EXACT EXECUTED COPY OF THIS CONTRACT NOTE.

Date: September 23, 19 83  
 Accepted Baldwin Service Center, Inc. (SEAL) G & K Landscape, Inc. (SEAL)  
(Print Name of Seller Here) (Print Name of Buyer-Maker Here)  
 By: [Signature] Corp. Sec. By: [Signature]  
(Witness as to Buyer's and Co-Maker's Signature) (Print Name of Co-Buyer-Maker Here)  
 By: \_\_\_\_\_  
(Witness as to Buyer's and Co-Maker's Signature)

This instrument prepared by \_\_\_\_\_

2

ORIGINAL FOR FILING - NON - NEGOTIABLE

LIBR 468 PAGE 10

**TERMS AND CONDITIONS OF CONDITIONAL SALES CONTRACT NOTE (Continued)**

the property in danger of misuse, concealment, or misappropriation, or if Holder shall deem itself insecure, then Holder may, without notice or demand, declare the entire unpaid balance hereunder together with interest, collection and late charges, attorneys' fees and any and all other sums owing to Holder (all collectively called the "Balance") immediately due and payable, whereupon Balance shall immediately be due and payable, and Buyer will immediately deliver possession of the collateral to Holder who may, without notice or demand or legal process, to the extent permitted by law: (1) recover the Balance; (2) repossess the collateral, which Buyer shall assemble at and deliver to a place designated by Holder (Buyer hereby authorizes and empowers Holder, or its designee, to enter upon any premises where the collateral may be found and take possession and carry away same without process of law) and (A) retain collateral and all payments made hereunder, or (B) retain all payments and sell collateral at public or private sale (all without publication or notice to Buyer and with the right in Holder to purchase any collateral at such sale), applying the net proceeds to all charges and expenses incurred by Holder in connection with the repossession, storage, repair, refurbishing and sale, including attorneys' fees, then to the Balance plus late charges thereon, then to any other amounts owing by Buyer to Holder, and then pay any overplus to Buyer, who shall remain liable for any deficiency with interest at the highest lawful contract rate, or (C) retain the collateral and all payments made hereunder, credit Buyer with the then reasonable value of the collateral and recover from Buyer any deficiency together with any late charges, expenses and interest at the highest lawful contract rate, or (D) pursue any other remedy permitted by law or equity. It is agreed that any amount to be retained by Holder and the balance to be paid by Buyer under this paragraph shall not be as a penalty but as liquidated damages for the breach hereof. The remedies provided for herein may be exercised, to the extent permitted by law, successively or concurrently and the exercise of one shall not bar the other. Buyer and Holder waive any and all right to a trial by jury in any action or proceeding based hereon. Buyer hereby irrevocably authorizes any attorney of any court of record to appear for and confess judgment against Buyer (except in any jurisdiction where such action is not permitted by law) for the Balance and other monies due to Holder, plus expenses and 20% added for attorney's fees, without stay of execution, and Buyer hereby waives and releases relief from any and all appraisement, stay or exemption laws then in force and further waives, with full knowledge of Buyer's rights and the effect of this waiver, any right to a hearing prior to any retaking of collateral by Holder. Holder is hereby authorized to file one or more financing statements or a reproduction hereof as a financing statement. All security interests shall attach to any proceeds. In its sole discretion Holder may apply and/or change applications of any sums paid and/or to be paid by or for Buyer under any agreements, to any obligations of Buyer to Holder, presently existing or otherwise. Each person signing this contract warrants full authority to sign for the party named and said person, individually, together with the party named, shall be jointly and severally liable for the Balance hereunder. Late charges shall be calculated at one-fifteenth of 1% per day but not exceed any maximum permitted by applicable law.

This contract note contains the entire agreement of the parties and may not be modified except in writing. Seller shall not by acceptance of overdue payments or by any act or omission to act be deemed to have waived any right hereunder. A waiver on one occasion shall not operate as a waiver on a future occasion. As part of the consideration for Seller's entering into this contract, Buyer hereby designates and appoints Stuart B. Glover, Esq., New York, New York, and C-A Credit Corp., New York, New York, or either of them, as Buyer's true and lawful attorney-in-fact and agent for Buyer and in Buyer's name, place and stead to accept service of any process within the State of New York, Holder agreeing to notify Buyer, at Buyer's address shown herein, by certified mail, within three days of such service having been effected. The parties hereto agree to the venue and jurisdiction of any court in the State of New York regarding any matter arising hereunder. Any provision hereof violating the law of any jurisdiction shall when governed by the law of such jurisdiction, be deemed void to the extent of such prohibition, but without invalidating the remaining provisions hereof. The parties each warrant and agree that Buyer has not received possession of the property prior to the date hereof. Intending that each and every provision of this contract note be fully effective according to its terms, the parties agree that the validity, enforceability and effectiveness of each provision hereof shall be determined by the law of the state of residence or principal place of business of the Buyer, Seller or Holder, whichever renders each such provision effective. This contract shall be binding upon the heirs, administrators, legal representatives and successors of the Buyer.

**GUARANTORS-ENDORSERS SIGN HERE:**

THE UNDERSIGNED, JOINTLY AND SEVERALLY, HEREBY UNCONDITIONALLY GUARANTY AND WARRANT THE FULL AND COMPLETE PAYMENT AND PERFORMANCE OF THE ABOVE CONDITIONAL SALE CONTRACT NOTE IN ACCORDANCE WITH THE TERMS THEREOF, PAY TO THE ORDER OF CREDIT ALLIANCE CORPORATION.

\_\_\_\_\_ (L.S.) \_\_\_\_\_ (L.S.)  
 (Guarantor-Endorser) (Guarantor-Endorser)  
 \_\_\_\_\_ (L.S.) \_\_\_\_\_ (L.S.)  
 (Guarantor-Endorser) (Guarantor-Endorser)

**ASSIGNMENT/ENDORSEMENT TO BE EXECUTED BY SELLER**

For valuable consideration, the receipt whereof is hereby acknowledged, the undersigned ("Seller") hereby sells, assigns, endorses, transfers and sets over to CREDIT ALLIANCE CORPORATION ("Assignee"), its successors and assigns, the within conditional sale contract note (the "contract") and all right, title and interest in and to the property therein described (the "property"), and all rights and remedies therein, including the right to collect installments due thereon, and the right either in Assignee's own name, or in Seller's name, to take such legal proceedings or otherwise as Seller might have taken save for this assignment and endorsement, and warrants the payment when due of each sum payable thereunder and the payment on demand of the entire unpaid balance, in the event of nonpayment by the Buyer therein named ("Buyer") of any payment at its due date, or of any other default by Buyer without first requiring Assignee to proceed against Buyer. Seller will reimburse Assignee for all expenses not paid by Buyer, in connection with enforcing its rights hereunder, including but not limited to, attorneys' fees, court costs, expenses of repossession and sale and interest on overdue payments. In consideration of Assignee accepting this assignment/endorsement, Seller hereby designates and appoints Stuart B. Glover, Esq., New York, New York, and C-A Credit Corp., New York, New York, or either of them, as Seller's true and lawful attorney-in-fact and agent for Seller and in Seller's name, place and stead to accept service of any process within the State of New York, Assignee agreeing to notify Seller at its address shown in the contract by certified mail within three days of such service having been effected. Assignee may at any time, without prior notice or demand to Seller, appropriate and apply toward the payment of any of Seller's obligations to Assignee, any and all balances, sums, property, credits, accounts, reserves, collections, checks or instruments belonging or payable to Seller in Assignee's possession, and for such purposes endorse the name of Seller on any instrument payable to Seller. Seller agrees that Assignee may audit Seller's books and records relating to all paper sold to it and agrees that without notice to and without releasing the liability of Seller hereon Assignee may release any-claims against, grant extensions of time of payment to, and compromise claims with Buyer or any other obligor on the contract and repossess and resell any property, and Seller waives presentment and demand for payment, protest and notice of protest hereof and as to any other note or notes endorsed or hereafter to be endorsed by Seller, and Seller expressly waives the benefits of any present or future provisions of law which might extend the obligation of Seller as the result of any extension obtained by Buyer in any proceedings under any present or future provisions of law.

Seller warrants that the contract is genuine and in all respects what it purports to be; that all statements therein contained are true; that the contract is fully enforceable and the only contract and note executed for the property; that at the time of the execution of this assignment and endorsement Seller had good title to the property and the right to transfer title thereto; that the property has been duly delivered and accepted in accordance with the terms of the contract; that all parties to the contract have capacity to contract; that Seller has no knowledge of any facts which impair the validity of said contract or render it less valuable or valueless; that there is unpaid and owing thereon the whole of the balance due and Seller warrants against all liens, claims, defenses and counterclaims, real or claimed; Seller warrants compliance with all filing and recording requirements and all Federal, State and Municipal laws and rules, orders or regulations regarding conditional sale contracts, security agreements, notes and installment paper, hereby agreeing that any filing or recording or renewals thereof which Assignee may undertake at Seller's request, or otherwise, shall be at Seller's expense and without any responsibility whatsoever on Assignee's part for any omission or invalid accomplishment thereof, whether through Assignee's failure, neglect or for any reason, and such omission or invalid accomplishment shall not relieve Seller of any responsibility to Assignee. Assignee is hereby authorized to file one or more financing statements against or in the name of Seller. Seller expressly represents and warrants that the contract arises out of a bona fide sale in the first instance of the property by Seller to Buyer and that title to the property originated with Seller and not with Buyer and that prior to the execution of the contract, Buyer did not either directly or indirectly have any interest in the property, and that an actual delivery to and acceptance by Buyer has been made for Buyer's proper uses and purposes, and that any down payment was made by Buyer in cash and not its equivalent unless otherwise specifically stated in the contract and that no part thereof was loaned directly or indirectly by Seller to Buyer; Seller will not advance, give, or loan to Buyer directly or indirectly any part of the unpaid purchase price; that Buyer has not and will not either directly or indirectly receive from or through Seller any part of the consideration for this assignment and that Seller shall be fully liable for payment of all of Buyer's obligations in the event Buyer fails to pay its obligation under the contract in full immediately upon the sale, transfer, assignment or conversion of the property. Seller shall have no authority without Assignee's prior written consent to accept collection and/or repossess and/or consent to the return of the property and/or modify the terms of the contract. Pay to the order of Credit Alliance Corporation.

Notice of the acceptance hereof is hereby waived, and none of the terms hereof shall be modified except by a writing signed by an officer of Assignee. This assignment and endorsement has been executed and delivered to Assignee pursuant to and in furtherance of an existing agreement, if any, between Seller and Assignee. All representations, warranties and agreements therein contained are incorporated herein by reference and are deemed repeated by Seller as to induce Assignee to accept this assignment and endorsement.

Date: \_\_\_\_\_, 19 \_\_\_\_\_ (SEAL) }  
 \_\_\_\_\_ (Corporate, Partnership or Trade Name or Individual Signature) } Signature  
 \_\_\_\_\_ (Witness) By: \_\_\_\_\_ } of  
 \_\_\_\_\_ (Signature: Title of Officer, "Partner" or "Proprietor") } Seller

LIBER 468 PAGE 11

This schedule is attached to and becomes part of Conditional Sales Contract, Chattel Mortgage or Lease dated September 23, 1983 between the undersigned.

QUANTITY	DESCRIPTION OF EQUIPMENT (Indicate whether "New" or "Used")	YEAR & MODEL		SERIAL NO.
One (1)	International Harvester Diesel Crawler tractor w/ROPS Canopy, 17" Wide Pads and 6 Way Hydraulic Blade  Without limiting any of the terms and conditions of the above-mentioned Conditional Sale Contract Noted, Buyer grants to Holder a Security Interest in goods, inventory and equipment including but not limited to the following:	1981	TD7-E	5637
One (1)	Case Loader	1967	580C	8302604
One (1)	Massey Ferguson Diesel Wheel Tractor		235	9A233106

This schedule is hereby verified correct and undersigned Purchaser(s) Mortgagor(s) or Lessee(s) acknowledges receipt of a copy.

Seller, Mortgagee or Lessor:

Purchaser, Mortgagor or Lessee:

Baldwin Service Center, Inc.

G & K Landscape, Inc.

By:

[Signature] Corp. Co.

By:

[Signature]

ASSIGNMENT

LIBER 468 PAGE 13

FOR VALUE RECEIVED, we hereby sell, assign and transfer to Credit Alliance Corporation and/or Leasing Service Corporation (each herein called "CREDIT"), its successors and assigns, WITHOUT RECOURSE, except for breach of any agreement and/or warranty hereinafter set forth, the annexed conditional sale contract and/or lease and/or chattel mortgage (herein called "contract") dated September 23, 1983, between Baldwin Service Center, Inc., as Seller/Lessor/Mortgagee and G & K Landscape, Inc., 135 Watard Road, Lothian, Maryland 20711

(Name) (Address)  
as Buyer/Lessee/Mortgagor (herein called "Obligor"), together with the sums payable thereunder and all our right, title and interest in and to the property therein described (the "Property"), and all notes, contracts of guaranty or surety, and collateral of any kind or nature which we have pertaining thereto, and all rights, remedies and powers relating thereto, with good right in CREDIT to collect and discharge the same.

We represent, warrant and agree as to said contract: We have good title thereto and to the Property and good right to sell, lease and transfer the same; it is a valid obligation arising out of a bona fide installment sale or lease or mortgage of the Property to Obligor in the ordinary course of business; it contains or describes the entire agreement and all instruments made or given in connection with such sale, lease, loan or mortgage; no representations, warranties or inducements not contained in the contract have been made or given; it reserves a valid, free and clear, title to or creates a first security interest and/or first lien upon the Property; it and the Property are free of any liens, claims, encumbrances, defenses, offsets and counterclaims, real or claimed; all data furnished to CREDIT and all statements made and unpaid balances shown in the contract are and will be true and correct, and the signatures thereon are the genuine signatures of persons having capacity to so contract; it is and will be enforceable against all parties thereto in accordance with its terms; we have complied, and it complies, with all applicable Federal, State and Municipal laws, rules or regulations having the force of law regarding conditional sale contracts, security agreements, leases, loans, chattel mortgages and installment paper; it has been properly and timely filed or recorded; the Property has been delivered, accepted, installed, and insured and we will fulfill our obligations to Obligor with respect thereto; and there is still unpaid and owing thereon the sum total of the unmatured installments stipulated in and evidenced by the contract. We further represent, warrant and agree that CREDIT has a valid and enforceable first security interest and/or first lien on the Property and we subordinate to CREDIT all liens and/or encumbrances (statutory and/or otherwise) which we may acquire and/or assert against the Property; that CREDIT may in our name endorse any notes and/or any other obligations given in connection with the contract and all remittances received; and we give express permission to CREDIT to release, by operation of law or otherwise, and/or to compromise or adjust any and all rights against and grant extensions of time of payment to Obligor or any other persons obligated on the contract and/or notes, and to substitute debtors, without notice to us and without affecting our obligations hereunder. The warranties, representations and agreements contained in the most recent agreement, if any, between us and CREDIT applicable to the purchase of paper (as defined therein) are incorporated herein by reference and are deemed repeated by us to induce CREDIT to accept this assignment. We hereby waive notice of acceptance hereof, presentment for payment, demand, notice of protest and dishonor, notice of default or non-payment and notices of every kind and nature with respect to the contract and any notes and/or any other obligations given in connection therewith. It is also agreed that we shall be fully liable for payment of all of Obligor's obligations under the contract in the event Obligor fails to pay its obligation under the contract in full immediately upon the sale, transfer, assignment or conversion of the Property and/or if CREDIT is unable to promptly retake possession of the Property free and clear of any liens and encumbrances in the event of a default under the contract.

We represent and warrant that as at the day of the execution hereof the unpaid balance of the contract assigned hereby is \$ 33,815.70

IN WITNESS WHEREOF, we have hereunto set our hand and seal this 23rd day of September, 1983

Baldwin Service Center, Inc. (SEAL)  
(Seller/Lessor/Mortgagee)  
By [Signature] Corp Sec.

(If corporation, print or type exact corporate name, have authorized officer sign, stating his title, and attach corporate seal. If partnership, print or type exact firm name and have one or more partners sign.)

249872

LIBER 468 PAGE 14

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer  
(Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)

Secured Party(ies) and address(es)

AVALON INDUSTRIES INC.  
805-I BARKWOOD COURT  
LINTHICUM, MARYLAND 21090

ADVANCE PROCESS SUPPLY COMPANY  
400 North Noble Street  
Chicago, Illinois 60622

RECORD FEE 21.00  
POSTAGE .50  
#01895 0345 001 109:23

1. This financing statement covers the following types (or items) of property:

Machinery and equipment described in detail in Installment Sale Contract (Security Agreement) attached hereto and made a part hereof dated OCTOBER 19, 1983 together with all accessions attachments and appurtenances thereto and substitutions and replacements therefor and all casualty insurance policies thereon and all proceeds of all the foregoing collateral. DEBTOR IS NOT AUTHORIZED TO SELL, TRANSFER OR OTHERWISE CONVEY ANY OF THE FOREGOING COLLATERAL.

ASSIGNEE OF SECURED PARTY NOV 7 83

1st Nat'l Bank of Highland  
513 Central Ave. Park  
Highland Park, IL 60035

\$3,290.00 indebtedness  
RECORDATION TAX: \$21.00

**SECURED PARTY**  
ADVANCE PROCESS SUPPLY COMPANY

BY Albert Cohen  
*Pres.*

AVALON INDUSTRIES INC.

2.  Products of Collateral are also covered.

CLERK OF THE CIRCUIT COURT

Additional sheets presented.

Filed with Office of Secretary of State of Illinois.

Debtor is a transmitting utility as defined in UCC §9-105.

By: [Signature]  
Signature of (Debtor) (Secured Party)\*

\*Signature of Debtor Required in Most Cases  
Signature of Secured Party in Cases Covered By UCC §9-402 (2)

Filing Officer Copy-Alphabetical  
DARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1 - REV. 1 - 75

This form of financing statement is approved by the Secretary of State.

RETURN TO:  
ILLINOIS CODE COMPANY  
P.O. Box 2969  
Springfield, IL 62708

RECEIVED FOR RECORD  
CIRCUIT COURT, ILL. COUNTY

1983 NOV 17 AM 9:23 K.

E. AUBREY COLLISON  
CLERK

21.00  
P/S

INSTALLMENT SALE CONTRACT (Security Agreement)

THIS AGREEMENT OF SALE made at LINTHICUM, MARYLAND 21090 OCTOBER 19, 1983 between:

ADVANCE PROCESS SUPPLY COMPANY (Name of Seller, hereinafter called "Seller") 400 NORTH NOBLE STREET (Principal place of business) CHICAGO, COOK, ILLINOIS 60622 (City) (County) (State)

AVALON INDUSTRIES, INC. (Name of Buyer, hereinafter called "Buyer") 805-I BARKWOOD COURT (Principal place of business) LINTHICUM, MARYLAND 21090 (City) (County) (State)

(Buyer's residence address if not a Corporation)

Seller sells to Buyer and Buyer purchases from Seller the following described property (hereinafter called "Goods"), upon the terms stated below and upon the reverse side hereof, all of which constitute a part hereof:

DESCRIPTION OF GOODS

(State Fully Showing QUANTITY, MANUFACTURER, MODEL AND SERIAL NUMBER)

- (1) 45-9999-9 TEXAIR 30 DRYER

GOODS TO BE LOCATED AT 805-I BARKWOOD COURT, LINTHICUM, MARYLAND 21090

Buyer acknowledges that Seller has concurrently herewith offered Buyer a cash price of \$ 5,330.00 and a time price (Item 1 below) of \$ 5,600.00 for the Goods and Buyer has elected to purchase the Goods for the time price, the unpaid balance of which (hereinafter called "Time Price Balance"—Item 4 below) is calculated as follows:

Table with 4 rows: 1. Time Price \$ 5,600.00; 2. Filing fees and other charges \$ 20.00; 3. Deductions from Time Price: (a) Down Payment \$ 2,330.00; (b) Trade-In Description \$ 2,330.00; 4. Time Price Balance (Sum of Items 1 and 2, less Item 3) \$ 3,290.00

Buyer will pay to Seller the Time Price Balance at the office of Seller specified above, or at such other place as Seller may designate in writing to Buyer, in 12 consecutive monthly installments of:

- 1. 11 consecutive installments of \$ 274.16 each; then 2. 1 consecutive installments of \$ 274.24 each; then 3. consecutive installments of \$ each; then 4. consecutive installments of \$ each; then 5. consecutive installments of \$ each; then 6. consecutive installments of \$ each; then 7. consecutive installments of \$ each; then 8. consecutive installments of \$ each;

which installment payments will be made on the 5th day of each month beginning with the 5th day of December, 1983. All of said installments will be payable on said dates and in said amounts notwithstanding that delivery of all or part of the Goods may be made at any time or times hereafter. If any installment of the Time Price Balance is not paid when due or declared due, then, to the extent permitted by applicable law, Buyer will pay to Seller, immediately upon demand, interest thereon at the highest contract rate permitted by applicable law from the date due or declared due until paid; and, in addition thereto, a single late charge calculated at the rate of five cents for each dollar of each installment in default.

To secure the payment by Buyer to Seller of the Time Price Balance, all other indebtedness now or hereafter owing by Buyer to Seller hereunder and the performance by Buyer of all of its covenants, warranties, representations and undertakings under this contract (hereinafter collectively called "Buyer's Liabilities"), Buyer hereby grants Seller a security interest in the Goods and all existing and after-acquired attachments, replacements, substitutions, additions and accessions thereto and the proceeds thereof.

Several copies or counterparts of this Contract may be signed by Seller and Buyer, but only the original Contract (white copy) shall be deemed chattel paper, document, or security agreement for purposes of assignment, transfer and perfection of security interests.

BUYER HEREBY ACKNOWLEDGES RECEIPT OF A TRUE AND CORRECT COPY OF THIS CONTRACT AND THAT ALL BLANK SPACES CONTAINED HEREIN, EXCEPT SERIAL NUMBERS OF THE GOODS, HAVE BEEN FILLED IN PRIOR TO BUYER'S EXECUTION HEREOF.

Accepted ADVANCE PROCESS SUPPLY COMPANY (Name of Seller)

AVALON INDUSTRIES, INC. (Name of Buyer) (SEAL)

By Albert Cohen (Must be signed by authorized Corporate Officer, Partner or Owner) Title

By [Signature] (Must be signed by authorized Corporate Officer, Partner or Owner) Title

(PLACE BUYER'S CORPORATE SEAL)

(Must be signed by authorized Corporate Officer, Partner or Owner) Title

(Attest or witness: Secretary, if Corporation, otherwise witness)

THIS INSTALLMENT SALES CONTRACT WAS PREPARED BY ID 15-

It will be to the direct interest and advantage of the undersigned that Buyer (as named on the reverse side hereof) acquire from Seller (as named on the reverse side hereof), in accordance with the terms of the Contract (as set forth above and on the reverse side hereof), the Goods (as described in the Contract). The undersigned, therefore, hereby request Seller to sell the Goods to Buyer in accordance with the terms of the Contract and in consideration thereof, and as an inducement therefore, the undersigned, jointly and severally, hereby absolutely and unconditionally guaranty to Seller the prompt payment in full, when due or declared due and at all times thereafter (waiving notice of nonpayment), of all indebtedness owing by Buyer to Seller under the Contract and the prompt, full and faithful performance and discharge by Buyer of each and every term, condition, representation, warranty and covenant on the part of Buyer contained in the Contract. The undersigned agree to reimburse Seller for all expenses, collection charges, court costs, and reasonable attorneys' fees incurred by Seller in endeavoring to collect or enforce this Guaranty against the undersigned or any one or more of them or the Contract against Buyer. The undersigned agree that the indebtedness owing by the undersigned to Seller under this Guaranty may be recovered in one or more actions or suits brought concurrently, successively or otherwise against any one or more of the undersigned (whether or not action or suit has been therefore commenced against Buyer) and that in any such suit Buyer may be joined with one or more of the undersigned, but need not be so joined.

The undersigned hereby waive: notice of acceptance of this Guaranty and the Contract; the delivery of the Goods to Buyer; the giving or extension of credit by Seller to Buyer under the Contract; the assignment by Seller of the Contract and this Guaranty; all notices of default, nonpayment or partial payments under the Contract; and all other demands, notices or formalities to which Buyer or the undersigned might be entitled under the Contract or this Guaranty. The undersigned also waive notice of and consent to all granting of indulgence, extension of time of payment and the taking or releasing of security with respect to the indebtedness guaranteed hereunder, or Seller's acceptance of partial payments thereon or Seller's settling, subordinating, compromising, compounding, discharging or releasing the same in such manner and at such time or times as Seller may deem advisable. Seller may do any or all of the foregoing without in any way impairing or affecting the undersigned's liability to Seller for the payment of the entire indebtedness owing by Buyer to Seller under the Contract, without reduction thereof by reason of any such compromise, settlement, subordination, discharge or release or otherwise. Seller is not required to prosecute collection, enforcement or other remedies against Buyer on the indebtedness owing by Buyer to Seller under the Contract or to enforce or resort to any security therefore before calling upon the undersigned for payment hereunder, nor shall the undersigned's liability hereunder in any way be released or affected by reason of any failure or delay on Seller's part so to do.

The undersigned hereby authorize, irrevocably, any attorney of any court of record, to appear for the undersigned in any court of record in any state or territory of the United States where the same is allowed by law, in term time or vacation, and waive the issuance and service of process, and confess a judgment against the undersigned at any time after Seller's declaration of the undersigned's default hereunder, for such amount as may appear to be then due and payable here under by the undersigned to Seller, together with costs and reasonable attorneys' fees to be included in the judgment; further authorizing said attorney to release all errors and waive all rights of appeal and consent to immediate execution upon such judgment, hereby agreeing that no writ of error or appeal shall be prosecuted from such judgment, nor any bill in equity filed to restrain the operation of such judgment, or any execution thereon, and hereby ratifying and confirming all that the said attorney may do by virtue hereof. This paragraph shall be of no effect in any state or jurisdiction in which the inclusion of this paragraph would affect the validity, legality or enforcement of this Guaranty, but in such case all the remaining terms and provisions of this Guaranty shall subsist and be fully effective according to the tenor of this Guaranty the same as though this paragraph had never been included herein.

This Guaranty shall inure to the benefit of Seller, its successors and assigns, and shall be binding upon the undersigned, jointly and severally, and upon their heirs, executors, personal representatives, administrators, successors and assigns, and each of them respectively, and shall continue in full force and effect until notice of termination hereof is given by Seller and received by the undersigned by registered mail, and all the indebtedness guaranteed hereunder is fully paid and discharged. It is understood that Seller may assign, transfer, sell or otherwise dispose of the Contract and this Guaranty to a third party. In such an event it is agreed that the term "Seller" as used herein shall, where applicable, also mean any assignee, transferee or successor of Seller or any assignee, transferee, or successor of such assignee, transferee or successor of Seller.

Addresses Signatures  
HOME ADDRESS 8325 ELKO DRIVE #21043 X [Signature]

HOME PHONE

WITH RECOURSE ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby sells, assigns and transfers to [Name] THE ENTIRE INTEREST IN THE CONTRACT AND THIS GUARANTY

("Assignee"), its successors and assigns, with recourse: the Contract to which this Assignment is annexed; all monies due and to become due under the Contract; all of the undersigned's powers, rights and remedies under the Contract; and all of the undersigned's right, title and interest in and to the goods ("Goods") described in the Contract. The undersigned hereby grants Assignee, either in its name or in the undersigned's name, authority to take all actions or proceedings which the undersigned might take under the Contract. The undersigned warrants and represents to Assignee that: it has the power and is duly authorized to execute and deliver this Assignment; the Contract is genuine, in all respects what it purports to be, is collectible, enforceable against the buyer therein named ("Buyer") in accordance with its terms and is the only contract executed concerning the Goods; the Buyer had the power and was duly authorized to execute and deliver the Contract; the Contract is valid and subsisting and arose out of a bona fide sale of the Goods sold and delivered to and accepted by Buyer, in full compliance with the terms of the

Contract; the amount owing as of this date by Buyer to the undersigned under the Contract is \$ 3,290.00, is not disputed, is not subject to any set-off, credit, deduction or contra-charge, and the payment thereof is not contingent or conditioned on the fulfillment of any contract, condition or warranty, past or future, express or implied; the Buyer has the capacity to contract; the Buyer is now solvent; the Contract and any applicable notices and statement relating thereto have been so executed as to perfect the undersigned's title and interest in the Goods to be superior to all claims of all persons, including all lien claimants, judgment creditors, or other similar parties claiming through Buyer; the Goods are free of all liens, encumbrances, security interests and claims of all persons; the undersigned has fulfilled all of its obligations under the Contract; and all signatures, names, addresses, amounts and other statements and facts contained in the Contract are true and correct. The undersigned shall immediately notify Assignee in writing of any change in the Buyer's name, identity, corporate structure, or change in location of the collateral, or unauthorized sale of collateral by Buyer, of which the undersigned has or obtains knowledge. The undersigned hereby unconditionally and absolutely guarantees to Assignee the prompt payment in full, when due or declared due and at all times hereafter, of all monies owing by Buyer under the Contract and of the prompt, full and faithful performance and discharge by Buyer of each and every term, condition, agreement, representation, warranty, covenant and provision on the part of Buyer contained in the Contract. Payment by the undersigned of the sums of monies for which it becomes liable hereunder shall be made to Assignee, from time to time, on demand as the same become or are declared due, notwithstanding that Assignee may hold reserve, credits, collateral or security against which Assignee might be entitled to resort for payment. Assignor has taken no steps to record necessary financing statements regarding this transaction and as such Assignee has sole and exclusive responsibility to affect proper recording in the appropriate jurisdiction(s). Failure of Assignee to properly record said financing statements shall discharge Assignor from any further liability of any nature regarding this transaction. The undersigned agrees, on demand, to reimburse Assignee for all expenses, collection and court costs, including reasonable attorney's fees, incurred by Assignee in enforcing this Assignment against the undersigned. One or more and successive or concurrent actions may be brought hereon against the undersigned, either in the same action in which the Buyer is sued or in separate actions. As security for the undersigned's aforesaid undertakings, the undersigned agrees that any of its assets of any kind, nature or description in Assignee's possession, custody or control, may without further notice, be reduced to cash, or if cash or an indebtedness owed to the undersigned by Assignee, the same may be applied by Assignee in reduction or payment of any liability incurred by the undersigned hereunder. The undersigned further agrees that all debts or liabilities, now or hereafter owing to the undersigned by Buyer are hereby subordinated to Assignee's claims and are hereby assigned to Assignee. The undersigned waives notice by Assignee of acceptance of this Assignment and presentment, demand, default, non-payment or partial payments, protest and all other notices or formalities to which Buyer might otherwise be entitled. The undersigned also waives notice of and consents to the granting of indulgence or extension of time of payment, the taking and releasing of security in respect of any indebtedness, liability or liabilities guaranteed hereunder, or Assignee's accepting partial payments thereon or settling, subordinating, compromising, compounding, discharging or releasing any of the same, without in any way impairing or affecting the undersigned's liability for the full amount thereof. Assignee shall not be required to prosecute collection, enforcement or other remedies against Buyer or against any other person, partnership, corporation, association or concern liable to Assignee on the indebtedness, liability or liabilities guaranteed hereunder, or to enforce or resort to any security, liens, collateral or other rights or remedies thereto appertaining, before calling upon the undersigned for payment; nor shall the undersigned's liability hereunder in any way be released or affected by reason of any failure or delay on Assignee's part to do so. In case bankruptcy or insolvency proceedings, or proceedings for reorganization, or for the appointment of a receiver, trustee or custodian for Buyer or the undersigned or over the Goods, or any portion thereof, of Buyer or the undersigned, be instituted by or against Buyer or the undersigned, or if Buyer or the undersigned become insolvent or make an assignment for the benefit of creditors, or attempt to effect a composition with creditors, or otherwise commit a default under this Assignment or the Contract, then the liability of the undersigned to Assignee hereunder shall, at Assignee's option and without notice or demand, become immediately fixed and be enforceable for the full amount thereof, whether then due or not, the same as though all the indebtedness, liability or liabilities guaranteed hereunder had become due and payable. This Assignment shall inure to the benefit of Assignee and its successors and assigns and shall be binding upon the undersigned and its successors and assigns until all of the indebtedness, liability or liabilities guaranteed hereunder are fully paid, performed and discharged and until written notice of termination is given by Assignee and received by the undersigned by registered mail. This Assignment

shall be governed as to validity, interpretation, effect and in all other respects by the laws and decisions of the State of [State]. The undersigned will not, without Assignee's prior written consent, accept any monies owing by Buyer under the Contract, repossess or consent to the return of the Goods, or modify, alter or amend the Contract. Assignee's knowledge now or hereafter of any breach of this Assignment by the undersigned shall not constitute any waiver of the undersigned's obligations, warranties or representations hereunder.

Dated: [Date] By: Albert Cohen (Seller) (Must be signed by authorized Corporate Officer, Partner or Owner) Title: Vice Pres

WITHOUT RECOURSE ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby sells, assigns and transfers to [Name]

("Assignee"), its successors and assigns, without recourse as to the financial ability of the buyer therein named ("Buyer") to pay: the Contract to which this Assignment is annexed; all monies due and to become due under the Contract; all of the undersigned's powers, rights and remedies under the Contract; and all of the undersigned's right, title and interest in and to the goods ("Goods") described in the Contract. The undersigned hereby grants Assignee, either in its name or in the undersigned's name, authority to take all actions or proceedings which the undersigned might take under the Contract. The undersigned warrants and represents to Assignee that: it has the power and is duly authorized to execute and deliver this Assignment; the Contract is genuine, in all respects what it purports to be, is enforceable in accordance with its terms and is the only contract executed concerning the Goods; the Buyer had the power and was duly authorized to execute and deliver the Contract; the Contract is valid and subsisting and arose out of a bona fide sale of the Goods sold and delivered to and accepted by Buyer, in full compliance with the terms of the Contract; the amount owing as of this date by Buyer to the undersigned under the Contract is \$ [Amount], is not

disputed, is not subject to any set-off, credit, deduction or contra-charge, and the payment thereof, is not contingent or conditioned on the fulfillment of any contract, condition or warranty, past or future, express or implied; the Buyer has the capacity to contract; the Buyer is now solvent; the Contract and any applicable notices and statements relating thereto have been so executed as to perfect the undersigned's title and interest in the Goods to be superior to all claims of all persons, including all lien claimants, judgment creditors, or other similar parties claiming through Buyer; the Goods are free of all liens, encumbrances, security interests and claims of all persons; the undersigned has fulfilled all of its obligations under the Contract; and all signatures, names, addresses, amounts and other statements and facts contained in the Contract are true and correct. The undersigned will not, without Assignee's prior written consent, accept any monies owing by Buyer under the Contract, repossess or consent to the return of the Goods, or modify, alter or amend the Contract. Assignee's knowledge now or hereafter of any breach of this Assignment by the undersigned shall not constitute any waiver of the undersigned's obligations, warranties or representations hereunder.

Dated: [Date] By: [Signature] (Seller) (Must be signed by authorized Corporate Officer, Partner or Owner) Title: [Title]

ORIGINAL NOTE

\$ 3,290.00

LINTHICUM, MARYLAND OCT. 19, 19 83  
(City) (State) (Date)

FOR VALUE RECEIVED, the undersigned promises to pay to the order of ADVANCE PROCESS SUPPLY CO., at office of Seller or at such place or places as the holder of this Note may from time to time designate in writing, the principal sum of THREE THOUSAND TWO HUNDRED NINETY & NO Dollars (\$ 3,290.00 ), payable in 12 successive monthly installments of: 00/100

- 1. 11 consecutive installments, of \$ 274.16 each; then
- 2. 1 consecutive installments, of \$ 274.24 each; then
- 3. consecutive installments, of \$ each; then
- 4. consecutive installments, of \$ each; then
- 5. consecutive installments, of \$ each; then
- 6. consecutive installments, of \$ each; then
- 7. consecutive installments, of \$ each; then
- 8. consecutive installments, of \$ each;

which installment payments will be made on the 5th day of each month beginning with the 5th day of December, 19 83, together with collection charges, costs, expenses and reasonable attorneys' fees as hereinafter set forth. Receipt of a check in itself will not constitute payment hereunder.

If any installment of this Note is not paid when due or declared due, then, to the extent permitted by applicable law, the undersigned will pay to the holder of this Note, immediately upon demand, interest thereon at the highest contract rate permitted by applicable law from the date due or declared due until paid; and, in addition thereto, a single late charge calculated at the rate of five cents for each dollar of each installment in default. If at any time or times hereafter the holder of this Note employs counsel for advice with respect to this Note, or to intervene, file a petition, answer, motion or other pleading in any suit or proceeding relating to this Note, or to attempt to enforce this Note against the undersigned, then, in any of such events, all of the reasonable attorneys' fees arising from such services, and any expenses, costs and charges relating thereto, shall be an additional liability owing hereunder by the undersigned to the holder of this Note.

If any installment of this Note, or any portion thereof, or any other monies owing hereunder by the undersigned to the holder hereof, is not paid at the time and place specified herein, all unpaid installments and portions thereof of this Note, together with all other monies owing hereunder by the undersigned to the holder hereof, will be immediately due and payable, without notice, at the election of the holder hereof. The acceptance by the holder of this Note of any partial payment made hereunder after the time when it becomes due as herein set forth will not establish a custom, or waive any rights of said holder to enforce prompt payment hereof. To the extent permitted by applicable law, Buyer hereby waives the application of and all of its rights and powers under all statutes of limitation and similar statutes and laws as to this Contract and all portions thereof. Demand, presentment for payment, protest and notice of non-payment and protest are hereby waived by the undersigned and every endorser or guarantor hereof.

The undersigned hereby authorizes, irrevocably, any attorney of any court of record in any state or territory of the United States where the same is allowed by law, in term time or vacation, at any time after the undersigned has committed a default hereunder, to waive the issuance and service of process, and confess a judgment against the undersigned for such amount as may appear to be due or declared due and unpaid hereunder, together with costs and reasonable attorneys' fees included in the judgment, further authorizing said attorney to release all errors and waive all right of appeal and consent to immediate execution upon such judgment, hereby agreeing that no writ of error or appeal will be prosecuted from such judgment, nor any bill in equity filed to restrain the operation of said judgment, or any execution thereon, and hereby ratifying and confirming all that the said attorney may do by virtue hereof. The foregoing provision and no other term or provision of this Note will be of any effect in any state or other jurisdiction in which the inclusion thereof would affect the validity or enforcement of this Note, but, in any such case, all of the remaining provisions and terms of this Note shall subsist and be effective according to the terms of this Note, the same as though such other provisions or terms had never been included herein.

This Note is secured by Security Agreement of even date herewith.

AVALON INDUSTRIES INC.

(Seal)

By [Signature] (Name of Maker of Note)  
(Must be signed by authorized corporate officer, partner or owner) (Title)

By \_\_\_\_\_ (Title)  
(Must be signed by authorized corporate officer, partner or owner)

(Attest or Witness: Secretary, if corporate maker, otherwise witness)

(Place maker's corporate seal here)

PAY TO THE ORDER OF WILLIAM PAX

ONE FIFTY

For value received, the undersigned, jointly and severally, guarantee payment of the Note contained on the reverse side hereof, accepting all its provisions, and the undersigned hereby authorize the holder of said Note, without notice to any of the undersigned, to grant an extension or extensions in whole or in part in the payment of said Note and hereby waive presentment for payment, demand, protest and notice of protest and non payment of said Note. The undersigned also agree that in case of non payment of principal or interest of said Note when due, such arrearage may be offset by application at any amount or amounts, whole or in part, which may be due any of the undersigned from the holder of said Note, and suit may be brought by the holder of said Note against anyone or more, or all of the undersigned, at the option of said holder, whether such suit has been commenced against the maker or not and that in any such suit, the maker may be joined with one or more of all of the undersigned, at the option of the holder of said Note.

The holder of said Note shall not be required to look to the security for the payment of said Note, but may proceed against the undersigned either jointly or severally immediately upon default in payment or otherwise of said Note.

The undersigned hereby authorize, irrevocably, any attorney of any court in any state or territory of the United States where same is allowed by law, in term time or vacation, at any time after any of the undersigned have defaulted hereunder, to waive the issuance and service of process, and confess a judgment against the undersigned for such amount as may appear to be due or declared due and unpaid hereunder, together with cost and reasonable attorney's fees included in the judgment, further authorizing said attorney to release all errors and waive all right of appeal and consent to immediate execution upon such judgment, hereby agreeing that no writ of error or appeal will be prosecuted from such judgment, nor any bill in equity filed to restrain the operation of said judgment, or any execution thereon, and hereby ratifying and confirming all that said attorney may do by virtue hereof. Neither the foregoing provision nor any other term or provision of this guaranty will be of any effect in any State or other jurisdiction in which the inclusion thereof would affect the validity or enforcement of this guaranty, but, in any such case, all of the remaining provisions and terms of this guaranty shall subsist and be effective according to the terms of this guaranty, the same as though such other provisions or terms had never been included herein.

*John Alley*  
GUARANTOR

GUARANTOR

ADVANCE TROOP SUPPLY COMPANY  
SELLER

*Albert Cobey*  
BY AND TITLE *Secy*

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

LIBER 468 PAGE 19  
Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated 10/26/83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

249879

Name SIMS, Barbara A.

Address 316 Burnside St. Apt.# 407 Annapolis, MD 21403

2. SECURED PARTY

Name Essex Credit Corp.

Address 182 Duke of Gloucester St. Annapolis, Md 21401

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

BOAT: 1983 Sea Ray Sundancer 26'3"

1983 NOV 17 PM 3:32  
E. ADRIAN COLLISON  
CLERK

RECORD FEE 11.00  
POSTAGE .50  
#01979 0345 R01 T15#32

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

Mailed to Secured Party

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Barbara A. Sims  
(Signature of Debtor)

\_\_\_\_\_  
Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)

\_\_\_\_\_  
Type or Print Above Signature on Above Line

[Signature]  
(Signature of Secured Party) 11.00  
56

\_\_\_\_\_  
Type or Print Above Signature on Above Line

FINANCING STATEMENT

This Financing Statement is presented to the Clerk of the Circuit Court for Anne Arundel County, Maryland for filing pursuant to the Uniform Commercial Code.

<u>Name of Debtor</u>	<u>Address</u>
1. Ronald E. and Susann M. Locy	161 Duval Lane Edgewater, Maryland 21037

<u>Name of Secured Party</u>	<u>Address</u>
4. Lomas & Nettleton Co.	121 N. Broad Street Phila., Pa. 19107

3. This Financing Statement covers the following items of property:

Range

4. This Financing Statement is not subject to a Recordation Tax.

5. This Financing Statement is intended to evidence among the Financing Records the encumbrance of the items listed herein by a deed of trust from the aforesaid debtors securing the aforesaid secured party, dated and recorded simultaneously herewith (or prior hereto) among the Land Records of Anne Arundel County, Maryland.

EXECUTED THIS 17th DAY OF Nov. 1983

Ronald Edwin Locy  
Ronald Edwin Locy

BY Nanda J. Nelson

Susann Marie Locy  
Susann Marie Locy  
(Debtors)

ATTEST: Suzanne J. Baer  
(Secured Party)

RECORD FEE 12.00  
POSTAGE .50  
#40783 0237 R02 T09:20  
NOV 18 83

After recordation please return this document to:

**The Lomas & Nettleton Company**  
121 N. Broad Street  
Philadelphia, Pennsylvania 19107

Mailed to Secured Party

E-52  
1563 NOV 18 AM 9:20  
K.  
E. AUBREY COLLISON  
152

1250

249881

LIBER 468 PAGE 21

**FINANCING STATEMENT FORD MOTOR COMPANY FORD PARTS AND SERVICE DIVISION**

This FINANCING STATEMENT is presented to a filing officer pursuant to the Uniform Commercial Code. 3. Maturity Date (if any):

1. Debtor(s) (Last Name First) and Address(es) Glen Burnie L/M, Inc. 51 Mountain Road Pasadena, MD 21122	2. Secured Party(ies) and Address(es) FORD MOTOR COMPANY P.O. Box 1000 Plymouth, Michigan 48170	For Filing Officer (Date, Time, Number and Filing Office)
-------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------	-----------------------------------------------------------

4. This financing statement covers the following types (or items) of collateral:

"Industrial Equipment — Rotunda Service Equipment, tools, and fixtures including but not limited to the following specific items now in the possession or hereafter acquired by the debtor, and all proceeds from any sale or disposition thereof."

RECORD FEE 11.00  
POSTAGE .50  
#40820 0237 R02 T10:24  
NOV 18 83

Check  if covered:  Proceeds of Collateral  Products of Collateral covered Number of additional sheets presented: \_\_\_\_\_

Filed with: Anne Arundel County, MD.

This instrument prepared by: FORD MOTOR COMPANY

By: [Signature] (Debtor) FORD MOTOR COMPANY  
[Signature] (Secured Party) FORD PARTS AND SERVICE DIVISION  
 By: \_\_\_\_\_ Signature(s) of Debtor(s) By: \_\_\_\_\_ Signature(s) of Secured Party(ies)

- FPS-315-197 April 1983 Previous editions may NOT be used.
- 1 - FILING OFFICER COPY — ALPHABETICAL — WHITE
- 2 - FILING OFFICER COPY — NUMERICAL — GREEN
- 3 - FILING OFFICER COPY — ACKNOWLEDGMENT — CANARY
- 4 - SECURED PARTY COPY — PINK
- 5 - DEBTOR COPY — GOLDENROD

Mailed to Secured Party.

11/50

RECEIVED FOR RECORD  
ANN ARUNDEL COUNTY

1983 NOV 18 AM 11:24 K.

E. AUDREY COLLISON  
CLERK

FINANCING STATEMENT

- 1. Name of Debtor: ATOM DEVELOPMENT COMPANY  
Address: 1636 Elkridge Drive  
Edgewater, Maryland, 21037
- 2. Name of Secured Party: MARYLAND NATIONAL BANK  
Address: P. O. Box 987, 020501-REM  
10 Light Street  
Baltimore, Maryland, 21203

RECEIVED FOR RECORD  
 OFFICE OF REGISTER & CLERK  
 ANNE ARUNDEL COUNTY  
 1983 NOV 18 PM 12:45  
 E. AUBREY COLLISON  
 CLERK

3. This Financing Statement covers the following types (or items) of property:

(a) The interest of Debtor in all of the materials, machinery, apparatus, equipment, carpets, building materials, fittings, fixtures, office furniture, furnishings, appliances and other goods, chattels and personal property of every kind and nature whatsoever, at any time located on the mortgaged premises hereinafter referred to or used in connection with the present or future operation of said premises, and now owned or hereafter acquired by Debtor, including but not limited to, all heating, lighting, incinerating and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, refrigerators, plumbing, lifting, cleaning, fire-prevention, fire-extinguishing, ventilating, and communications apparatus, cooling, refrigerating and freezing equipment, air-cooling and air-conditioning apparatus, elevators, escalators, partitions, ducts, and compressors whether now located or hereafter located or installed on the premises described in a certain Deed of Trust dated November 1983, from Debtor to Lawrence J. Grady, Jr., et al, Trustees, all property being located in Anne Arundel County, Maryland, said property being more particularly described in Exhibit "A" attached hereto and made a part hereof.

RECEIVED FOR RECORD  
 OFFICE OF REGISTER & CLERK  
 ANNE ARUNDEL COUNTY  
 1983 NOV 18 PM 11:45  
 11.00  
 .50  
 NOV 18 93

(b) All accounts receivable in respect of any and all contracts of sale executed by the Debtor of any part or parcel of the described land and the improvements thereon located, whether said accounts receivable are in existence or hereafter created and the proceeds thereof.

(c) All contract rights in respect of any and all contracts of sale executed by the Debtor of any part or parcel of the described land and the improvements thereon located, whether said contract rights are in existence or hereafter created and the proceeds thereof.

(d) Proceeds of all collateral are covered.

DEBTOR:

ATOM DEVELOPMENT COMPANY

By:

Edward D. Lakitsky  
President

SECURED PARTY:

MARYLAND NATIONAL BANK

By:

Gregory A. Baugher  
Assistant Vice President

(Mr. Clerk: Return to Maryland National Bank at address shown in #2 above.)

PLEASE RECORD IN THE FINANCING STATEMENT RECORDS OF ANNE ARUNDEL COUNTY AND WITH THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION.

Mailed to Secured Party  
11/18/83

Exhibit A

LIBER 408 PAGE 23

Being known and designated as Lots 755, 756, 1461, 1462, 1463, 1464, 1465, 1466, 4719 and 4720, in the subdivision known as "Woodland Beach", as per plat thereof recorded among the Land Records of Anne Arundel County, Maryland in Plat Book 3, at Plat 21. Being in the 1st Election District of said County.

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recording tax indicate amount of taxable debt here \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 10-29-83 is presented to a filing office for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Ellen C. Mahaffey  
Address 138 Riverview Avenue, Annapolis, MD 21401

2. SECURED PARTY

Name Yachts by Chaumont, Inc.  
Address 3 Monroe Street  
Port Clinton, OH 43452

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (List)

1983 Jeanneau 36'5" fiberglass hull #IRISS0050983  
1983 22.5 HP Yanmar diesel engine #4559

Home anchorage/winter: Annapolis, MD

1st ASSIGNEE:  
First Commercial Corp.  
303 Second Street  
Annapolis, MD 21403

2nd ASSIGNEE: Ellen Schloff/Regt  
Mailed to: Berkeley Federal Savings & Loan  
21 Blaker Street  
Millburn, NJ 07041

NOT SUBJECT TO STATE DOCUMENTARY STAMP

CHECK  THE LINES WHICH APPLY

6.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Ellen C. Mahaffey  
(Signature of Debtor)

ELLEN C. MAHAFFEY  
Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

Charles B. Chaumont  
(Signature of Secured Party)

YACHTS by CHAUMONT, Inc.  
Type or Print Above Signature on Above Line

Anne Arundel  
11-1-83

RECORD FEE 11.00  
POSTAGE .50  
#02068 0345 R01 715#49  
NOV 18 83

1600 NOV 18 PM 3:52  
E. AUSTREY COLLISON  
CLERK

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recording tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 10-27-83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name CALOMERIS: Louis P.  
Address 1 Apricot Lane, Gaithersburg, Maryland 20878

2. SECURED PARTY

Name First Commercial Corporation  
Address 303 Second Street  
Annapolis, Maryland 21403

RECORD FEE 11.00  
POSTAGE .50  
#00049 0345 R01 115450  
NOV 18 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (List)

1977 41' Chris Craft fiberglass Hull #CCHSA129M77B  
1977 330 HP each Chris Craft gas engine #P-781379W and S-781380W

ASSIGNEE: BERKELEY FEDERAL SAVINGS & LOAN  
21 Bleeker Street  
Millburn, New Jersey 07041

Home Anchorage/Winter: Pasadena, Maryland

NOT SUBJECT TO STATE DOCUMENTARY STAMP

Mailed to: \_\_\_\_\_

CHECK  THE LINES WHICH APPLY

(If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Louis P. Calomeris  
(Signature of Debtor)

LOUIS P. CALOMERIS  
Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)

\_\_\_\_\_  
Type or Print Above Signature on Above Line

Dale W. Stenens  
(Signature of Secured Party)

FIRST COMMERCIAL CORPORATION

\_\_\_\_\_  
Type or Print Above Signature on Above Line

1983 NOV 18 PM 3:52  
E. AUBREY COLLISON  
CLERK

11-83  
Anne Arnold  
11-1-83

↓

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es) <b>BERYL L. FRANCIS</b> <b>1107 LAFIELD</b> <b>CROWNSVILLE, MD 21032</b>	2. Secured Party(ies) and address(es) <b>Brown Welding Supply, Inc. &amp;/or</b> <b>the parties for whom it acts as</b> <b>managing agent.</b> <b>P.O. Box 57</b> <b>Salina, Kansas 67401</b>	3. Maturity date (if any): For Filing Officer (Date, Time, Number, and Filing Office)
----------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------

4. This financing statement covers the following types (or items) of property:

**Industrial gas cylinders leased by** <sup>Brown Welding Supply & or parties for whom it acts as managing agent</sup> **to** **BERYL L. FRANCIS** **under the terms of a**  
**Cylinder Lease Agreement dated 29 July 1983.** **The transaction**  
**between the parties is intended as a lease with** <sup>Brown Welding Supply</sup> **for the parties for whom it acts as managing agent** **as the Lessor and**  
**BERYL L. FRANCIS** **as the Lessee and no**  
**security transaction is intended with respect to the cylinders**  
**leased. This financing statement is filed to protect the**  
**interest of** <sup>Brown Welding Supply & or parties for whom it acts as managing agent</sup> **as the Lessor of**  
**the cylinders from the claims of any third parties.**

RECORD FEE 11.00  
POSTAGE 50  
5. Assignee(s) of Secured Party and Address(es)  
NOV 18 1983

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so) Filed with:

already subject to a security interest in another jurisdiction when it was brought into this state.  
 which is proceeds of the original collateral described above in which a security interest was perfected:

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

Beryl L. Francis  
By: X Beryl L. Francis Signature(s) of Debtor(s) **LESSEE**

Warren K. Schmidt  
By: Warren K. Schmidt Signature(s) of Secured Party(ies) **LESSOR**  
(For Use In Most States)

(1) Filing Officer Copy-Alphabetical

STANDARD FORM - FORM UCC-1.

Mailed to Secured Party

RECEIVED FOR RECORD  
SHERIFF'S OFFICE  
1983 NOV 18 PM 3:54  
E. AUBREY COLLISON  
CLERK

11.00  
58

Clerk of Circuit Court  
00987565 1150

LIBER 468 PAGE 27

249886

**FINANCING STATEMENT**

Identifying File No. \_\_\_\_\_

**ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK**

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

**1. DEBTOR**

Name INNOVATIVE SALES & MARKETING

Address 233 Pawtuckett Court; Severna Park, MD 21146

**2. SECURED PARTY**

Name NORTH SUPPLY COMPANY

Address P.O. Box 600; Industrial Airport, KS 66031

**3. ASSIGNEE**

Name CONTROL DATA BUSINESS CENTERS, INC.

Address P.O. BOX 12746; Overland Park, KS 66210  
(Address to whom statement is to be returned)

*return copy to →*

4. Maturity date of obligation (if any) \_\_\_\_\_

5. This financing statement covers the following types (or items) of property: (list)  
ITT EKS 701 Telephone System, including 4 701 Telephones

RECORD FEE 11.00  
POSTAGE .50  
#02070 C345 R01 T15:55  
NOV 18 83

**CHECK  THE LINES WHICH APPLY**

- 6.  (If collateral is crops) The above described crops are to be grown on: (described real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

INNOVATIVE SALES & MARKETING  
*[Signature]*  
(Signature of Debtor)

NORTH SUPPLY COMPANY  
*[Signature]*  
(Signature of Secured Party)

ROBERT J. RILEY III/DONNA RILEY  
Type or Print Above Signature on Above Line

PAT GRIFFIN, SECRETARY  
Type or Print Above Name on Above Line

*Anne Arundel*  
*Mailed to Secured Party 11/2*

CCC 1144-D Printed in U.S.A. 6/81

RECEIVED FOR RECORD  
CIRCUIT COURT, CALVERT COUNTY  
1983 NOV 18 PM 3:57  
E. AUDREY COLLISON  
CLERK

*K.*

*11.00*  
*56*

249887

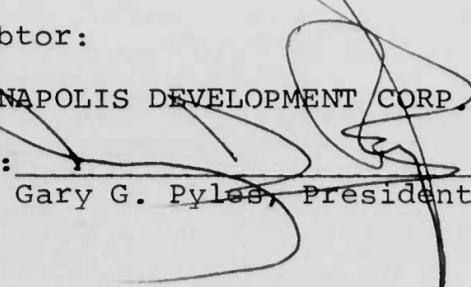
- 1. Name of Debtor: ANNAPOLIS DEVELOPMENT CORP.  
Address: c/o Gary G. Pyles  
2510 Riva Road - Suite 208  
Annapolis, Maryland 21401
- 2. Name of Secured Party: ADMIRAL-BUILDERS SAVINGS AND  
LOAN ASSOCIATION  
Address: 1746-48 York Road  
Ridgely Plaza Shopping Center  
Lutherville, Maryland 21093
- 3. This Financing Statement covers the following types (or items) of property:

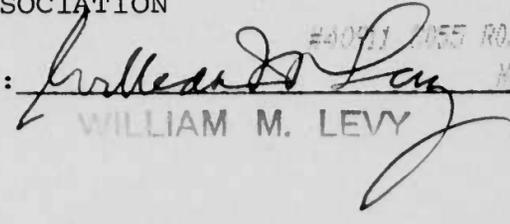
1. The interest of Debtor in all of the materials, machinery, apparatus, equipment, carpets, building materials, fittings, fixtures, office furniture, furnishings, appliances and other goods, chattels and personal property of every kind and nature whatsoever, at any time located on the mortgaged premises hereinafter referred to or used in connection with the present or future operation of said premises, and now owned or hereafter acquired by Debtor, including but not limited to, all heating, lighting, incinerating and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, refrigerators, plumbing, lifting, cleaning, fire-prevention, fire-extinguishing, ventilating, and communications apparatus, cooling, refrigerating and freezing equipment, air-cooling and air-conditioning apparatus, elevators, escalators, partitions, ducts and compressors whether now located or hereafter located or installed on the premises described in a certain Mortgage dated November 18, 1983 from Debtor to Admiral-Builders Savings and Loan Association, all property being located in Anne Arundel County, Maryland, said property being more particularly described in Exhibit A attached hereto and made a part hereof.

2. All accounts receivable in respect of any and all leases executed by the Debtor, as Lessor, of any part or parcel of the described land and the improvements thereon located, whether said accounts receivable are in existence or hereafter created and the proceeds thereof.

3. All contract rights in respect of any and all leases executed by the Debtor, as Lessor, of any part or parcel of the described land and the improvements thereon located, whether said contract rights are in existence or hereafter created and the proceeds thereof.

(X) (If proceeds of collateral are claimed). Proceeds of the collateral are also covered.

Debtor: ANNAPOLIS DEVELOPMENT CORP.  
BY:   
Gary G. Pyles, President

Secured Party: ADMIRAL-BUILDERS SAVINGS AND LOAN ASSOCIATION  
BY:   
WILLIAM M. LEVY

RECORD FEE 11.00  
POSTAGE .50  
#40911 1055 R02 T16:04  
NOV 18 83

PLEASE RECORD IN THE FINANCING STATEMENT RECORDS AND WITH THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION

KARL M. LEVY  
WILLIAM M. LEVY  
ATTORNEYS  
FIDELITY BUILDING  
210 N. CHARLES ST.  
BALTIMORE, MD. 21201

Mailed to: \_\_\_\_\_

1150

1983 NOV 18 PM 4:05  
 E. AVONBY COLLISON  
 CLERK

EXHIBIT A

BEING known and designated as Units 300 and 400 as shown on a Plat entitled "Units 100, 200, 300, 400 and 600 Section One Riva 400 Office Park Condominium, A Condominium Development", which Plat is recorded among the Land Records of Anne Arundel County in Condominium Plat Book 23, folio 30, as established pursuant to a Declaration and By Laws by Annapolis Development Corp. dated November 15, 1983 and recorded among the aforesaid Land Records in Liber E.A.C. No. 3662 folio 648, et seq., together with the respective undivided interest of each unit in the common elements as defined in said Declaration, said percentage interest being subject to change upon expansion of the Condominium, such right to expand having been reserved in said Declaration.

  
KARL M. LEVY  
WILLIAM M. LEVY  
ATTORNEYS  
FIDELITY BUILDING  
210 N. CHARLES ST.  
BALTIMORE, MD. 21201

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT

**M. SHAVITZ & SONS, INC.**

6415 BALTIMORE NATIONAL PIKE • BALTIMORE, MARYLAND 21228

EUDOWOOD SHOPPING PLAZA  
TOWSON

RITCHIE HIGHWAY and ARNOLD ROAD  
ANNAPOLIS

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address	Secured Party and address	Filing Officer
HELMICK, JACKIE 227 Dogwood Dr. Millersville, Md. 21108  ANNE ARUNDEL COUNTY	M. SHAVITZ AND SONS, INC. 6415 BALTIMORE NATIONAL PIKE BALTIMORE, MARYLAND 21228	(Date, Time, Number, and Filing Office)

This financing statement covers the following types (or items) of personal property: **DESCRIPTION OF MERCHANDISE**

- 1 loveseat #8463-8 cover - 4814-16K quilted
- 1 sleeper #8469-8 cover-4814-16K quileded
- 2 yds. fabric #4814-16K
- 1 console -#3420-19
- 2 etagere's #3420-26
- 1 late bar #3420-18
- 1 table and leaf #7971-36
- 1 table base #7971-56
- 4 chairs #7971-91

RECORD FEE 11.00  
 POSTAGE .50  
 #02071 0345 R01 11:57  
 NOV 18 83

A/C #515640  
 This transaction is exempt from the Recording Tax.

Filed with: \_\_\_\_\_

✓ *Jackie Helmick*  
 (SIGNATURE OF DEBTOR)

JACKIE HELMICK

**M. SHAVITZ AND SONS, INC.**

(NAME OF SECURED PARTY)

✓ \_\_\_\_\_  
 (SIGNATURE OF DEBTOR)

*Shirley Gladfelter*  
 By SHIRLEY GLADFELTER, Credit Manager

RETURN TO M. Shaivitz and Sons, Inc., 6415 Baltimore National Pike, Baltimore, Maryland 21228

RECEIVED FOR RECORD  
 CIRCUIT COURT, A.A. COUNTY

1983 NOV 18 PM 4:11

E. AUBREY COLLISON  
 CLERK

*K.*  
 Mailed to Secured Party

FINANCING STATEMENT FORM UCC-1

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

Identifying File No. \_\_\_\_\_

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ N/A

If this statement is to be recorded in land records check here

This financing statement Dated 11/2/83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name David R. Dodd and Linda D. Dodd
Address 5261 Strathmore Drive, Mechanicsburg, PA 17055

2. SECURED PARTY

Name First New England Financial Corp.
Address 326 First Street, PO Box 3376, Annapolis, MD 21403

RECORD FEE 12.00
POSTAGE .50
#02072 0345 R01 115:58
NOV 18 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

BOAT: 1975 Pacemaker, Sport Fisherman 48 ft. Hull No. PAC48277M75C
with 1975 Cummins Twin diesel engines Nos: S- 10387739 and
P- 10385445.

Mooring: Wilkens Marina, Edgewater, Maryland

Fee: \$12.50

FILING: Clerk of Circuit Court for
Anne Arundel County
Courthouse/Church Circle
Annapolis, MD 21401

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

ASSIGNEE:

(Proceeds of collateral are also covered)
(Products of collateral are also covered)

Connecticut Savings Bank
47 Church Street
New Haven, CT 06510

(Signature of Debtor)

David R. Dodd
Type or Print Above Name on Above Line

(Signature of Debtor)

Linda D. Dodd
Type or Print Above Signature on Above Line

Mailed to: \_\_\_\_\_

First New England Financial Corp.

by: (Signature of Secured Party)

Grant S. Newlove, Vice-President
Type or Print Above Signature on Above Line

RECEIVED FOR RECORD
CIRCUIT COURT, ANN. COUNTY

1983 NOV 18 PM 4:11

K.

Mailed to Secured Party

12.50

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Richard A. Williams  
Address Rd. 2, Box 36, Hockessin, DE 19707

2. SECURED PARTY

Name First New England Financial Corp.  
Address 326 First Street, P.O. 3376, Annapolis, MD 21403

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

BOAT: 1984 Tartan, T-33, 33'8", Hull# TAR33194M84B.  
1984 Universal, 24hp, engine#311383.

MOORING: Hartge Yacht Marina, Galesville, MD

FILE: Clerk of Circuit Court  
for Anne Arundel County  
Court House  
Church Circle  
Annapolis, MD 21401  
FEE: 11.50

RECORD FEE 11.00  
POSTAGE 50  
702073 0345 ROL 715-52  
NOV 18 83

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

ASSIGNEE:

The Bank Mart  
948 Main Street  
Bridgeport, CT 06604

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Richard A. Williams  
(Signature of Debtor)

Mailed to: \_\_\_\_\_

Richard A. Williams  
Type or Print Above Name on Above Line

First New England Financial Corp.

By: Grant S. Newlove  
(Signature of Secured Party)

\_\_\_\_\_  
(Signature of Debtor)  
Type or Print Above Signature on Above Line

Grant S. Newlove, VP  
Type or Print Above Signature on Above Line

RECORD FEE 11.00  
1983 NOV 18 PM 4:11 K.

11.00  
11.50

249891

LIBER 468 PAGE 33

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK.

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated Nov. 9th, 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name W. B. C. INC.

Address P. O. Box 493, Annapolis, Maryland 21404

2. SECURED PARTY

Name ADMIRAL-BUILDERS SAVINGS AND LOAN ASSOCIATION

Address 1746-48 York Road, Lutherville, Maryland 21093

William M. Levy, Esquire, 1507 Fidelity Bldg., Balto., Md. 21201

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) November 9, 1984

4. This financing statement covers the following types (or items) of property: (list)

Fixtures and chattels in the nature of fixtures, affixed and/or appurtenant to the property described in a Mortgage of even date from the Debtor to the Secured Party contained in the property set forth in Item 5 hereof.

RECORD FEE 11.00  
POSTAGE .50  
MAY 24 055 102 116:11  
NOV 18 83

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) the above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

Lot No. 23 Amended Plats of Manhattan Woods, Third Assessment District of Anne Arundel County, State of Maryland.

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

W. B. C. INC.

BY: William B. Carraway  
(Signature of Debtor)

William B. Carraway, President  
Type or Print Above Signature on Above Line

\_\_\_\_\_  
(Signature of Debtor)

\_\_\_\_\_  
Type or Print Above Signature on Above Line

ADMIRAL-BUILDERS SAVINGS AND LOAN ASSOCIATION

BY: William M. Levy  
(Signature of Secured Party)

WILLIAM M. LEVY

\_\_\_\_\_  
Type or Print Above Name of Above Line

Mailed to Secured Party  
11-25

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK.

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated Nov. 9, 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name W. B. C. INC.

Address P. O. Box 493, Annapolis, Maryland 21404

2. SECURED PARTY

Name ADMIRAL-BUILDERS SAVINGS AND LOAN ASSOCIATION

Address 1746-48 York Road, Lutherville, Maryland 21093

William M. Levy, Esquire, 1507 Fidelity Bldg., Balto., Md. 21201

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) November 9, 1984

4. This financing statement covers the following types (or items) of property: (list)

Fixtures and chattels in the nature of fixtures, affixed and/or appurtenant to the property described in a Mortgage of even date from the Debtor to the Secured Party contained in the property set forth in Item 5 hereof.

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) the above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

Lot No. 24 Amended Plats of Manhattan Woods, Third Assessment District of Anne Arundel County, State of Maryland.

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

W. B. C. INC.

BY: William B. Carraway  
(Signature of Debtor)

William B. Carraway, President  
Type or Print Above Signature on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

ADMIRAL-BUILDERS SAVINGS AND LOAN ASSOCIATION

BY: William M. Levy  
(Signature of Secured Party)

WILLIAM M. LEVY

Type or Print Above Name on Above Line

RECORD FEE 11.00  
POSTAGE .50  
#40925 C055 102 116#11  
NOV 18 83

Mailed to Secured Party

1983 NOV 18 PM 4:14  
E. AUGUST COLLISON  
CLERK

1150

249893

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK.

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated Nov. 9, 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name W. B. C. INC.

Address P. O. Box 493, Annapolis, Maryland 21404

2. SECURED PARTY

Name ADMIRAL-BUILDERS SAVINGS AND LOAN ASSOCIATION

Address 1746-48 York Road, Lutherville, Maryland 21093

William M. Levy, Esquire, 1507 Fidelity Bldg., Balto., Md. 21201

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) November 9, 1984

4. This financing statement covers the following types (or items) of property: (list)

Fixtures and chattels in the nature of fixtures, affixed and/or appurtenant to the property described in a Mortgage of even date from the Debtor to the Secured Party contained in the property set forth in Item 5 hereof.

RECORD FEE 11.00  
POSTAGE .50  
#40926 0055 002 716:11  
NOV 19 83

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) the above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

Lot No. 25 Amended Plats of Manhattan Woods, Third Assessment District of Anne Arundel County, State of Maryland.

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

W. B. C. INC.

BY: William B. Carraway  
(Signature of Debtor)

William B. Carraway, President  
Type or Print Above Signature on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

ADMIRAL-BUILDERS SAVINGS AND LOAN ASSOCIATION

BY: William M. Levy  
(Signature of Secured Party)

WILLIAM M. LEVY

Type or Print Above Name on Above Line

Mailed to Secured Party  
11/50

243894

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK.

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated Nov. 9, 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name W. B. C. INC.

Address P. O. Box 493, Annapolis, Maryland 21404

2. SECURED PARTY

Name ADMIRAL-BUILDERS SAVINGS AND LOAN ASSOCIATION

Address 1746-48 York Road, Lutherville, Maryland 21093

William M. Levy, Esquire, 1507 Fidelity Bldg., Balto., Md. 21201

Person And Address To Whom Statement Is To Be Returned If Different From Above.

November 9, 1984

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

Fixtures and chattels in the nature of fixtures, affixed and/or appurtenant to the property described in a Mortgage of even date from the Debtor to the Secured Party contained in the property set forth in Item 5 hereof.

RECORD FEE 11.00  
POSTAGE .50  
#50927 0055 RD2 116+12  
NOV 18 83

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) the above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

Lot No. 26 Amended Plats of Manhattan Woods, Third Assessment District of Anne Arundel County, State of Maryland.

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

W. B. C. INC.

BY: William B. Carraway  
(Signature of Debtor)

William B. Carraway, President  
Type or Print Above Signature on Above Line

\_\_\_\_\_  
(Signature of Debtor)

\_\_\_\_\_  
Type or Print Above Signature on Above Line

ADMIRAL-BUILDERS SAVINGS AND LOAN ASSOCIATION

BY: William M. Levy  
(Signature of Secured Party)

WILLIAM M. LEVY

\_\_\_\_\_  
Type or Print Above Name on Above Line

Mailed Secured Party

ANNE ARUNDEL COUNTY  
1983 NOV 18 PM 4:14  
E. AUDREY COLLISON  
CLERK

11/2

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK.

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated Nov. 9, 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name W. B. C. INC.

Address P. O. Box 493, Annapolis, Maryland 21404

2. SECURED PARTY

Name ADMIRAL-BUILDERS SAVINGS AND LOAN ASSOCIATION

Address 1746-48 York Road, Lutherville, Maryland 21093

William M. Levy, Esquire, 1507 Fidelity Bldg., Balto., Md. 21201

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) November 9, 1984

4. This financing statement covers the following types (or items) of property: (list)

Fixtures and chattels in the nature of fixtures, affixed and/or appurtenant to the property described in a Mortgage of even date from the Debtor to the Secured Party contained in the property set forth in Item 5 hereof.

RECORD FEE 11.00  
POSTAGE .50  
340928 0055 R02 11:12  
NOV 19 83

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) the above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

Lot No. 27 Amended Plats of Manhattan Woods, Third Assessment District of Anne Arundel County, State of Maryland.

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

W. B. C. INC.

BY: William B. Carraway  
(Signature of Debtor)

William B. Carraway, President  
Type or Print Above Signature on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

ADMIRAL-BUILDERS SAVINGS AND LOAN ASSOCIATION

BY: William M. Levy  
(Signature of Secured Party)

WILLIAM M. LEVY

Type or Print Above Name on Above Line

Mailed to Secured Party

11/20

1983 NOV 18 PM 4:14  
E. AUGHEY COLLISON  
CLERK

249896

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.  
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

**FINANCING STATEMENT**

Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**  
and/or its Parent, Affiliates or Subsidiaries

**FILING OFFICER NOTICE:**

PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

ADDRESS: 7164 E FURNACE BR RD  
CITY & STATE: GLEN BURNIE, MD 21061

DEBTOR(S) (AND ADDRESSES)	JOSEPH G POTTS AND DARLENE POTTS		DATE OF THIS FINANCING STATEMENT
	8005 CROSS CREEK DR		11-4-83
	GLEN BURNIE, MD 21061	ACCOUNT NO.	TAB
		843907080	30 9010

Filed with: CLERK OF CRT ANNE ARUNDEL CO ANNAPOLIS, MD

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**  
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.

Together with all Tires, Batteries, Radios, Heaters and Accessories now or hereafter affixed thereto:

(b)  If checked at left, all household goods, furniture and appliances owned by Debtor at the time of the loan secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

1983 NOV 18 PM 4:15  
E. AUBREY COLLISON  
CLERK  
K.

RECORD FEE 12.00  
RECORD TAX 17.50  
POSTAGE .50  
#02080 C345 R01 T16-13  
NOV 18 83

UNDERLYING TRANSACTION  IS  IS NOT  IS PARTIALLY SUBJECT TO RECORDATION TAX IMPOSED BY ARTICLE 31, SECTION 277 AND 278 ANNOTATED CODE OF MARYLAND, 1962 SUPPLEMENT AS AMENDED.

FOR THE PURPOSE OF COMPUTING RECORDATION TAX THE PRINCIPAL AMOUNT OF THE DEBT INITIALLY INCURRED IS \$ 2905.73

BY Joseph G Potts JOSEPH G POTTS DEBTOR  
Darlene Potts DARLENE POTTS DEBTOR  
 TITLE  
 ORIGINAL - FILING OFFICER COPY

Mailed to Secured Party

12.00  
17.50

4. <input type="checkbox"/> Filed for record in the real estate records.	5. <input type="checkbox"/> Debtor is a Transmitting Utility.	6. No. of Additional Sheets Presented:
1. Debtor(s) (Last Name First) and address(es)  Serverna Park Donut Shop, Inc. 605 Governor Ritchie Highway Serverna Park, MD 21146	2. Secured Party(ies) and address(es)  C.I.T. Corporation 12 New England Executive Pk. Post Office Box 435 Burlington, MA 01803	3. For Filing Officer (Date, Time, Number, and Filing Office)  RECORD FEE 10.00 POSTAGE 50 Circuit Court Anne Arundel County

7. This statement refers to original Financing Statement No. 20859 filed (date) 6/29/83 with Circuit Court  
 File No. 247573, 462-279 11:58

8.  A. Continuation The original Financing Statement bearing the above file number is still effective.  
 B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.  
 C. Release From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the following:  
 D. Assignment The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below:  
 E. Amendment The Financing Statement bearing the above file number is amended as set forth below: (Signature of Debtor and Secured Party is Required)  
 F. Other

Chase Commercial Corporation  
 120 Royall Street  
 Canton, MA 02021

Mailed to:

225 V 61 111 50M

320080610P

By ..... C.I.T. Corporation .....  
 Signature(s) of Debtor(s) (only on amendment) By .....  
 Signature(s) of Secured Party(ies)

Filing Officer Copy — Alphabetical

RECEIVED FOR RECORD  
 ANNE ARUNDEL COUNTY  
 1983 NOV 18 PM 4:17  
 E. AUDREY COLLISON  
 CLERK

10.00  
 50

This Release of Financing Statement, Made this 19 day of OCT, one thousand nine hundred and eighty-three, by SANG W. KIM and HEE SOOK KIM, Secured Parties, of Alta Loma, California.

WHEREAS, the said Secured Parties are holders of a Financing Statement from KANG OK PASTUSHIN and IL PAK KIM, Debtors, dated June 29, 1982 and recorded among the Uniform Commercial Code Records of Anne Arundel County in Liber W.G.L. No. 451, Folio 312;

AND WHEREAS, the said Kang Ok Pastushin and Il Pak Kim are entitled to have the property thereby affected released from the operation and effect thereof.

WHEREFORE NOW THIS RELEASE WITNESSETH, That for and in consideration of the premises and the sum of one dollar, the said Sang W. Kim and Hee Sook Kim do hereby release the said Financing Statement and grant the property thereby affected unto the said Kang Ok Pastushin and Il Pak Kim to be held by them in the same manner as if the said Financing Statement had never been made.

WITNESS the hands and seals of the said releasors,

TEST:

RECORDING FEE 10.00  
#02095 CB45 R01 109:00  
NOV 21 83

E. AUBREY COLLISON  
CLERK

1983 NOV 21 AM 9:14

[Signature]

Sang W Kim (SEAL)  
SANG W. KIM

[Signature]

Hee Sook Kim (SEAL)  
HEE SOOK KIM

STATE OF CALIFORNIA,

COUNTY, to wit:

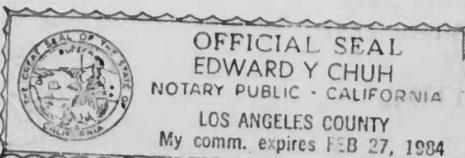
I HEREBY CERTIFY, that on this 19 day of OCT, eighty-three, before me, the subscriber, a Notary Public in and for the State and County aforesaid, personally appeared Sang W. Kim and Hee Sook Kim and acknowledged the foregoing Release of Financing Statement to be their act.

WITNESS my hand and Notarial Seal.

Edward Y Chuh  
Notary Public

My Commission expires: Feb. 27, 1984

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 19th DAY OF October 1983  
Edward Y Chuh  
NOTARY PUBLIC



Mailed to: W L Hurdock

STATE OF MARYLAND

LIBER 468 PAGE 41

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 344734

RECORDED IN LIBER 455 FOLIO 243 ON 10/6/82 (DATE)

1. DEBTOR

Name ZBORAI TIRES & SERVICE CENTER, INC.  
Address 7501 BALTO.-ANNAPOLIS BLVD. GLENBOURN, MD 21061

2. SECURED PARTY

Name CHESEAPEAKE RIM & WHEEL DISTRIBUTORS, INC.  
Address 7601 POLASKI HIGHWAY  
BALTIMORE, MD 21237

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

A. Continuation   
The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

B. Partial Release   
From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:

C. Assignment   
The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:

D. Other: TERMINATION   
(Indicate whether amendment, termination, etc.)

CHECK  FORM OF STATEMENT

E. AUBREY COLLISON  
CLERK

1983 NOV 21 AM 9:35

RECORDED FOR COUNTY



RECORDS FEE 10.00  
POSTAGE .50

#02096 0345 R01 109:05  
NOV 21 83

Mailed to Secured Party

Dated 11/1/83

*Robert A. Eichenberger*  
(Signature of Secured Party)

ROBERT A. EICHENBERGER  
Type or Print Above Name on Above Line

1.00  
over

10.00

COPY FOR FILING

FINANCING STATEMENT

- Not Subject to Recordation Tax (**Purchase Money**)  To Be Recorded in Land Records (For Fixtures Only).
- Subject to Recordation Tax; Principal Amount is \$ 7,000.00

NAME	ADDRESS		
1. Debtors(s) (or assignor(s) )	No.	Street	City State
G.P. Morgan & Associates	P.O. Box 3568		Annapolis, Md. 21403

2. Secured Party (or assignee)  
 SUBURBAN BANK 2083 West Street, Annapolis, Md. 21401

3. This Financing Statement covers the following types (or items) of property:

Topcon Electronic Measuring Device = Model GTS2-06 - Serial # E50831

1983 NOV 21 AM 9:35  
 E. ANDREY COLLISON  
 CLERK

RECORD FEE 11.00  
 POSTAGE .50  
 #02098 0345 R01 T07:03  
 NOV 21 83

CHECK  THE LINES WHICH APPLY

- 4.  (If collateral is crops) The above described crops are growing or are to be grown on the Real Estate described below:
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to the Real Estate described below:

Title Owner of Real Estate: \_\_\_\_\_

- 5.  (If proceeds of collateral are claimed) Proceeds of the collateral are also covered.
- (If products of collateral are claimed) Products of the collateral are also covered.
- 6. Mailing instructions: This Financing Statement, after recorded, should be delivered or mailed to the Secured Party (or assignee) at the address above stated.

Secured Party: SUBURBAN BANK  By: <u>William M. Hitte</u> Type Name <u>William M. Hitte</u> Title <u>Assistant Manager</u>	Debtor(s) or Assignor(s) <u>G.P. Morgan &amp; Associates</u> By: <u>Gerald P. Morgan</u> Gerald P. Morgan <u>Owner</u>
-------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------

Type or Print Name and Title of Each Signature

Mailed to Secured Party

11-09  
50

249898

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

No. of Additional Sheets Presented:

0.96 - \$11.50

(1) Debtor(s) (Last Name First) and Address(es):  
R & F Auto Repair  
462 North Camp Mead Road  
N. Linthicum, MD 21090

(2) Secured Party(ies) (Name(s) And Address(es):  
THE EQUIPMENT LEASING COMPANY  
BOX 307 RUXTON TOWERS  
RIDERWOOD, MARYLAND 21139

(3) (a)  Collateral is or includes fixtures.  
(b)  Timber, Minerals or Accounts Subject to G.S. 25-9-103(5) are covered  
(c)  Crops Are Growing Or To Be Grown On Real Property Described In Section (5).  
If either block 3(a) or block 3 (b) applies describe real estate, including record owner(s) in section (5).

(4) Assignee(s) of Secured Party, Address(es):

RECORD FEE 11.00  
For Filing OFFICER POSTAGE .50  
#02102 0345 P01 T09:48  
NOV 21 83

(5) This Financing Statement Covers the Following types [or items] of property.

- 1 - Yagi Antenna
- 1 - E F Johnson Control Station
- 5 - E F Johnson mobile radios with 5 DB antennas
- 1 - Tone Module

NOT SUBJECT TO RECORDING TAX

Products of the Collateral Are Also Covered.

(6) Signatures: Debtor(s)

Secured Party(ies) [or Assignees]

R & F Auto Repair

THE EQUIPMENT LEASING COMPANY

(By) Rita Vollmerhausen - OWNER

(By) Linda Kaufman

Standard Form Approved by N.C. Sec. of State and other states shown above.

Signature of Secured Party Permitted in Lieu of Debtor's Signature:

- (1) Collateral is subject to Security Interest In Another Jurisdiction and 
  - Collateral Is Brought Into This State
  - Debtor's Location Changed To This State
- (2) For Other Situations See: G.S. 25-9-402 (2)

(1) Filing Officer Copy - Numerical

UCC-1

RECEIVED FOR RECORD  
HINSDALE COUNTY

1983 NOV 21 AM 10:21

E. AUDREY COLLISON  
CLERK

Mailed to Secured Party

11.00  
50

AA - #11.50

LIBER 488 PAGE 44

NOT TO BE RECORDED IN LAND RECORDS FINANCING STATEMENT NOT SUBJECT TO RECORDING TAX

This statement is being filed for notice purposes and is not intended to convert the lease into a security agreement.

249899

1. Lessee Vince's Deli  
Name or Names  
The Village Green, Crofton Shopping Center-Crofton, MD  
Address - Street No. City-County State Zip Code

2. Lessor The Equipment Leasing Company  
Ruxton Towers Box 307 Riderwood, Maryland 21139

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary.)

Reconditioned Model 751 Ice Cream Machine

Lessee:  
Vince's Deli  
[Signature]  
(Signature of Lessee)  
V J AVORSA JR (owner)  
(Type or Print) (Include Title)

RECORD FEE 11.00  
POSTAGE 50  
702103 C345 R01 109:49  
NOV 21 83  
Lessor:  
THE EQUIPMENT LEASING COMPANY  
[Signature]  
(Signature of Lessor)  
G. ARNOLD KAUFMAN VICE PRESIDENT  
(Type or Print) (Include Title)

To the Filing Officer: After this statement has been recorded please mail the same to: The Equipment Leasing Company, Ruxton Towers, Box 307, Riderwood, Maryland 21139.

RECEIVED FOR RECORD  
CIRCUIT COURT, W.A. COUNTY  
1983 NOV 21 AM 10:21 K.  
E. AUDREY COLLISON  
CLERK

Mailed to Secured Party  
11.00  
50

AA - 411.50

LIBER 468 PAGE 45

249900

NOT TO BE RECORDED IN LAND RECORDS

FINANCING STATEMENT

NOT SUBJECT TO RECORDING TAX

This statement is being filed for notice purposes and is not intended to convert the lease into a security agreement.

1. Lessee

Ki Won Hahm

Name or Names

Jumpers Hole Mall

Pasadena, Maryland 21122

Address - Street No.

City-County State Zip Code

2. Lessor

The Equipment Leasing Company

Ruxton Towers Box 307 Riderwood, Maryland 21139

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary.)

1 - Model 500 Henny Penny Frier; 1 - Filter Rinse Hose Attachment; 1 - Model 221 Dump Table with Casters; 1 - 3 Pan Counter Top Warmer W/Sneeze Guard; 1 - Star Mfg. Electric Grill; 1 - Star Mfg. Electric Char Broiler; 1 - Howard Sandwich Unit; 1 -Howard Upright Freezer.; 1 - Beckel Auto. SLICING Machine Model 818.

Ki Won Hahm

Lessee:

*Ki Won Hahm*  
*Ki Won Hahm*  
(Signature of Lessee)

✓ *Ki Won HAHM*  
(Type or Print) (Include Title)

*Kathy Jane HAHM*

Lessor:

THE EQUIPMENT LEASING COMPANY

*Arnold Kalleman*  
(Signature of Lessor)

*ARNOLD KALLEMAN, VICE PRESIDENT*  
Type or Print (Include Title)

RECORD FEE 11.00  
POSTAGE 50  
#02104 0345 001 109:50  
NOV 21 83

To the Filing Officer: After this statement has been recorded please mail the same to: The Equipment Leasing Company, Ruxton Towers, Box 307, Riderwood, Maryland 21139.

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY

1983 NOV 21 AM 10:21

E. AUBREY COLLISON  
CLERK

Mailed to Secured Payer *DU*

AA - #11.50

LIBER 468 PAGE 46

249901

NOT TO BE RECORDED IN LAND RECORDS FINANCING STATEMENT NOT SUBJECT TO RECORDING TAX

This statement is being filed for notice purposes and is not intended to convert the lease into a security agreement.

1. Lessee Management Plus, Inc.
Name or Names
31 Old Solomons Island Road, Annapolis, Md. 21401
Address - Street No. City-County State Zip Code

2. Lessor The Equipment Leasing Company
Ruxton Towers Box 307 Riderwood, Maryland 21139

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary.)
1 - Systems 12 Computer System.

RECORD FEE 11.00
POSTAGE .50
#02105 0345 R01 109:50
NOV 21 83

Lessee: Management Plus, Inc.
[Signature] President
(Type or Print) (Include Title)
BROUGH E, TREFFER, PRES

Lessor:
THE EQUIPMENT LEASING COMPANY
[Signature]
(Type or Print) (Include Title)
E. ARNOLD KALIFMAN, VICE PRESIDENT

To the Filing Officer: After this statement has been recorded please mail the same to: The Equipment Leasing Company, Ruxton Towers, Box 307, Riderwood, Maryland 21139.

RECEIVED FOR RECORD
1983 NOV 21 AM 10:21
E. AUDREY COLLISON
CLERK

Mailed to Secured Party
11.01

Recorded AA Co 11.30  
249903

Debtor or Assignor Form

FINANCING STATEMENT

- Not subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$ .....

To be Recorded in Land Records (For Fixtures Only).

<u>Name of Debtor</u>	<u>Address</u>
C. A. Blackwell	P.O. Box 105 Annapolis, MD 21404

<u>Secured Party</u>	<u>Address</u>

~~Assignor~~

FARMERS NATIONAL BANK OF MARYLAND - 5 Church Circle, Annapolis, Md.

Attach separate list if necessary

1. This Financing Statement covers the following types (or items) of property (the collateral):

One 48 foot sloop rigged sailboat, built in 1981 by Dennis Choate of Dencho Marine, Inc., named "Wunder Bear", Hull No. CFJ480040581, of 12 gross tons, and all engines, riggings, sails, electronics and all other equipment and accessories now or hereafter attached, held as inventory.

2. The collateral property is affixed or to be affixed to or is or is to be crops on the following real estate:

3.  Proceeds } of the collateral are also specifically covered.  
 Products }

4. Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the address stated.

RECORD FEE 11.00  
POSTAGE .50  
#40987 0237 R02 11:39  
NOV 21 83

Debtor (or Assignor)

C. A. Blackwell

Secured Party (or Assignee)

FARMERS NATIONAL  
BANK OF MARYLAND

BY

Type or print names under signatures

Mail to: FARMERS NATIONAL BANK OF MARYLAND  
5 CHURCH CIRCLE  
ANNAPOLIS, MARYLAND 21401

Mailed to Secured Party

11/30

E. ALDEN & COLLISON  
1983 NOV 21 AM 11:40

STATE OF MARYLAND

LIBER 468 PAGE 48

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 10396 ~~NONE LISTED~~  
# 233382

RECORDED IN LIBER 427 A.A. County FOLIO 222 ON July 14, 1980 (DATE)  
(W. Garrett Larrimore-Clerk)

1. DEBTOR NO OTHER INFORMATION WAS LISTED

Name Cuccia Oldsmobile-Cadillac Company  
Address 34 Hudson St., Annapolis, Maryland, 21401

2. SECURED PARTY

Name Baldwin United Leasing Company  
Address 1801 Gilbert Avenue, Cincinnati, Ohio 45202

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

RECORDED 10.08  
POSTAGE 50  
NOV 21 83

CHECK  FORM OF STATEMENT

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input checked="" type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>
<p>Rights in all property covered by the financing statement is assigned to:</p> <p style="text-align: center;">Lyons Capital Resources, Inc. 4700 Ashwood Drive Suite #322 Cincinnati, Ohio 45241</p>	

NOV 21 1983  
E. AUBREY COLLISON  
CLERK

RECEIVED 10/1/83

Mailed to: \_\_\_\_\_

Dated August 16, 1983

Siare Bobb  
(Signature of Secured Party)

Baldwin United Leasing Co. 10396  
Type or Print Above Name on Above Line



File No. ....  
Record Reference:  
Liber..... Folio.....

FINANCING STATEMENT

xx... Not subject to Recordation Tax. .... To Be Recorded in The Land Records  
(For Fixtures Only).  
..... Subject to Recordation Tax on prin-  
cipal amount of \$.....

This Financing Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. The name(s) and address(es) of the Debtor(s) is(are)

<u>Name of Debtor</u>	<u>Address</u>
T & H Electric, Inc.	7600 McCarron Court Hanover, Maryland 21076

2. The name and address of the Secured Party (or Assignee) is:

 THE CITIZENS NATIONAL BANK  
Fourth and Main Streets  
Laurel, Maryland

to which this Statement should be delivered after it is recorded and from which additional information may be obtained.

3. This Financing Statement covers the following types (or items) of property (the collateral):

All Accounts Receivable, contract rights and general intangibles present and future, and all inventory presently owned and hereafter acquired.

4. The collateral property is affixed or to be affixed to or is to be crops on the following real estate: (Describe - include house number and street or block reference where applicable).

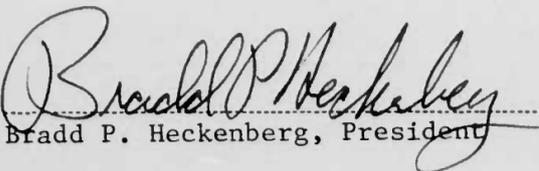
RECORD FEE 11.00  
POSTAGE .50  
NOV 21 83

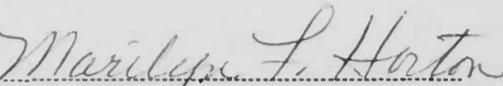
5. xx Proceeds)  
..... Products) ) of the collateral are also specifically covered.

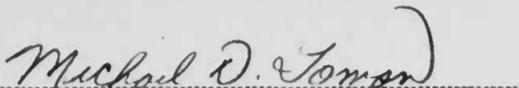
<u>Debtor</u>	<u>Secured Party (Assignee)</u>
---------------	---------------------------------

T & H Electric, Inc.

THE CITIZENS NATIONAL BANK

By:   
Bradd P. Heckenberg, President

By:   
Marilyn F. Horton,  
Commercial Loan Officer

By:   
Michael D. Toman, Vice President

Type or print all names and titles under signatures.

Mailed to Secured Party

11.00  
50

RECEIVED THE RECORD  
MAGNET RECORDS COUNTY

1983 NOV 21 PM 3:12 K.

E. AUDREY COLLISON  
CLERK

468-51  
-52

OFF RECORD

11-21-83

468-51  
-52

OFF RECORD

11-21-83

468 53

243907

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recording tax indicate amount of taxable debt here \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 11-28-83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name SCHWARTZBERG: Charles J.  
Address 2702 Coriander Place, Edgewater, Maryland 21037

2. SECURED PARTY

Name First Commercial Corporation  
Address 303 Second Street  
Annapolis, Maryland 21403

REGISTRY FEE 11.00  
POSTAGE .50  
NOV 21 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (List)

1982 26' Chris Craft fiberglass Hull #CCHD2059M821  
1982 225 HP Chris Craft gas engine #CC305K15616931

ASSIGNEE: BERKELEY FEDERAL SAVINGS AND LOAN  
21 Blecker Street  
Millburn, New Jersey 07041

Home Anchorage/Winter: GALESVILLE, MARYLAND

NOT SUBJECT TO STATE DOCUMENTARY STAMP

CHECK  THE LINES WHICH APPLY

6.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Charles J. Schwartzberg  
(Signature of Debtor)

CHARLES J. SCHWARTZBERG

Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

Dale B. Stevens  
(Signature of Secured Party)

FIRST COMMERCIAL CORPORATION

Type or Print Above Signature on Above Line

11-20-83  
Anne Arundel Co  
11-1-83

NOV 21 1983  
E. AUSTIN COLLISON  
CLEAN

2501 3492

249908

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT  
(Maryland)

This Financing Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. Debtor(s) (Last Name First) address(es)  BELCON, INC. 904 BESTGATE ROAD ANNAPOLIS, MD 21401	2. Secured Party(ies) and Address(es)  Ford Motor Credit Co. 11820 Parklawn Dr. Rockville MD 20852
------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------

For Filing Officer (Date, Time, Number and Filing Office)

3. This Financing Statement covers the following types (or items) of personal property:

- 1 DF511F Ford Tractor-Loader-Backhoe, Serial #C702259,
- 1 8200-S Danuser Digger.

Check if covered:  Proceeds of collateral covered  Products of collateral covered

4. This transaction is exempt from the Recording Tax.  
conditional sales contract from Gateway Ford Tractor, Inc.

Filed with:

Clerk of Court

*Belcon, Inc.*  
*Lester J. Belcher, Jr., Pres.*  
 BELCON, INC. (SIGNATURE OF DEBTOR)  
 by Lester J. Belcher, Jr., Pres.  
 (SIGNATURE OF DEBTOR)

Ford Motor Credit Co.  
 (NAME OF SECURED PARTY)  
 BY: *H. E. Willette*  
 H. E. Willette, Assistant Branch Manager

RECEIVED  
 1983 NOV 21 PM 3:54  
 E. ANDREY COLLISON  
 CLERK

Mailed to Secured Party

12.00  
50

FINANCING STATEMENT

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 2500.00

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Thomas M. Carolan

Address 502 Narborough Ct. Severna Park, Md. 21146

2. SECURED PARTY

Name Commercial Credit Corporation

Address 53 McKinsey Road Severna Park, Md. 21146

3. ASSIGNEE

Name Commercial Credit Corporation

Address 53 McKinsey Road Severna Park, Md. 21146

(Address to whom statement is to be returned)

RECORD FEE 11.00

RECORD TAX 17.50

POSTAGE .50

#02196 0345 R01 T15:19

NOV 21 83

4. Maturity date of obligation (if any) 11/04/85

5. This financing statement covers the following types (or items) of property: (list)

- 1 3Pc Living Room Suite, 1 Table, 3 Lamps, 1 Sony Hi-Fi Stereo, 1 Philco T.V.,
- 1 Dining Room Table, 4 Chairs, 1 Buffet, 1 China Closet, 1 Kitchen Table, 4 Chairs,
- 1 GE Refrigerator, 1 GE Range, 1 GE Washing Machine, 1 GE Dryer, 3 Beds, 3 Dressers,
- 3 Chests,.

CHECK  THE LINES WHICH APPLY

6.  (If collateral is crops) The above described crops are to be grown on: (described real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

*Thomas M. Carolan*  
(Signature of Debtor)

*N.J. Liberto*  
(Signature of Secured Party)

Thomas M. Carolan  
Type or Print Above Signature on Above Line

N.J. Liberto  
Type or Print Above Name on Above Line

Mailed to Secured Party

RECEIVED FOR RECORD  
JULIUS ROSEN, A.A. COUNTY

1983 NOV 21 PM 3:55

E. AUBREY COLLISON  
CLERK

*K.*  
*11.00*  
*17.50*  
*1.50*

249910

LIBER 468 PAGE 56

FINANCING STATEMENT

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 3750.02

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Gordon G. & Dorothy Greenstreet

Address 706 Greentree Road Linthicum, Md. 21090

2. SECURED PARTY

Name Commercial Credit Corporation

Address 53 McKinsey Road Severna Park, Md. 21146

3. ASSIGNEE

Name Commercial Credit Corporation

Address 53 McKisney Road Severna park, Md. 21146  
(Address to whom statement is to be returned)

Mailed to: <sup>4</sup> Maturity date of obligation (if any) 11/01/86

RECORD FEE 12.00  
RECORD TAX 24.50  
POSTAGE .50  
#02177 0345 R01 115:19  
NOV 21 83

5. This financing statement covers the following types (or items) of property: (list)

Ford PK 1977 Ranger FLOGE022607, 1 Sears Washing Machine, 1 Sears Dryer, 1 Elect, Clean, 1 Living Room Suite, 3 Tables, 1 Rug, 1 Lamp, 1 Zenith T.V., 1 Disc Player, 1 Central Air Condition Unit, 1 Dining Table, 4 Chairs, 1 Buffet, 1 China Closet, 1 Rug, 1 Kitchen Table, 4 Chairs, 1 Sears Refrigerator, 1 Sears Freezer, 1 Tapan Range

CHECK  THE LINES WHICH APPLY

6.  (If collateral is crops) The above described crops are to be grown on: (described real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

Dorothy Greenstreet  
Gordon G. Greenstreet  
(Signature of Debtor)

N.J. Liberto  
(Signature of Secured Party)

Gordon G. Greenstreet  
Dorothy Greenstreet  
Type or Print Above Signature on Above Line

N.J. Liberto  
Type or Print Above Name on Above Line

RECEIVED FOR RECORD  
SHELBY COUNTY, K.A. COUNTY

1983 NOV 21 PM 3:55

E. AUBREY COLLISON  
CLERK

K.  
12.00  
24.50

86057

LIBER 468 PAGE 57

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

11A ..... 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 246109 ..... in Office of Baltimore (Filing Office) AA Co MD (County and State)  
Debtor or Debtors (name and Address): Gerald A. Schostag & Gladys M. Schostag  
910 Blakistone Rd.  
Glen Burnie Md 21061

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

By [Signature] Secured Party  
Its Branch Office Manager  
HOUSEHOLD FINANCE CORPORATION  
AND SUBSIDIARY COMPANIES  
7532 KITCHEN HWY.  
GLEN BURNIE, MD. 21061

RECORD FEE 10.00  
POSTAGE .50  
#02203 0345 NOV 15 26  
NOV 21 83

RECEIVED IN RECORD  
CIRCUIT COURT, A. J. COUNTY  
1983 NOV 21 PM 3:55  
E. AUDREY COLLISON  
CLERK

Mailed to Secured Party

Form 91 MD (3-79)

1058

13707

LIBER 468 PAGE 58

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

11/19 ..... 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 299086 ..... in Office of Baltimore AA Co Md (County and State)  
(Filing Officer)

Debtor or Debtors (name and Address): JAMES L. DAIBY & DAUGHTERS  
1013 KENNEDY DRIVE  
GLEN BURKE MD. 21061

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

By [Signature] Secured Party  
Its Branch Office Manager

RECORD FEE 10.00  
POSTAGE .50  
#00002 0345 NOV 21 1983

[Signature]

AND SUBSIDIARY COMPANIES  
1902 RITCHIE HWY.  
GLEN BURKE, MD. 21061

Form 91 MD (3-79)

RECEIVED FOR RECORD  
CLERK COUNTY CLERK

1983 NOV 21 PM 3:55

E. AUDREY COLLISON  
CLERK

Mailed to Secured Party

10505

15110

LIBER 468 PAGE 59

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

11/2 ..... 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 249811  
Liber 450 page 302

Baltimore, AA Co. MD. (Filing Office) (County and State)  
CHARLES A. BEITZEL + MARY A. BEITZEL  
8080 Cuba Drive  
Wheaton Md. 21152

RECORD FEE 10.00  
POSTAGE .50  
#02204 0345 NOV 21 1983

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

By *[Signature]* Secured Party  
Its Branch Office Manager  
HOUSEHOLD FINANCE CORPORATION  
AND SUBSIDIARY COMPANIES  
602 RITCHIE HWY.  
GLEN BURNIE, MD. 21061

Form 91 MD (3-79)

10.00

RECEIVED FOR RECORD  
CIRCUIT COURT BAL. COUNTY  
1983 NOV 21 PH 3:55  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

11/21/83

LIBER 468 PAGE 60

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

11/A ..... 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 240818 ..... in Office of LARRIMORE (Filing Officer) AA Co. Md. (County and State)  
Debtor or Debtors (name and Address): HARLEY K. BEADY + BONNIE M. BEADY  
24 Stevens Co.  
Glen Burnie Md. 21061

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

By ..... Secured Party  
GLEN BURNIE, MD. 21061  
Its Branch Office Manager

RECEIVED FOR RECORD  
CLERK'S OFFICE, A. COUNTY  
1983 NOV 21 PM 3:55  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

RECORD FEE 10.00  
POSTAGE .50  
#02205 0345 801 715:28  
NOV 21 83

Form 91 MD (3-79)

1000  
1000

00561

LIBER 408 PAGE 61

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

11/21/83, 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 821301 in Office of Baltimore AA Co Mo. (County and State)

Debtor or Debtors (name and Address):  
LIBER 412 PAGE 481  
RAYMOND L. SPITZER + SUSAN A. SPITZER  
2002 BOUTH ST.  
BARRACUDA MO. 21032

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

By [Signature] Secured Party  
Its Branch Office Manager

RECORD FEE 10.00  
PAYABLE TO-45 NOV 21 83

RECEIVED FOR RECORDED  
1983 NOV 21 PM 3:55  
E. AUSREY COLLISON  
CLERK

Mailed to Secured Party

Form 91 MD (3-79)

08  
11/21/83  
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85-398

LIBER 408 PAGE 62

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

1119 ..... 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 245836 ..... in Office of *Warrimore* *AA Co. Md.* (County and State)  
Debtor or Debtors (name and Address):  
*William J. + Karen L. Grove*  
*991 Magoyhj Blvd.*  
*ADARONA MD. 21223*

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

By *[Signature]* Secured Party  
Its Branch Office Manager  
HOUSEHOLD FINANCE CORPORATION  
4000 SUBURBAN COMPANIES  
702 MARINE HWY.  
GLEN BURNIE, MD. 21061

RECEIVED FOR RECORD  
CLERK COLLISION COUNTY  
1983 NOV 21 PM 3:55  
E. AUDNEY COLLISON  
CLERK

Mailed to Secured Party

RECEIVED FEE 10.00  
POSTAGE 50  
#00207 0345 R01 115:29  
NOV 21 83

Form 91 MD (3-79)

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84185

LIBER 468 PAGE 63

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

....., 19 83

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 241300..... in Office of ..... (Filing Officer) ..... (County and State)

Debtor or Debtors (name and Address):  
LIBER 446 PAMA 938  
CHARLES P. MILLER + JOAN P. MILLER  
584 WEST COURT  
GLEN BURNIE MD. 21061

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

Secured Party .....  
By .....  
Its Branch Office Manager  
HOUSEHOLD FINANCE CORPORATION  
AND SUBSIDIARY COMPANIES  
7502 MITCHELL HWY.  
GLEN BURNIE, MD. 21061

Form 91 MD (3-79)

RECEIVED FOR RECORD  
CIRCUIT COURT, ST. LOUIS COUNTY  
1983 NOV 21 PM 3:55  
E. AUDREY COLLISON  
CLERK

Mailed to Secured Party

RECORD FEE 10.00  
POSTAGE .50  
NOV 21 1983

25  
00.01

79H2A

LIBER 468 PAGE 64

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

11/2 ..... 19 83

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 22,999 in Office of ... in Office of ... (County and State)

Debtor or Debtors (name and Address):

TERRY W. HIGGINS + BETTY J. HIGGINS  
152 RIVERA DRIVE  
PASKOBA MD 21088

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

By ... Secured Party  
Its Branch Office Manager

RECORD FEE 10.00  
POSTAGE .50  
#02209 0345 R01 715-30  
NOV 21 83

SEHOLD FINANCE CORPORATION  
AND SUBSIDIARY COMPANIES  
7502 MITCHE HWY.  
GLEN BURNIE, MD. 21061

Handwritten initials/signature

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY  
1983 NOV 21 PM 3:55  
E. AUBREY COLLISON  
CLERK



Mailed to Secured Party

8380-1

LIBER 468 PAGE 65

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

119....., 1983.

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 204099 in Office of BARRIMORE (Filing Officer) AA Co Md (County and State)

Debtor or Debtors (name and Address): ANVA L & GIOVIA L HAMMOND 505 Doyel Rd NW Glen Burnie MD 21061

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

By [Signature] Secured Party  
A. J. SUBSIDIARY COMPANIES  
7522 RITCHIE HWY.  
GLEN BURNIE, MD. 21061  
Its Branch Office Manager

RECEIVED FOR RECORD DIRECT REGISTRAR COUNTY  
1983 NOV 21 PM 3:55  
E. AUDREY COLLISON  
CLERK

Mailed to Secured Party

Form 91 MD (3-79)

RECORD FEE 10.00  
POSTAGE .50  
#0010 0345 R01 715:30  
NOV 21 83

10501 ✓

18406

LIBER 468 PAGE 66

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

1119 ..... 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 218948 ..... in Office of *LARRIMORE* *AA Co Mo.*  
(Filing Officer) (County and State)  
Debtor or Debtors (name and Address): *Michael J. Conrad + Mary M. Conrad*  
*815 S. Herk Bay Rd.*  
*Paradise Md. 21128*

RECORD FEE 10.00  
POSTAGE .50  
#0211 0345 801 715:31  
NOV 21 83

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

HOUSEHOLD FINANCE CORPORATION  
AND SUBSIDIARY COMPANIES  
7532 RITCHIE HWY.  
GLEN BURNIE, MD. 21061

By *[Signature]*  
Its Branch-Office Manager

Form 91 MD (3-79)

RECEIVED FOR RECORD  
COURT HOUSE, BALTIMORE COUNTY  
1983 NOV 21 PM 3:55  
E. AUDREY COLLISON  
CLERK

Mailed to Secured Party

P.D. 50  
✓

77-865  
# 11 Anne Quince

**FINANCING STATEMENT** FORM UCC-1  
**ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.**

Identifying File No. \_\_\_\_\_  
**SIGNATURES MUST BE IN INK**

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 10-24-83 is presented to a filing office for filing pursuant to the Uniform Commercial Code.

**1. DEBTOR**

Name PILLSBURY, III: Harold Crockett  
Address 111 Burnwood Court, Chapel Hill, North Carolina 27514

**2. SECURED PARTY**

Name First Commercial Corporation  
Address 200 Sheffield Street  
Mountainside, New Jersey 07092

Person And Address To Whom Statement Is To Be Returned If Different From Above.

**3. Maturity date of obligation (if any)** \_\_\_\_\_

**4. This financing statement covers the following types (or items) of property: (List)**

1977 Built 1978 Model 27' O'Day fiberglass Hull #XDYM0807M78D  
1978 30 HP Universal gas engine #200705

ASSIGNEE: NEW ENGLAND SAVINGS BANK  
63 Eugene O'Neill Drive  
New London, CT 06320

Mailed to: \_\_\_\_\_

HOME ANCHORAGE/WINTER: Annapolis, Maryland

**CHECK  THE LINES WHICH APPLY**

- (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Harold Crockett Pillsbury III  
(Signature of Debtor)  
HAROLD CROCKETT PILLSBURY, III  
Type or Print Above Name on Above Line  
  
\_\_\_\_\_  
(Signature of Debtor)  
Type or Print Above Signature on Above Line

Dalib Stenerson  
(Signature of Secured Party)  
FIRST COMMERCIAL CORPORATION  
Type or Print Above Signature on Above Line

1983 NOV 21 PM 3:55  
CLERK

1108

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

LIBER 468 PAGE 68  
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ not subject

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

249912

Name Ray Sears & Sons, Inc.  
Address Route 1, Box 280, Gambrills, Maryland 21054 (Anne Arundel)

2. SECURED PARTY

Name State Equipment, Div. Secorp National, Inc.  
Address 1400 Joh Avenue, Baltimore, Maryland 21227

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

ONE (1) NEW INTERNATIONAL-HOUGH Model 250C Crawler Loader SN 12693  
w/ROPS Cab (Rental)  
3 1/4 CY GP Bucket

RECORD FEE 1.10  
#02215 0345 #01 T15:51  
NOV 21 83

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

na

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

na

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Ray Sears & Sons, Inc.

(Signature of Debtor)

Type or Print Above Name on Above Line

TERRI ANN SEARS, SEC.  
(Signature of Debtor)

TERRI ANN SEARS, SEC.

Type or Print Above Signature on Above Line

State Eq., Div. Secorp National, Inc.

Glenn S. Conklin  
(Signature of Secured Party)

Glenn S. Conklin, General Mgr., Balto.

Type or Print Above Signature on Above Line Branch

Mailed to Secured Party

RECORDED  
NOV 21 1983 3:56 PM  
E. AUBREY COLLISON  
CLERK

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ not subj.

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

249913

1. DEBTOR

Name Ray Sears & Sons, Inc.  
Address 2387 Rutland Road, Gambrills, Maryland 21054 (Anne Arundel)

2. SECURED PARTY

Name State Equipment, Div. Secorp National, Inc.  
Address 1400 Joh Avenue, Baltimore, Maryland 21227

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

ONE (1) Used Hyster Model C 441A Compactor SN 1603 (Rental)

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

na

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

na

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Ray Sears & Sons, Inc.  
Teri Ann Sears, Sec.  
(Signature of Debtor)

TERRI ANN SEARS, SEC  
Type or Print Above Name on Above Line  
  
(Signature of Debtor)

Type or Print Above Signature on Above Line

State Eq., Div. Secorp National, Inc.  
Glenn S. Conklin  
(Signature of Secured Party)

Glenn S. Conklin, General Manager, Baltimore Region  
Type or Print Above Signature on Above Line

RECORD FEE 11.00  
NOV 21 1983 11:54:51

RECEIVED FOR RECORDING  
1983 NOV 21 PM 3:56  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party 11.00

TO BE  
 NOT TO BE } RECORDED IN  
LAND RECORDS

SUBJECT TO  
 NOT SUBJECT TO } RECORDING TAX  
ON PRINCIPAL  
AMOUNT OF  
\$ \_\_\_\_\_

**FINANCING STATEMENT**

1. Debtor(s):

A.J. Kirby Const. Co., Inc.  
 Name or Names—Print or Type  
 788 Generals Highway, Millersville, Md. 21108  
 Address—Street No., City - County State Zip Code

Name or Names—Print or Type  
 Address—Street No., City - County State Zip Code

2. Secured Party:

John Deere Industrial Equipment Company  
 Name or Names—Print or Type  
 400 19th Street Moline, Ill. 61265  
 Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).

One NEW John Deere jd310B Wheel Loader Backhoe S/N 387036 w/24" Bucket, Street Pads, SMV, Backup Bell, front Axle counterweight

4. If above described personal property is to be affixed to real property, describe real property.

5. If collateral is crops, describe real estate.

6. Proceeds of collateral  are  are not covered.

7. Products of collateral  are  are not covered.

RECORDING FEE 11.00  
NOV 21 1983 11:52  
NOV 21 83

DEBTOR(S):

BY: [Signature] TITLE: Pres.  
 (Signature of Debtor)  
A.J. KIRBY CONST. CO., INC.  
 Type or Print

BY: [Signature] Individual  
 (Signature of Debtor)  
 \_\_\_\_\_  
 Type or Print

SECURED PARTY:

MID-ATLANTIC EQUIPMENT CO.  
 \_\_\_\_\_  
 (Company, if applicable)

BY: [Signature] TITLE: VP  
 (Signature of Secured Party)  
 \_\_\_\_\_  
 Type or Print (Include title if Company)

TO THE FLETC OFFICER: After this STATEMENT has been recorded please mail the same to: the following assignee:

Name and Address John Deere Industrial Equipment Company  
400 19th Street, Moline, Ill 61265

Mailed to: [Signature]

RECEIVED FOR RECORD  
CLERK'S OFFICE  
1983 NOV 21 PM 3:56 K.  
E. AUBREY COLLISON  
CLERK

11.00

ad6

FINANCING STATEMENT

THIS Financing Statement is presented to a FILING OFFICER pursuant to the Uniform Commercial Code.

<p>1. DEBTOR and Address:</p> <p>OPTIC GRAPHICS, INC. 101 Dover Road Glen Burnie, Maryland 21061</p>	<p>2. SECURED PARTY:</p> <p>THE PHILADELPHIA NATIONAL BANK The World Trade Center, Suite 1332 Baltimore, Maryland 21202</p> <hr/> <p>Return to:</p> <p>WEINBERG AND GREEN (JCK) 100 South Charles Street Baltimore, Maryland 21201</p>
--------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Mailed to:

3. This Financing Statement covers the following property:

(a) All right, title and interest of Debtor in and to equipment of every type and description, now owned and hereafter acquired and wherever located, including, without limitation, all machinery, vehicles, furniture, furnishings, tools, fixtures, materials, supplies, and all documents and documents of title relating to any of the foregoing, together with all present and future parts, additions, accessories, replacements, attachments, accessions, replacement parts and substitutions therefor or thereto in any form whatsoever.

(b) All right, title and interest of Debtor in and to inventory of every type and description, now owned and hereafter acquired and wherever located, including, without limitation, raw materials, work in process, finished goods, goods returned or repossessed or stopped in transit, goods used for demonstration, promotion, marketing or similar purposes, property in, on or with which any of the foregoing may be stored or maintained, all materials and supplies usable or used or consumed in the course of Debtor's business, and all documents and documents of title relating to any of the foregoing, together with all present and future parts, additions, accessories, attachments, accessions, replacements, replacement parts and substitutions therefor or thereto in any form whatsoever.

(c) All of Debtor's present and future accounts, notes, instruments, documents of title, documents, chattel paper, tax refunds, contract rights, general intangibles, goodwill, retainages receivable, costs and estimated earnings in excess of billings on uncompleted contracts, deposits with sureties on bonded contracts, all goods returned, repossessed, or stopped in transit the sale, lease or other disposition of which contributed to the creation of any account or chattel paper, all present and future rights of Debtor to the payment of money due or to become due to Debtor for any reason whatsoever, all rights which Debtor may at any time have, by law or agreement, against any account debtor or other obligor obligated to make such payment and all rights, liens and security interests which Debtor may at any time have, by law or agreement, against any property of any account debtor or against any property of any such other obligor, and all present and future rights of Debtor with respect to all licenses, patents, copyrights, franchises, trade names and trademarks.

Together with all books and records in any form pertaining or relating thereto and all proceeds and products of all of the foregoing in any form whatsoever (including insurance proceeds).

4. This transaction (~~is~~) (is not) exempt from the recordation tax. Principal amount of debt initially incurred is \$1,506,800.00 (of which DEBTOR: \$963,214.36 is exempt from tax per attached Recordation Tax Calculation).

RECORD FEE 11.00  
POSTAGE .50  
#4 (Md.) C237 R02 T15:53  
NOV 21 83

By: Bernard A. Kinlein  
Bernard A. Kinlein, President

NOVEMBER 21, 1983  
(Date Signed by Debtor)

1503 NOV 21 PM 3:57  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party 1150

Recordation Tax Calculation

Value of inventory, accounts, other exempt property .....	\$2,710,449.51	
<hr/>		x \$1,506,800 = \$963,214.36
Total value of all collateral .....	\$4,240,076.51	

Amount not exempt from tax = \$543,585.64

Tax = \$3,804.50

OPTIC GRAPHICS, INC.

Date: Nov 21, 1983

By: Bernard A. Kinlein  
Bernard A. Kinlein, President

TERMINATION STATEMENT

The undersigned Secured Party presents the following statement to a filing officer for filing pursuant to the Uniform Commercial Code and does hereby certify:

1. This Termination Statement shall apply to Original Financing Statement:

File No. 200559 Dated 28th January 1976

Record Reference Liber 351 Page 591

2. DEBTOR is:

Name: Stammer's Sport & Marine Center, Inc. William G. Stammer, President  
(Last Name First)

Address: 8938 Fort Smallwood Road, Pasadena, Maryland 21122

3 SECURED PARTY is:

Name: The Bank of Glen Burnie

RECORD FEE 10.00  
POSTAGE .50

Address: 101 Crain Highway, S E , Glen Burnie, A. A. Co., Maryland 21061

NOV 22 83

The Secured Party further certifies that he no longer claims a security interest under the above Original Financing Statement.

WHEREFORE the Secured Party requests the filing officer, pursuant to the authority contained in the Uniform Commercial Code, to record the within Termination Statement in the appropriate records and on the appropriate index, and return the same to the party designated below:

RETURN TO:

THE BANK OF GLEN BURNIE  
101 CRAIN HIGHWAY, S.E., GLEN BURNIE, MD. 21061

SECURED PARTY:

THE BANK OF GLEN BURNIE

Dated October 17th, 1983

By: Donald M. Foster (Title)  
Vice President

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY

1983 NOV 22 AM 10:35

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

60  
50

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 245643

RECORDED IN LIBER 457 FOLIO 417 ON 1/5/83 (DATE)

1. DEBTOR: Name Dennis G. & Pamela J. Fleishood  
Address 1349 Ave Road, Severn, Md. 21144

2. SECURED PARTY: Name Commercial Credit Corporation  
Address 7436 Ritchie Hwy, Glen Burnie, Md. 21061  
P.O. Box 1010

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

<p>A. CONTINUATION.....<input type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE.</p> <p>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate:</p> <p>PARTIAL RELEASE.....<input type="checkbox"/></p> <p>FULL RELEASE.....<input checked="" type="checkbox"/></p>	<p>C. TERMINATION.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
<p>D. ASSIGNMENT.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>		<p>E. OTHER.....<input type="checkbox"/></p> <p>(Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>
<p>1 Kitchen Table, 6 Chairs, 1 GE Refrigerator, 1 Roper Range, 1 Kenmore Washer &amp; Dryer, 4 Beds, 3 Dressers, 3 Chests, 2pc L.R., 2 Tables, 3 Lamps, 1 Morse Stereo, 2 Sears Col. TV, 1 Grandfather Clock</p>		

3. Assignee of Secured Party(ies) from which security information obtainable:  
Name \_\_\_\_\_  
Address \_\_\_\_\_

RECORD FEE 10.00  
POSTAGE .50  
NOV 22 10:43 AM '83

Dated 10/18/83  
G.A. Kane  
(Signature of Secured Party)  
G.A. Kane  
Type or Print Above Name on Above Line

RECEIVED FOR RECORD  
CREDIT COURT, A.A. COUNTY  
1983 NOV 22 AM 10:57  
E. AUDREY COLLISON  
CLERK

Mailed to Secured Party 10.00  
50

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 246451

RECORDED IN LIBER 459 FOLIO 420 ON 3/8/83 (DATE)

1. DEBTOR: Name John A. & Rosemary Riley

Address 1399 Rainbow Drive, Pasadena, Md. 21122

2. SECURED PARTY: Name Commercial Credit Corporation

Address 7436 Ritchie Hwy., Glen Burnie, Md. 21061

P.O. Box 1010

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

<p>A. CONTINUATION.....<input type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE.</p> <p>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate:</p> <p>PARTIAL RELEASE.....<input type="checkbox"/></p> <p>FULL RELEASE.....<input checked="" type="checkbox"/></p>	<p>C. TERMINATION.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
<p>D. ASSIGNMENT.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>	<p>E. OTHER.....<input type="checkbox"/></p> <p>(Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>	
<p>1 Kitchen Table, 4 Chairs, 1 Wards Refrig., 1 Wards Range, 1 Sears Washer &amp; Dryer, 1 Wards Freezer, 3 Beds, 3 Dressers, 3 Vanities, 1 L.R.Set, 1 Sanyo TV, 1 Maple China Closet, 1 Desk</p>		

3. Assignee of Secured Party(ies) from which security information obtainable:

Name \_\_\_\_\_

Address \_\_\_\_\_

RECORD FEE 10.00

POSTAGE .50

#02245 0345 R01 T10#44 NOV 22 83

Dated 11/08/83

*G.A.Kane*

(Signature of Secured Party)

G.A.Kane

Type or Print Above Name on Above Line

RECEIVED FOR RECORD  
CREDIT COUNTY

1503 NOV 22 AM 10:57

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

10.00  
50

NAVY FEDERAL CREDIT UNION  
Washington, DC 20391

FINANCING STATEMENT

LIBER 468 PAGE 76

Pursuant to the Uniform Commercial Code, this statement is presented for filing to the Clerk of the Circuit Court for Anne Arundel County, Maryland, to be filed among the Financing Statement Records for the aforesaid County and State.

249917

NAME OF DEBTOR(S):

ISAAC <sup>A. Fisher</sup> FISHER and  
FRANCES E. FISHER, husband and wife

ADDRESS OF PROPERTY:

304 Martins Cove Road, Annapolis, Maryland 21401  
Lot 43, Plat 1, MARTINS COVE FARM S/D, Anne Arundel County, Maryland

NAME OF SECURED PARTY:

Navy Federal Credit Union

ADDRESS:

P.O. Box 969  
Vienna, VA 22180

This Financing Statement covers the following items:

Range/Oven, Dishwasher; also including any renewals or replacements of these items.

The security agreement to which this Financing Statement relates is a Deed of Trust dated November 21, 1983 and recorded among the Land Records of Anne Arundel County, Maryland covering the above described real estate and is additional security for the indebtedness therein described. The above items shall be subject to all the terms of said Deed of Trust and, in the event of foreclosure thereunder, may be sold together with the real estate at such foreclosure sale. Debtors have the right to substitute articles of equal or greater value for any of the items covered herein.

This Financing Statement is not subject to a Recordation Tax and should be returned to the Secured Party at the above address after recording.

Executed this 21st day of November 19 83.

Isaac A. Fisher  
Signature of Member/Borrower Isaac A. Fisher

Navy Federal Credit Union

Frances E. Fisher  
Signature of Co-Borrower Frances E. Fisher

By: T.M. Kramer  
T.M. Kramer, Supervisor, First  
Mortgage Loan Closing Section

120/50  
NFCU-335 (1/83)

RECORD  
ANNE ARUNDEL COUNTY  
1983 NOV 22 PM 12:14 K.  
E. AUDREY COLLISON  
CLERK

Mailed to Secured Party

RECORD FEE 12.00  
POSTAGE .50  
#41118 0055 R02 T12:12  
NOV 22 83

FINANCING STATEMENT

Check below if goods are  
or are to become fixtures.

TO BE RECORDED IN  
LAND RECORDS

For Filing Officer Use	
File No.	.....
Date &	.....
Hour	.....

This Financing Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Maturity date (if any)

<u>Name(s) of Debtor(s) or assignor(s)</u> (Last Name First)	<u>No.</u>	<u>Street</u>	<u>City</u>	<u>State</u>
Ridgely Medical Associates A Maryland General Partnership	4905	Del Ray Avenue,	Bethesda,	Maryland 20814

<u>Name of Secured Party or assignee</u>	<u>No.</u>	<u>Street</u>	<u>City</u>	<u>State</u>
Standard Federal Savings & Loan	481 N.	Frederick Ave.	Gaithersburg,	Md. 20877

1. This financing statement covers the following types (or items) of property: (Lists or descriptions may be on separate sheets firmly attached hereto.) (Describe)

RECORD FEE 20.00  
POSTAGE .50  
#02322 0040 R01 T13:22  
NOV 22 83

(see Schedule A)

RETURN TO:

(If affixed to realty—state value of each article)

CHECK  THE LINES WHICH APPLY

- 2.  If collateral is crops: The above described crops are growing or will be grown on: (Furnish general description of real estate and name of record owner.)
- 3.  If collateral is goods which are or will become fixtures: The above described goods are fixed or will be affixed to: (If affixed to realty—state value of each article.) (Furnish general description of real estate and name of record owner.) If blocks system is maintained, state house number and street, if there be any, or block reference.
- 4.  Proceeds of collateral are also covered:  Products of collateral are also covered:
- 5. (This section applicable in Maryland only.) STRIKE OUT INAPPLICABLE WORDING  
The underlying secured transaction(s) being publicized by this Financing Statement ~~is~~ is not subject to the Recordation Tax imposed by Article 81, §§ 277, 278 annotated Code of Maryland, as amended. If subject, the principal amount of the debt is

Debtor(s) or assignor(s) Rigely Medical Associates A Maryland general partnership	<del>Standard Federal Savings and Loan Association</del> _____ (Corporate, Trade or Firm Name)
By: <u>Barry S. Strauch</u> Barry S. Strauch, Partner	By: _____ Signature of Secured Party or Assignee
By: <u>James H. Krepshild</u> (Type or print name under signature) James H. Krepshild, Partner	By: _____ (Owner, Partner or Officer and Title) (Signatures must be in ink)
By: <u>William J. Cirksena</u> William J. Cirksena, Partner	By: <u>Joseph A. Friend</u> Joseph A. Friend, Partner
By: <u>Gregory A. Mitchell</u> Gregory A. Mitchell, Partner	By: <u>Michael C. Gelland</u> Michael C. Gelland, Partner
By: <u>George E. Samaras</u> George E. Samaras, Partner	

1983 NOV 22 PM 1:24 K.  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

20.00 50

SCHEDULE "A" TO FINANCING STATEMENT

All machinery, apparatus, equipment, fittings, fixtures, furniture and articles of personal property of every kind and nature whatsoever, other than consumable goods (and excluding property owned by tenants which according to the terms of any applicable leases may be removed by such tenants at the expiration of such leases), now or hereafter located in or upon the real estate described on Exhibit "A" hereto or any part thereof, and used or usable in connection with any present or future operation of said real estate (hereinafter collectively called "Equipment", whether now owned or hereafter acquired by Debtor, including, but without limiting the generality of the foregoing, all heating, lighting, cooking, laundry, incinerating, office equipment and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire prevention, fire extinguishing, refrigerating, ventilating, and communications apparatus, air cooling and air conditioning equipment, sprinkler equipment, elevators, escalators, carpeting, awnings, shades, blinds, screens, storm doors and windows, stoves, wall beds and other furnishings, refrigerators, attached cabinets, partitions, ducts and compressors and all of the right, title and interest of Debtor in and to any Equipment which may be subject to any title retention or security agreement or purchase money instrument.

## EXHIBIT A

All of Lot No. 15, Block 18, as designated on Aldridge's Revised and Corrected Plat of West Annapolis, recorded among the Land Records of Anne Arundel County in Plat Book A, Folio 21 (formerly recorded in Liber JCB4, Folio 297), being situated on the southeast side of Monterey Avenue, having a frontage of 50 feet on and a depth of 150 feet from the said Monterey Avenue.

and

All of Lots No. 16 and 17, Block 18, as shown and designated on the Plat of West Annapolis; said Plat being recorded among the Land Records of Anne Arundel County in Plat Book 12, Folios 13 and 14 (formerly Cabinet 2, Rod B4, Plat 36).

The said Lots 15, 16 and 17, Block 18, being more particularly described as follows:

Beginning for the same being at a point in the southerly right-of-way line of Monterey Avenue, said point being further described as being the northeast corner of Lot 14, Block 18, Aldridge's revised and corrected plat of West Annapolis as recorded among the Land Records of Anne Arundel County, Maryland, in Plat Book 12 at Page 13 and 14; thence from the point of beginning so fixed and with the southerly right-of-way line of Monterey Avenue, North  $48^{\circ} 00' 00''$  East, 50 feet to a point at the northwest corner of Lot 18; thence leaving Monterey Avenue and with the lines of Lot 18, South  $42^{\circ} 00' 00''$  East, 50 feet to a point; thence North  $48^{\circ} 00' 00''$  East, 170 feet to the southeast corner of Lot 18 and a point on the westerly right-of-way line of Ridgely Avenue (formerly Revell Street); thence leaving Lot 18 and with the westerly line of Ridgely Avenue South  $42^{\circ} 00' 00''$  East, 100 feet to a point, said point marking the northeast corner of Lot 9; thence leaving the westerly line of Ridgely Avenue and running through said Block 18, South  $48^{\circ} 00' 00''$  West, 220 feet to the southeast corner of the aforesaid Lot 14, Block 18; thence with the easterly line of Lot 14, North  $42^{\circ} 00' 00''$  West 150.00 feet to the point and place of beginning and containing 24,500 square feet, more or less.

The above as described by J.R. McCrone, Jr., Inc. Registered Professional Engineer and Land Surveyors, in May, 1978, without the benefit of a field survey.

maryland national bank

FINANCING STATEMENT

- 1.  To Be Recorded in the Land Records at \_\_\_\_\_
- 2.  To Be Recorded among the Financing Statement Records at Anne Arundel County
- 3.  Not subject to Recordation Tax.
- 4.  Subject to Recordation Tax on an initial debt in the principal amount of \$\_\_\_\_\_. The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to \_\_\_\_\_

E. AUDREY COLLISON  
CLERK  
1533 NOV 22 PM 2:06

5. Debtor(s) Name(s) Charles R. and Linda A. Longo Address(es) 624 Harbour Drive  
Annapolis, Maryland 21403

6. Secured Party Maryland National Bank Address 1713 West Street  
Annapolis, MD 21401  
Attention: \_\_\_\_\_

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

- A. *Inventory*. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.
- B. *Contract Rights*. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
- C. *Accounts*. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods
- D. *General Intangibles*. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof
- E. *Chattel Paper*. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.
- F. *All Equipment*. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
- G. *Specific Equipment*. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
- H. *Other*. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.

8.  All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

Charles R. Longo (Seal)  
Linda A. Longo (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)

Secured Party  
 Maryland National Bank  
Michelle Lynn Meredith (Seal)  
 Michelle Lynn Meredith/Dealer Representative  
 Type name and title

RECORD FEE 12.00  
 POSTAGE 50  
 #41131 0237 R02 T14:01  
 NOV 22 83

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.

Mailed to Secured Party

1250

Schedule A

LIBER 408 PAGE 81

Assignment of lease agreement proceeds between Maryland Sport Divers, Inc. and Charles R. and Linda A. Longo.

249920

maryland national bank

FINANCING STATEMENT

- 1.  To Be Recorded in the Land Records at \_\_\_\_\_
- 2.  To Be Recorded among the Financing Statement Records at Anne Arundel County
- 3.  Not subject to Recordation Tax
- 4.  Subject to Recordation Tax on an initial debt in the principal amount of \$ \_\_\_\_\_ The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to \_\_\_\_\_

5. Debtor(s) Name(s) Shelton & Shelton, Inc. T/A S&S Hardware, Inc. Address(es) 1115 Annapolis Road Odenton, MD 2113

6. Secured Party Maryland National Bank Address P.O. Box 871 Annapolis, MD 21404  
 Attention: T. Trainor

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

A. *Inventory*. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.

B. *Contract Rights*. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.

C. *Accounts*. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.

D. *General Intangibles*. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.

E. *Chattel Paper*. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.

F. *All Equipment*. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

G. *Specific Equipment*. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

H. *Other*. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.

8.  All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

Shelton & Shelton, Inc.  
 T/A S&S Hardware, Inc.  
*Fred D. Shelton* (Seal)  
 Fred D. Shelton, President

Secured Party  
 Maryland National Bank

*Peggy A. Hall* (Seal)  
 Peggy A. Hall, Commercial Banking Representative  
 Type name and title

RECORD FEE 12.00  
 POSTAGE .50

#41132 0237 R02 T14:02  
 NOV 22 83

Mr. Clerk. Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.

Mailed to Secured Party

12-5

E. AUGER & COLLISON  
 CLERK  
 1503 NOV 22 PM 2:06

A.A.Co 12.50

249921

NOT TO BE RECORDED IN LAND RECORDS

FINANCING STATEMENT

NOT SUBJECT TO RECORDING TAX

This statement is being filed for notice purposes and is not intended to convert the lease into a security agreement.

- 1. Lessee C. F. Witherow Photographers, Inc. T/A W.W. Studio  
Name or Names  
Jumpers Mall, 8064 Ritchie Highway, Pasadena, Md. 21122  
Address - Street No. City-County State Zip Code
- 2. Lessor The Equipment Leasing Company  
Ruxton Towers Box 307 Riderwood, Maryland 21139

- 3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary.)  
  
1 - Panasonic Video Editing System.

RECORD FEE 12.00  
POSTAGE .50  
#02335 0345 R01 T14#20  
NOV 22 83

Lessee: C. F. Witherow Photographers, Inc.  
T/A W. W. Studio  
By: [Signature]  
(Signature of Lessee)  
CHARLES W. WITHEROW  
(Type or Print) (Include Title)

Lessor:  
THE EQUIPMENT LEASING COMPANY  
[Signature]  
(Signature of Lessor)  
G. ARNOLD MONTGOMERY VICE PRESIDENT  
Type or Print (Include Title)

To the Filing Officer: After this statement has been recorded please mail the same to:  
The Equipment Leasing Company, Ruxton Towers, Box 307, Riderwood, Maryland 21139.

RECEIVED EQUIPMENT RECORD  
CIRCEST COUNTY, M.D. COUNTY  
1983 NOV 22 PM 2:29  
E. AUDREY COLLISON  
CLERK  
Mailed to Secured Party  
K. 12.00  
50

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 1000

If this statement is to be recorded in land records check here.

\$7 of Recordation Tax

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. ~~DEBTOR~~ Lessee

Name The Great Atlantic & Pacific Tea Company, Inc.

Address Two Paragon Drive, Montvale, NJ 07645

2. ~~SECURED PARTY~~ Lessor

Name Ingersoll Rand Financial Corporation

Address 200 Chestnut Ridge Rd.

Woodcliff Lake, New Jersey 07675

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

As per attached Exhibit A. The parties intend that the Lease\* be a True Lease and this filing is being made for protective purposes only.

\*Lease dated as of June 16, 1983 between The Great Atlantic & Pacific Tea Company, Inc. ("lessee") and Ingersoll Rand Financial Corporation ("Lessor").

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

See Exhibit B

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

RECORDING FEE 27.00  
RECORDING TAX 7.00  
POSTAGE .50  
#02344 0345 R01 T14:56  
NOV 22 83

(Signature of ~~Debtor~~ Lessee

Robert G. Ulrich, Sr. V. P.

Type or Print Above Name on Above Line

*Robert Ulrich*

(Signature of Debtor)

Type or Print Above Signature on Above Line

(Signature of ~~Secured Party~~ Lessor

John T. Meckley

Type or Print Above Signature on Above Line

Mailed to Secured Party

RECEIVED FOR RECORD  
SINGING & GARDEN COUNTY

1983 NOV 22 11:39 AM  
E. AUBREY COLLISON  
CLERK

REGISTRE, INC. BOX 21023  
MINNEAPOLIS, MN 55421

27.00  
7.00  
1.50  
27.50  
7.50  
35.00  
22-891

EXHIBIT A

LIBER 468 PAGE 85  
Fixtures

Description of Collateral

I. All of the Debtor's estate, right, title and interest in, to and under any and all of the Equipment of the types listed below, together with all substitutions for, and all parts, accessories to, such Equipment, which are or may become the property of Debtor and together also with all rights of Debtor under all instruments transferring to Debtor title to the Equipment and all representations, warranties and covenants contained therein together with all proceeds of any of the foregoing.

II. All of the Debtor's right, title and interest in and to the rights described in the Agency Agreement dated as of June 16, 1983 among The Great Atlantic & Pacific Tea Company, Inc., as principal and Ingersoll Rand Financial Corporation, as Agent.

III. All of the Debtor's right, title and interest in and to any Equipment becoming subject to the Lease from time to time hereafter and all proceeds and products thereof.

EQUIPMENT DESCRIPTION

Electronic Cash Register	Walk-in Cooler/Freezer
E.C.R. Controller	Produce Case, Non-Refrigerated
Scanner	Bakery Display Case
Checkstand	Non-Refrigerated
Proof Box	Sales Area Shelving
Retarder	Warehouse Shelving
Mixer	Pressure Fryer
Meat Saw	Revolving/Deck Oven, Gas
Grinder/Chopper	Revolving/Deck Oven, Electric
Slicer	Steam Table
Patty Machine	Rotisserie
Beverage or Dairy Case	Warmer
Produce Case	Scale
Single Deck F.F. or I.C. Case	Printer for Scale
Multi-Deck F.F. Case	Auto/Semi-Automatic Packaging
Reach-In F.F. or I.C. Case	and Weighing System
Meat Case	Generator
Deli Case (Service)	Deli Case (Self Service)
Pallet Jack	Fork Lifts
Condensing Unit	Safe
Remote Condenser	Baler
Ice Machine	Compactor
Bakery Display Case, Refrigerated	Floor Machine
Fish Case (Closed)	Fish Case (Open)
Meat Case (Service)	Cheese Case(Single Deck)
Cheese Case (Island)	Lobster Steamer
Kodak Komstar 200 Micro	IBM 5160-084 Personal Computer
Image Processor	IBM5150-174 XT PC Systems Unit

EQUIPMENT LOCATION SCHEDULEFIXTURES

Equipment will be located at facilities of the Lessee listed below:

1. Location: A & P Store 22-891  
1238 Bay Dale Drive  
Arnold, MD

2. Name of Record Owner:

College Parkway Limited Partnership,  
a limited partnership of  
the state of Maryland

3. Description of Real Property:

BEGINNING for the same on the North side of College Parkway at a point marking the end of the South 83 degrees 45 minutes 05 seconds East 565.87 foot line of the land conveyed by Bayneck, Inc. to Bayneck Associates by Deed dated December 20, 1972 and recorded among the Land Records of Anne Arundel County, Maryland in Liber 2549, folio 888; thence running with and binding along College Parkway and along a part of said line, reversely, (1) North 83 degrees 45 minutes 05 seconds West 515.00 feet; thence leaving said Parkway and running with and binding along the North 12 degrees 41 minutes 05 seconds West 570.61 foot line of the boundary of Bay Hills Townhouses, Section 1, Plat 3, recorded among the plat records of Anne Arundel County, Maryland in Condominium Plat Book 3, Page 21, (2) North 12 degrees 41 minutes 05 seconds West 570.61 feet to a point thence, (3) North 01 degrees 20 minutes 40 seconds West 120.00 feet to a point in the South right-of-way line of Bay Green Drive, 60 feet wide as shown on the aforesaid plat; thence running with and binding thereon, (4) 61.56 feet Easterly along the arc of a curve deflecting to the right having a radius of 1432.75 feet; thence, (5) South 80 degrees 09 minutes 26 seconds East 172.99 feet, thence continuing along said Drive, (6) 405.07 feet Easterly along the arc of a curve deflecting to the left, having a radius of 607.67 feet to a point; thence continuing along Bay Green Drive, (7) 31.42 feet Southeasterly along the arc of a curve deflecting to the right having a radius of 20.00 feet, to a point in the West right-of-way line of Bay Dale Drive, 80 feet wide, as shown on the plat of Bay Hills, Section 6, recorded among the plat records of Anne Arundel County, Maryland, in Plat Book 59, Page 11, thence running with and binding thereon, (8) 242.03 feet Southerly along the arc of a curve deflecting to the right having a radius of 400.79 feet; thence continuing along Bay Dale Drive, (9) South 06 degrees 14 minutes 55 seconds West 518.87 feet to the point of beginning. Containing 9.66 acres of land, more or less.

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated NOVEMBER 3, 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

249923

1. DEBTOR

Name THOMAS B. MCCLLOUD AND GLADYS MCCLLOUD

Address RT 1 BOX 334, LEXINGTON PK, MD, 20653

2. SECURED PARTY

Name NORVEST FINANCIAL INC MARYLAND

Address P.O. BOX 532, ANNAPOLIS, MD, 21404

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) 05/03/85

4. This financing statement covers the following types (or items) of property: (list)

1- Zenith color t.v.

1983 NOV 22 PM 3:32  
E. ALDREY COLLISON  
CLERK

RECORD FEE 12.00  
POSTAGE 50  
#02340 C345 R01 11:42

NOV 22 83

CHECK  THE LINES WHICH APPLY

(If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Thomas B. McCloud  
(Signature of Debtor)

Thomas B. McCloud

Type or Print Above Name on Above Line

Gladys L. McCloud  
(Signature of Debtor)

Gladys L. McCloud

Type or Print Above Signature on Above Line

Roscoe W. Merchant Jr  
(Signature of Secured Party)

Roscoe W. Merchant Jr

Type or Print Above Signature on Above Line

Mailed to Secured Party

12.00  
0.50

Anne Arundel County  
Clerk of Circuit Court  
Church Circle  
The Courthouse  
Annapolis, Maryland 21401

LIBER 468 PAGE 88

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 236431

RECORDED IN LIBER 433 Page 436  
FOLIO ON January 27, 1981 (DATE)

1. DEBTOR

Name American Kwasaki/Suzuki  
Address 5820 Ritchie Highway, Baltimore, Maryland 21225

2. SECURED PARTY

Name Minnesco Division of  
3M Business Products Sales Division  
Address 8301 Greensboro Drive - Suite 300  
McLean, Virginia 22102

Person And Address To Whom Statement Is To Be Returned If Different From Above

RECORD FEE 10.00  
FOLIO FEE .50

3. Maturity date of obligation (if any) n/a

#02347 0345 R01 T15:03  
NOV 22 83

CHECK  FORM OF STATEMENT

<p><b>A. Continuation</b> <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p><b>B. Partial Release</b> <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p><b>C. Assignment</b> <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p><b>D. Other: Termination</b> <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>

RECEIVED FOR RECORD  
CH. CLERK ANNE ARUNDEL COUNTY

1983 NOV 22 PM 3:33

E. AUBREY COLLISON  
CLERK

Dated November 4, 1983

Gary L. Caison  
Signature of Secured Party

Gary L. Caison  
Type or Print Above Name on Above Line  
Credit Department Supervisor for:  
Minnesco Division of  
3M Business Products Sales Division

Mailed to Secured Party

10.00  
50

249924

MARYLAND FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

- 1. Maturity Date (if any) \_\_\_\_\_
- 2. Debtor(s) name(s) and address: Barbara Lamm  
Box 141  
Mayo, Md. 21106
- 3. Secured Party and address (Type complete corporate name): Thorp Credit Inc of Maryland  
6217 Baltimore Blvd.  
Riverdale, Md. 20737
- 4. Name and address of Assignee (if any): \_\_\_\_\_

5. This Financing Statement covers the following types (or items) of property:  
(Check box which applies)

All of the household goods, furniture, appliances and personal property of every kind, nature, and description now or hereafter located at the residence of Debtor(s) whose address is shown above, or at the address to which said property may hereafter be removed.

Other personal property (Describe): \_\_\_\_\_

MAKE OF AUTO	YEAR	BODY	MOTOR NO.	SERIAL NO.
<input type="checkbox"/>				

RECORD FEE 11.00  
RECORD TAX 14.00  
POSTAGE .50

#02356 C145 R01 T15:15

NOV 22 83

6. The secured transaction being publicized by this FINANCING STATEMENT is (is not) subject to the Recordation Tax imposed by Article 81, Section 277 and 278, Annotated Code of Maryland, 1962 Suppl, as amended.

7. The Principal Amount of the Debt initially incurred which is secured by the Security Agreement which this Financing Statement publicized is \$ 2192.04

8. After recording, filing officer will please deliver or mail this statement to the SECURED PARTY herein whose name and address are set forth above.

SIGNATURES OF DEBTORS: SIGNATURE OF SECURED PARTY OR ASSIGNEE OF RECORD:

X Barbara Lamm Thorp Credit Inc of Maryland  
Barbara Lamm (TYPE COMPLETE CORPORATE NAME)

X \_\_\_\_\_ By William H. Greene MANAGER

(Type names below all signatures)

UCC-1 DO NOT TYPE IN MARGINS OUTSIDE OF GUIDE LINES

RECEIVED FILING OFFICE  
CIRCUIT COURT BALTIMORE COUNTY  
1983 NOV 22 PM 3:52  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

11.00  
14.00  
50

LIBER 468 PAGE 90



This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

Patco Distributors, Inc.  
10 N. Taylor Ave.  
P. O. Box 946  
Annapolis, MD 21401

2. Secured Party(ies) and address(es)

Belt Way International Trucks,  
Inc.  
1800 Sulphur Spring Rd.  
Baltimore, MD 21227

For Filing Officer (Date, Time and Filing Office)

4. This statement refers to original Financing Statement bearing File No. Page 237  
247076, Liber 461  
Filed with Anne Arundel County Date Filed April 27 19 83

RECORD FEE 10.00  
#02367 0345 R01 T15:55  
NOV 22 83

- 5.  Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
- 6.  Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
- 7.  Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
- 8.  Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.
- 9.  Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10. International Harvester Credit Corporation  
P. O. Box 3140  
Cherry Hill, NJ 08034

Mailed to: \_\_\_\_\_

No. of additional Sheets presented: \_\_\_\_\_

By: \_\_\_\_\_  
Signature(s) of Debtor(s) (necessary only if Item 8 is applicable).  
(1) Filing Officer Copy - Alphabetical

Belt Way International Trucks, Inc.  
By: John J. Munn  
Signature(s) of Secured Party(ies)

STANDARD FORM - FORM UCC-3

RECEIVED FOR RECORD  
CIRCUIT COURT, 7 A. COUNTY

1983 NOV 22 PM 3:57

E. AUBREY COLLISON  
CLERK

10.00

Anne Arundel 220505885 (2) 10/31

LIBER 468 PAGE 91

249925

Buyer's (Debtor's) Name (Last name first) <u>Bracey Daniel A</u>	Purchaser's Mailing Address <u>1925 Potomac Rd, Edgewater Md.</u>	Zip Code
Buyer's (Debtor's) Name (Last name first)	Purchaser's Mailing Address	Zip Code
Seller's Name <u>Annapolis 4A Rentals</u>	Seller's Address <u>1919 Reisterstown Dr. Annapolis Md.</u>	Zip Code

BUYER'S SOC. SEC. NO. (First Signer) 220-50-5885

21401

DEBTOR GRANTS SECURED PARTY A SECURITY INTEREST IN THE PROPERTY DESCRIBED BELOW:

QTY.	N=New U=Used	Manufacturer	MODEL	GOODS (Equipment)	Serial No.
1	U	JD	125	Skid Steer Loader	095266M
1	U	CTA	520016	Centerville Tractor Trailer	815R5M18HDXD
1	N	JD	-	36" Pallet Forks	-

1583 NOV 22 PM 4:18  
E. AUBREY COLLISON  
CLERK

### FINANCING STATEMENT FOR FILING

RECORD FEE 11.00  
POSTAGE .50  
#02370 0345 R01 T16-17  
NOV 22 83

This statement is not to be recorded among the Land Records.

#### CHECK X ITEMS WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (Description of real estate and name of record owner)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or are to be affixed to: (Description of real estate and name of record owner)
- Proceeds of collateral are also covered.
- Products of collateral are also covered.

Transaction (is) (Is not) subject to recordation tax imposed by Article 81, Sections 277 & 278. Principal amount of debt initially incurred \$ \_\_\_\_\_

The seller (secured party) has assigned his rights hereunder to: John Deere Company

Mailed to: P.O. Box 4949  
Syracuse NY  
13221  
Mail to: John Deere Company  
P.O. Box 585  
Syracuse, N.Y. 13201

NOTE - Type name under each signature and if company, type name of company and name and title of authorized signer.

Debtor resides in Anne Arundel Md (County) (State) Note dated and signed Oct 31, 1983 (Date) Debtor's Telephone No. 301-798-5933

Dan Bracey  
(Debtor's Signature)  
DAN BRACEY  
(Debtor's Signature)

Annapolis 4A Rentals  
(Seller's Name)  
Kenneth R. Wagner  
Seller's (Secured Party) Signature

(Do not write below this line)

Mailed to Secured Party

11.00  
30

Kenneth R. Wagner V. Pres

Anne Arundel 214400813 @ 11/2

Buyer's (Debtor's) Name (Last name first) <b>Proctor, Robert William</b>	Purchaser's Mailing Address <b>1759 Leach farm Ct, Davidson</b>	Zip Code <b>21035</b>
Buyer's (Debtor's) Name (Last name first)	Purchaser's Mailing Address	Zip Code
Seller's Name <b>Annapolis 4A Rentals &amp; Sales</b>	Seller's Address <b>1119 Lincoln Dr Annap</b>	Zip Code
BUYER'S SOC. SEC. NO. (First Signer) <b>214-40-0813</b>		

DEBTOR GRANTS SECURED PARTY A SECURITY INTEREST IN THE PROPERTY DESCRIBED BELOW:

QTY.	N=New U=Used	Manufacturer	MODEL	GOODS (Equipment)	Serial No.
1	N	J.D.	214	Lawn & Garden Tractor	192814
1	N	J.D.	47	mid mount mower	
1	N	J.D.	43	front blade	
1	N	J.D.		tire chains	
1				Calcium fill Tires	

RECORD FEE 11.00  
 POSTAGE 50  
 #02387 0345 R01 11/2/83

FINANCING STATEMENT FOR FILING

This statement is not to be recorded among the Land Records.

NOV 22 83

CHECK X ITEMS WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (Description of real estate and name of record owner)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or are to be affixed to: (Description of real estate and name of record owner)
- Proceeds of collateral are also covered.
- Products of collateral are also covered.

Transaction (is) subject to recordation tax imposed by Article 81, Sections 277 & 278. Principal amount of debt initially incurred \$ \_\_\_\_\_

The seller (secured party) has assigned his rights hereunder to: **John Deere Company**  
P.O. Box 4949  
SYRACUSE NY 13221

NOTE - Type name under each signature and if company, type name of company and name and title of authorized signer.

Mailed to: **John Deere Company**  
P.O. Box 585  
Syracuse, N.Y. 13201

Debtor resides in Anne Arundel (County) Note dated and signed 11/2/83 (Date) Debtor's Telephone No. 301-721-0545

[Signature] (Debtor's Signature) Annapolis 4A Rentals (Seller's Name)  
ROBERT W. PROCTOR (Debtor's Signature) Kenneth R. Wayne (Seller's (Secured Party) Signature)  
 (Do not write below this line) Kenneth R. Wayne V.PRES.

Mailed to Secured Party

11.00  
50

1983 NOV 22 PM 4:18  
E. AUDREY COLLISON  
CLERK

LIBER 468 PAGE 93

249927

FINANCING STATEMENT

Check below if goods are  
or are to become fixtures.

TO BE RECORDED IN  
LAND RECORDS

For Filing Officer Use	
File No. ....	
Date &	
Hour .....	

This Financing Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Maturity date (if any)

<u>Name(s) of Debtor(s) or assignor(s)</u> (Last Name First)	<u>No.</u>	<u>Street</u>	<u>City</u>	<u>State</u>
SURGICAL SPECIALTIES INSTRUMENT COMPANY, INC.		2124 Baldwin Avenue Crofton, Maryland 21114		

<u>Name of Secured Party or assignee</u>	<u>No.</u>	<u>Street</u>	<u>City</u>	<u>State</u>
------------------------------------------	------------	---------------	-------------	--------------

District of Columbia National Bank, Washington, 1801 K St., N.W., Washington, D.C. 20006

1. This financing statement covers the following types (or items) of property: (Lists or descriptions may be on separate sheets firmly attached hereto.) (Describe)

See Schedule "A" attached hereto and incorporated herein by reference.

RECORDING FEE 11.00  
 POSTAGE .50  
 #02465 0245 R01 T02102  
 NOV 23 83

RETURN TO:

(If affixed to realty—state value of each article)

CHECK  THE LINES WHICH APPLY

- 2.  If collateral is crops: The above described crops are growing or will be grown on: (Furnish general description of real estate and name of record owner.)
- 3.  If collateral is goods which are or will become fixtures: The above described goods are fixed or will be affixed to: (If affixed to realty—state value of each article.) (Furnish general description of real estate and name of record owner.) If blocks system is maintained, state house number and street, if there be any, or block reference.
- 4.  Proceeds of collateral are also covered:       Products of collateral are also covered:
- 5. (This section applicable in Maryland only.) STRIKE OUT INAPPLICABLE WORDING  
The underlying secured transaction(s) being publicized by this Financing Statement is not subject to the Recordation Tax imposed by Article 81, §§ 277, 278 annotated Code of Maryland, as amended. If subject, the principal amount of the debt is

Debtor(s) or assignor(s)  
SURGICAL SPECIALTIES INSTRUMENT  
COMPANY, INC.

By: [Signature]  
John M. Ahern, President

(Type or print name under signature)

Secured Party:  
DISTRICT OF COLUMBIA NATIONAL BANK,  
WASHINGTON

By: [Signature]  
Signature of Secured Party or Assignee

(Owner, Partner or Officer and Title)  
(Signatures must be in ink)

RECORDED IN RECORD  
LIBERTY COUNTY, D.C.

1983 NOV 23 AM 9:06  
E. AUDREY COLLISON  
CLERK

Mailed to Secured Party

11.00  
50

SCHEDULE "A" TO FINANCING STATEMENT

(a) All of the Debtor's present and future inventory, including goods, wares, merchandise, and other tangible personal property now owned or hereafter acquired by the Debtor which are held for sale or lease or are furnished or to be furnished under a contract for services, and raw materials, work in process, and materials used or consumed or to be used or consumed in the Debtor's business, including supplies and materials and finished goods, and all products of and accessions to the foregoing, and all increases, substitutions, replacements and additions to the foregoing, and all proceeds of the foregoing of every type, including cash and non-cash proceeds;

(b) All of the Debtor's present and future accounts, contract rights, chattel paper, general intangibles, notes, drafts, acceptances, chattel mortgages, conditional sale contracts, bailment leases, security agreements and other forms of obligations now or hereafter arising out of or acquired in the course of Debtor's business, together with all liens, guaranties, securities, rights, remedies and privileges pertaining to any of the foregoing, now existing or hereafter arising, and all increases, substitutions, replacements and additions to the foregoing, and all proceeds of the foregoing of every type, including cash and non-cash proceeds, and returned and repossessed items of inventory;

(c) all property, goods and chattels of the same classes as those listed above, now or hereafter acquired by the Debtor;

(d) all cash and non-cash proceeds thereof, if any;

(e) all increases, substitutions, replacements, additions and accessions thereto, all of which the Debtor represents will be used primarily in business.

A handwritten signature in dark ink, consisting of several loops and a long horizontal stroke extending to the left.

ANNE ARUNDEL

LIBER 468 PAGE 95

TERMINATION STATEMENT

The undersigned Secured Party presents the following statement to a filing officer for filing pursuant to the Uniform Commercial Code and does hereby certify:

1. This Termination Statement shall apply to Original Financing Statement:

File No. 225202 Dated May 16, 1979  
Record Reference Liber 402 page 479

2. DEBTOR is:

Name: Surgical Specialties Instrument Co., Inc.  
(Last Name First)  
Address: 2152 Defense Highway, Crofton, MD 21113

3. SECURED PARTY is:

Name: Union Trust Company of Maryland  
Address: P. O. Box 1077, Baltimore, MD 21203

The Secured Party further certifies that he no longer claims a security interest under the above Original Financing Statement.

WHEREFORE the Secured Party requests the filing officer, pursuant to the authority contained in the Uniform Commercial Code, to record the within Termination Statement in the appropriate records and on the appropriate index, and return the same to the party designated below:

RETURN TO: UNION TRUST COMPANY OF MARYLAND  
BALTIMORE AND ST. PAUL STREETS, BALTIMORE, MARYLAND 21203

RECORD FEE 10.00  
POSTAGE .50  
#02467 C345 R01 T09:04  
NOV 23 83

SECURED PARTY:

Union Trust Company of Maryland

Date: 10/25, 1983

By: Carolyn Libbey AVP (Title)

012-1721-0537



Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT CLERK BALTIMORE COUNTY

1983 NOV 23 AM 9:07

E. AUBREY COLLISON  
CLERK

10.00  
50

ANNE ARUNDEL

LIBER 468 PAGE 96

TERMINATION STATEMENT

The undersigned Secured Party presents the following statement to a filing officer for filing pursuant to the Uniform Commercial Code and does hereby certify:

1. This Termination Statement shall apply to Original Financing Statement:  
File No. 234537 Dated Sept. 24, 1980  
Record Reference Liber 429 page 458

2. DEBTOR is:  
Name: Surgical Specialties Instrument Co., Inc.  
(Last Name First)  
Address: 2152 Defense Highway, Crofton, MD 21113

3. SECURED PARTY is:  
Name: Union Trust Company of Maryland  
Address: P. O. Box 1077, Baltimore, MD 21203

The Secured Party further certifies that he no longer claims a security interest under the above Original Financing Statement.

WHEREFORE the Secured Party requests the filing officer, pursuant to the authority contained in the Uniform Commercial Code, to record the within Termination Statement in the appropriate records and on the appropriate index, and return the same to the party designated below:

RETURN TO: UNION TRUST COMPANY OF MARYLAND  
BALTIMORE AND ST. PAUL STREETS, BALTIMORE, MARYLAND 21203

RECORD FEE 10.00  
POSTAGE .50

#02466 0345 R01 T09:04  
NOV 23 83

SECURED PARTY:  
Union Trust Company of Maryland  
Date: 10/26, 19 83 By: Cardell Heary AVP (Title)

012-1721-0537

Mailed to Secured Party

RECEIVED FOR RECORD  
HARRIS COUNTY  
1983 NOV 23 AM 9:06  
E. AUBREY COLLISON  
CLERK

10.00  
1.50

STATEMENT OF CONTINUATION, TERMINATION, ASSIGNMENT  
AMENDMENT OR RELEASE UNDER UNIFORM COMMERCIAL CODE  
FORM NO. 801-7 Ed. 1/69

This Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

This Statement refers to original Financing Statement, Identifying File No. 214046 recorded in  
Liber 379 Folio 93 on November 3, 1977 (Date).

1. DEBTOR(S):

Name(s) Payne, Inc.  
Address(es) 1910 Forest Drive, Annapolis, Maryland 21401

2. SECURED PARTY:

Name Maryland National Bank  
Address 10 Church Circle, Annapolis, Maryland 21401

Person and Address to whom Statement is to be returned if different from above.  
Maryland National Bank, P. O. Box 871, Annapolis, MD 21404

Check mark below indicates the type and kind of Statement made hereby.  
(Check only one Box.)

- 3.  CONTINUATION. The original Financing Statement referred to above is still effective.
- 4.  TERMINATION. The Secured Party of Record no longer claims a security interest under the original Financing Statement referred to above.
- 5.  ASSIGNMENT. The Secured Party of Record has assigned to the Assignee whose name and address appear below in Item 8, the Secured Party's rights under the original Financing Statement above referred to as to all the collateral described therein or such part thereof as is described in Item 8 below.
- 6.  AMENDMENT. The original Financing Statement above referred to is amended as set forth in Item 8 below. (Signature of Debtor is required.)
- 7.  RELEASE. (Partial or Full) From the collateral described in the original Financing Statement above referred to, the Secured Party of Record releases the property described in Item 8 below.

8. U. S. Small Business Administration  
630 Oxford Building  
8600 LaSalle Road  
Towson, Maryland 21204

9. SIGNATURES.

SECURED PARTY

Maryland National Bank

By *Richard J. Shenos*  
Richard J. Shenos

(Type, Name and Title)

RECORD FEE 10.00  
POSTAGE .50

941192 0237 R02 109:20

NOV 23 83

DEBTOR(S)

(Necessary only if Item 6 is applicable)  
Type name of each signature and if Company,  
type name of Company and Name and Title of  
Authorized Signer.

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNAPOLIS, MARYLAND

1983 NOV 23 AM 9:22

E. AUDREY COLLISON  
CLERK

Mailed to Secured Party

10  
52

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. No. of Additional Sheets Presented: 3. Maturity Date (Optional):

1. Debtor(s) (Last Name First) and Address(es):  Robert Covey DBA Covey Construction Company 1896 Montevideo Road Jessup, Maryland 20794	2. Secured Party(ies) Address(es) And Name(s):  John C. Louis Company Inc. 1805 Cherry Hill Road Baltimore, Md. 21230	4. For Filing Officer: Date, Time, File No., Filing Office:  RECORD FEE 12.00 POSTAGE .50 NOV 23 1983
------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------

7. This Financing Statement covers the following types or items of collateral: (Describe real estate, including record owner if item 6 is applicable)

One ~~Clark~~ Bobcat Model M743 S/N 16098 with 60" bucket with teeth, float tires, Industrial grapple and mounting kit. Mailed to:

5. Assignee(s) of Secured Party, Address(es):  
Clark Equipment Credit Corporation  
128 East Front Street  
Buchanan, Michigan 49107

6.  The described crops are growing or to be grown on the real property described in Item 7.  
 The described goods are or are to be affixed to the real property described in Item 7.

WE ARE NOT SUBJECT TO RECORDATION TAX

DEBT EXCEEDS \$200.00  
 Proceeds of the collateral are also covered.  
Filed with:  Sec. of State  Filing Office of \_\_\_\_\_ County/City

8. Signatures:

By Robert Covey DBA Covey Construction Company By John C. Louis Company, Inc.  
R. Covey Debtor(s) [or Assignor(2)] Wilma S. Nanson Secured Party(ies) [or Assignee(s)]  
 President

(2) Filing Officer Copy — Alphabetical FINANCING STATEMENT THIS INSTRUMENT PREPARED BY SECURED PARTY AND ASSIGNEE OF SECURED PARTY. FORM UCC 1

RECEIVED FOR RECORD  
 1983 NOV 23 AM 9:34  
 E. AUDREY COLLISON  
 CLERK

12.00

maryland national bank

249943

FINANCING STATEMENT

- 1.  To Be Recorded in the Land Records at \_\_\_\_\_
- 2.  To Be Recorded among the Financing Statement Records at Anne Arundel County, Maryland
- 3.  Not subject to Recordation Tax
- 4.  Subject to Recordation Tax on an initial debt in the principal amount of \$\_\_\_\_\_. The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to \_\_\_\_\_

5. Debtor(s) Name(s) Address(es)  
 Albert L. Freeman, Jr., 910 Pennsylvania Avenue, S.E.  
 individually and trading as Washington, D.C.  
 A. L. Freeman Dental Lab

6. Secured Party Address  
 Maryland National Bank 2227 Defense Highway  
 Attention: J. Marcellas Crofton, Maryland 21114

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

A. *Inventory*. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.

B. *Contract Rights*. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.

C. *Accounts*. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.

D. *General Intangibles*. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.

E. *Chattel Paper*. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.

F. *All Equipment*. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

G. *Specific Equipment*. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

H. *Other*. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.

8.  All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

Albert L. Freeman, Jr. (Seal)  
 Albert L. Freeman, Jr., individually  
 and trading as A. L. Freeman  
 Dental Lab (Seal)

Secured Party  
Maryland National Bank

Janice B. Marcellas (Seal)  
 Janice B. Marcellas - Manager & Branch Officer  
 Type name and title

RECORD FEE 12.00  
 POSTAGE .50  
 #41203 0237 R02 109:40  
 NOV 23 93

RECEIVED  
 ANNE ARUNDEL COUNTY  
 1993 NOV 23 AM 9:13  
 E. AUBREY COLLISON  
 CLERK

Mr. Clerk. Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.

Mailed to Secured Party

1250

LIBER 468 PAGE 100

249944

FINANCING STATEMENT

- Not Subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$ \_\_\_\_\_
- To Be Recorded in Land Records (For Fixtures Only).

NAME	ADDRESS		
1. Debtors(s) (or assignor(s))	No.	Street	City State
Royal Heating, Air Conditioning & Commercial Refrigeration Co.			
428 Old Line Avenue Laurel, Maryland 20707			

2. Secured Party (or assignee)  
**CENTRAL NATIONAL BANK OF MARYLAND**, 1700 Elton Road, Silver Spring, Md. 20903

3. This Financing Statement covers the following types (or items) of property:

1981 Chevrolet Van  
 SN: 1GCEG25G5B7100219

1983 NOV 23 AM 9:57  
 E. AUBREY COLLISON  
 CLERK

RECORD FEE 11.00  
 #02472 0345 R01 T09#36  
 NOV 23 83

CHECK  THE LINES WHICH APPLY

- 4.  (If collateral is crops) The above described crops are growing or are to be grown on the Real Estate described below:
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to the Real Estate described below:

Title Owner of Real Estate: \_\_\_\_\_

- 5.  (If proceeds of collateral are claimed) Proceeds of the collateral are also covered.
- (If products of collateral are claimed) Products of the collateral are also covered.
- 6. Mailing instructions: This Financing Statement, after recorded, should be delivered or mailed to the Secured Party (or assignee) at the address above stated.

Debtor(s) or Assignor(s)  
 Royal Heating, Air Conditioning &  
 Commercial Refrigeration Co.

BY: Orman E. Schneeman PRES  
 Orman E. Schneeman, President

Secured Party:  
 CENTRAL NATIONAL BANK OF MARYLAND,

By: Joseph H. Blandford  
 Type Name Joseph H. Blandford  
 Title Assistant Vice President

Type or Print Name and Title of Each Signature

Mailed to Secured Party

11.00

249945

LIBER 468 PAGE 101

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

Mott, Gary T. - CPA  
650 Ritchie Highway  
Severna Park, MD. 21146

2. Secured Party(ies) and address(es)

Royal Business Machines, Inc.  
150 New Park Avenue  
Hartford, Connecticut 06106

For Filing Officer (Date, Time, Number, and Filing Office)

4. This financing statement covers the following types (or items) of property:

1 Royal Copier Model 115 SN 3007176751

5. Assignee(s) of Secured Party and Address(es)

General Electric Credit Corporation  
101 EAST RIDGE DR. - SUITE 301  
DANBURY, CT 06810  
XXXXXX  
Credit Corp.

RECORD FEE 11.00

Mailed to:

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)

- already subject to a security interest in another jurisdiction when it was brought into this state.
- which is proceeds of the original collateral described above in which a security interest was perfected:

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

Filed with:

MOTT, GARY T. - C.P.A.

By:

Signature(s) of Debtor(s)

(1) Filing Officer Copy - Alphabetical

DL - 101 (7/81)

Royal Business Machines, Inc.

By:

Signature(s) of Secured Party(ies)

STANDARD FORM - FORM UCC-1.

CATALOG ORDER NO. H00968

RECEIVED FOR RECORD  
SHERIDAN COUNTY

1983 NOV 23 AM 11:17

E. AUBREY COLLISON  
CLERK

11.00  
50

M-13-7

NAVY FEDERAL CREDIT UNION  
Washington, DC 20391

249947

LIBER 468 PAGE 102

FINANCING STATEMENT

Pursuant to the Uniform Commercial Code, this statement is presented for filing to the Clerk of the Circuit Court for Anne Arundel County, Maryland, to be filed among the Financing Statement Records for the aforesaid County and State.

NAME OF DEBTOR(S):

David J. Frost

ADDRESS OF PROPERTY:

209 Woodloch Lane  
Severna Park, Maryland 21146  
Lot 2, LOCHWOOD, Section One

NAME OF SECURED PARTY:

Navy Federal Credit Union

ADDRESS:

P.O. Box 969  
Vienna, VA 22180

This Financing Statement covers the following items: Range/Oven, Dishwasher, Garbage Disposal, Vent Fan, Wall to Wall Carpet; also including any renewals or replacements of these items.

1983 NOV 23 AM 11:47  
E. AUDREY COLLISON  
CLERK

RECORDED  
INDEXED  
NOV 23 1983

RECORD FEE 11.00  
POSTAGE .50  
#41232 0287 R02 11:1:46  
NOV 23 83

The security agreement to which this Financing Statement relates is a Deed of Trust dated November 22, 1983 and recorded among the Land Records of Anne Arundel County, Maryland, covering the above described real estate and is additional security for the indebtedness therein described. The above items shall be subject to all the terms of said Deed of Trust and, in the event of foreclosure thereunder, may be sold together with the real estate at such foreclosure sale. Debtors have the right to substitute articles of equal or greater value for any of the items covered herein.

This Financing Statement is not subject to a Recordation Tax and should be returned to the Secured Party at the above address after recording.

Mailed to Secured Party

Executed this 22nd day of November 1983

Signature of Member/Borrower David J. Frost

Navy Federal Credit Union

Signature of Co-Borrower \_\_\_\_\_

By: T. M. Kramer  
T. M. Kramer, Supervisor,  
First Mortgage Loan Closing  
Section

11/20

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 244175

RECORDED IN LIBER 453 FOLIO 580 ON 9/8/82 (DATE)

1. DEBTOR: Name Michael C. & Shirley Garrison

Address 1104 Woodlawn Road, Pasadena, Md. 21122

2. SECURED PARTY: Name Commercial Credit Corporation

Address 7436 Ritchie Hwy., Glen Burnie, Md. 21061  
P.O. Box 1010

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

<p>A. CONTINUATION.....<input type="checkbox"/>                  The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE.                  From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate:                  PARTIAL RELEASE.....<input type="checkbox"/>                  FULL RELEASE.....<input checked="" type="checkbox"/></p>	<p>C. TERMINATION.....<input type="checkbox"/>                  The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
<p>D. ASSIGNMENT.....<input type="checkbox"/>                  The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>	<p>E. OTHER.....<input type="checkbox"/>                  (Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>	

1 Frig. Refrig, 1 Frig. Freezer, 1 Signature Washer, 1 West. Dryer, 2pc L.R., 2 Tables, 1 Lamp, 1 Rutherford TV, 1 D.R. Table, 4 Chairs, 2 Beds, 2 Dressers, 2 Chests

RECORD FEE 10.00  
POSTAGE .50

3. Assignee of Secured Party(ies) from which security information obtainable:

#02506 C345 R01 T11:34

NOV 23 83

Name \_\_\_\_\_

Address \_\_\_\_\_

Dated 11/9/83

G.A. Kane  
 (Signature of Secured Party)

G.A. Kane  
 Type or Print Above Name on Above Line

RECEIVED THE RECORD  
 CLERK COURT, A.A. COUNTY

1983 NOV 23 PM 12:04

E. AUBREY COLLISON  
 CLERK

10.00  
50

249948

LIBER 468 PAGE 104

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code

No. of Additional Sheets Presented: 73300976

3.  The Debtor is a transmitting utility.

1. Debtor(s) (Last Name First and Address(es))  
**CHERYL L. SWAIN**  
**LUTHER T. WILLIAMS**  
 1516 Green Valley Circle  
 Ridgewood MHP  
 BALTIMORE, MD 21076

2. Secured Party(ies) Name(s) and Address(es)  
**MOBILE HOME SALES, CORP.**  
 6312 RICHIE HIGHWAY  
 GLEN BURNIE, MD 21061

4. For Filing Officer: Date, Time, No. - Filing Office  
 RECORD FEE 12.00  
 POSTAGE .50  
 402504 0345 R01 T11 11:30

5. This Financing Statement covers the following types (or items) of property:  
 1984 ~~1983~~ NASHUA Ser#13287 14 X 70  
 & ALL APPLIANCES, HOUSEHOLD FURNISHINGS, EQPMT, WHEELS, AXELS, ACCESSORIES, AND PARTS INCLUDED ON INVOICE, AND ALL CONTRACT RIGHTS PERTAINING TO ORIGINAL INSTALLMENT SALES CONTRACT.

6. Assignee(s) of Secured Party and Address(es)  
**GREEN TREE ACCEPTANCE INC.**  
 P O BOX R  
 UNIONTOWN, PA 15401

7.  The described crops are growing or to be grown on.  
 The described goods are or are to be affixed to.  
 The lumber to be cut or minerals or the like (including oil and gas) is on.  
 \*(Describe Real Estate in Item 8.)

8. Describe Real Estate Here:  This statement is to be indexed in the Real Estate Records.

9. Name of a Record Owner

**NOT SUBJECT TO RECORDATION TAX**

No. & Street	Town or City	County	Section	Block	Lot
10. This statement is filed without the Debtor's signature to perfect a security interest in Collateral (check appropriate box): <input type="checkbox"/> which is proceeds of the original Collateral described above in which a security interest was perfected, or <input type="checkbox"/> acquired after a change of name, identity or corporate structure of the Debtor, or <input type="checkbox"/> as to which the filing has lapsed, or <input checked="" type="checkbox"/> already subject to a security interest in another jurisdiction. when the Collateral was brought into this State, or <input type="checkbox"/> when the location was changed to this State.					
11. If appropriate in this filing, the terms Debtor(s) and Secured Party(ies) shall respectively mean: <input type="checkbox"/> Consignee(s) and Consignor(s), or <input type="checkbox"/> Lessee(s) and Lessor(s).					

By Cheryl L. Swain GREEN TREE ACCEPTANCE INC.  
 By Luther T. Williams 213787168 Ofc. Mgr.  
 By Luther T. Williams Signature(s) of Debtor(s) Signature(s) of Secured Party(ies)  
 (Required only if Item 10 is checked.)

3/83 (1) FILING OFFICER COPY - NUMERICAL  
 STANDARD FORM - FORM UCC-1 - Approved by the Secretary of the Commonwealth of Pa.

RECEIVED FOR RECORD  
DEPT. OF REVENUE, BALTIMORE COUNTY

1983 NOV 23 PM 12:04

E. AUBREY COLLISON  
CLERK

12.00  
5.00

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

249949

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

LIBER 468 PAGE 105

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Prime Computer, Inc.

Address Prime Park, Natick, MA 01760

2. SECURED PARTY

Name Pitney Bowes Credit Corporation

Address 72 Heights Road, Darien, CT 06820

RECORDING FEE 11.00  
NOV 23 1983

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)  
A Schedule A dated 9-15-83 to a lease dated 6-24-82 between Prime Computer, Inc., and Hayward Baker Company, and One (1) Prime P550-II computer system and accessories.

Included, but not limited to, all replacements, parts, repairs, additions and attachments incorporated therein or affixed thereto, now owned or hereafter acquired.

Equipment Location: 1875 Mayfield Road  
Odenton, MD 21113

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

*[Handwritten Signature]*  
(Signature of Debtor)

Prime Computer, Inc.

Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

Mailed to Secured Party

1100

*[Handwritten Signature]*  
(Signature of Secured Party)

Pitney Bowes Credit Corporation

Type or Print Above Signature on Above Line

1983 NOV 23 PM 12:05

E. AUDREY COLLISON  
CLERK

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 245498

RECORDED IN LIBER 457 FOLIO 212 ON 12/21/82 (DATE)

1. DEBTOR: Name Keith E. Mary Smoot

Address 714 Crucible Court, Millersville, Md. 21198

2. SECURED PARTY: Name Commercial Credit Corporaion

Address 7436 Ritchie Hwy., Glen Burnie, Md. 21061

P.O. Box 1010

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

<p>A. CONTINUATION.....<input type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE.</p> <p>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate:</p> <p>PARTIAL RELEASE.....<input type="checkbox"/></p> <p>FULL RELEASE.....<input checked="" type="checkbox"/></p>	<p>C. TERMINATION.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
<p>D. ASSIGNMENT.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>		<p>E. OTHER.....<input type="checkbox"/></p> <p>(Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>
<p>1 Kitchen Table, 4 Chairs, 1 Frig. Freezer, 2 Beds, 2 Dressers, 1 Bed, 1 Nightstand, 1 Chest, 2pc L.R., 1 Quazar B&amp;W TV, 1 RCA Col. TV, 1 MW Col. TV, 1 D.R. Table, 4 Chairs.</p> <p style="text-align: right;">REGISTRATION FEE 10.00</p>		

3. Assignee of Secured Party(ies) from which security information obtainable: #02507 C345 R01 T11:35

Name \_\_\_\_\_ NOV 23 83

Address \_\_\_\_\_

Dated 11/09/83

*G.A. Kane*  
(Signature of Secured Party)

G. A. Kane  
Type or Print Above Name on Above Line

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV 23 PM 12:04

E. AUBREY COLLISON  
CLERK

10.00  
50

Not Subject to Recordation Tax!

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

Not subject to recordation tax!

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Westinghouse Electric Corp, Camp Meade Rd.  
Address Linthicum Hts, MD.

2. SECURED PARTY

Name Maryland National Bank  
Address P.O. Box 535 Baltimore, MD 21203

RECORD FEE 11.00  
POSTAGE .50

Person And Address To Whom Statement Is To Be Returned If Different From Above.

NOV 23 83 11:24

3. Maturity date of obligation (if any) Up Lease

4. This financing statement covers the following types (or items) of property: (list)

1 - Sanyo MBC 1000 word processor  
1 - Sanyo 8" disk drive with  
Business Management Software

CHECK  THE LINES WHICH APPLY

(If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Mailed to Secured Party

James Braughley Buyer for Westinghouse  
(Signature of Debtor)

James Braughley  
Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

Maryland National Bank

T.J. Golczewski  
(Signature of Secured Party)

T.J. Golczewski - Leasing Officer

Type or Print Above Signature on Above Line

RECEIVED FOR RECORD  
CLERK COUNTY, BALTIMORE

1983 NOV 23 PM 1:34

E. AUDREY COLLISON  
CLERK

A.A.Co.  
12.50  
11.50

NAVY FEDERAL CREDIT UNION  
Washington, DC 20391

LIBER 468 PAGE 108

FINANCING STATEMENT

249951

Pursuant to the Uniform Commercial Code, this statement is presented for filing to the Clerk of the Circuit Court for Anne Arundel County, Maryland, to be filed among the Financing Statement Records for the aforesaid County and State.

NAME OF DEBTOR(S):

Joseph G. Zebrook and Rhilla L. Zebrook, his wife

ADDRESS OF PROPERTY:

18 Rosedale Avenue, Glen Burnie, Maryland 21061  
Metes and Bounds Description, Anne Arundel County, Maryland.

NAME OF SECURED PARTY:

Navy Federal Credit Union

ADDRESS:

P.O. Box 969  
Vienna, VA 22180

This Financing Statement covers the following items:

Range/Oven, Refrigerator, Dishwasher, Clothes Washer, ~~Carpeting~~, Wall to Wall Carpeting; also including any renewals or replacements of these items.

*Handwritten initials: J.G.C. and S.E. are*

1983 NOV 23 PM 3:10  
E AUGUSTY COLLISON  
CLERK  
R

RECORD FEE 12.00  
POSTAGE .50  
#02550 0237 R01 115#08  
NOV 23 83

The security agreement to which this Financing Statement relates is a Deed of Trust dated November 18, 1983 and recorded among the Land Records of Anne Arundel County, Maryland covering the above described real estate and is additional security for the indebtedness therein described. The above items shall be subject to all the terms of said Deed of Trust and, in the event of foreclosure thereunder, may be sold together with the real estate at such foreclosure sale. Debtors have the right to substitute articles of equal or greater value for any of the items covered herein.

This Financing Statement is not subject to a Recordation Tax and should be returned to the Secured Party at the above address after recording.

Mailed to Secured Party

Executed this 18th day of November 19 83

Signature of Member/Borrower Joseph G. Zebrook

Signature of Co-Borrower Rhilla L. Zebrook

Navy Federal Credit Union

By: T.M. Kramer  
T.M. Kramer, Supervisor First Mortgage Loan Closing Section

Return to: Lawrence B Goldstein, Esquire  
P.O. Box 291  
Annapolis, Maryland 21404

NFCU-335 (1/83)

1250

249952

LIBER 468 PAGE 109

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

No. of Additional Sheets Presented:

(1) Debtor(s) (Last Name First) and Address(es):  
Seequa Computer Corporation  
8305 Telegraph Road  
Odenton, Maryland 21113

(2) Secured Party(ies) (Name(s) And Address(es):  
UNION-TIDEWATER FINANCIAL  
COMPANY, INC.  
P. O. BOX 2373  
BALTIMORE, MD 21203

(3) (a)  Collateral is or includes fixtures.  
(b)  Timber, Minerals or Accounts Subject to G.S. 25-9-103(5) are covered  
(c)  Crops Are Growing Or To Be Grown On Real Property Described In Section (5).  
If either block 3(a) or block 3 (b) applies describe real estate, including record owner(s) in section (5).

(4) Assignee(s) of Secured Party, Address(es):

RECORD FEE 11.00  
POSTAGE .50  
For Filing Officer #02578 0345 001 109:32 NOV 25 83

(5) This Financing Statement Covers the Following types [or items] of property.

One (1) New Rolm VSCBX Telephone System equipped for  
32 Single line extensions, 16 ETS extensions and 24 direct trunks including:  
36 Single line phones; 14 ETS-100 phones; 1 Attendant Console; 2 Speakerphones;  
2 night chimes; 1 Paging Adapter; 1 Headset with all attachments and accessories thereto.

Products of the Collateral Are Also Covered.

(6) Signatures: Debtor(s)

Secured Party(ies) [or Assignees]

Seequa Computer Corporation

UNION-TIDEWATER FINANCIAL COMPANY, INC.

(By) *Francis X. Rye*

(By) *Thomas Blawie*

Standard Form Approved by N.C. Sec. of State and other states shown above.

Signature of Secured Party Permitted in Lieu of Debtor's Signature:  
(1) Collateral is subject to Security Interest In Another Jurisdiction and   
 Collateral Is Brought Into This State  
 Debtor's Location Changed To This State  
(2) For Other Situations See: G.S. 25-9-402 (2)

(1) Filing Officer Copy - Numerical

UCC-1

Mailed to Secured Party

RECEIVED FOR RECORD  
STREET COURT, BALTIMORE COUNTY

1983 NOV 25 AM 9:34

E. AUDREY COLLISON  
CLERK

11.00  
11.50

249953

LIBER 468 PAGE 110

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer  
(Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)

Secured Party(ies) and address(es)

ACE HARDWARE CORP.  
7448 Candlewood Rd.  
Baltimore Comm. Ind. Pk.  
Harmans, MD. 21077

A.C.F. LEASING, INC.  
2385 Hammond Drive  
Suite 8  
Schaumburg, IL. 60195

1. This financing statement covers the following types (or items) of property:

(1) IBM 3178C-01 S/N: 12081

NOT SUBJECT TO THE RECORDATION TAX

RECORD FEE 11.00  
ASSIGNEE OF SECURED PARTY .50  
BANK OF NORTHFIELD 0345 R01 107:38  
400 Central Avenue NOV 25 93  
Northfield, IL. 60093

THIS EQUIPMENT IS OWNED BY A.C.F. LEASING, INC. AND IS LEASED TO ACE HARDWARE CORP. UNDER A TRUE LEASE #116-82, SCHEDULE "J-02".

2.  Products of Collateral are also covered.

- Additional sheets presented.
- Filed with Office of Secretary of State of Illinois.
- Debtor is a transmitting utility as defined in UCC §9-105.

ACE HARDWARE CORPORATION

By *David F. Hedrick*  
Signature of Debtor (Secured Party)\*

\* Signature of Debtor Required in Most Cases;  
Signature of Secured Party in Cases Covered by UCC § 9-402 (2)

This form of financing statement is approved by the Secretary of State.

FILING OFFICER COPY-ALPHABETICAL  
STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1-REV. 1978

RETURN TO:  
ILLINOIS CODE COMPANY  
P. O. Box 2969  
Springfield, IL 62708

RECEIVED THE RECORD  
OFFICE OF THE CLERK  
SANGAMON COUNTY

1993 NOV 25 AM 9:44

E. AUBREY COLLISON  
CLERK

Mailed to

13.50 ✓

FINANCING STATEMENT

1. Name of Debtor: A.M.B. Partnership  
7567-7575 Ritchie Highway 249932  
Glen Burnie, Maryland 21061

2. Name of Secured Party: First National Bank of Maryland  
83 Forest Plaza ←  
Annapolis, Maryland 21401

3. This Financing Statement covers, and Debtor hereby grants to Secured Party a secured interest in, the following types and/or items of property:

All chattels on the premises intended to be incorporated in the improvements thereon, and all materials, machinery, apparatus, equipment, carpets, building materials, fittings, fixtures, furniture and furnishings, appliances and other goods, chattels and personal property of every kind and nature whatsoever, at any time located on the mortgaged premises (described in Exhibit A attached hereto) hereinafter referred to or used in connection with the present or future operation of said premises, and now owned or hereafter acquired by Debtor, including but not limited to, all heating, lighting, incinerating and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, refrigerators, plumbing, lifting, cleaning, fire-prevention, fire-extinguishing, ventilating, and communications apparatus, cooling, refrigerating and freezing equipment, all food preparation and restaurant equipment, air-cooling and air-conditioning apparatus, elevators, escalators, partitions, ducts and compressors, whether now located or hereafter located or installed on the premises, all of which fixtures, apparatus, accessories and equipment now on or hereafter placed upon the lot or lots of ground are hereby declared by the Debtor to be fixtures and permanent additions to the realty and intended to be included as part of the lot or lots of ground hereby secured.

4. Proceeds of the collateral are covered and claimed.

5. This transaction is not subject to recordation tax.

SECURED PARTY:

DEBTOR:

FIRST NATIONAL BANK  
OF MARYLAND

A.M.B. PARTNERSHIP

RECORD FEE 13.00  
POSTAGE .50

HO2406 0345 R01 T14:08

NOV 25 83

By: Gail L. Wood  
Gail L. Wood  
Regional Officer

By: Ram K. Rastogi  
Ram K. Rastogi, Partner

By: Paul M. Rosoff  
Paul M. Rosoff, Partner

Mr. Clerk: Return to Blumenthal, Delavan, Offutt & Moodispaw, P. A., 80 West Street, P. O. Box 868, Annapolis, Maryland 21404.

PLEASE RECORD IN THE LAND AND FINANCING STATEMENT RECORDS OF ANNE ARUNDEL COUNTY AND WITH THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION.

1983 NOV 25 PM 2:16  
E. AUBREY COLLISON  
CLERK



Mailed to Secured Party

RECORDED & INDEXED  
ANNAPOLIS, MARYLAND

1983 NOV 25 PM 2:16

E. AUBREY COLLISON  
CLERK



13.00  
50

EXHIBIT "A"PARCEL I:

BEGINNING for the same and being known as Lot No. 7, Block 805, as laid out on Amended Plat No. 8 of Glen Burnie in the possession of the Curtis Creek Mining, Furnace, and Manufacturing Company and intended to be recorded. Beginning for the same at a point where the Northeast side of Kuethe Road, if projected would intersect the center line of the Marley Bridge Road; thence running along the center of said Marley Bridge Road South 88 degrees 30 minutes East 241 feet to a point where the center of said road would be intersected by the line of the Northwest side of Saunders Road, if projected; thence to and along the Northwest side of Saunders Road, North 48 degrees 8 minutes East 179 feet 8-1/2 inches; thence parallel with and distant of 302 feet southwesterly from the Southwest side of Harwood Road, measured at right angles therefrom North 60 degrees 33 minutes West 237 feet 7 inches to the center of a 20 foot alley there situate; thence along the center of said 20 foot alley, with the use and benefit thereof in common with others South 38 degrees 58 minutes West 276 feet 10 inches to a stone at a point where the Northeast side of Kuethe Road if projected would intersect the Northeast side of Marley Bridge Road; thence binding on the Northeast side of Kuethe Road if projected South 22 degrees 20 minutes East 16 feet 5 inches to the place of beginning.

SAVING AND EXCEPING so much of the property that lies in the bed of Governor Ritchie Highway.

PARCEL II:

ALL that strip of land 15 feet in width, being and comprising a part of the roadbed of the Marley Bridge Road, Fifth Election District of Anne Arundel County, Maryland, said road being more particularly described as follows:

BEGINNING for the same at a point in the centerline of the Marley Bridge Road, said point being the beginning of the second line of that conveyance from Harry Frank Koestner et al to Arundel Medical Group, Inc., by deed dated September 26, 1957, and recorded among the Land Records of Anne Arundel County, Maryland, in GTC Liber 1154, folio 552; thence from the point of beginning so fixed and with the centerline of Marley Bridge Road North 88 degrees 30 minutes West - 208.45 feet to the easternmost side of Governor Ritchie Highway North 29 degrees 22 minutes West - 17.48 feet; thence leaving the Governor Ritchie Highway and running with the North side of Marley Bridge Road South 88 degrees 30 minutes East - 233.30 feet to a point in the second line of the abovementioned conveyance to the Arundel Medical Group, Inc.; thence with said line reversely South 48 degrees 08 minutes West - 21.84 feet to the point of beginning. Containing 0.21 acre of land, more or less.

BEING the same property described in a Deed of even date herewith, recorded or to be recorded herewith among the Land Records of Anne Arundel County from Arundel Medical Group, Inc., Grantor to A.M.B. Partnership, a General Partnership, Grantee.

MWO--4

Mailed to Secured Party

**STATE OF FLORIDA**  
**UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1 REV. 1981**  
 THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

DEBTOR (Last Name First if a Person)  
 NAME **Hunter, Donald E.**

**1A**  
 MAILING ADDRESS **104 Fogle Dr.**

CITY **Annapolis** STATE **MD** ZIP **21403**

MULTIPLE DEBTOR (IF ANY) (Last Name First if a Person)  
 NAME **Zuchelli, Donald R.**

**1B**  
 MAILING ADDRESS **104 Fogle Dr.**

CITY **Annapolis** STATE **MD** ZIP **21403**

MULTIPLE DEBTOR (IF ANY) (Last Name First if a Person)  
 NAME

**1C**  
 MAILING ADDRESS

CITY STATE

SECURED PARTY (Last Name First if a Person)  
 NAME **Manufacturers Hanover Financial Services**

**2A**  
 of Florida, Inc.  
 MAILING ADDRESS **5201 W. Kennedy Blvd. #501**

CITY **Tampa** STATE **FL** ZIP **33609**

MULTIPLE SECURED PARTY (IF ANY) (Last Name First if a Person)  
 NAME

**2B**  
 MAILING ADDRESS

CITY STATE

ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  
 NAME

**3**  
 MAILING ADDRESS

CITY STATE

THIS SPACE FOR USE OF FILING OFFICER  
 Date, Time, Number & Filing Office

**249934**

LIBER **468** PAGE **113**

RECORD FEE **12.00**  
 POSTAGE **.50**  
 #02583 0345 R01 110#32

NOV 25 83

Mailed to Secured Party

AUDIT UPDATE

VALIDATION INFORMATION

**4.** This FINANCING STATEMENT covers the following types or items of property (include description of real property on which located and owner of record when required). If more space is required, attach additional sheets 8 1/2" x 11".

**1983 Marine Trader, 40', Hull #ETY40114M84D with twin diesel 120 HP ea. Ford Lehman engines #2205340, #2205296 and extras including but not limited to: Generator, A/C, Bimini Top, 2 VHF's, 2 Depth Sounders, Stereo System w/speakers.**  
 Boat will never enter state of Maryland filing made against place of residence not place of mooring.

**5.** Proceeds of collateral are covered as provided in Sections 679.203 and 679.306, F.S.  **X**

**6.** Filled with: **Anne Arundel Cty.**

**7.** No. of additional Sheets presented:

**8.** (Check )  All documentary stamp taxes due and payable or to become due and payable pursuant to Section 201.22, F.S., have been paid.  
 Florida Documentary Stamp Tax is not required.

**9.** This statement is filed without the debtor's signature to perfect a security interest in collateral. (Check  if so)  
 already subject to a security interest in another jurisdiction when it was brought into this state or debtor's location changed to this state.  
 which is proceeds of the original collateral described above in which a security interest was perfected.  
 as to which the filing has lapsed.  
 acquired after a change of name, identity, or corporate structure of the debtor or  secured party.

**10.** (Check  if so)  
 Debtor is a transmitting utility  
 Products of collateral are covered

**11.** SIGNATURE(S) OF DEBTOR(S)  
 Donald E. Hunter  
 Donald R. Zuchelli

**12.** SIGNATURE(S) OF SECURED PARTY(IES) OR ASSIGNEE  
 Manufacturers Hanover Financial Services of Florida, Inc.

**13.** Return copy to:

NAME	Manufacturers Hanover Financial Services		
ADDRESS	of Florida, Inc.		
	5201 W. Kennedy Blvd. #501		
CITY	Tampa		
STATE	FL	ZIP CODE	33609

STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENT, ETC.

This statement is presented to a filing officer pursuant to the Uniform Commercial Code:

<p>1. DEBTOR and Address (Last Name First)</p> <p>Optic Graphics, Inc. 101 Dover Road Glen Burnie, Maryland 21061</p>	<p>2. SECURED PARTY and Address</p> <p>Maryland National Bank 10 Light Street Baltimore, Maryland 21202</p>
<p>3. FOR FILING OFFICER USE (date, time, number, record reference, and filing office)</p>	<p>4. RETURN TO:</p> <p>Weinberg and Green (JCK) 100 South Charles Street Baltimore, Maryland 21201</p>

5. THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT:

Number: 243437 Date: July 21, 19 82

Record Reference: Liber 452 Page 5

<p>6. A. CONTINUATION <input type="checkbox"/></p> <p>The Original Financing Statement referred to above between the foregoing Debtor and Secured Party is still effective.</p>	<p>6. B. RELEASE <input type="checkbox"/></p> <p>From the collateral described in the Original Financing Statement referred to above, the Secured Party releases the collateral listed below.</p>
<p>6. C. ASSIGNMENT <input checked="" type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below. Secured Party's rights under the Financing Statement referred to above in the property listed below.</p>	<p>6. D. OTHER <input type="checkbox"/></p>

INFORMATION:

The Secured Party's interest in all property described in the above-referenced Financing Statement is assigned to:

The Philadelphia National Bank  
The World Trade Center  
Suite 1332  
Baltimore, Maryland 21202

RECORD FEE 10.00  
POSTAGE .50  
#02607 0345 R01 T14:10

Mailed to Secured Party 11/25/83

SECURED PARTY:

Dated November 21, 19 83

MARYLAND NATIONAL BANK

By: Glenn DiCristofaro, V.P.  
Glenn DiCristofaro (Title)  
Vice President

UCC-6

RECEIVED FOR RECORD  
CLERK'S OFFICE

1983 NOV 25 PM 2:16

E. AUBREY COLLISON  
CLERK

10.00  
56

STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENT, ETC.

This statement is presented to a filing officer pursuant to the Uniform Commercial Code:

<p>1. DEBTOR and Address (Last Name First)</p> <p>Anne Arundel County, MD Arundel Center Northwest and Calvert Streets Annapolis, Maryland 21401</p>	<p>2. SECURED PARTY and Address</p> <p>Maryland National Bank 10 Light Street Baltimore, Maryland 21202</p>
<p>3. FOR FILING OFFICER USE (date, time, number, record reference, and filing office)</p>	<p>4. RETURN TO:</p> <p>Weinberg and Green (JCK) 100 South Charles Street Baltimore, Maryland 21201</p>

5. THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT:

Number: 243438 Date: July 21, 19 82

Record Reference: Liber 452 Page 11

<p>6. A. CONTINUATION <input type="checkbox"/></p> <p>The Original Financing Statement referred to above between the foregoing Debtor and Secured Party is still effective.</p>	<p>6. B. RELEASE <input type="checkbox"/></p> <p>From the collateral described in the Original Financing Statement referred to above, the Secured Party releases the collateral listed below.</p>
<p>6. C. ASSIGNMENT <input checked="" type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the Financing Statement referred to above in the property listed below.</p>	<p>6. D. OTHER <input type="checkbox"/></p>

INFORMATION:

The Secured Party's interest in all property described in the above-referenced Financing Statement is assigned to:

The Philadelphia National Bank  
The World Trade Center  
Suite 1332  
Baltimore, Maryland 21202

RECORD FEE 10.00  
POSTAGE .50

#02608 C345 R01 T14:10  
NOV 25 83

SECURED PARTY:

Dated November 21, 19 83

MARYLAND NATIONAL BANK

UCC-6

By: Glenn DiCristofano, V.P.  
Glenn DiCristofano (Title)  
Vice President

FILED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY  
1983 NOV 25 PM 2:16  
E. AUDREY COLLISON  
CLERK

Mailed to Secured Party  
10.00  
10.50

aa6

TERMINATION STATEMENT

The undersigned Secured Party presents the following statement to a filing officer for filing pursuant to the Uniform Commercial Code and does hereby certify:

1. This Termination Statement shall apply to Original Financing Statement:

File No. 226779 Dated July 25, 1979  
Record Reference Liber 411, page 429

2. DEBTOR is:

Name: Optic Graphics, Inc.  
(Last Name First)  
Address: 101 Dover Road, Glen Burnie, Maryland 21061

3. SECURED PARTY is:

Name: Maryland National Bank  
Address: P.O. Box 871, Annapolis, Maryland 21404

The Secured Party further certifies that he no longer claims a security interest under the above Original Financing Statement.

WHEREFORE the Secured Party requests the filing officer, pursuant to the authority contained in the Uniform Commercial Code, to record the within Termination Statement in the appropriate records and on the appropriate index, and return the same to the party designated below:



RETURN TO:

WEINBERG AND GREEN (JCK)  
100 South Charles Street  
Baltimore, Maryland 21201

SECURED PARTY:

MARYLAND NATIONAL BANK

Date: November 21, 1983

By: Glenn DiCristofaro, V.P.  
Glenn DiCristofaro (Title)  
Vice President

RECORD FEE 10.00  
POSTAGE .50  
#02609 0345 R01 T1411  
NOV 25 83

UCC-7

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY  
1983 NOV 25 PM 2:16  
E. AUDREY COLLISON  
CLERK

Mailed to Secured Party

10.00  
50

TERMINATION STATEMENT

The undersigned Secured Party presents the following statement to a filing officer for filing pursuant to the Uniform Commercial Code and does hereby certify:

1. This Termination Statement shall apply to Original Financing Statement:

File No. 226780 Dated July 25, 1979

Record Reference Liber 411, page 430

2. DEBTOR is:

Name: Optic Graphics, Inc. (Last Name First)

Address: 101 Dover Road, Glen Burnie, Maryland 21061

3. SECURED PARTY is:

Name: Maryland National Bank

Address: P.O. Box 871, Annapolis, Maryland 21404

The Secured Party further certifies that he no longer claims a security interest under the above Original Financing Statement.

WHEREFORE the Secured Party requests the filing officer, pursuant to the authority contained in the Uniform Commercial Code, to record the within Termination Statement in the appropriate records and on the appropriate index, and return the same to the party designated below:

RETURN TO: Weinberg and Green (JCK) 100 South Charles Street Baltimore, Maryland 21201

SECURED PARTY:

MARYLAND NATIONAL BANK

Date: November 21, 19 83

By: Glenn DiCristofaro, U.P. (Title) Vice President

RECORD FEE 10.00 POSTAGE .50 #02610 C345 R01 T14-12 NOV 25 83

UCC-7

RECEIVED CIVIL RECORDS CIRCUIT COURT, A. A. COUNTY 1983 NOV 25 PM 2:16 E. AUDREY COLLISON CLERK Mailed to Secured Party

10.00 50

aa 6

LIBER 468 PAGE 118

TERMINATION STATEMENT

The undersigned Secured Party presents the following statement to a filing officer for filing pursuant to the Uniform Commercial Code and does hereby certify:

1. This Termination Statement shall apply to Original Financing Statement:

File No. 241016 Dated January 4, 1982

Record Reference Liber 445, page 375

2. DEBTOR is:

Name: Optic Graphics, Inc.  
(Last Name First)

Address: 101 Dover Road, Glen Burnie, Maryland 21061

3. SECURED PARTY is:

Name: Maryland National Bank

Address: 7310 Ritchie Highway, Glen Burnie, Maryland 21061

The Secured Party further certifies that he no longer claims a security interest under the above Original Financing Statement.

WHEREFORE the Secured Party requests the filing officer, pursuant to the authority contained in the Uniform Commercial Code, to record the within Termination Statement in the appropriate records and on the appropriate index, and return the same to the party designated below:

RETURN TO: Weinberg and Green (JCK)  
100 South Charles Street  
Baltimore, Maryland 21201

RECORD FEE 10.00  
POSTAGE .50  
#02611 0345 R01 T1413  
NOV 25 83

SECURED PARTY:

MARYLAND NATIONAL BANK

Date: November 21, 19 83

By: Glenn DiCristofaro  
Glenn DiCristofaro (Title)  
Vice President

UCC-7

Mailed to Secured Party

10.00  
50

RECEIVED FOR RECORD  
SUPERIOR COURT, BALTIMORE COUNTY  
1983 NOV 25 PM 2:16  
E. AUBREY COLLISON  
CLERK



aac

LIBER 468 PAGE 119

TERMINATION STATEMENT

The undersigned Secured Party presents the following statement to a filing officer for filing pursuant to the Uniform Commercial Code and does hereby certify:

1. This Termination Statement shall apply to Original Financing Statement:

File No. 239255 Dated August 12, 1981

Record Reference Liber 441, page 58

2. DEBTOR is:

Name: Optic Graphics, Inc. (Last Name First)

Address: 101 Dover Road, Glen Burnie, Maryland 21061

3. SECURED PARTY is:

Name: Maryland National Bank

Address: 7310 Ritchie Highway, Glen Burnie, Maryland 21061

The Secured Party further certifies that he no longer claims a security interest under the above Original Financing Statement.

WHEREFORE the Secured Party requests the filing officer, pursuant to the authority contained in the Uniform Commercial Code, to record the within Termination Statement in the appropriate records and on the appropriate index, and return the same to the party designated below:

RETURN TO: Weinberg and Green (JCK) 100 South Charles Street Baltimore, Maryland 21201

SECURED PARTY: MARYLAND NATIONAL BANK RECORD FEE 10.00 POSTAGE .50 #02612 0345 R01 T14:13 NOV 25 83

Date: November 21, 19 83

By: Glenn DiCristoforo (Title) Vice President

UCC-7

NOV 25 1983

Mailed to Secured Party

RECEIVED FOR RECORD CIRCUIT COURT, K. A. COUNTY 1983 NOV 25 PM 2:16 E. AUBREY COLLISON CLERK

10.00 / 30

STATE OF MARYLAND

Anne Arundel County

LIBER 468 PAGE 120

UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 247266

RECORDED IN LIBER 461 FOLIO 473 ON 5/10/83 (DATE)

1. DEBTOR

Name Norman T. Cully

Address 811 Bestgate Rd., Annapolis, Md. 21401

2. SECURED PARTY

Name Alban Tractor Co., Inc.

Address 8531 Pulaski Hwy., Baltimore, Md. 21237

ITT Industrial Credit Company- P.O. Box 1071, Columbia, Md. 21044

Person And Address To Whom Statement Is To Be Returned If Different From Above.

RECORD FEE 10.00  
POSTAGE .50

#02815-0345 R01 T14\*31

NOV 25 83

3. Maturity date of obligation (if any)

CHECK  FORM OF STATEMENT

A. Continuation   
The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

B. Partial Release   
From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:

C. Assignment   
The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:

D. Other:   
(Indicate whether amendment, termination, etc.)

ITT Industrial Credit Company  
P.O. Box 1071  
Columbia, Md. 21044

(1) One Caterpillar Model 966C  
Wheel Loader

Mailed to Secured Party

B.I. REC

1983 NOV 25 PM 2:45

E. AUDREY COLLISON  
CLERK

Dated October 31, 1983

*Mark N. Welsh*  
(Signature of Secured Party)

Mark N. Welsh  
Type or Print Above Name on Above Line

10<sup>00</sup>  
50

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK 249935

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated 11-2-83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name UNITED PRESS INTERNATIONAL, INC.  
Address 220 E. 42nd Street, New York, NY 10017

2. SECURED PARTY

Name Foothill Capital Corporation  
Address 9911 W. Pico Blvd, Suite B-1, Los Angeles, CA 90035

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

All present and future accounts, chattel paper security agreements and debts secured thereby, documents, notes drafts, instruments, general intangibles and returned goods. (continued on attachment)

RECORD FEE 2.00

#02618 0345 R01 T15:12  
NOV 25 83

RECORD FEE 11.00  
POSTAGE .50

#02617 0345 R01 T15:11  
NOV 25 83

CHECK  THE LINES WHICH APPLY

6.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

BX: [Signature] V.P.  
(Signature of Debtor)

UNITED PRESS INTERNATIONAL, INC.  
Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

Mailed to Secured Party

BX: [Signature] V.P.  
(Signature of Secured Party)

FOOTHILL CAPITAL CORPORATION  
Type or Print Above Signature on Above Line

FILED IN THE RECORDS  
OF THE CLERK OF THE COUNTY

1983 NOV 25 PM 3:17

E. AUBREY COLLISON  
CLERK

B 50/50

ATTACHMENT TO UNIFORM COMMERCIAL CODE FINANCING STATEMENT

DEBTOR: UNITED PRESS INTERNATIONAL, INC.

SECURED PARTY: FOOTHILL CAPITAL CORPORATION

-----  
(continued)

Item 4. All presently owned and hereafter acquired inventory wherever located, including but not limited to Unifax II facsimile machines and other types of finished goods whether in Debtor's possession or in the possession of others under rental agreements or leases. All presently owned and hereafter acquired equipment wherever located, including but not limited to machinery, fixtures, furniture and furnishings, digital dark rooms, audio/studio equipment, cameras, filters, communications equipment, typewriters, word processing equipment, video display terminals, computer equipment, teletype machines, photo machines, transmitters, reperforators, baseband demodulators, telephone equipment, dictating machines, adding machines, tape players and file cabinets. All present and future tools, dies, drawings, blueprints, catalogs and computer programs. All present and future patents, tradenames and trade marks. All substitutions, replacements, additions, accessions, proceeds and products of the foregoing, including but not limited to money, deposit accounts, goods, insurance proceeds, tax refunds and other tangible or intangible property received upon the sale or disposition of any of the foregoing. All present and future books and records pertaining to the foregoing and the equipment containing said books and records.

*PA*  
INITIAL  
HERE

ATTACHMENT TO UNIFORM COMMERCIAL CODE FINANCING STATEMENT

DEBTOR: UNITED PRESS INTERNATIONAL, INC.

SECURED PARTY: FOOTHILL CAPITAL CORPORATION

-----  
(continued)

Item 4. All presently owned and hereafter acquired inventory wherever located, including but not limited to Unifax II facsimile machines and other types of finished goods whether in Debtor's possession or in the possession of others under rental agreements or leases. All presently owned and hereafter acquired equipment wherever located, including but not limited to machinery, fixtures, furniture and furnishings, digital dark rooms, audio/studio equipment, cameras, filters, communications equipment, typewriters, word processing equipment, video display terminals, computer equipment, teletype machines, photo machines, transmitters, reperforators, baseband demodulators, telephone equipment, dictating machines, adding machines, tape players and file cabinets. All present and future tools, dies, drawings, blueprints, catalogs and computer programs. All present and future patents, tradenames and trade marks. All substitutions, replacements, additions, accessions, proceeds and products of the foregoing, including but not limited to money, deposit accounts, goods, insurance proceeds, tax refunds and other tangible or intangible property received upon the sale or disposition of any of the foregoing. All present and future books and records pertaining to the foregoing and the equipment containing said books and records.



FINANCING STATEMENT

FORM UCC-1 LIBER 488 PAGE 121

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ -0-

If this statement is to be recorded in land records check here.

This financing statement Dated ~~October~~ <sup>Ret NOVEMBER 3</sup> 1983 presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name DIVAJEX  
Address c/o Protective Food Services, Inc. (See Attachment)  
8242 B. Sandy Court, Jessup, Maryland 20794

2. SECURED PARTY

Name FOOTHILL CAPITAL CORPORATION  
Address 9911 West Pico Blvd., Suite B-1, Los Angeles, CA 90035

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) October 3, 1985

4. This financing statement covers the following types (or items) of property: (list)

All present and future accounts, chattel paper, security agreements and debts secured thereby, documents, notes, drafts, instruments, general intangibles and returned goods. All present and hereafter acquired inventory wherever located, including but not limited to raw materials, work in process and finished goods. (continued on attachment)

CHECK  THE LINES WHICH APPLY

- 5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

1503 NOV 25 PM 3:56  
E. AUDREY COLLISON  
CLERK

Mailed to Secured Party

RECORD FEE 12.00  
POSTAGE .50  
#02623 0345 R01 T15:54  
NOV 25 83

12.50

\_\_\_\_\_  
(Signature of Debtor)

DIVAJEX  
Type or Print Above Name on Above Line

BY: [Signature]  
(Signature of Debtor)

\_\_\_\_\_  
Type or Print Above Signature on Above Line

BY: [Signature]  
(Signature of Secured Party)

FOOTHILL CAPITAL CORPORATION  
Type or Print Above Signature on Above Line

12.00  
50

ATTACHMENT TO UNIFORM COMMERCIAL CODE FINANCING STATEMENT

DEBTOR: DIVAJEX

SECURED PARTY: FOOTHILL CAPITAL CORPORATION

-----  
(continued)

Item 1

Item 1. Debtor's Trade Names:

15551 Redhill Avenue  
Tustin, California 92680

c/o Usco Services, Inc.  
9700 Lackman Road  
Lenexa, Kansas 66219

c/o American Warehouse Corporation  
2113 West 30th Street  
Jacksonville, Florida 32209

c/o Usco Services, Inc.  
5900 First Avenue South  
Seattle, Washington 98108

Blue Ice  
Warm Feet  
Lunch Pal  
Hardy Lunch Pal  
Chilly Charley  
Polar Ice  
Fitt Mitt

Item 4.

All present and hereafter acquired equipment wherever located, including but not limited to machinery and machine tools with motors, controls, attachments, parts, tools and accessories incidental thereto. All present and future furniture, furnishings, fixtures and motor vehicles. All present and future tools, dies, drawings, blueprints, catalogs and computer programs. All proceeds and products of the foregoing, including but not limited to money, deposit accounts, goods, insurance proceeds, and other tangible and intangible property received upon the sale or disposition of the foregoing. All present and future patents, tradenames and trademarks. All present and future books and records pertaining to the foregoing and the equipment containing said books and records. Except as to inventory held for sale, the debtor has no right to sell or otherwise dispose of any of the collateral.

*feh*  
INITIAL  
HERE  
*prof*

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

LIBER 468 PAGE 126  
Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Rudiger, Richard A., Rudiger, Kathy A. T/A 249937

Name Rudiger Printing Company

Address 103 Crain Highway, S. E., Glen Burnie, Maryland 21061

2. SECURED PARTY

Name National Surety Leasing, Inc.

Address 672 Greenbriar Lane, Annapolis, Maryland 21401

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

- One (1) New Sharp Copier, Model SF-755, Serial Number 3630746d
- One (1) New Sharp Cabinet, Model SF-55AB

1983 NOV 28 AM 9:48  
E. AUGHEY COLLISON  
CLERK

RECORD FEE 13.00  
#02633 0345 R01 109:37  
NOV 28 83

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

**Rudiger Printing Company**

Richard A. Rudiger  
(Signature of Debtor)

**Richard A. Rudiger**

Type or Print Above Name on Above Line

Kathy A. Rudiger  
(Signature of Debtor)

**Kathy A. Rudiger**

Type or Print Above Signature on Above Line

Mailed to Secured Party

NATIONAL SURETY LEASING, INC.

P. E. O'malley  
(Signature of Secured Party)

**P. E. O'malley, President**

Type or Print Above Signature on Above Line

13.00

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK.

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated Nov. 23, 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name K. P. GARDNER CONTRACTING, INC.  
Address 2 Sunset Drive, Severna Park, Maryland 21146

2. SECURED PARTY

Name ADMIRAL-BUILDERS SAVINGS AND LOAN ASSOCIATION  
Address 1746-48 York Road, Lutherville, Maryland 21093  
William M. Levy, Esquire, 1507 Fidelity Bldg., Balto., Md. 21201  
Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) November 23, 1984

4. This financing statement covers the following types (or items) of property: (list)

Fixtures and chattels in the nature of fixtures, affixed and/or appurtenant to the property described in a Mortgage of even date from the Debtor to the Secured Party contained in the property set forth in Item 5 hereof.

E. AUBREY COLLISON  
CLERK  
1983 NOV 28 AM 11:17

Mailed to Secured Party  
RECORD FEE 11.00  
MISTAKE .50  
#41380 C055 P02 T11:16  
NOV 29 83

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) the above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

Lot No. 15 Block G Plat entitled "Plat III Berrywood", Third Assessment District of Anne Arundel County, State of Maryland.

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

K. P. GARDNER CONTRACTING, INC.

BY: Kenneth P. Gardner  
(Signature of Debtor)

Kenneth P. Gardner, President

Type or Print Above Signature on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

ADMIRAL-BUILDERS SAVINGS AND LOAN ASSOCIATION

BY: William M. Levy  
(Signature of Secured Party)

WILLIAM M. LEVY

Type or Print Above Name on Above Line

1150

*Ad Co*

STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENT, ETC.

This statement is presented to a filing officer pursuant to the Uniform Commercial Code:

<p>1. DEBTOR and Address (Last Name First)          NATIONAL FITNESS CENTERS, INC.          trading as METRO NAUTILUS          The Belvedere          1 East Chase Street          Baltimore, Maryland 21201          (Other addresses indicated in Original Financing Statement)</p>	<p>2. SECURED PARTY and Address          EQUITABLE BANK, NATIONAL ASSOCIATION          100 South Charles Street          Baltimore, Maryland 21201</p>
<p>3. FOR FILING OFFICER USE (date, time, number, record reference, and filing office)</p>	<p>4. RETURN TO:          EQUITABLE BANK, NATIONAL ASSOCIATION          100 South Charles Street          Baltimore, Maryland 21201          Attn: Charles H. Hackman,          Vice President</p>

5. THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT:

Number: 243902 Date: August 25, 19 82  
 Record Reference: Liber 453, Page 185

<p>6. A. CONTINUATION <input type="checkbox"/>          The Original Financing Statement referred to above between the foregoing Debtor and Secured Party is still effective.</p>	<p>6. B. RELEASE <input checked="" type="checkbox"/>          From the collateral described in the Original Financing Statement referred to above, the Secured Party releases the collateral listed below.</p>
<p>6. C. ASSIGNMENT <input type="checkbox"/>          The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below. Secured Party's rights under the Financing Statement referred to above in the property listed below.</p>	<p>6. D. OTHER <input type="checkbox"/></p>

INFORMATION:

See attached Schedule

*Mailed to Secured Party*

RECORD FEE 10.00  
 POSTAGE .50  
 #02645 C345 R01 T11:01  
 NOV 28 83

SECURED PARTY:

Dated 11/1, 1983

EQUITABLE BANK, NATIONAL ASSOCIATION

UCC-6  
*Denis J. Biscoe*  
 Second Vice President

By: *Charles H. Hackman*  
 Charles H. Hackman, (Title)  
 Vice President

RECEIVED FOR RECORD  
 CIRCUIT COURT, BALTIMORE COUNTY  
 1983 NOV 28 AM 11:32  
 E. AUDREY COLLISON  
 CLERK



EXHIBIT A

LIBER 468 PAGE 129

All exercise equipment and furniture owned by Debtor and now located at the Racquet Club and Nautilus Fitness Center in the Racquetball Club Building, 66 Painters Mill Road, Owings Mills, 21117 including, but not limited to machinery and equipment shown on Exhibit A which is attached hereto, and all membership contracts of Nautilus Fitness Center and/or Racquet Club (Owings Mills) members, and all accounts receivables from said members.

Furniture

All of that furniture listed on the attached furniture list.

Equipment

All of that equipment listed on the attached equipment list.

## NATIONAL FITNESS CENTERS NO.3 INVENTORY

## NAUTILUS MACHINES

DOUBLE HIP AND BACK	2
SUPER LEG EXTENSION	1
COMPOUND LEG MACHINE	1
LEG CURL	3
ABDUCTOR	1
ADDUCTOR	1
SUPER PULLOVER	1
PULLOVER/TORSO ARM	1
BEHIND THE NECK/TORSO ARM	2
TORSO ARM/BEHIND THE NECK PULLDOWN	1
DOUBLE CHEST	3
DOUBLE SHOULDER	3
MULTI CURL	3
MULTI TRICEP	3
ABDOMINAL	2
MULTI EXERCISE	3
4 WAY NECK	1
NECK AND SHOULDER	1
MONARCH ERGOMETER #868	4

## FURNITURE

WALL CREDENZA UNITS	3
ROUND TOP DESKS	3
YELLOW CHAIRS	6
GREEN CHAIRS	3
GREEN OTTOMANS	5
WHITE END TABLE	1
RECEPTIONIST DESK	1
RECEPTIONIST WALL UNIT	1
BLUE RECEPTIONIST CHAIRS	2
METAL LATERAL FILE	1
LOUVRE DOOR DIVIDER	1
STEREO	1
SMALL REFRIGERATOR	1
BROWN HARDBACK CHAIRS	2
CALCULATORS	4

#17889 A.A.Co.

FINANCING STATEMENT

NAME AND ADDRESS OF DEBTOR(S)  
Jerry A. Young  
Dolly F. Young  
7626 Marcy Drive  
Glen Burnie, Maryland 21061

SECURED PARTY: C.I.T. FINANCIAL SERVICES, INC.  
ADDRESS: 7310 Ritchie Hwy, Suite 203  
P.O. Box 250  
Glen Burnie, Maryland 21061

This FINANCING STATEMENT, presented for filing pursuant to the Uniform Commercial Code, covers the following types (or items) of property:

- Check proper box
- All of the household goods now located at Debtor's address shown above.
  - Motor Vehicles.
  - Other (describe).

FOR FILING OFFICER (Date, Time, Number, and Filing Office)

RECORD FEE 12.00  
 RECORD TAX 17.50  
 POSTAGE .50  
 #02668 C345 R01 T13:50  
 NOV 28 83

The underlying secured transaction being publicized by this financing statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278, Annotated Code of Maryland. The amount of initial principal debt is \$ 2,687.58

SECURED PARTY:  
C.I.T. FINANCIAL SERVICES, INC.

DEBTORS:

By: [Signature]  
(Authorized Agent)

[Signature]  
Jerry A. Young  
[Signature]  
Dolly F. Young

Filing Officer is requested to note file number, date and hour of filing and return to Secured Party.



89-802 C (8-78) MARYLAND

\$31.00

Mailed to Secured Party

RECEIVED FOR RECORD  
SHERIFF'S OFFICE, A.A. COUNTY

1983 NOV 28 PM 2:19

E. AUBREY COLLISON  
CLERK

1200  
1750

LEEBER 468 PAGE 133

249958

FINANCING STATEMENT

- Not Subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$ \_\_\_\_\_
- To Be Recorded in Land Records (For Fixtures Only)

NAME	ADDRESS			
1. Debtors(s) (or assignor(s) )	No.	Street	City	State
Herman E. Leeber	219	Lyons Creek Mobile Homes	Lothian, Maryland	20711
Linda J. Leeber	219	Lyons Creek Mobile Homes	Lothian, Maryland	20711

2. Secured Party (or assignee)  
 BANK OF MARYLAND 3731 Branch Avenue, Hillcrest Heights, Md. 20031

3. This Financing Statement covers the following types (or items) of property:

Make or Manufacturer	Description Body Type	Serial No.	Model No.	Year
Titan	12' X 65' Mobile Home	#193558D0566		1973

E. MARYLAND COLLISION  
 CLERK  
 NOV 28 PM 3:05

RECORD FEE 12.00  
 POSTAGE .50  
 #02676 0345 R01 T14:54  
 NOV 28 83

CHECK  THE LINES WHICH APPLY

4.  (If collateral is crops) The above described crops are growing or are to be grown on the Real Estate described below:  
 (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to the Real Estate described below:

Title Owner of Real Estate: \_\_\_\_\_

5.  (If proceeds of collateral are claimed) Proceeds of the collateral are also covered.  
 (If products of collateral are claimed) Products of the collateral are also covered.
6. Mailing instructions: This Financing Statement, after recorded, should be delivered or mailed to the Secured Party (or assignee) at the address above stated.

Debtor(s) or Assignor(s)  
Herman E. Leeber  
 Herman E. Leeber

Linda J. Leeber  
 Linda J. Leeber

Secured Party:  
 BANK OF MARYLAND  
 By: Albert L. Bongiorno  
 Type Name Albert L. Bongiorno  
 Title Assistant Treasurer

Type or Print Name and Title of Each Signature

Mailed to Secured Party

12.00  
50

Not to be recorded  
in Land Records

LIBER 468 PAGE 134

FINANCING STATEMENT

1. Debtor:

Anne Arundel County, Maryland  
(the "County")

249959

Address:

Arundel Center  
Annapolis, Maryland 21404

2. Secured Party:

Maryland National Bank, Escrow Deposit Agent, as Escrow  
Deposit Agent under an Escrow Deposit Agreement with the  
County, dated as of November 15, 1983 (the "Escrow Deposit  
Agreement"), and entered into for the benefit of the  
holders from time to time of \$20,500,000 outstanding bonds  
of of the County designated "Consolidated General  
Improvements Series, 1982" and of \$12,000,000 outstanding  
bonds of the County designated "Consolidated Water and  
Sewer Series, 1982."

Address:

10 Light Street  
Baltimore, Maryland 21202

3. This Financing Statement covers all funds, moneys and  
Escrowed Government Obligations, as such term is defined in  
the Escrow Deposit Agreement, deposited in or credited to  
the General Improvements Escrow Deposit Fund and the Water  
and Sewer Escrow Deposit Fund established by Sections 2.02  
and 2.03, respectively, of the Escrow Deposit Agreement.

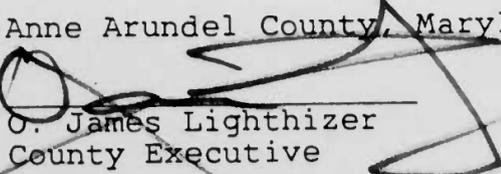
4. Proceeds of collateral are covered hereunder.

5. The principal amount of the debt initially incurred is None.

Debtor:

Anne Arundel County, Maryland

By:

  
O. James Lighthizer  
County Executive

RECORD FEE 11.00  
POSTAGE .50  
#414981 0237 R02 108:58  
NOV 29 83

To the Filing Officer: After this statement has been recorded,  
please mail the same to: Ann Holcomb, Legal Assistant, 1100  
Charles Center South, 36 South Charles Street, Baltimore,  
Maryland 21201.

Mailed to: \_\_\_\_\_

0615a:11/18/83  
7512-63

Debtor or Assignor Form

FINANCING STATEMENT

- Not subject to Recordation Tax
  - Subject to Recordation Tax; Principal
  - To be Recorded in Land Records (For Fixtures Only).
- Amount is \$ 56,000.00.....

Name of Debtor

Address

Eastern Petroleum Corporation

33 Hudson St.  
Annapolis, MD 21401

Secured Party

Address

FARMERS NATIONAL BANK OF MARYLAND - 5 Church Circle, Annapolis, Md.

Attach separate list if necessary

- 1. This Financing Statement covers the following types (or items) of property (the collateral):

Basic Four Data Processing system (#17968), including one 510TDL Lightning CPU set 60-120 #CE700278, one memory pkgd 192KB #GA006ABZ, two disk drives 35MB #DB111276 & DB111277 including controllers, cables and disk packs, and one Ergonomic VDT #VN100372 and all cables, stands, controllers, software, operating systems and accessories per invoice #023957IA dated 9/28/83.

- 2. The collateral property is affixed or to be affixed to or is or is to be crops on the following real estate:

- 3.  Proceeds } of the collateral are also specifically covered.
- Products }

- 4. Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the address stated.

RECORDED & INDEXED  
NOV 29 PM 1:16  
E. AUGUSTY COLLISON  
CLERK

Debtor (or Assignor)

Secured Party (or Assignee)

Eastern Petroleum Corporation

FARMERS NATIONAL BANK OF MARYLAND

by:

*J. M. New Res*

RECORD FEE 11.00  
RECORD TAX 392.00  
POSTAGE .50  
NOV 29 11:13 AM '83

BY

*T. Berger EVP*  
Theodore J. Berger, EVP

Type or print names under signatures

Mail to: FARMERS NATIONAL BANK OF MARYLAND  
5 CHURCH CIRCLE  
ANNAPOLIS, MARYLAND 21401

Mailed to Secured Party

11/2  
39240  
82

STATE OF MARYLAND  
FINANCING STATEMENT FORM UCC-1

LIBER 468 PAGE 136  
Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated 11/09/83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

249961

1. DEBTOR

Name DEBORAH A. MCCLURE AND CARL MCCLURE  
Address 3433 NEWPORT AVE., ANNAPOLIS, MD, 21403

2. SECURED PARTY

Name NORWEST FINANCIAL INC MARYLAND  
Address 2020 D WEST ST, ANNAPOLIS, MD, 21401

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) NOVEMBER 2, 1986

4. This financing statement covers the following types (or items) of property: (list) 2-color t.v., 1-B&W t.v., 1-sterio reciever, 1-g.e. washer, 1-G.E. dryer, 1-G.E. refrig, 1-Signiture Freezer, 1-G.E. Stove, 1-Signiture Vacuum, 1-Westinghouse air conditioner, 1-livingroom set, 3-Bedroom Sets, 1-Diningroom Set,

1983 NOV 29 PM 2:43  
E. ADRIAN Y. DOLLISON  
CLERK

SECURITY FEE 12.00  
POSTAGE .50

#02767 C345 R01 114:20  
NOV 29 83

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Carl J. McClure  
(Signature of Debtor)

Carl J. McClure  
Type or Print Above Name on Above Line

Debra A. McClure  
(Signature of Debtor)

Debra A. McClure  
Type or Print Above Signature on Above Line

Roscoe W. Merchant Jr  
(Signature of Secured Party)

Roscoe W. Merchant Jr  
Type or Print Above Signature on Above Line

Mailed to Secured Party

12-50

STATE OF MARYLAND  
FINANCING STATEMENT FORM UCC-1

LIBER 468 PAGE 137  
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$

If this statement is to be recorded in land records check here.

This financing statement Dated 11-11-83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

247962

1. DEBTOR

Name Wilmer & Emma Alton

Address 1125 President St, annapolis, Md. 21403

2. SECURED PARTY

Name Norwest Financial Leasing Inc

Address P.O. Box 532, Annapolis, Md. 21404

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) 11-11-86

4. This financing statement covers the following types (or items) of property: (list) 2-Color T.V., 1-Stereo, 1-Washer, 1-Dryer, 1-Refrig., 1-Stove, 1-Living Room Set, 3-Bedroom Sets,

E. AUBREY COLLISON  
CLERK  
1581 NOV 29 PM 2:43

RECORD FEE 12.00  
POSTAGE .50  
#02768 0345 R01 T14:21  
NOV 29 83

CHECK  THE LINES WHICH APPLY

(If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Wilmer Alton  
(Signature of Debtor)

Wilmer Alton

Type or Print Above Name on Above Line

Emma Alton  
(Signature of Debtor)

Emma Alton

Type or Print Above Signature on Above Line

Roscoe W. Merchant Jr  
(Signature of Secured Party)

Roscoe W. Merchant Jr

Type or Print Above Signature on Above Line

Mailed to Secured Party

1208  
125

STATE OF MARYLAND  
NOT SUBJECT TO RECORDATION TAX  
FINANCING STATEMENT FORM UCC-1

LIBER 468 PAGE 138

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ N/A

If this statement is to be recorded in land records check here.

This financing statement Dated October 3, 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

249963

1. DEBTOR

*[Handwritten scribble]*

Name D.M. Distributing Co., Inc.

Address 7976 Long Hill Road, Pasadena, Maryland 21122

2. SECURED PARTY

*[Handwritten scribble]*

Name Adolph Coors Company  
Department 313

Address Golden, Colorado 80401

RECORD FEE 11.00  
POSTAGE .50

#02772 0345 R01 T14#31

NOV 29 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

ANY AND ALL INVENTORY OF COORS BEER, INCLUDING CONTAINERS, AND ALL COORS ADVERTISING MATERIALS, ALL OF WHICH ARE HEREAFTER CALLED "INVENTORY" WHICH TERM SHALL INCLUDE ALL SUCH INVENTORY HELD FOR DISPLAY OR DEMONSTRATION WHETHER IN DEBTOR'S POSSESSION OR OUT ON LEASE OR CONSIGNMENT AND ANY AND ALL AFTER-ACQUIRED INVENTORY AND ALL DEBTOR'S ACCOUNTS RECEIVABLES AND PROCEEDS FROM SUCH INVENTORY AND ACCOUNTS RECEIVABLES TO THE EXTENT OF DEBTOR'S UNPAID INDEBTEDNESS DUE CREDITOR. IT IS THE INTENT OF THE SECURED PARTY TO PERFECT A PURCHASE MONEY SECURITY INTEREST IN THE COLLATERAL DESCRIBED HEREIN.

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

D.M. DISTRIBUTING CO., INC.

ADOLPH COORS COMPANY

*[Handwritten signature]*  
Secretary  
(Signature of Debtor)

*[Handwritten signature]*  
Thomas R. Berger Jr.  
Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

*[Handwritten signature]*  
(Signature of Secured Party)

Dwain A. Alderson, Director of Credit

Type or Print Above Signature on Above Line

11:00  
9/25

1983 NOV 29 PM 2:43  
E. AGENCY COLLISION  
CLERK  
RP

Mailed to Secured Party

STATE OF MARYLAND

LIBER 468 PAGE 139

UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 248296

RECORDED IN LIBER 464 FOLIO 91 ON 7/26/83 (DATE)

1. DEBTOR

Name CLASSIC CORPORATION

Address 8214 WELLMORE COURT, JESSUP MD 20794

2. SECURED PARTY

MANAGEMENT ASSISTANCE INC.

Name

Address P.O. BOX C-11921

SANTA ANA, CA 92711

Person And Address To Whom Statement Is To Be Returned If Different From Above.

RECORD FEE 10.00

POSTAGE .50

NOV 27 1983 0345 R01 T14:32

NOV 29 83

3. Maturity date of obligation (if any)

CHECK  FORM OF STATEMENT

<p><b>A. Continuation</b> <input type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p><b>B. Partial Release</b> <input type="checkbox"/></p> <p>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p><b>C. Assignment</b> <input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p><b>D. Other:</b> <input checked="" type="checkbox"/></p> <p>(Indicate whether amendment, termination, etc.)</p> <p>TERMINATION</p>
<p>SECURED PARTY NO LONGER CLAIMS A SECURITY INTEREST UNDER THE FINANCING STATEMENT BEARING FILE NUMBER SHOWN ABOVE.</p> <p>TERMINATION</p>	

NOV 29 1983 PH 2:43  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

Dated NOV 10 1983

*Jenan Wilhelm*  
(Signature of Secured Party)  
MANAGEMENT ASSISTANCE INC., JENAN WILHELM,  
SUPERVISOR, COLLECTIONS  
Type or Print Above Name on Above Line

10.00  
58

STATE OF MARYLAND

LIBER 468 PAGE 140

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 247886

RECORDED IN LIBER 463 FOLIO 170 ON 6/24/83 (DATE)

1. DEBTOR

Name CLASSIC CORP.

Address 8214 WELLMORE COURT, JESSUP, MD 20794

2. SECURED PARTY

Name MANAGEMENT ASSISTANCE INC.

Address P.O. BOX C-11921

SANTA ANA, CA 92711

Person And Address To Whom Statement Is To Be Returned If Different From Above.

RECORD FEE 10.00  
POSTAGE 50  
NOV 29 1983

3. Maturity date of obligation (if any)

CHECK  FORM OF STATEMENT

<p><b>A. Continuation</b> <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p><b>B. Partial Release</b> <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p><b>C. Assignment</b> <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p><b>D. Other:</b> <input checked="" type="checkbox"/> <b>XX</b> (Indicate whether amendment, termination, etc.)</p> <p style="text-align: center;"><b>TERMINATION</b></p>
<p>SECURED PARTY NO LONGER CLAIMS A SECURITY INTEREST UNDER THE FINANCING STATEMENT BEARING FILE NUMBER SHOWN ABOVE.</p> <p><b>TERMINATION</b></p>	

NOV 29 1983 PH 2:43

Mailed to Secured Party

Dated NOV 10 1983

*Jenan Wilhelm*  
(Signature of Secured Party)  
MANAGEMENT ASSISTANCE INC., JENAN WILHELM,  
SUPERVISOR, COLLECTIONS  
Type or Print Above Name on Above Line

10.00  
50

029862

LIBER 468 PAGE 141

249964

Debtor or Assignor Form

FINANCING STATEMENT

- Not subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$ 40,000.00

To be Recorded in Land Records (For Fixtures Only).

Name of Debtor  
 Professional Data Systems  
 Samuel H. Davis, III

Address  
 P.O. Box 1  
 Severna Park, Md. 21146

Secured Party

Address

RECORDING FEE 12.00  
 RECORDING TAX 280.00  
 POSTAGE .50  
 #02775 0345 R01 714:35  
 NOV 29 83

THE FARMERS NATIONAL BANK OF ANNAPOLIS - 5 Church Circle, Annapolis, Md.

Attach separate list if necessary

1. This Financing Statement covers the following types (or items) of property (the collateral):

See Schedule "A" attached hereto

2. The collateral property is affixed or to be affixed to or is or is to be crops on the following real estate:

3.  Proceeds } of the collateral are also specifically covered.  
 Products }

4. Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the address stated.

1983 NOV 29 PM 2:38  
 E. AUBREY COLLISON  
 CLERK

Debtor (or Assignor)

Secured Party (or Assignee)

BY: Samuel H. Davis, III  
 Professional Data Systems  
 Samuel H. Davis, III, pr  
Samuel H. Davis, III  
 Samuel H. Davis, III, individual

THE FARMERS NATIONAL BANK OF ANNAPOLIS

BY: Thomas G. Stevenson  
 Thomas G. Stevenson

Type or print names under signatures

Mail to: THE FARMERS NATIONAL BANK OF ANNAPOLIS  
 5 CHURCH CIRCLE  
 ANNAPOLIS, MARYLAND

Mailed to Secured Party

12.00  
 280.00  
 5

"SCHEDULE A"

- 1 - Point IV Mark VIII Model 9047 computer with 128KB Memory, 8 Port DMA MUX Storage Module Disk Controller and operating system
- 1 - 16 Port Expansion Board Model 301-A16
- 1 - Disk Drive 96MB with slide mount Model 9448
- 4 - Video Display Terminals with numeric keypads Tele-Video Model 925
- 1 - Mark I with Supercalc and word star
- 1 - C.ITOH F10-55RO Printer
- 1 - Starwriter F10 Tractor

All Software to include Medical Billing System, Payroll System, General Ledger System, Tax package and all other software hereinafter acquired.

- 6 - Disk Packs

Professional Data Systems

BY:

Samuel H. Davis, III  
Samuel H. Davis, III, ptr.

November 21, 1983  
date

LIBER 468 PAGE 143

TERMINATION STATEMENT

Identifying File No. 244535 liber 454

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address. page 523  
ACCOUNT NUMBER 117167-8

DEBTORS (Names and Residence Address)	SECURED PARTY (Name and Address)
Jones, George Alan 1396 OldAnnap Blvd Arnold Md 21012	BLAZER FINANCIAL SERVICES, INC. 7479 BALTIMORE-ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE, MD. 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party Blazer Financial Services Inc

By [Signature] Title Clerk Dated Nov 3

0227-20 Maryland 83

RECORD FEE 10.00  
POSTAGE 83  
NOV 29 83

Mailed to Secured Party

STATE OF MARYLAND  
CLERK OF THE COURT  
1983 NOV 29 PM 2:53  
E. AUBREY COLLISON  
CLERK

10-20  
30

FINANCING (CHATTEL) RECORDS - ANNE ARUNDEL COUNTY, MARYLAND

249365

Not to be recorded  
in Land Records

Not subject to Recordation Tax  
Principal amount of debt secured is:

\$200,000.00

The appropriate amount of Recordation Taxes, if any, have been paid in connection with a Deed of Trust recorded or intended to be recorded among the Land Records of the jurisdiction in which the land hereinafter described is located and given as security in connection with the same loan.

FINANCING STATEMENT

1. Debtor:

THE STANLEY S. HALLE  
FAMILY TRUST INDENTURE

Address:

c/o Mr. Stanley S. Halle  
9300 Annapolis Road  
Lanham, Maryland 20801

2. Secured Party:

THE NATIONAL BANK OF COMMERCE

Address:

1430 "K" Street, N.W.  
Washington, D.C. 20005

3. Trustee:

LAWRENCE P. MANN and  
STEVEN A. WINKELMAN

Address:

1750 Pennsylvania Avenue, N.W.  
Suite 322  
Washington, D.C. 20006

4. This Financing Statement covers:

(a) All of the Debtor's right, title, interest, estate, claim and demand, either at law or in equity, in and to all equipment, machinery, apparatus, fittings, building materials, fixtures and articles of personal property of every kind and nature whatsoever, now or hereafter ordered for eventual delivery to the premises hereinafter described (whether or not delivered thereto) and all such as are now or hereafter located in or upon any interest or estate in the premises hereinafter described or any part thereof and used or usable in connection with any present or future operation of said premises and now owned or hereafter acquired by the Debtor, and any and all replacements thereof, additions thereto and substitutions therefor, including, without in any manner limiting the generality of the foregoing, all heating, lighting, laundry, incinerating and power equipment, engines, pipes, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire-prevention, fire-extinguishing, refrigerating, ventilating and communications apparatus, air-cooling and air-conditioning apparatus, elevators, escalators, shades, awnings, draperies, curtains, furniture, furnishings, carpeting and floor coverings, screens, storm doors and windows, stoves, gas and electric ranges, refrigerators, garbage disposals, sump pumps, washers, dryers, attached cabinets, partitions, ducts and compressors, ornaments, tools, rugs, signs, and including all equipment installed or to be installed or used or usable in connection with the operation of any improvements and appurtenant facilities erected or to be erected upon said premises or appropriated to the use thereof, and whether affixed or annexed or not; and

(b) Any annual crops planted or cultivated by the Debtor or those claiming under the Debtor now or hereafter located upon or about the premises hereinafter described; and

(c) All of the right, title, interest, estate, claim or demand of the Debtor either at law or in equity in and to all architectural, engineering and similar plans, specifications, drawings, renderings, profiles, studies, shop drawings, reports, plats, surveys and the like, and all permits and the like, relating to the premises hereinafter described or any improvements or appurtenant facilities erected or to be erected upon or about the premises hereinafter described; and

(d) All proceeds of the conversion, voluntary or involuntary, of any of the collateral into cash or liquidated claims, including, without limitation, the proceeds of insurance; and

(e) All earnings, revenues, rents, issues, profits, avails and other income of and from the hereinafter described premises and the collateral.

Mailed to Secured Party

130 / 5

RECORDATION DEPARTMENT  
1500 NOV 29 PM 3:05  
E. ALVIN COLLISON  
CLERK

RECORD FEE 15.00  
POSTAGE  
#41578 0055 R02 T14:57  
NOV 29 83

This Financing Statement does not cover any items of property described above which are owned by bona fide tenants of the Debtor and which have been installed upon the premises hereinafter described for purposes relating to their respective tenancies; provided, however, that any such tenant has the right to remove the same at or before the expiration of the term of any applicable lease. This Financing Statement does not cover any consumable supplies or materials which may be used by the Debtor in the ordinary course of its business or in connection with the operation of the premises hereinafter described.

5. The aforesaid items are included as security in a certain Deed of Trust of even date given by the Debtor to the Trustee named above and recorded or intended to be recorded, among the Land Records of the jurisdiction in which the premises hereinafter described are located to secure an indebtedness owed by the Debtor to the Secured Party.

6. Proceeds of collateral are covered by this Financing Statement.

7. The collateral hereinabove described, or interest of the Debtor therein, affect, are affixed or appurtenant to, or will affect, be affixed or be appurtenant to, property of which the Debtor is the record owner as more fully described on "EXHIBIT A" attached hereto and by this reference incorporated herein and are more particularly described in the Deed of Trust hereinabove referenced.

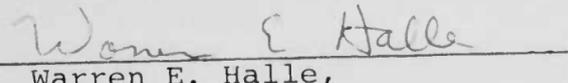
8. Maturity date of the obligation, if any: 1984

LIBER  
468  
PAGE 145

Debtor:

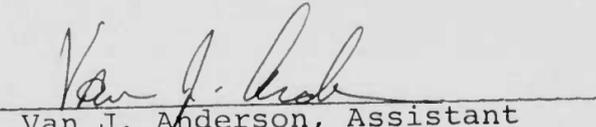
THE STANLEY S. HALLE FAMILY  
TRUST INDENTURE

By:   
William J. MacQuilliam,  
Trustee

By:   
Warren E. Halle,  
Trustee

Secured Party:

THE NATIONAL BANK OF COMMERCE

By:   
Van J. Anderson, Assistant  
Vice-President

To the Filing Officer: After this Financing Statement has been recorded, please mail the same to:

The National Bank of Commerce  
1430 "K" Street, N.W.  
Washington, D.C. 20005  
Attn: Van J. Anderson

Lot numbered ONE HUNDRED FORTY-SEVEN (147) in the subdivision known as "PLAT 2 of 4, THE DOWNS, SECTION 15" as per plat thereof recorded among the Land Records of Anne Arundel County, Maryland, in Plat Book 74 at plat 18.

Mailed to Secured Party.

UNIFORM COMMERCIAL CODE—  
FINANCING STATEMENT

For Filing Officer Use  
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.  
SIGNATURES MUST BE IN INK

If the property described below is a  
fixture so that this statement is to be  
recorded in land records, check  
here.

If transaction or transactions wholly  
or partially subject to recordation tax  
indicate amount of taxable debt here.  
\$ .....

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name Thomas W. Burke Jr.  
Address 4814 Heath Street, Hillside MD 20743  
(Street) (City or County) (State)  
2. SECURED PARTY Name Household Finance Corporation  
Address 2058 Somerville Road, Annapolis MD 21401  
(Street) (City or County) (State)  
Return Filing Receipt To: Secured Party

3. This financing statement covers the following types (or items) or property: (list)

MAKE (IF AUTO) OF MANUFACTURER DESCRIPTION SERIAL NO. MOTOR NO. MODEL NO. YEAR

All household good and consumer goods

Check  the lines which apply

- 4.  (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- Proceeds of Collateral are also covered.
- Products of Collateral are also covered.

*Thomas W. Burke Jr.* (Signature of Debtor) Thomas W. Burke Jr.  
Type or Print Above Signature on Above Line  
*D.R. Burns* (Signature of Secured Party) D.R. Burns H.F.C.  
Type or Print Above Name on Above Line

FILING OFFICER COPY

RECEIVED  
1983 NOV 29 PM 4:12

E. ADRIAN COLLISON  
CLERK

Mailed to Secured Party

1.00  
ST

RECORD FEE 11.00  
POSTAGE 50  
RECORDED C345 R01 710-44  
NOV 29 83

STATE OF MARYLAND

LIBER 468 PAGE 148

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 248562

RECORDED IN LIBER 2592 FOLIO 02586 ON 6/27/83 (DATE)

1. DEBTOR

Name GOVERNMENT INSTITUTES INC.  
Address 966 HUNGERFORD DRIVE, ROCKVILLE, MD 20850

2. SECURED PARTY

Name MANAGEMENT ASSISTANCE INC.  
Address P.O. BOX C-11921  
SANTA ANA, CA 92711

RECORD FEE 10.00  
POSTAGE .50  
#02790 C345 R01 T16:10

Person And Address To Whom Statement Is To Be Returned If Different From Above.

NOV 29 83

3. Maturity date of obligation (if any)

CHECK  FORM OF STATEMENT

<p><b>A. Continuation</b> <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p><b>B. Partial Release</b> <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p><b>C. Assignment</b> <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p><b>D. Other:</b> <input checked="" type="checkbox"/> <b>XX</b> (Indicate whether amendment, termination, etc.)  <b>TERMINATION</b></p>
<p>SECURED PARTY NO LONGER CLAIMS A SECURITY INTEREST UNDER THE FINANCING STATEMENT BEARING FILE NUMBER SHOWN ABOVE.</p> <p><b>TERMINATION</b></p>	

1980 NOV 29 PM 4:13  
E. AUBREY COLLISON  
CLERK

Dated NOV 11 1983

*Jenan Wilhelm*  
(Signature of Secured Party)  
MANAGEMENT ASSISTANCE INC., JENAN WILHELM,  
SUPERVISOR, COLLECTIONS  
Type or Print Above Name on Above Line

Mailed to Secured Party  
10-50



**National Mortgage**  
FUNDING CORPORATION

249981

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 468 PAGE 149

Name of Filing Officer

FINANCING STATEMENT 19247  
Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) ROBERT J. MANNING AND JESSIE M. MANNING  
1934 POMETACOM DRIVE, HANOVER, MD 21076

NAME and ADDRESS OF SECURED PARTY: NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151  
MATURITY DATE OF OBLIGATION: November 1 2013

This Financing Statement covers the following types (or items) of Property: RANGE, REFRIGERATOR, DISHWASHER, DISPOSAL, W TO W  
CARPET, HEAT PUMP  
RECORD FEE 12.00  
POSTAGE .50  
#41605 (237 102 T08#06  
NOV 30 83

The above described items of property are affixed to a dwelling house located on:  
1934 POMETACOM DRIVE, HANOVER, MD 21076 County of ANNE ARUNDEL  
For a more particular description of the property, reference is hereby made to a Deed of  
Trust dated October 14 1983 from ROBERT J. MANNING AND JESSIE M. MANNING  
to National Mortgage Funding Corporation, which has been recorded among the Land Records  
of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S) SECURED PARTY  
ROBERT J. MANNING NATIONAL MORTGAGE FUNDING CORPORATION  
JESSIE M. MANNING

BY: *[Signature]*  
1250

1983 NOV 30 AM 8:35  
E. ANDREY COLLISON  
CLERK

Mailed to Secured Party



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 468 PAGE 150

Name of Filing Officer

FINANCING STATEMENT 19140

249982

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) STEPHEN R. GOODMAN AND LISA A. BOST  
1925 POMETACOM DRIVE, HANOVER, MD 21076

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

November 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, REFRIGERATOR, DISHWASHER, DISPOSAL, W TO W  
CARPET, HEAT PUMP

RECORD FEE 12.00  
POSTAGE .50  
#41611 0237 R02 TOR:46  
NOV 30 83

The above described items of property are affixed to a dwelling house located on:

1925 POMETACOM DRIVE, HANOVER, MD 21076 County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of Trust dated October 5 1983 from STEPHEN R. GOODMAN AND LISA A. BOST to National Mortgage Funding Corporation, which has been recorded among the Land Records of ANNE ARUNDEL County, MD

Mailed to Secured Party

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

*Stephen R. Goodman*  
STEPHEN R. GOODMAN  
*Lisa A. Bost*  
LISA A. BOST

NATIONAL MORTGAGE FUNDING CORPORATION

1983 NOV 30 AM 8:52

BY: *[Signature]*

E. AUBREY COLLISON  
CLERK

1250



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

REFR 468 PAGE 151

Name of Filing Officer

FINANCING STATEMENT

19415

249983

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) BARBARA A. SNYDER,

1119 MERMAID DRIVE, ANNAPOLIS, MD 21401

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

November 1 2013

This Financing Statement covers the following types (or items) of Property:

*Range*

RECORD FEE 11.00  
POSTAGE .50  
441614 0237 102 108:49  
NOV 30 83

The above described items of property are affixed to a dwelling house located on:

119 MERMAID DRIVE, ANNAPOLIS, MD 21401

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated October 7 1983 from BARBARA A. SNYDER,

to National Mortgage Funding Corporation, which has been recorded among the Land Records

of ANNE ARUNDEL

County, MD

*Mailed to Secured Party*

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

*Barbara A. Snyder*  
BARBARA A SYNDER

NATIONAL MORTGAGE FUNDING CORPORATION

BY: *[Signature]*

1983 NOV 30 AM 8:53

E. ADRIEN COLLISON  
CLERK RP

11/30

67774

LIBER 468 PAGE 152

HOUSEHOLD FINANCE CORPORATION  
LAUREL PLAZA SHOPPING CENTER  
9626 FT. MEADE ROAD  
LAUREL, MARYLAND 20810

**STATEMENT OF TERMINATION OF FINANCING**  
(Pursuant to Uniform Commercial Code)

November 8, 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated: Liber 372 page 378

File No. 210532 in Office of Garrett, Larrimore, AACTY (County and State)  
(Filing Officer)

Debtor or Debtors (name and Address):

James R Pickeral  
Chesapeake Mobile Ct Box 112  
Hanover Md 21079

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

HOUSEHOLD FINANCE CORPORATION  
Secured Party

By *E. D. White*  
Its Branch Office Manager

ED White

Form 91 MD (3-79)

Mailed to Secured Party

RECORD FEE 10.00

POSTAGE 50  
W02003 0345 RD1 110:57  
NOV 30 83



1983 NOV 30 AM 11:19

E. ABBEY COLLISON  
CLERK

10.00

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

November 9, 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 709980 in Office of Anne Arundel County, (County and State)  
Liber 371 Page 375 (Filing Officer)

Debtor or Debtors (name and Address):  
Raymond & Regina Green  
Rt 2 Box 211 Race Rd  
Hanover MD 21161

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

HOUSEHOLD FINANCE CORP. OF LAUREL  
9626 Ft Meade Rd Laure MD 20707  
Secured Party

By *E. D. Collins*  
Its Branch Office Manager

Form 91 MD (3-79)

Mailed to Secured Party

RECEIVED  
1983 NOV 30 AM 11:19

J.P. COLLISON  
CLERK

E. AUDREY COLLISON  
CLERK

RECORD FEE 10.00  
POSTAGE .50

#0004 C345 R01710-52  
NOV 30 1983

HFC  
9626 FT MEADE RD.  
LAUREL, MD 20707  
20810

LIBER 468 PAGE 154

STATEMENT OF CONTINUATION, TERMINATION, RELEASE, ASSIGNMENT, ETC.

Check below if goods are  
or are to become fixtures.

TO BE RECORDED IN  
CHATTEL ~~LAND~~ RECORDS, CIRCUIT COURT FOR ANNE  
ARUNDEL COUNTY

For Filing Officer Use	
File No. ....	
Date & Hour .....	

This Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.  
File Number of original Financing Statement 241768  
Date of Filing March 12, 1982/2:59 p.m. Record Reference Liber 447 Folio 472  
Maturity date (if any)

<u>Name(s) of Debtor(s) or assignor(s)</u> (Last Name First)	<u>No.</u>	<u>Street</u>	<u>City</u>	<u>State</u>
Colonial Cablevision, Ltd.	815	Route 3,	Gambrills,	Maryland 21054

<u>Name of Secured Party or assignee</u>	<u>No.</u>	<u>Street</u>	<u>City</u>	<u>State</u>
Maryland National Bank	6100	Executive Boulevard	Rockville,	Maryland 20852

CHECK APPLICABLE STATEMENT

RETURN TO:

- CONTINUATION  
The original Financing Statement identified above by file number is still effective.
- TERMINATION  
The original Financing Statement identified above by file number is terminated and the secured party no longer claims a security interest under the financing statement.
- RELEASE  
From the property described in the original Financing Statement identified above, the property described below is released.
- ASSIGNMENT  
The secured party assigns to the assignee named below the rights of the secured party under the original Financing Statement identified above.
- OTHER

RECEIVED  
E. ALBERT COLLISON  
CLERK  
NOV 30 PM 12:00

RECORD FEE 10.00  
POSTAGE .50

#02813 0237 R01 111:53

NOV 30 83

Debtor(s) or assignor(s)

Secured Party:

J. F. CLERK

Maryland National Bank (Seal)

(Corporate, Trade or Firm Name)

By: M. Patricia Kay

Signature of Secured Party or Assignee

(Type or print name under signature)

(Owner, Partner or Officer and Title)  
(Signatures must be in ink)

Mailed to Secured Party

10.00  
30

10.00



# National Mortgage FUNDING CORPORATION

249984

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 488 PAGE 155

Name of Filing Officer

FINANCING STATEMENT 19442

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) WILLIAM HENRY GRAY, III AND  
KRYSTYNA GRAY  
7921 KINGS BENCH PLACE, PASADENA, MD 21122

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

November 1 1998

This Financing Statement covers the following types (or items) of Property:

RANGE, DISPOSAL, W TO W CARPET, HEAT PUMP

REC'D FEE 12.00  
POSTAGE .50  
#41702 0237 R02 114:47  
NOV 30 83

The above described items of property are affixed to a dwelling house located on:

7921 KINGS BENCH PLACE, PASADENA, MD 21122 County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of Trust dated October 7 1983 from WILLIAM HENRY GRAY, III AND KRYSTYNA GRAY to National Mortgage Funding Corporation, which has been recorded among the Land Records of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

*William Henry Gray III*  
WILLIAM HENRY GRAY, III  
*Krystyna Gray*  
KRYSTYNA GRAY

SECURED PARTY

NATIONAL MORTGAGE FUNDING CORPORATION

BY: *[Signature]*

1983 NOV 30 PM 2:54

E. AUBREY COLLISON  
CLERK *EP*

Mailed to Secured Party

1250



# National Mortgage FUNDING CORPORATION

249985

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 468 PAGE 156

Name of Filing Officer

FINANCING STATEMENT 19202

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) CHRISTOPHER V. KIRBY AND  
MICHAELA M. KIRBY  
7917 KINGS BENCH PLACE, PASADENA, MD 21122

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

November 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, REFRIGERATOR, DISHWASHER, DISPOSAL, W TO W  
CARPET, HEAT PUMP

RECORD FEE 12.00  
POSTAGE .50  
#41706 0237 R02 T14:51  
NOV 30 83

The above described items of property are affixed to a dwelling house located on:

7917 KINGS BENCH PLACE, PASADENA, MD 21122 County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of Trust dated October 7 1983 from CHRISTOPHER V. KIRBY AND MICHAELA M. KIRBY to National Mortgage Funding Corporation, which has been recorded among the Land Records of ANNE ARUNDEL County, MD

Mailed to Secured Party

MORTGAGOR(S), SIGNATURE(S)

SECURED PARTY

CHRISTOPHER V. KIRBY

NATIONAL MORTGAGE FUNDING CORPORATION

MICHAELA M KIRBY

1983 NOV 30 PM 2:54

BY:

E. AUBREY COLLISON  
CLERK KP

1250

4526 0474

249986

LIBER 408 PAGE 157

FINANCING STATEMENT

FORM UCC-2

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated 10/26/88 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. Name of Debtor Linda A. Baer

Address 320 Dogwood Rd, Millersville, Md. 21108

2. Name of Secured Party Baldwin Piano & Organ Company

Address 1801 Gilbert Avenue - Cincinnati, Ohio 45202

3. Assignee of Secured Party \_\_\_\_\_

Address \_\_\_\_\_

Person And Address To Whom Statement Is To Be Returned If Different From Above.

4. Maturity date of obligation (if any) \_\_\_\_\_

5. This financing statement covers the following types (or items) of property: (list)

Baldwin (Brand Name) Piano/Organ, Model No. 341, Serial No. 1332057  
and bench.

CHECK  THE LINES WHICH APPLY

6.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

X Linda A. Baer  
(Signature of Debtor)

Linda A. Baer  
Type or Print Above Signature on Above Line

\_\_\_\_\_  
(Signature of Debtor)

\_\_\_\_\_  
Type or Print Above Signature on Above Line

Baldwin Piano & Organ Company  
[Signature]  
(Signature of Secured Party)

\_\_\_\_\_  
Type or Print Above Name on Above Line

RECORD FEE 11.00  
POSTAGE 1.50  
NOV 24 0345 PM 1988  
NOV 30 88

1988 NOV 30 PM 3:18  
E. AUGHEY COLLISON  
CLERK

Mailed to Secured Party

11.00  
58

75.10

249987

93/8th

MARYLAND FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

- 1. Maturity Date (if any) \_\_\_\_\_
- 2. Debtor(s) name(s) and address: Michael and Soncha Paolino  
1907 Annawon Ct  
Hanover MD 21076
- 3. Secured Party and address (Type complete corporate name): Thorn Credit Inc  
7966 Crain Hwy  
Glen Burnie MD 21061
- 4. Name and address of Assignee (if any): \_\_\_\_\_

5. This Financing Statement covers the following types (or items) of property:  
(Check box which applies)

All of the household goods, furniture, appliances and personal property of every kind, nature, and description now or hereafter located at the residence of Debtor(s) whose address is shown above, or at the address to which said property may hereafter be removed.

Other personal property (Describe): \_\_\_\_\_

MAKE OF AUTO	YEAR	BODY	MOTOR NO.	SERIAL NO.
<input checked="" type="checkbox"/> Ford	1980	2H		DH87D126346
<input checked="" type="checkbox"/> Chev	1979	2S		1J0809Y267251

RECORDING FEE 12.00  
 RECORD TAX 38.50  
 POSTAGE 50  
 NOV 30 1983

6. The secured transaction being publicized by this FINANCING STATEMENT is (is not) subject to the Recordation Tax imposed by Article 81, Section 277 and 278, Annotated Code of Maryland, 1962 Suppl, as amended.

7. The Principal Amount of the Debt initially incurred which is secured by the Security Agreement which this Financing Statement publicized is \$ 5505.79

8. After recording, filing officer will please deliver or mail this statement to the SECURED PARTY herein whose name and address are set forth above.

SIGNATURES OF DEBTORS:

SIGNATURE OF SECURED PARTY OR ASSIGNEE OF RECORD:

X Michael Paolino  
MICHAEL PAOLINO

THORN CREDIT INC OF MARYLAND  
(TYPE COMPLETE CORPORATE NAME)

X Soncha Paolino  
SONCHA PAOLINO

By: Samuel J Wilson  
SAMUEL J WILSON MANAGER

(Type names below all signatures)

UCCI

DO NOT TYPE IN MARGINS OUTSIDE OF GUIDE LINES

I hereby certify under penalty of perjury that the filing fee as request by the departement of motor vehcile administration for the security interst in the above motor vehcile has been paid on or after July 1, 1973.

Mailed to Secured Party  
Samuel J Wilson  
Manager

12.00  
38.50  
50

1983 NOV 30 PM 3:19

E. AUBREY COLLISON  
CLERK



RECEIVED SEP 15 1993

LIBER 468 PAGE 160

249989

FINANCING STATEMENT - FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Chester River Boat Sales, Inc.  
Route 301 & 544  
Address Millington, Md. 21651

2. SECURED PARTY

Name FinanceAmerica Private Brands, Inc.  
Address PO Box 2109  
Charlotte, NC 28211

RECORD FEE 11.00  
POSTAGE .50

NOV 30 1993

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list) All of Dealers presently owned and hereafter acquired Inventory, and all Proceeds thereof. The term "Inventory" means all the following types of goods held for sale or lease by debtor consisting of, but not limited to, boats, outboard engines, inboard/outboard engines, trailers and the like, including parts, accessories and all other equipment used or intended to be used in conjunction with any of the foregoing acquired by debtor from Grady-White Boats, Inc.

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Marion V. Clark  
(Signature of Debtor)

Marion V. Clark  
Type or Print Above Signature on Above Line

Marion V. Clark  
(Signature of Debtor)

MARION V. CLARK  
Type or Print Above Signature on Above Line

Anna M. Donata (Agent)  
(Signature of Secured Party)

FinanceAmerica Private Brands, Inc.  
Type or Print Above Name on Above Line

Mailed to Secured Party

11/50

1993 NOV 30 PM 3:23  
E. AUSTIN COLLISON  
CLERK



**National Mortgage**  
FUNDING CORPORATION

249990

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 408 PAGE 161

Name of Filing Officer

FINANCING STATEMENT 19222

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) JOHN WESLEY DICKERSON AND  
JACQUELINE DICKERSON  
1929 POMETACOM ROAD, HANOVER, MD 21076

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

November 1 1998

This Financing Statement covers the following types (or items) of Property:

RANGE, DISPOSAL, W TO W CARPET, HEAT PUMP

RECORD FEE 12.00  
POSTAGE .50  
#-51731 0237 002 115+50  
NOV 30 83

The above described items of property are affixed to a dwelling house located on:

1929 POMETACOM ROAD, HANOVER, MD 21076

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated October 4 1983

from JOHN WESLEY DICKERSON AND  
JACQUELINE DICKERSON

to National Mortgage Funding Corporation, which has been recorded among the Land Records

of ANNE ARUNDEL

County, MD

Mailed to Secured Party

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

*John Wesley Dickerson*  
JOHN WESLEY DICKERSON

NATIONAL MORTGAGE FUNDING CORPORATION

*Jacqueline Dickerson*  
JACQUELINE DICKERSON

BY: *[Signature]*

1983 NOV 30 PM 3:53

E. AUDREY COLLISON  
CLERK

1250

Anne Arundel 591244235 (2) 11/2 (OVER)

LIBER 468 PAGE 162

249991

MARYLAND - UNIFORM COMMERCIAL CODE  
FINANCING STATEMENT FORM UCC-1

Identifying file No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ N/A

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name D.R. McDonald & Son  
Address 4531 South Polling House Rd. Harwood, Md. 20776

2. SECURED PARTY

Name John Deere Company  
Address Court St. & Deere Rd. Syracuse, NY 13221

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Donald R. McDonald  
(Signature of Debtor)

Donald R. McDonald  
Type or Print Above Name on Above Line

Lewis H. McDonald  
(Signature of Debtor)

Lewis H. McDonald  
Type or Print Above Signature on Above Line

A.J. Kirsch  
(Signature of Secured Party)

A.J. Kirsch, Div. Mgr.  
Type or Print Above Signature on Above Line

RECORD FEE 11.00  
POSTAGE 50  
#020005 C345 ROL 110-57  
DEC 1 83

RECEIVED FOR RECORDING  
1983 DEC -1 AM 11:15  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

11.00  
50

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 240173

RECORDED IN LIBER 443 FOLIO 207 ON 10/26/81 (DATE)

1. DEBTOR: Name Richard P. & Julie Shackelford

Address 504 Tulip Rd., Riva, Md. 21110

2. SECURED PARTY: Name Commercial Credit Corporation

Address 7436 Ritchie Hwy. Glen Burnie, Md. 21061

P.O. Box 1010

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

<p>A. CONTINUATION.....<input type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE.</p> <p>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate:</p> <p>PARTIAL RELEASE.....<input type="checkbox"/></p> <p>FULL RELEASE.....<input checked="" type="checkbox"/></p>	<p>C. TERMINATION.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
<p>D. ASSIGNMENT.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>	<p>E. OTHER.....<input type="checkbox"/></p> <p>(Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>	
<p>4pc L.R., 3 Tables, 2 Lamps, 1 Sony Stereo, 1 RCA TV, 1 D/R Table, 4 Chairs, 1 Penneys Refrig, 1 GE Washer &amp; Dryer, 1 Bed, 1 Dresser, 1 Chest, 2 End Tables, 1 Penneys TV.</p>		

RECORD FEE 10.00

3. Assignee of Secured Party(ies) from which security information obtainable:

Name \_\_\_\_\_

Address \_\_\_\_\_

Dated 11/10/83

*G.A. Kane*  
(Signature of Secured Party)

G.A. Kane  
Type or Print Above Name on Above Line

RECORDED & INDEXED  
MAY 11 1984

1983 DEC -1 AM 11:36

E. AUDREY COLLISON  
CLERK

Mailed to Secured Party

10.00  
55

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 245441

RECORDED IN LIBER 457 FOLIO 132 ON 12/15/82 (DATE)

1. DEBTOR: Name Louis M. & Kathy Walsh

Address 664 Quail Dr, GlenBurnie, Md. 21061

2. SECURED PARTY: Name Commercial Credit Corporation

Address 7436 Ritchie Hwy. Glen Burnie, Md. 21061

P.O. Box 1010

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

<p>A. CONTINUATION.....<input type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE.</p> <p>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate:</p> <p>PARTIAL RELEASE.....<input type="checkbox"/></p> <p>FULL RELEASE.....<input checked="" type="checkbox"/></p>	<p>C. TERMINATION.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
<p>D. ASSIGNMENT.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>	<p>E. OTHER.....<input type="checkbox"/></p> <p>(Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>	
<p>3pc. VCR, 4 Chairs, 1 D/R Table, 3 Tables, 1 Component Stereo, 1 Sears Col TV, 1 China Closet, 1 Kitchen Table, 6 Chairs, 1 hotpoint Refrig, 1 Bed, 1 Deeser, 1 Chest, 1 BunkBed, 2 Dressers, 2pc Den Set, 3 Tables, 1 Recliner</p>		

RECORD FEE 10.00  
POSTAGE .50  
#02871 0345 R01 711:18

3. Assignee of Secured Party(ies) from which security information obtainable:

Name \_\_\_\_\_

Address \_\_\_\_\_

Dated 11/10/83

*G.A.Kane*

(Signature of Secured Party)

G.A.Kane

Type or Print Above Name on Above Line

RECEIVED FOR THE  
1983 DEC -1 AM 11:36  
E. AUBREY COLLISON  
CLERK



Mailed to Secured Party

10.00  
50

LIBER 468 PAGE 165

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 236235

RECORDED IN LIBER 433 FOLIO 124 ON 1/12/81 (DATE)

1. DEBTOR: Name David J. & Myrna L. Staton

Address 1009 Twin View, Glen Burnie, Md. 21061

2. SECURED PARTY: Name Commercial Credit Corporation

Address 7436 Ritchie Hwy, Glen Burnie, Md. 21061

~~XXXX~~ P.O. Box 1010

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

<p>A. CONTINUATION.....<input type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE.</p> <p>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate:</p> <p>PARTIAL RELEASE.....<input type="checkbox"/></p> <p>FULL RELEASE.....<input checked="" type="checkbox"/></p>	<p>C. TERMINATION.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
<p>D. ASSIGNMENT.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>	<p>E. OTHER.....<input type="checkbox"/></p> <p>(Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>	
<p>1 Whirlpool Frefrig., 1 Magic Chef Range, 1 Wards Washer &amp; Dryer, 1 Hoover Sweeper, 1 Wards Freezer, 1 GE TV, 1 Hitachi Stereo, 1 Kimball Piano, 1 Wards Mower, 3pc L.R., 3 Tables, 5pc Kitchen Set, 7 Lamps, 3pc B.R.Sets {4}</p>		

RECORD FEE 10.00  
DEC 19 1983

3. Assignee of Secured Party(ies) from which security information obtainable:

Name \_\_\_\_\_

Address \_\_\_\_\_

Dated 11/10/83

*G.A. Kane*

(Signature of Secured Party)

G.A. Kane

Type or Print Above Name on Above Line

Mailed to Secured Party

1983 DEC -1 AM 11:36

E. AUDREY COLLISON  
CLERK

10.00  
50

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated October 28, 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Paulsen, Jeanne M. and Paulsen, Raymond E.  
DBA J. P's Hallmark Cards & Gifts  
Address Bayforest Center  
Annapolis, Maryland 21403

2. SECURED PARTY

Name Hallmark Cards, Incorporated  
25th & McGee Trwy.  
Address Kansas City, Missouri 64108

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

Trade fixtures, card racks, related equipment,  
and proceeds therefrom  
Account number 17-033170  
(county)

RECORDING FEE 13.00  
POSTAGE .50  
#02879 0345 R01 711#40  
DEC 1 83

Approx. amount of contract \$41,000.00

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Jeanne M. Paulsen & Raymond E. Paulsen  
DBA J. P's Hallmark Cards & Gifts

(Signature of Debtor)  
Jeanne M. Paulsen

Type or Print Above Name on Above Line

(Signature of Debtor)  
Raymond E. Paulsen

Type or Print Above Signature on Above Line

Hallmark Cards, Incorporated

(Signature of Secured Party) Note Co-or.  
M. E. Collins

Type or Print Above Signature on Above Line

1983 DEC - 1 PM 12:04  
E. AUSELEY COLLISON  
CLERK

Mailed to Secured Party

13-00  
58

D-1  
JPM: 11/08/83  
WPC #19213

LIBER 468 PAGE 167

249988

To Be Recorded In FINANCING  
STATEMENT RECORDS - ANNE  
ARUNDEL COUNTY

Not Subject to  
Recordation Tax

The appropriate amount of documentary stamps are affixed to a certain Deed of Trust recorded or to be recorded among the Land Records of Anne Arundel County and given as security for the same indebtedness.

FINANCING STATEMENT

This Financing Statement dated NOVEMBER 30, 1983, is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. Debtor:

Address:

Airport Square V Company,  
a Maryland general  
partnership

c/o Dickinson-Heffner, Inc.  
Box 8691  
BWI Airport  
Baltimore, Maryland 21240

2. Secured Party:

The Aetna Casualty and  
Surety Company

One Civic Center Plaza  
P.O. Box 1414  
Hartford, Connecticut 06143  
Attn: R.E.I.D.

Mailed to Secured Party

2/10  
50

1983 DEC -1 PM 2:25  
E. AUGUSTY COLLISON / CP

RECORDING FEE 21.00  
NOV 30 1983  
#41931 0055 R02 114:22  
REC 1 83

David E. Belcher, and  
Donald L. Bradfield,  
Trustees

Semmes, Bowen & Semmes  
10 Light Street  
Baltimore, Maryland 21202

3. This Financing Statement Covers:

(a) All leases and rents, income and profits due and becoming due, including, without limitation, all cash, security deposits, advance deposits, advance rentals and deposits or payments of a similar nature, from the hereinafter described real property.

(b) All tangible personal property now or at any time hereafter located on or at the hereinafter described real property or any part thereof, or used in connection therewith, whether now owned or hereafter acquired, including, but not limited to: all goods, machinery, tools, insurance proceeds, equipment (including fire sprinklers and alarm systems, air conditioning, heating, refrigerating, electronic monitoring, entertainment, recreational, window or structural cleaning rigs, maintenance, exclusion of vermin or insects, removal of dust, refuse or garbage and all other

equipment of every kind), lobby and all other indoor and outdoor furniture (including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), wall beds, wall safes, furnishings, appliances (including ice boxes, refrigerators, fans, heaters, stoves, water heaters and incinerators), inventory, rugs, carpets and other floor coverings, draperies and drapery rods and brackets, awnings, window shades, venetian blinds, curtains, lamps, chandeliers, and other lighting fixtures and office maintenance and other supplies, and any and all renewals and replacements thereof and any substitutions for, or additions to, the same.

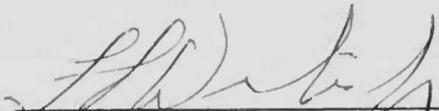
(c) The interest of Debtor in any and all (i) proceeds of insurance now or hereafter in effect with respect to the hereinafter described real property or any other property described in the Deed of Trust, and (ii) awards with respect to the taking by eminent domain, or by any proceeding or purchase in lieu thereof, of the whole or any part of the hereinafter described real property or any other property described in the Deed of Trust, including without limitation any awards resulting from a change of grade of streets and awards for severance damages.

4. Proceeds of collateral are covered hereunder.
5. The aforesaid items are included as security in a Deed of Trust given by Debtor to David E. Belcher and Donald L. Bradfield, Trustees, and recorded or intended to be recorded among the Land Records of Anne Arundel County, Maryland, securing indebtedness owed by Debtor to The Aetna Casualty and Surety Company.
6. The real estate consists of a certain 3.989± acre parcel of land and the improvements thereon located in Anne Arundel County, Maryland, and more particularly described in Exhibit A attached hereto.

Debtor:

AIRPORT SQUARE V COMPANY

By:

  
General Partner

To The Filing Officer: After this statement has been recorded, please mail the same to Donald L. Bradfield, Esquire, Semmes, Bowen & Semmes, 10 Light Street, Baltimore, Maryland 21202.



LIBER 468 PAGE 171

EXHIBIT A

BEING KNOWN AND DESIGNATED as Lot 1, containing 3.989 acres, more or less, as shown on a plat entitled "SUBDIVISION PLAT OF AIRPORT SQUARE ADDITION" which plat is recorded among the Land Records of Anne Arundel County in Plat Book 89, folio 19.

BEING a part of the property designated in a Deed dated February 1, 1983 from Melvin G. Sachs, Sr., to Airport Square V Company as recorded among the Land Records of Anne Arundel County in Liber 3555, folio 299.

### MARYLAND FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

- 1. Maturity Date (if any) \_\_\_\_\_
- 2. Debtor(s) name(s) and address: Frank L Roush  
1866 Quebec St.  
Severn, Md. 21144
- 3. Secured Party and address (Type complete corporate name):  
Thorp Credit Inc of Maryland  
6217 Baltimore Blvd.  
Riverdale, Md. 20737
- 4. Name and address of Assignee (if any): \_\_\_\_\_

5. This Financing Statement covers the following types (or items) of property:  
(Check box which applies)

- All of the household goods, furniture, appliances and personal property of every kind, nature, and description now or hereafter located at the residence of Debtor(s) whose address is shown above, or at the address to which said property may hereafter be removed.
- Other personal property (Describe): \_\_\_\_\_

MAKE OF AUTO	YEAR	BODY	MOTOR NO.	SERIAL NO.
<input type="checkbox"/>				

RECORDING FEE 11.00  
 RECORDING TAX 17.50  
 POSTAGE .50  
 002703 0545 R01 715:48  
 DEC 1 83

- 6. The secured transaction being publicized by this FINANCING STATEMENT is (is not) subject to the Recordation Tax imposed by Article 81, Section 277 and 278, Annotated Code of Maryland, 1962 Suppl, as amended.
- 7. The Principal Amount of the Debt initially incurred which is secured by the Security Agreement which this Financing Statement publicized is \$ 2548.89
- 8. After recording, filing officer will please deliver or mail this statement to the SECURED PARTY herein whose name and address are set forth above.

SIGNATURES OF DEBTORS:

X [Signature]  
 Frank L. Roush

SIGNATURE OF SECURED PARTY OR ASSIGNEE OF RECORD:

Thorp Credit Inc of Maryland  
(TYPE COMPLETE CORPORATE NAME)

X \_\_\_\_\_

[Signature]  
 By William H. Greene MANAGER

(Type names below all signatures)

UCC-1 DO NOT TYPE IN MARGINS OUTSIDE OF GUIDE LINES

RECORDED & INDEXED  
 1983 DEC -1 PM 3:59  
 E. AUBREY COLLISON  
 CLERK

Mailed to Secured Party

11.00  
 17.50  
 17.50

468 PAGE 173

FINANCING STATEMENT

Check below if goods are or are to become fixtures.

TO BE RECORDED IN LAND RECORDS

This Financing Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Maturity date (if any)

Name(s) of Debtor(s) or assignor(s) No. Street City State  
(Last Name First)

Murrell's Television, Inc.  
Apollo Warehouse  
8309 Sherwizk Court  
Jessup, MD 20794

Name of Secured Party or assignee No. Street City State  
ITT Commercial Finance Corp PO Box 2837-Suite 217 One Cherry Hill Cherry Hill NJ 08034

1. This financing statement covers the following types (or items) of property: (Lists or descriptions may be on separate sheets firmly attached hereto.) (Describe)

All inventory, raw materials, goods in process, finished goods, machines, machinery, furniture, furnishings, fixtures, vehicles, equipment, accounts receivable, book debts, notes, chattel paper, acceptances, rebates, incentive payments, drafts, contracts, contract rights, choses in action, and general intangibles, whether now owned or hereafter acquired, and all attachments, accessions and additions thereto, substitutions, accessories, and equipment therefor, and replacements and proceeds.

RECORD FEE 11.00  
POSTAGE .50  
#02906 0345 001 715:54  
DEC 1 1983

RETURN TO:

(If affixed to realty—state value of each article)

CHECK  THE LINES WHICH APPLY

- 2.  If collateral is crops: The above described crops are growing or will be grown on: (Furnish general description of real estate and name of record owner.)
- 3.  If collateral is goods which are or will become fixtures: The above described goods are fixed or will be affixed to: (If affixed to realty—state value of each article.) (Furnish general description of real estate and name of record owner.) If blocks system is maintained, state house number and street, if there be any, or block reference.
- 4.  Proceeds of collateral are also covered:  Products of collateral are also covered:
- 5. (This section applicable in Maryland only.) STRIKE OUT INAPPLICABLE WORDING  
The underlying secured transaction(s) being publicized by this Financing Statement ~~is~~ is not subject to the Recordation Tax imposed by Article 81, §§ 277, 278 annotated Code of Maryland, as amended. If subject, the principal amount of the debt is

Debtor(s) or assignor(s)

Murrell's Television, Inc.

ITT Commercial Finance Corp

(Seal)

(Corporate, Trade or Firm Name)

*[Handwritten Signature]*  
Klaus W. Metz pres

Signature of Secured Party or Assignee

*[Handwritten Signature]*  
Agent DAVID STRAUB agt

(Type or print name under signature)

(Owner, Partner or Officer and Title)  
(Signatures must be in ink)

RECEIVED BY SECURED PARTY

1983 DEC -1 PM 3:59

E. AUBREY COLLISON CLERK

Mailed to Secured Party

11.00  
50

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. 443 Page No. 13  
Identification No. 240040 Dated October 15, 1981

1. Debtor(s) { Nordica Import Services, Inc. and Charles E. Dodson  
Name or Names—Print or Type  
211 West Street, Annapolis, A.A., Maryland 21401  
Address—Street No., City - County State Zip Code

2. Secured Party { The Farmers National Bank of Annapolis  
Name or Names—Print or Type  
3 Church Circle, Annapolis, A.A., Maryland 21401  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)  Termination</p>

1983 DEC - 1 PM 4:19  
E. AUMREY COLLISON  
CLERK

RECORD FEE 10.00  
POSTAGE .50  
#41963 0237 R02 116:18  
REC 1 83

Dated: 31 Oct. 1983

The Farmers National Bank of Maryland

Name of Secured Party  
By: *Patricia Shaw*  
Signature of Secured Party  
ASSISTANT VICE PRES.  
Type or Print (Include Title if Company)

Mailed to Secured Party

1050

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. 458

Page No. 590

Identification No. 246111

Dated February 8, 1983

1. Debtor(s) { Nordica Import Services, Inc.  
Name or Names—Print or Type  
211 West Street, Annapolis, A.A., Maryland 21401  
Address—Street No., City - County State Zip Code

2. Secured Party { The Farmers National Bank of Annapolis  
Name or Names—Print or Type  
3 Church Circle, Annapolis, A.A., Maryland 21401  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation .....<input type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release .....<input type="checkbox"/></p> <p>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment .....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: .....<input checked="" type="checkbox"/></p> <p>(Indicate whether amendment, termination, etc.)</p> <p>Termination</p>

E. AUBREY COLLISON  
CLERK  
1983 DEC - 1 PM 4: 19

RECORD FEE 10.00  
POSTAGE .50  
#41984 (237 R02 116-18)  
DEC 1 83

Dated: 31 Oct. 1983

Farmers National Bank of Maryland

Name of Secured Party  
By: *Arthur Shaw*  
Signature of Secured Party

Assistant Vice Pres.  
Type or Print (Include Title if Company)

Mailed to Secured Party

1050

LIBER 468 PAGE 176

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 240282

RECORDED IN LIBER 443 FOLIO 378 ON Nov 2, 1981 (DATE)

1. DEBTOR: Name James C. & Willie Spriggs  
Address 6010 Flamingo Dr, Balto., Md. 21225

2. SECURED PARTY: Name Commercial Credit Corporation  
Address 7436 Ritchie Hwy., Glen Burnie, 21061  
P.O. Box 1010

RECORDING FEE 10.00  
POSTAGE 50  
402922 0345 R01 117:18  
DEC 1 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

<p>A. CONTINUATION.....<input type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE.</p> <p>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate:</p> <p>PARTIAL RELEASE.....<input type="checkbox"/></p> <p>FULL RELEASE.....<input checked="" type="checkbox"/> XXX</p>	<p>C. TERMINATION.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
<p>D. ASSIGNMENT.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>	<p>E. OTHER.....<input type="checkbox"/></p> <p>(Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>	
<p>1 3pc L.R., 2 Tables, 1 Sears Stereo, 1 Panasonic TV, 1 D.R. Table, 6 Chairs, 1 Buffet, 1 China Closet, 1 Kitchen Table, 4 Chairs, 1 Norge Refrig, 1 Signature Freezer, 1 Hardwicke Range, 1 RCA Washer, 1 West. Dishwasher, 1 GE Dryer, 2 Beds, 2 Dressers, 2 Chests.</p>		

3. Assignee of Secured Party(ies) from which security information obtainable:  
Name \_\_\_\_\_  
Address \_\_\_\_\_

Dated 11/01/83  
G.A. Kane  
(Signature of Secured Party)  
Type or Print Above Name on Above Line

Mailed to Secured Party

RECEIVED  
1983 DEC -2 AM 10:32  
E. AUBREY COLLISON  
CLERK

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 248486

RECORDED IN LIBER 464 FOLIO 425 ON 8/8/83 (DATE)

1. DEBTOR: Name Anthony J. & Colleen Hanyok

Address 304 9th Ave. Glen Burnie, Md. 21061

2. SECURED PARTY: Name Commercial Credit Corporation

Address 7436 Ritchie Hwy. Glen Burnie, Md. 21061

P.O. Box 1010

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

<p>A. CONTINUATION.....<input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate: PARTIAL RELEASE.....<input type="checkbox"/> FULL RELEASE.....<input checked="" type="checkbox"/></p>	<p>C. TERMINATION.....<input type="checkbox"/> The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
<p>D. ASSIGNMENT.....<input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>	<p>E. OTHER.....<input type="checkbox"/> (Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>	
<p><u>1 Kitchen Table, 4 Chairs, 1 Whirlpool Refrig, 1 Wards Washer &amp; Dryer, 3pc B.R., 1 WW Carpet, 1 TV, 1 A/C.</u></p>		

RECORD FEE 10.00  
POSTAGE .50  
#02923 0345 R01 T17:19  
DEC 1 83

3. Assignee of Secured Party(ies) from which security information obtainable:

Name \_\_\_\_\_

Address \_\_\_\_\_

Dated November 11, 1983

G.A. Kane  
(Signature of Secured Party)

G.A. Kane  
Type or Print Above Name on Above Line



Mailed to Secured Party

RECEIVED FOR RECORDS  
MAY 11 1983

1983 DEC -2 AM 10:32

E. AUREY COLLISON  
CLERK

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.  
THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. 442

Page No 223

Identification No. 239786

Dated August 14, 1981

1. Debtor(s) { Land Development Associates, INC.  
Name or Names—Print or Type  
3450 Fort Meade Road Suite 206 Laurel MD. 20810  
Address—Street No., City - County State Zip Code

2. Secured Party { Equitable Bank, National Association  
Name or Names—Print or Type  
100 S. Charles St. Baltimore MD. 21201  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any)

4. Check Applicable Statement:

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input type="checkbox"/> (Indicate whether amendment, termination, etc.)  TERMINATION</p>

1983 DEC -2 AM 10:33  
E. AUBREY COLLISON  
CLERK

RECORD FEE 10.00  
POSTAGE .50  
#02929 0345 R01 T17:40  
REC 1 83

Dated: October 27, 1983

Equitable Bank, National Association  
Name of Secured Party

*Bert J. Hash, Jr.*  
Signature of Secured Party

Bert J. Hash, Jr. Vice President  
Type or Print (Include Title if Company)

Lucas Bros. Form T-1

TO BE RECORDED AMONG THE  
~~LAND RECORDS OF FREDERICK COUNTY~~  
~~FINANCING STATEMENT RECORDS OF FREDERICK COUNTY~~  
~~STATE DEPARTMENT OF ASSESMENTS AND TAXATION~~  
~~FINANCING STATEMENT RECORDS OF ANNE ARNDEL COUNTY~~

Mailed to Secured Party  
10.00  
50

FINANCING STATEMENT FORM UCC-1 5/76

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated November 11, 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Space Vending, COBURN, DONALD  
Address 1500 Crain Highway S.W. Glen Burnie, Maryland 21061

2. SECURED PARTY

Name State Sales and Service Corporation  
Address 1825 Guilford Avenue  
Baltimore, MD 21202

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

- |   |         |               |               |
|---|---------|---------------|---------------|
| 1 | #8822   | Tut           | Stern         |
| 1 | #6757   | Super PacMan  | Midway        |
| 1 | #706    | Astron Belt   | Midway        |
| 1 | #A04961 | Cliff Hanger  | Stern         |
| 1 | #04701  | Dragon's Lair | Cinematronics |

RECORD FEE 12.00  
POSTAGE .50  
#02905 0345 801 117:26  
DEC 1 83

*Assignee of Secured Party,  
The Finance Company of America  
Munsey Bldg. Baltimore, Md 21202*

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Space Vending

(Corporate or Trade Name)

*Donald Coburn R.A.*

(Signature of Debtor)

Donald Coburn

Type or Print Signature

(Signature of Debtor)

Type or Print Signature

State Sales and Service Corp.

*Steve Koenigsberg*

(Signature of Secured Party)

Steve Koenigsberg

Type or Print Above Signature on Above Line

Mailed to Secured Party.

SHREVEPORT RECORDS  
SHREVEPORT, LA COUNTY

1983 DEC -2 AM 10:32

E. AUBREY COLLISON  
CLERK

RP

12.00  
50

LIBER 468 PAGE 180

250002

**RETURN TO:**  
**ILLINOIS CODE COMPANY**  
**P.O. Box 2069**  
**Springfield, IL 62708**

This **FINANCING STATEMENT** is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es) <b>Lessee:</b> Mercantile Safe Deposit and Trust Company 742 Old Hammonds Ferry Road Linthicum, MD 21090	2. Secured Party(ies) and address(es) <b>Lessor:</b> Comdisco, Inc. 6400 Shafer Court Rosemont, IL 60018 SL 10836	3. Maturity date (if any): For Filing Officer (Date, Time, Number, and Filing Office)
4. This financing statement covers the following types (or items) of property: Comdisco, Inc. is Lessor and Mercantile Safe Deposit and Trust Company is Lessee subject to the terms and conditions of the Master Lease Agreement dated 3/7/83 and Equipment Schedule No. 2 dated 10/12/83 for the following equipment:  See attached equipment list.  This filing is for notice purposes only to evidence a true lease.  No recordation tax is applicable.		5. Assignee(s) of Secured Party and Address(es)

RECORD FEE 11.00  
POSTAGE .50  
DEC 2 1983  
DEC -2 AM 11:09  
COLLISION

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)  
 already subject to a security interest in another jurisdiction when it was brought into this state.  
 which is proceeds of the original collateral described above in which a security interest was perfected.

Filed with: **Anne Arundel County, MD**

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

Mercantile Safe Deposit and Trust Company  
 By: *[Signature]*  
 Signature(s) of Debtor(s) Lessee  
 (1) Filing Officer Copy-Alphabetical

Comdisco, Inc.  
 By: *[Signature]*  
 Signature(s) of Secured Party(ies) Lessor  
 (For Use In Most States)

**STANDARD FORM - FORM UCC-1.**

**IBM COMPUTER EQUIPMENT LIST**

(1)	3081	G32 1550 1560	S/N 22128	Processor Chnl Grp. Add'l Console Table
(1)	3082	024	S/N 22128	Proc. Controller
(1)	3087	001	S/N 22177	Cool. Dist. Unit
(1)	3278	A02 4641	S/N 233G9	Display Keyboard
(1)				Pillar Paralleling Cabinet

11.00  
50

STATE OF MARYLAND

LIBER 468 PAGE 181

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ N-A

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

253004

1. DEBTOR

Name William E. Sims, Jr. & Annapolis Pipeline, Inc.

Address 4828 S. Polling House Rd., Harwood, MD 20776

2. SECURED PARTY J.I. Case Co. DBA/ Case Power & Equip.

Name ~~J.I. Case Co. or J.I. Case Credit Corp. as their interests may appear~~

Address: Rte. 309 Montgomeryville, Pa. 18936

Address ~~290 Elwood Davis Rd. Liverpool, N.Y. 13088~~

Assignee: J.I. Case Co. or J.I. Case Credit Corp. As their interests may appear: 290 Elwood Davis Rd. Liverpool, N.Y. 13088

Person And Address To Whom Statement Is To Be Returned If Different From Above.

Mailed to: \_\_\_\_\_

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

J. I. Case Model 280 Road Runner Loader, Trencher #1143463 w/ 6" X 60" and 16" X 48" trenching booms.

J. I. Case Model ATN500 Vibratory Plate Compactor # VPR00227

J. I. Case Model SL1B Rammer # 840290018

RECORD FEE 12.00  
POSTAGE .50  
DEC 2 83

7441- Anne Arundel County

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

*William E. Sims, Jr.*  
(Signature of Debtor)

William E. Sims, Jr. Pres.  
Type or Print Above Name on Above Line

J.I. Case Co. DBA/ Case Power & Equipment

*William E. Sims, Jr.*  
(Signature of Debtor)

William E. Sims, Jr., Pres.  
Type or Print Above Signature on Above Line

*Darwin Bo*  
(Signature of Secured Party)

Darwin Bo Controller  
Type or Print Above Signature on Above Line

12.00  
50

1983 DEC -2 AM 11:14  
E. AUSTIN COLLISON  
CLERK

LIBER 468 PAGE 182

*[Handwritten signature]*

~~250005~~

This Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

3. For Filing Officer (Date, Time and Filing Office):

1. Debtor(s) Name and mailing address:  
(Do not abbreviate)  
Dowell, James E.  
dba/ Village Wash & Dry Clean  
715 Baltimore-Annapolis  
Glen Bernie, MD 21061

2. Secured Party(ies) Name and Address:  
Federal Finance Plan  
P.O. Box 1391  
Des Moines, IA 50305  
826 41838 *[Handwritten mark]*

RECORDS FEE 30.00  
POSTAGE 50  
#02773 0345 R01 T1111Z  
DEC 2 81

4. This statement refers to original Financing Statement No. 238310 Leber 438 Page 403 Date Filed June 10 19 81  
Check if applicable  This Financing Statement Change is to be filed for record in the real estate records.

5. A. Continuation ...   
The original Financing Statement is still effective.

B. Assignment ...   
The Secured Party of record has assigned his interest in the following collateral to:

C. Termination ...   
The Secured Party of record no longer claims a security interest under the Financing Statement.

D. Partial Release ...   
The Secured Party of record releases the following collateral:

E. Amendment ...   
The Financing Statement is amended as set forth below:

6. \_\_\_\_\_  
\_\_\_\_\_

FEDERAL FINANCE PLAN

By \_\_\_\_\_  
Signature(s) of Debtor(s)

By *[Signature]*  
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy — Numerical



Mailed to Secured Party

RECEIVED FOR RECORD  
1983 DEC -2 AM 11:19  
E. AUDREY COLLISON  
CLERK

30.00  
50

029843

LIBER 468 PAGE 183

253006

Debtor or Assignor Form

FINANCING STATEMENT

Not subject to Recordation Tax  
 Subject to Recordation Tax; Principal  
Amount is \$ 7,000.00

To be Recorded in Land Records (For Fixtures Only).

Name of Debtor  
Chesapeake Auto Body, Inc.

Address  
1821 C Margaret Avenue  
Annapolis, Maryland 21401

Secured Party  
Farmers National Bank of Maryland

Address  
5 Church Circle  
Annapolis, MD 21401

RECORDED  
1983 DEC -2 AM 11:33  
E. AURFELY COLLISON  
CLERK

FARMERS NATIONAL BANK OF MARYLAND - 5 Church Circle, Annapolis, Md.

Attach separate  
list if necessary

1. This Financing Statement covers the following types (or items) of property  
(the collateral):

All equipment and all account now owned and all equipment and all accounts  
hereafter acquired by borrower and all proceeds cash and non cash of such  
equipment and accounts.

- 1-Lenco Electric Spot Welder #05612
- 1-Lincoln Arc Welder #8370-012
- 1-Wards Acetylene Torch Set #84-35914
- 1-Devilbiss Spray Booth #XVS-6080
- 1-Detroit Frame Machine #AF-100065444
- 1-Dayton Air Compressor #54676L
- 1-Sears 1 1/2 Ton Jack
- 1-Walker 2 Ton Jack, 1-Tripp-lite Heat Lamp

2. The collateral property is affixed or to be affixed to or is or is to be crops on the  
following real estate:

3.  Proceeds } of the collateral are also specifically covered.  
 Products }

4. Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the  
address stated.

Debtor (or Assignor)  
Chesapeake Auto Body, Inc.

Secured Party (or Assignee)

By: Brian P. Dailey, President

FARMERS NATIONAL  
BANK OF MARYLAND

By: Robert D. Kennedy, Vice President

BY

Type or print names under signatures

Mail to: FARMERS NATIONAL BANK OF MARYLAND  
5 CHURCH CIRCLE  
ANNAPOLIS, MARYLAND 21401

RECORD FEE 11.00  
RECORD TAX 49.00  
POSTAGE .50  
442045 1055 R02 11:28  
DEC 2 83

Mailed to Secured Party

11.00  
49.00  
50

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$N-A

If this statement is to be recorded in land records check here

This financing statement Dated Oct. 26, 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name G.P. Smith, Inc.
Address 8036 Clark Station Rd., Severn, MD 21144

2. SECURED PARTY

Name Tucker Equipment Company
Address 629 S. Phila. Blvd., Aberdeen, MD 21001

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

One Case 580 Super D Extendahoe Cab S/N 9062510

RECORD FEE 11.00
POSTAGE
#02976 0345 ROL T...
NO 21 83

Assignee: J.I. Case Credit Corp. or J.I. Case Co.
As their interests may appear: 290 Elwood Davis Rd.,
Liverpool, N.Y. 13088

7393-Anne Arundel
County

Mailed to: \_\_\_\_\_

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Signature of Debtor

GLENN SMITH Pres.
Type or Print Above Name on Above Line

Glenn Smith Pres,
(Signature of Debtor)

Type or Print Above Signature on Above Line

Tucker Equip. Co.

Signature of Secured Party

Barclay D. Tucker, II Pres.
Type or Print Above Signature on Above Line



1983 DEC -2 PM 12:04

E. W. COLLISON
CLERK

Handwritten number 11.00

FINANCING STATEMENT FORM UCC-1

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

Identifying File No. \_\_\_\_\_

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ N-A

If this statement is to be recorded in land records check here

This financing statement Dated 10/31/83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Glenn P. Smith  
Address 8036 Clark Station Rd., Severn, MD 21144

2. SECURED PARTY

Name Tucker Equipment Company  
Address 629 S. Philadelphia Blvd., Aberdeen, MD 21001

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

One Case 1190 General Purpose Tractor S/N 11034201

Assignee: J.I. Case Co. or J.I. Case Credit Corp.  
As their interests may appear: 290 Elwood Davis Rd., Liverpool, N.Y. 13088



7423-Anne Arundel Co.

Mailed to: \_\_\_\_\_

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Glenn P. Smith  
(Signature of Debtor)

Glenn P. Smith  
Type or Print Above Name on Above Line

Glenn P. Smith  
(Signature of Debtor)

Type or Print Above Signature on Above Line

Tucker Equip. Co.

Barclay D. Tucker Pres.  
(Signature of Secured Party)

Barclay D. Tucker, II  
Type or Print Above Signature on Above Line



158 DEC -2 PM 12:04

E. AUBREY COLLISON  
CLERK

1100  
50

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. 457 Page No. 52  
Identification No. 245400 Dated Dec. 15, 1982

1. Lessee { Century 21 Chesapeake Realty, Inc.  
Name or Names—Print or Type  
2708 Mountain Road Pasadena, Maryland 21122  
Address—Street No., City - County State Zip Code

2. Original Assignee of Lessor { Forest Hill State Bank  
Name or Names—Print or Type  
P.O. Box 288 Forest Hill, Maryland 21050  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input checked="" type="checkbox"/> The Original Assignee certifies that the Original Assignee has assigned to the Assignee, whose name and address is shown below, Original Assignee's rights under the financing statement bearing the file number shown above, in the following property: All property &amp; equipment.</p>	

RECORD FEE 10.00  
POSTAGE .50  
DEC 2 1983

E. AUBREY COLLISON  
CLERK  
1983 DEC - 2 PM 3:07

Assignee of the Original Assignee: Baltimore Federal Savings and Loan Association  
Fayette and Saint Paul Streets  
Baltimore, Maryland 21202  
Attention: John J. Stamerro, Vice President

Dated: October 27, 1983 Forest Hill State Bank  
Name of Original Assignee  
By: Jeff Doak  
Signature of Original Assignee  
Jeff Doak, Assistant Vice President

Lucas Bros. Form T-1

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address: Mitchell Kolkin, Esquire  
Venable, Baetjer and Howard  
1800 Mercantile Bank & Trust Building  
Two Hopkins Plaza  
Baltimore, Maryland 21201

Mailed to: \_\_\_\_\_

10.00  
50

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. 458

Page No. 373

Identification No. 245974

Dated Jan. 25, 1983

1. Lessee { Westinghouse Defense Center Federal Credit Union  
Name or Names—Print or Type  
P.O. Box 8735 Baltimore, Maryland 21240  
Address—Street No., City - County State Zip Code

2. Original Assignee of Lessor { Forest Hill State Bank  
Name or Names—Print or Type  
P.O. Box 288 Forest Hill, Maryland 21050  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

RECORD FEE 10.00  
POSTAGE .50

402880 0745 R01 713:33  
DEC 2 83

A. Continuation   
The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

B. Partial Release   
From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:

C. Assignment   
The Original Assignee certifies that the Original Assignee has assigned to the Assignee, whose name and address is shown below, Original Assignee's rights under the financing statement bearing the file number shown above, in the following property: All property & equipment.

1983 DEC - 2 PM 3:07  
E. ALBERT COLLISON  
CLERK

Assignee of the Original Assignee: Baltimore Federal Savings and Loan Association  
Fayette and Saint Paul Streets  
Baltimore, Maryland 21202  
Attention: John J. Stamerro, Vice President

Dated: October 27, 1983

Forest Hill State Bank  
Name of Original Assignee

By: Jeff Doak  
Signature of Original Assignee

Jeff Doak, Assistant Vice President

Lucas Bros. Form T-1

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address: Mitchell Kolkin, Esquire  
Venable, Baetjer and Howard  
1800 Mercantile Bank & Trust Building  
Two Hopkins Plaza  
Baltimore, Maryland 21201

10.00  
50

Mailed to: \_\_\_\_\_

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. 458 Page No. 372  
Identification No. 245973 Dated Jan. 25, 1983

1. Lessee { George H. Turner  
Name or Names—Print or Type  
114 Melvin Avenue Annapolis, MD 21401  
Address—Street No., City - County State Zip Code

2. Original Assignee of Lessor { Forest Hill State Bank  
Name or Names—Print or Type  
P.O. Box 288 Forest Hill, Maryland 21050  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input checked="" type="checkbox"/> The Original Assignee certifies that the Original Assignee has assigned to the Assignee, whose name and address is shown below, Original Assignee's rights under the financing statement bearing the file number shown above, in the following property: All property &amp; equipment.</p>	

RECORD FEE 10.00  
POSTAGE 50  
#02991 0345 ROL 113:34  
DEC 2 83

1983 DEC - 2 PM 3:07  
E. ALPHEA Y. COLLISON  
CLERK

Assignee of the Original Assignee: Baltimore Federal Savings and Loan Association  
Fayette and Saint Paul Streets  
Baltimore, Maryland 21202  
Attention: John J. Stamerro, Vice President

Dated: October 27, 1983 Forest Hill State Bank  
Name of Original Assignee  
By: Jeff Doak  
Signature of Original Assignee  
Jeff Doak, Assistant Vice President

Lucas Bros. Form T-1

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address: Mitchell Kolkin, Esquire  
Venable, Baetjer and Howard  
1800 Mercantile Bank & Trust Building  
Two Hopkins Plaza  
Baltimore, Maryland 21201  
Mailed to: \_\_\_\_\_

10.00  
50

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. 451 Page No. 261  
Identification No. 243201 Dated July 2, 1982

1. Lessee { Optic Graphics, Inc.  
Name or Names—Print or Type  
101 Dover Road, Glen Burnie, MD 21061  
Address—Street No., City - County State Zip Code

2. Original Assignee of Lessor { Forest Hill State Bank  
Name or Names—Print or Type  
P.O. Box 288 Forest Hill, Maryland 21050  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input checked="" type="checkbox"/> The Original Assignee certifies that the Original Assignee has assigned to the Assignee, whose name and address is shown below, Original Assignee's rights under the financing statement bearing the file number shown above, in the following property: All property &amp; equipment.</p>	

E. ALBERT COLLISON  
CLERK  
1983 DEC - 2 PM 3:07

Assignee of the Original Assignee: Baltimore Federal Savings and Loan Association  
Fayette and Saint Paul Streets  
Baltimore, Maryland 21202  
Attention: John J. Stamerro, Vice President

RECORD FEE 10.00  
POSTAGE 50  
NOV 27 0345 PM '83

Dated: October 27, 1983 Forest Hill State Bank  
Name of Original Assignee  
By: J. Jeffe Doak  
Signature of Original Assignee  
Jeff Doak, Assistant Vice President

Lucas Bros. Form T-1

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address: Mitchell Kolkin, Esquire  
Venable, Baetjer and Howard  
1800 Mercantile Bank & Trust Building  
Two Hopkins Plaza  
Baltimore, Maryland 21201

Mailed to: \_\_\_\_\_

10.00  
50

Ad Co

STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENT, ETC.

This statement is presented to a filing officer pursuant to the Uniform Commercial Code:

<p>1. DEBTOR and Address (Last Name First)          NATIONAL FITNESS CENTERS, INC.          trading as METRO NAUTILUS          The Belvedere          1 East Chase Street          Baltimore, Maryland 21201          (Other addresses indicated in Original Financing Statement)</p>	<p>2. SECURED PARTY and Address          EQUITABLE BANK, NATIONAL ASSOCIATION          100 South Charles Street          Baltimore, Maryland 21201</p>
<p>3. FOR FILING OFFICER USE (date, time, number, record reference, and filing office)</p>	<p>4. RETURN TO:          EQUITABLE BANK, NATIONAL ASSOCIATION          100 South Charles Street          Baltimore, Maryland 21201          Attn: Charles H. Hackman,          Vice President</p>

5. THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT:

Number: 243902 Date: August 25, 1982  
 Record Reference: Liber 453, Page 185

<p>6. A. CONTINUATION <input type="checkbox"/>          The Original Financing Statement referred to above between the foregoing Debtor and Secured Party is still effective.</p>	<p>6. B. RELEASE <input checked="" type="checkbox"/>          From the collateral described in the Original Financing Statement referred to above, the Secured Party releases the collateral listed below.</p>
<p>6. C. ASSIGNMENT <input type="checkbox"/>          The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below. Secured Party's rights under the Financing Statement referred to above in the property listed below.</p>	<p>6. D. OTHER <input type="checkbox"/></p>

INFORMATION:

See attached Schedule

RECORD FEE 24.00  
 POSTAGE .50  
 #02993 0345 R01 T13:39  
 DEC 2 83

SECURED PARTY:

Dated November 9, 1983

EQUITABLE BANK, NATIONAL ASSOCIATION

By: Denis Biscoe  
 Denis Biscoe, Second (Title)  
 Vice President

UCC-6

Mailed to Secured Party

1983 DEC -2 PM 3:07  
 E. AUSTIN COLLISON  
 CLERK

SCHEDULE 1

All exercise equipment and furniture owned by Debtor and now located at Metro Nautilus, the Belvedere, Charles and Chase Streets, Baltimore, Maryland 21202, including, but not limited to machinery and equipment shown on Exhibit A, which is attached hereto, and all membership contracts of the Metro Nautilus (Belvedere) members, and all accounts receivables from the Metro Nautilus (Belvedere) members. Provided, however that for purposes of this agreement the equipment and furniture listed on Exhibit B shall be excluded hereunder.

INCLUDED ITEMS

November 9, 1983

METRO NAUTILUS INVENTORY  
MISCELLANEOUS APPARATUS  
THE BELVEDERE #4

- (2) FANS 5A55KZEKP - 3604
- (4) SPEAKERS
- (1) CLOCK
- (1) TOOL BOX
- (1) PARTS BOX
- (1) LADDER
- (1) VACUUM WITH ACCESSORIES
- (1) SET OF BICYCLE TOOLS
- (30) 5 POUND PLATES
- (3) 25 POUND PLATES
- (2) SEAT PADS
- (5) BACK PADS
- (2) STOOLS
- (1) GUEST BENCH
- (1) 2½ POUND PLATE
- (3) MULTI PURPOSE BELTS
- (1) WRIST CURL BAR
- (2) SHOULDER SHRUG BARS
- (2) SIDE BEND HAND BELTS
- (1) WEIGHT FORK
- (1) BROOM
- (1) WHIRLPOOL TEST KIT
- (20) ASSORTED PLANTS
- (12) TRASHCANS

INCLUDED ITEMS

November 9, 1983

METRO NAUTILUS INVENTORY  
MISCELLANEOUS APPARATUS  
THE BELVEDERE #4

- (2) FANS 5A55KZEKP - 3604
- (4) SPEAKERS
- (1) CLOCK
- (1) TOOL BOX
- (1) PARTS BOX
- (1) LADDER
- (1) VACUUM WITH ACCESSORIES
- (1) SET OF BICYCLE TOOLS
- (30) 5 POUND PLATES
- (3) 25 POUND PLATES
- (2) SEAT PADS
- (5) BACK PADS
- (2) STOOLS
- (1) GUEST BENCH
- (1) 2½ POUND PLATE
- (3) MULTI PURPOSE BELTS
- (1) WRIST CURL BAR
- (2) SHOULDER SHRUG BARS
- (2) SIDE BEND HAND BELTS
- (1) WEIGHT FORK
- (1) BROOM
- (1) WHIRLPOOL TEST KIT
- (20) ASSORTED PLANTS
- (12) TRASHCANS

INCLUDED ITEMS

LIBER 468 PAGE 194

November 9, 1983

Metro Nautilus Furniture & Fixtures Inventory included items

Reception Area

1- custom built wrap-around counter with 2 lights, built in file space, shelves, etc.

1- Panasonic electronic printing calculator

1- file cabinet, 2 drawer lateral file, black

1- RM 300A series F-28 receiver

1- CH S100A series R-58 tuner

Office # 1

1- round table with chrome legs

3- black chairs with chrome legs ( 1 with side arms)

1- counter top desk with side door cabinet and drawer

1- file cabinet, 2 drawer lateral file, black

Office # 2

3- black chairs with chrome legs ( no arms )

1- round table with chrome legs

1- counter top desk with drawer

2- Texas instruments calculators( no tapes)

1- file cabinet, 2 drawer, black

INCLUDED ITEMS

LIBER 468 PAGE 195

November 9, 1983

Metro Nautilus Furniture & Fixtures Inventory included items

Office # 3

- 1- round table with yellow legs
- 2- black chairs with chrome legs ( 1 with side arms )
- 1- yellow and black step stools
- 1- counter top desk with drawer
- 1- file cabinet, 2 drawere lateral file, black

Office # 4

- 2- beige and brown wicker chairs with chrome legs
- 1- wooden desk with 3 drawer on left, two on right , 36 x 60 dark wood

Ladies Room

- 3- benches
- 1- Detecto scale

Metal lockers painted blue

Mens Room

- 3- benches
- 1- Detecto scale

Metal lockers painted blue

Anne Arundel 208162757 (2) 10/7

Buyer's (Debtor's) Name (Last name first) <b>TITUS, Marion W.</b>	Purchaser's Mailing Address <b>504 Kent Ave Pasadena MD 2112</b>	Zip Code
Buyer's (Debtor's) Name (Last name first)	Purchaser's Mailing Address	Zip Code
Seller's Name <b>ANNAPOLIS 4/A Rentals</b>	Seller's Address <b>1919 Lincoln Ave ANNAPOLIS, MD</b>	Zip Code <b>21401</b>
BUYER'S SOC. SEC. NO. (First Signer) <b>208-16-2757</b>		

DEBTOR GRANTS SECURED PARTY A SECURITY INTEREST IN THE PROPERTY DESCRIBED BELOW:

QTY.	N = New U = Used	Manufacturer	MODEL	GOODS (Equipment)	Serial No.
1	N	J.D.	111H	Lawn Tractor w/38"	259844
1	N	J.D.	-	Rear Bagger	-
1	N	J.D.	320	snow shovel	-

E. ALBNEY COLLISON  
CLERK  
1983 DEC -2 PM 3:07

RECORD FEE 11.00  
POSTAGE 50  
403001 C345 R01 114:06  
DEC 2 83

### FINANCING STATEMENT FOR FILING

This statement is not to be recorded among the Land Records.

CHECK X ITEMS WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (Description of real estate and name of record owner)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or are to be affixed to: (Description of real estate and name of record owner)
- Proceeds of collateral are also covered.
- Products of collateral are also covered.

Transaction (Is) (is not) subject to recordation tax imposed by Article 81, Sections 277 & 278. Principal amount of debt initially incurred \$ \_\_\_\_\_

The seller (secured party) has assigned his rights hereunder to: **John Deere Company**

NOTE - Type name under each signature and if company, type name of company and name and title of authorized signer.

Mail to: **John Deere Company  
P.O. Box 565  
Syracuse, N.Y. 13201**

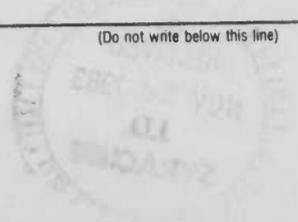
Mailed to: \_\_\_\_\_

Debtor resides in Anne Arundel (County) Note dated and signed 11/7/83 (Date) Debtor's Telephone No. 1-301-647-3571

Marion W. Titus (Debtor's Signature) ANNAPOLIS 4/A Rentals (Seller's Name)

\_\_\_\_\_  
(Debtor's Signature) Seller's (Secured Party) Signature

(Do not write below this line)



FINANCING STATEMENT

File No

THIS Financing Statement is presented to a FILING OFFICER pursuant to the Uniform Commercial Code.

1. DEBTOR(S) and Address(es)  Omega Enterprises, Inc. 2299 Johns Hopkins Rd., Suite E Gambrills, Maryland 21054	2. SECURED PARTY and Address UNION TRUST COMPANY OF MARYLAND Baltimore & St. Paul Streets Baltimore, Maryland 21203  Attn: Commercial Loan Dept.  Return to Secured Party
-----------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

3. This Financing Statement covers the following types (or items) of property:  
All of the property described in subparagraphs A through E below unless one or more boxes are checked. If a box is checked, "Collateral" means only the property described in the subparagraph (s) whose box or boxes are checked.

A. All of Debtor's equipment and supplies (including all present and future additions, attachments, accessions, substitutions and replacements), used in or related to the conduct of Dry Cleaning (describe type of business or profession), including, but not limited to that which is described below and in any separate schedule at any time delivered by Debtor to Bank; and all proceeds thereof in any form whatsoever:

B. All of the inventory of the Debtor, of every type or description, now owned and hereafter acquired and wherever located, including raw materials, work in process and finished goods, all materials usable or used or consumed in Debtor's business; all present and future substitutions and additions and all proceeds and products thereof in any form whatsoever.

C. All of Debtor's present and future accounts receivable, contract rights, general intangibles, things in action, chattel paper, instruments, mortgages and returned, repurchased and repossessed goods, all money due or to become due Debtor, and the books and records relating to, and the proceeds of the foregoing in any form whatsoever.

D. All crops, livestock and supplies held, used or produced in farming operations; all products of crops and livestock in every state or condition and all proceeds and products of the foregoing in any form whatsoever.

E. Other.

4. Proceeds and products of collateral; and all options, rights, conversion, subscription and other privileges now and hereafter arising with respect to collateral are covered hereunder.

5. This transaction ~~is~~ (is not) exempt from the recordation tax. (Md.)  
Principal amount of debt initially incurred is: \$ 60,000.00

DEBTOR:  
  
Omega Enterprises, Inc.  
(Type Name)  
 By: Thomas N. Tangelos, Sec.  
Thomas N. Tangelos Tres  
 By: \_\_\_\_\_

SECURED PARTY:  
 UNION TRUST COMPANY OF MARYLAND  
 By: Baxter M. Phillips  
(Type Name)  
9/27 19 83  
(Date Signed by Debtor)

RECORD FEE 12.00  
 RECORD TAX 420.00  
 POSTAGE .50  
 #03005 0345 R01 T14#23  
 DEC 2 83

INSTRUCTIONS: Sign in ink; type or print other information in ink. Margins are for use of Filing Officer only. Under each signature, type or print name of person signing, and title, if any.  
Md., Va., D.C., Pa.

Mailed to Secured Party  
Mailed to: \_\_\_\_\_

RECORDED & INDEXED  
 1983 DEC -2 PM 3:08  
 E. AUDREY COLLISON  
 CLERK

13.00  
420.00  
420.50

VRFI Invoice Original

Remit To: VR Franchising, Inc.  
197 First Avenue  
Needham, MA 02194

Invoice #VR050111

Sold To: Omega Enterprises, Inc.  
10542 Jason Lane  
Columbia, MD 21044Ship To: Arlington Trucking Co.  
3170 Draper Drive  
Fairfax, VA 22031

1	Martin Eagle 35# Dry to Dry Cleaning Unit	\$18,095.00
	w/Air Filter Press Regulator, Lubricator, etc.	115.00
1	Solvent Cooler	595.00
1	Martin Vapor Adsorber II	3,675.00
1	Puritan Combination Filter Still Rescue 800	3,695.00
	w/Cartridges & Lint Filter	240.00
1	Cissell Vacuum Spotting Board	1,373.00
1	Cissell Pre-Spotting Tank	423.00
1	Newhouse Scale Cart Model 50B	288.00
1	Fulton 10 HP Natural Gas Boiler FB-010-A	5,240.00
	w/Extra Low Pressure Steam Control	140.00
1	Fulton Blow Off Separator F-10	495.00
1	Rema Return System for Boiler BJ-4	712.00
1	Rema Air Vacuum Unit RP-3	748.00
1	Saylor-Beall 1½ HP Air Compressor	1,444.00
	w/Magnetic Starter	192.00
1	Martin DCF 646SE Automatic Legger Press	7,060.00
	w/Cissell Iron & Control Assembly	
1	Martin DTF Fully Automatic Pants Topper	4,546.00
2	Martin SAF Steam Air Finisher	4,460.00
1	Martin AOU-645-R Utility Press	6,535.00
	w/Cissell Iron & Control Assembly	
1	Cissell 3-Way Puff Iron 38" Triple Table	881.00
1	Cissell Single Puff Iron 15" Table	320.00
1	Martin Mark-In Table	550.00
1	White Stor-U-Veyor Model #W940	3,848.00
1	White-U-File	490.00
1	Assembly Bay Complete W 165 Stainless Steel Clips	368.00
2	6 Foot Counters	1,640.00
1	4 Foot Counter	680.00
4	Translite Boxes	1,520.00
1	8 Foot Martinizing Interior Sign	820.00

VRFI Invoice Original

Invoice #VR050111

Sold To: Omega Enterprises, Inc.  
10542 Jason Lane  
Columbia, MD 21044

Remit To: VR Franchising, Inc.  
197 First Avenue  
Needham, MA 02194

Ship To: Arlington Trucking Co.  
3170 Draper Drive  
Fairfax, VA 22031

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(Continued)

2	Clothes Hanging Rods	75.00
1	Complete Set Quality Control Signs	<u>158.00</u>
	Equipment total	\$71,421.00
	Less 20%	<u>(14,284.00)</u>
	Subtotal	57,136.80
	(Less downpayment)	<u>(10,500.00)</u>
	Balance	<u>\$46,636.80</u>

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 242314

RECORDED IN LIBER 449 FOLIO 140 ON 4/27/82 (DATE)

1. DEBTOR: Name Richard H. & Hazel Hildebrand  
Address 413 Linda Ave., N.Linthicum, Md 21090

2. SECURED PARTY: Name Commercial Credit Corporation  
Address 7436 Ritchie Hwy., Glen Burnie, Md. 21061  
P.O. Box 1010

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

<p>A. CONTINUATION.....<input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate: PARTIAL RELEASE.....<input type="checkbox"/> FULL RELEASE.....<input checked="" type="checkbox"/></p>	<p>C. TERMINATION.....<input type="checkbox"/> The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
<p>D. ASSIGNMENT.....<input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>	<p>E. OTHER.....<input type="checkbox"/> (Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>	
<p>1 Kitchen Table, 4 Chairs, 1 Frig Refrig, 1 Sears Freezer, 1 Tappan Range, 1 Sears Washer &amp; Dryer, 1 L.R.Set, 3 Tables, 2 Lamps, 1 Magnovox TV, 1 D.R.Table, 6 Chairs, 1 Buffet, 2 China Closets, 3 Beds, 3 Dressers, 3 Chests.</p>		

3. Assignee of Secured Party(ies) from which security information obtainable:

RECORD RE POSTAGE 10.00 .50

Name \_\_\_\_\_

#03020 0345 R01 T16#02 DEC 2 83

Address \_\_\_\_\_

Dated 11/15/83

*G.A.Kane*

(Signature of Secured Party)

G.A.Kane

Type or Print Above Name on Above Line

RECEIVED FOR RECORD  
HARRIS COUNTY

1983 DEC -2 PM 4:23

E. AUDREY COLLISON  
CLERK

Mailed to Secured Party

10.00  
50

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 240004  
RECORDED IN LIBER 442 FOLIO 556 ON 10/14/81 (DATE) address change  
456 FOLIO 325 ON 11/24/82 (DATE)

1. DEBTOR: Name Robert H. Gorman, Jr.  
Address 413 B Hideway Loop, Glen Burnie, Md. 21061

2. SECURED PARTY: Name Commercial Credit Corporation  
Address 7436 Ritchie Hwy, Glen Burnie, Md. 21061  
P.O. Box 1010

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

<p>A. CONTINUATION.....<input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate: PARTIAL RELEASE.....<input type="checkbox"/> FULL RELEASE.....<input checked="" type="checkbox"/></p>	<p>C. TERMINATION.....<input type="checkbox"/> The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
<p>D. ASSIGNMENT.....<input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>		<p>E. OTHER.....<input type="checkbox"/> (Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>
<p>4pc L.R., 3 Tables, 2 Lamps, 6pc D.R., 3pc B.R., 5pc B.R., 1 Quazar Color TV, 7pc Stereo Component, Pioneer ADC Kenwood</p>		

RECORD FEE 10.00  
POSTAGE .50  
#03021 C345 R01 T16:02

3. Assignee of Secured Party(ies) from which security information obtainable:  
Name \_\_\_\_\_  
Address \_\_\_\_\_

DEC 2 83

Dated 11/15/83  
G. A. Kane  
(Signature of Secured Party)  
G. A. Kane  
Type or Print Above Name on Above Line

LIBER 468 PAGE 201  
1983 DEC -2 PH 4:23  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

10.00  
50

FINANCING STATEMENT

250012

- 1.  To Be Recorded in the Land Records.
- 2.  To Be Recorded among the Financing Statement Records
- 3.  Not subject to Recordation Tax.
- 4.  Subject to Recordation Tax on an initial debt in the principal amount of \$ \_\_\_\_\_ The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to \_\_\_\_\_

5. Debtor(s) Name(s) Address(es)  
 Neil R. Woods, D.D.S. 3901 Thoroughbred Lane  
 172 Ritchie Hgwy. Owings Mills, MD 21117  
 Severna Park, MD 21146 (business)

6. Secured Party Address Maryland National Bank  
 Maryland National Bank Mountain Road Office  
 Attention: C. Ann Abruzzo Ritchie Hgwy & Mt. Rd.  
 Glen Burnie, MD 21061

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

A. Inventory All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.

B. Contract Rights All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.

C. Accounts All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.

D. General Intangibles All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.

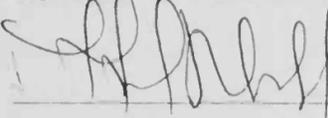
E. Chattel Paper All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.

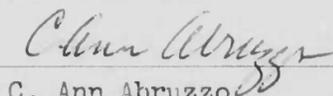
F. All Equipment All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

G. Specific Equipment All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

H. Other All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.

8.  All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

  
 \_\_\_\_\_ (Seal)  
 Neil R. Woods, D.D.S.  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)

Secured Party  
 Maryland National Bank  
  
 \_\_\_\_\_ (Seal)  
 C. Ann Abruzzo  
 Manager, S. Branch Officer  
 Type name and title

RECORD FEE 11.00  
 POSTAGE .50  
 #42127 1237 R02 108:51  
 DEC 5 83

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.



1983 DEC -5 AM 8:52  
 E. AUBREY COLLISON  
 CLERK

Mailed to Secured Party

11/3

250013

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.  
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

FINANCING STATEMENT

Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**  
and/or its Parent, Affiliates or Subsidiaries

ADDRESS: **7164 FURNACE BRANCH RD**  
CITY & STATE: **PO BOX 997**  
**GLEN BURNIE MD 21061**

FILING OFFICER NOTICE:

PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES)		DATE OF THIS FINANCING STATEMENT	
<b>JOSEPH A COOPER AND NANCY COOPER</b>		<b>X 11-11-83</b>	
<b>715 208TH ST</b>		ACCOUNT NO.	TAB
<b>PASADENA MARYLAND</b>		<b>693808813</b>	<b>13</b>
<b>CLERK OF COURT AA COUNTY</b>		<b>FILED 9022</b>	

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**  
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.

Together with all Tires, Batteries, Radios, Heaters and Accessories now or hereafter affixed thereto;

(b)  If checked at left, all household goods, furniture and appliances owned by Debtor at the time of the loan secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

1983 DEC -5 AM 10:26  
E. ADRIAN COLLISON  
CLERK

RECORDING FEE 12.00  
RECORDING TAX 14.00  
POSTAGE .50  
#03028 C345 R01 T09:50  
DEC 5 83

UNDERLYING TRANSACTION  IS  IS NOT  IS PARTIALLY SUBJECT TO RECORDATION TAX IMPOSED BY ARTICLE 81, SECTION 277 AND 278 ANNOTATED CODE OF MARYLAND, 1962 SUPPLEMENT AS AMENDED.  
FOR THE PURPOSE OF COMPUTING RECORDATION TAX THE PRINCIPAL AMOUNT OF THE DEBT INITIALLY INCURRED IS \$ **2192.04**

BY *Joyce Raley* **JOYCE RALEY DEPT MGR** ORIGINAL - FILING OFFICER COPY

*Joseph A. Cooper* **JOSEPH A COOPER** DEBTOR

*Nancy J. Cooper* **NANCY COOPER** DEBTOR

19-1209 (REV. 11-80)

Mailed to Secured Party

12.00  
14.00  
50

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

LIBER 468 PAGE 204

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recording tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated 11/11/83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

250014

Name Stanley J. Samorajczyk

Address 1622 N. Harrison Street Arlington, Va 22205

2. SECURED PARTY

Name Manufacturers Hanover Financial Services of VA, Inc.

Address 7630 Little River Turnpike Suite 110

Annandale, Va 22003

Person And Address To Whom Statement Is To Be Returned If Different From Above. Manufacturers Hanover Financial Services of Maryland, Inc. 410 Severn Ave Suite 313 Annapolis, Maryland 21403

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

1982 Egg Harbor Motor Yacht 40'  
O/N #644322  
Hull Serial #EGH40507M82C

RECORDS FEE 11.00  
POSTAGE .50

#03030 0345 R01 109:53  
DEC 5 83

1983 DEC -5 AM 10:26  
C. ALBERT COLLISON  
CLERK

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

[Signature]  
(Signature of Debtor)

Stanley J. Samorajczyk  
Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)

\_\_\_\_\_  
Type or Print Above Signature on Above Line

Manufacturers Hanover Financial Services  
Of VA, Inc.

[Signature]  
(Signature of Secured Party)

Robin Jo. Cottmeyer  
Type or Print Above Signature on Above Line

11.00  
50

TO BE  
 NOT TO BE
 } RECORDED IN LAND RECORDS
 
 SUBJECT TO  
 NOT SUBJECT TO
 } RECORDING TAX ON PRINCIPAL AMOUNT OF \_\_\_\_\_

**FINANCING STATEMENT**

**1. Debtor(s):** Skinner Logsdon Construction Inc.  
 Name or Names—Print or Type  
P. O. Box 782 Glen Burnie MD 21061  
 Address—Street No., City - County State Zip Code

Name or Names—Print or Type  
 Address—Street No., City - County State Zip Code

**2. Secured Party:** John Deere Industrial Equipment Company  
 Name or Names—Print or Type  
400 19th Street Moline, Ill. 61265  
 Address—Street No., City - County State Zip Code

**3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).**  
 One (1) New John Deere 410-B Diesel Wheel Loader & Hoe w/ cab w/ Digmor w/ 18" Hoe Bucket. S/N 703504

**4. If above described personal property is to be affixed to real property, describe real property.**

**5. If collateral is crops, describe real estate.**

**6. Proceeds of collateral**  are  are not covered.  
**7. Products of collateral**  are  are not covered.

1987 DEC -5 AM 10:26  
 P. AUBREY COLLISON  
 CLERK

RECORDED FEE 11.00  
 707031 0345 ROL 702:55  
 DEC 5 83

**Debtor(s):** Skinner & Logsdon Construction Inc.  
 \_\_\_\_\_  
 (Signature of Debtor) Title: Pres.  
 \_\_\_\_\_  
 Type or Print

**SECURED PARTY:** Mid-Atlantic Equipment Co.  
 \_\_\_\_\_  
 (Company, if applicable)  
Edward D. Keubler  
 (Signature of Secured Party)  
 BY: \_\_\_\_\_ Title: Pres.  
 \_\_\_\_\_  
 Type or Print (Include title if Company)

**TO THE FILING OFFICER:** After this statement has been recorded please mail the same to:  
**Name and Address:** John Deere Industrial Equipment Company  
400 19th Street, Moline, Ill 61265

Mailed to Secured Party

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 11-11-83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name WHITFORD ASSOCIATES CORPORATION  
Address 4602 Bedford Blvd. Wilmington, DE 19803

2. SECURED PARTY

Name First New England Financial Corporation  
Address PO Box 3376, Annapolis, MD 21403

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

BOAT: 1972 Gulfstar, FB Trawler 43 ft., Hull No: 43TR007 with 1972 Ford-Lehman T-120 diesel engines: Nos: 830941 830942.

MOORING: Summer: Chesapeake Cruising, 396 Riverside Dr. Pasadena, MD  
Winter: Sassafras Boating Co., Georgetown, MD.

FILE: Clerk of Circuit Court for Anne Arundel County  
Courthouse Church Circle  
Annapolis, MD 21401

Fee: \$11.50

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

ASSIGNEE:

Connecticut Savings Bank  
47 Church Street  
New Haven, CT. 06510

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

WHITFORD ASSOCIATES CORPORATION

By: Lawrence A. Dunbar  
(Signature of Debtor)

Lawrence A. Dunbar, President

Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

First New England Financial Corp.

By: Grant S. Newlove  
(Signature of Secured Party)

Grant S. Newlove, President

Type or Print Above Signature on Above Line

1983 DEC -5 AM 11:25  
E. AUBREY COLLISON  
CLERK

RECORD FEE 11.00  
POSTAGE 50  
#03037 0345 ROL 110:29  
DEC 5 83

Mailed to Secured Party  
11.00  
50

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ N/A

If this statement is to be recorded in land records check here

This financing statement Dated 11-4-83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Jay R. Brill and Kathleen A. Brill  
Address 8406 Brewster Drive, Alexandria, VA 22308

2. SECURED PARTY

Name First New England Financial Corp.  
Address 326 First Street, PO Box 3376, Annapolis, MD 21403

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

BOAT; 1983 Silverton, Aft. Cabin, 40 ft. Hull No.: STN40111M84B-40AC  
with T-350 Crusaders gas engines Nos.: 41891LH and 41824RH

MOORING: Herrington Harbour Marina, Rose Haven, MD

FILE: Clerk of the Circuit Court of Anne Arundel County  
Court House Church Circle  
Annapolis, MD 21401

Fee: \$12.50

RECORD FEE 12.00  
POSTAGE .50

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

#03038 C345 R01 T10:29  
DEC 5 83

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

ASSIGNEE:

The Bank Mart  
948 Main Street  
Bridgeport, CT 06604

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Jay R. Brill  
Jay R. Brill (Signature of Debtor)

Type or Print Above Name on Above Line  
Kathleen A. Brill  
(Signature of Debtor)

Kathleen A. Brill  
Type or Print Above Signature on Above Line

First New England Financial Corp.

By: Grant S. Newlove  
(Signature of Secured Party)

Grant S. Newlove, Vice-President  
Type or Print Above Signature on Above Line

Mailed to Secured Party

12.00  
50

1983 DEC -5 AM 11:25  
E. AUBREY COLLISON  
CLERK

LIBER 468 PAGE 208

liber 435 page 3

TERMINATION STATEMENT

Identifying File No. 236883

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.

ACCOUNT NUMBER 114142-4

DEBTORS (Names and Residence Address)	SECURED PARTY (Name and Address)
DAILEY HARRY W & MARY C 1619 Pleasantville Dr Glen Burnie Md 21061	BLAZER FINANCIAL SERVICES, INC. 7479 BALTIMORE-ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE, MD. 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party BLAZER FINANCIAL SERVICES INC

By *C. White* Title CLERK

Dated NOV 10

0227-20 Maryland 2-64 WHITE

RECORD FEE 10.00  
POSTAGE .50

19 83  
#03037 0345 R01 T10-36  
DEC 5 83

RECEIVED FOR RECORD  
CLERK OF DISTRICT COURT  
BALTIMORE, MARYLAND

1983 DEC -5 AM 11:26

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

10.00  
50

LIBER 468 PAGE 209

liber 452 page 337

TERMINATION STATEMENT

Identifying File No. 243663

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.

ACCOUNT NUMBER 116742-9

DEBTORS (Names and Residence Address)

TURNER GERALD B & BARBARA  
560D Serenity Crt  
Odenton Md 21113

SECURED PARTY (Name and Address)

BLAZER FINANCIAL SERVICES, INC.  
7479 BALTIMORE-ANNAPOLIS BLVD.  
P. O. BOX 66  
GLEN BURNIE, MD. 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party BLAZER FINANCIAL SERVICES INC

By *C White*

Title CLERK

Dated NOV 14

RECORD FEE 10.00  
POSTAGE 83 .50

0227-20 Maryland 2 64 WHITE

#03040 0345 R01 T10-36

DEC 5 83

RECEIVED FOR RECORD  
SINGING ROCK, T. A. COUNTY

1983 DEC -5 AM 11:26

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

10.00  
50

LIBER 468 PAGE 210

250018



This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. No. of Additional Sheets Presented: 3 Maturity Date (optional):

1. Debtor(s) (Last Name First and Address(es): Powercon Corp. PO Box 477 1551 Florida Ave. Severn, MD 21144	2. Secured Party(ies): Name(s) and Address(es): Xerox Corp. #616 N. Ft. Meyer Dr. Arlington, VA 22209 ATT GARY KAKLIKIAN	4. For Filing Officer: Date, Time, No. Filing Office RECORD FEE 11.00 POSTAGE 1.50 403048 0345 601 110456
-------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------

5. This Financing Statement covers the following types (or items) of property: One (1) Xerox 2080 Engineering Printer together with any and all additions, substitutions and repairs and all proceeds including, without limitation, all equipment and other specified items of collateral which are acquired with any <input checked="" type="checkbox"/> cash proceeds. <input type="checkbox"/> Products of the Collateral are also covered	6. Assignee(s) of Secured Party and Address(es):	7. <input type="checkbox"/> The described crops are growing or to be grown on. <input type="checkbox"/> The described goods are or are to be affixed to. • Describe Real Estate Below:
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

8. Describe Real Estate Here:	9. Name(s) of Record Owner(s):
-------------------------------	--------------------------------

No. & Street	Town or City	County	Section	Block	Lot
--------------	--------------	--------	---------	-------	-----

10. This statement is filed without the debtor's signature to perfect a security interest in collateral (check appropriate box)

already subject to a security interest in another jurisdiction when it was brought into this state, or

which is proceeds of the original collateral described above in which a security interest was perfected:

POWERCON CORP.	XEROX CORP.
By <u>[Signature]</u> Signature(s) of Debtor(s)	By <u>[Signature]</u> Signature(s) of Secured Party(ies)

(9/72) (1) FILING OFFICER COPY - NUMERICAL STANDARD FORM - FORM UCC-1 - Approved by the Secretary of the Commonwealth of Pa

RECEIVED THE RECORDS SECTION  
1993 DEC -5 AM 11:28  
E. AUNREY COLLISON  
CLERK

Mailed to Secured Party  
11:50

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

LIBER 468 PAGE 211  
Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in \_\_\_\_\_ check here.

This financing statement Dated NOVEMBER 8, 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

250019

Name LILLIAN C GRANT

Address 1158 EASTPORT TERRACE, ANNAPOLIS, MD, 21401

2. SECURED PARTY

Name NORTHWEST FINANCIAL INC

Address 2020 D WEST ST, ANNAPOLIS, MD, 21401 ←

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) MAY 8, 1986

4. This financing statement covers the following types (or items) of property: (list) 1-color t.v., 1-B&W t.v., 1-sterio componet system, 1-washer, 1-dryer, 1-10.1 qft wards refrig, 1-sears sewing mach., 1-vacum cleaner, 1-livingroom set, 2-bedroom sets, 1-dining room set.

E. AUGREY COLLISON  
CLERK

1983 DEC -5 AM 11:27  
CB

RECEIVED  
FILING OFFICE  
ANNAPOLIS, MARYLAND

RECORD FEE 11.00  
POSTAGE .50

#03047 0345 R01 T10:53  
DEC 5 83

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Mailed to Secured Party

Lillian C Grant  
(Signature of Debtor)

Lillian C. Grant

Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

Roscoe W. Merchant Jr  
(Signature of Secured Party)

Roscoe W. Merchant Jr

Type or Print Above Signature on Above Line

1100  
1156

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.		No of Additional Assets Presented: -1-	3. Maturity Date (Optional): <i>11/100 County</i>
1. Debtor(s) (Last Name First) and Address(es): AHERNE, William, M.D. 1409 Forest Drive Annapolis, Maryland 21403	2. Secured Party(ies) Name(s) And Address(es): COLONIAL INSTRUMENT COMPANY, INC. A Subsidiary of Southern Optical 7851 Airpark Drive, Suite 209 Gaithersburg, Maryland 20879	4. For Filing Officer: Date, Time, File No., Filing Office:  RECORD FEE 7.00 POSTAGE 1.00 \$16.00 LIBI	
7. This Financing Statement covers the following types or items of collateral: (Describe real estate, including record owner if item 6 is applicable) 1 ea. Reliance 980 Ophthalmic Chair, S/N 10826 1 ea. Reliance 7780 Instrument Stand, S/N 29033 1 ea. Reliance 5480 Stool 1 ea. Reliance 1280 Table LIBER 468 FILE 212 1 ea. Zeiss 100/16 Slit Lamp, S/N 95055 1 ea. Goldmann 870Z Applanation Tonometer, S/N 16397 1 ea. Bausch & Lomb Greens' Refractor, S/N 16513PZ 1 ea. Marco Keratometer, S/N 13198 1 ea. Topcon ID-5 Indirect Ophthalmoscope 1 ea. Marco Full Diameter Trial Lens Set 1 ea. Marco Trial Lens Frame, S/N 3952		5. Assignee(s) of Secured Party, Address(es): Wachovia Bank and Trust Company, N. A. Greensboro, N. C.	
<input checked="" type="checkbox"/> Proceeds - <input type="checkbox"/> Products of the collateral are also covered.		6. <input type="checkbox"/> The described crops are growing or to be grown on the real property described in Item 7.  <input type="checkbox"/> The described goods are or are to be affixed to the real property described in Item 7.	
TERMINATION STATEMENT: This Statement of Termination of Financing is presented to a Filing Officer pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (A Termination Statement signed by a person other than the secured party of record must include or be accompanied by the assignment or a statement by the secured party of record that he has assigned the security interest to the signer of the Termination Statement.) Date <u>November 9, 1983</u> Wachovia Bank & Trust Co., N.A. By <i>[Signature]</i> (Signature of Secured Party or Assignee) UCC 1			

This Additional Sheet is filed with the following instrument:

- 1 ea. Topcon LM-T5(D), S/N 704019
- 1 ea. Welch-Allyn Halogen Ophthalmoscope Head
- 1 ea. Welch-Allyn Halogen Transilluminator Head
- 2 ea. Welch-Allyn Rechargeable Handle
- 1 ea. B&L Streak Retinoscope W/W-A Handle
- 1 ea. S-16 Prism Set
- 1 ea. Goodlite 802 Eye Chart
- 1 ea. Goldmann 3 Mirror Lens
- 1 ea. Single End Black Occluder
- 1 ea. Fructman 910 Mirror

RECORD FEE 10.00  
POSTAGE .50  
#03114 0345 001 715:36  
DEC 5 83

Mailed to Secured Party

RECEIVED FOR RECORD  
CLERK OF SUPERIOR COURT  
1983 DEC -5 PM 3:42  
E. AUDREY COLLISON  
CLERK

(3) Filing Officer Copy - Acknowledgment

ADDITIONAL SHEET

Standard Form Approved by UCC 5  
Secretary of State of North Carolina

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

250028

1. DEBTOR

Name State of Maryland, Administrative Office of the Courts  
Address Judicial Information Systems, 229-35 Hanover St., Annapolis, MD 21401

2. SECURED PARTY

Name Municipal Leasing Corporation  
Address 8260 Greensboro Drive  
McLean, Virginia 22102  
Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

One (1) IBM 3274 C/21 Controller with features 5650, 3701, 6302, 6901, and 6902 Serial No. 56398 together with all additions and accessions thereto, replacements thereof and substitutions therefor.

No recordation tax required.

RECORD FEE 11.00  
POSTAGE .50  
#03155 0345 R01 T10:46  
DEC 6 83

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

STATE OF MARYLAND, ADMINISTRATIVE OFFICE OF THE COURTS

*Michael W. Meberding*  
(Signature of Debtor)

Michael W. Meberding  
Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

Mailed to Secured Party

MUNICIPAL LEASING CORPORATION

*Dawn A. Deum*  
(Signature of Secured Party)

*Asst Sec*  
Type or Print Above Signature on Above Line

1983 DEC -6 AM 10:59

E. ADAMS COLLISON  
CLERK

RECEIVED BY DEBTOR

11.00  
50

STATE OF MARYLAND

LIBER 468 PAGE 214

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 250028

RECORDED IN LIBER 468 FOLIO 213 ON ~~250028~~ (DATE)  
12/6/83

1. DEBTOR

Name State of Maryland Administrative Office of the Courts,  
Judicial Information Systems  
Address 229-35 Hanover Street, Annapolis, MD 21401

2. SECURED PARTY

Name Municipal Leasing Corporation  
Address 8260 Greensboro Drive  
McLean, Virginia 22102

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

CHECK  FORM OF STATEMENT

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input checked="" type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>
<p>First &amp; Merchants National Bank Corporate Trust Dept. 12th &amp; Main Streets Richmond, VA 23219 ←</p> <p>Mailed to: _____</p>	

RECORD FEE 10.00  
POSTAGE .50

No recordation tax required.

81-291 M #4  
DEC 6 83

MUNICIPAL LEASING CORPORATION

Dated \_\_\_\_\_

Deane G. Owens  
(Signature of Secured Party)  
Asst Sec.  
Type or Print Above Name on Above Line



RECEIVED FOR RECORD  
CLERK OF DISTRICT COURT

1983 DEC -6 AM 10:59

E. AUBREY COLLISON  
CLERK

10.00  
50

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

Secured No. 5  
LIBER 468 PAGE 215  
Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

250029

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name State of Maryland, Administrative Office of the Courts  
Judicial Information Systems  
Address 229-35 Hanover Street, Annapolis, Maryland 21401

2. SECURED PARTY

Name Municipal Leasing Corporation  
Address 8260 Greensboro Drive  
McLean, Virginia 22102

RECORD FEE 11.00  
POSTAGE .50  
1987 DEC 03-05 101 110:48  
DEC 6 80

Person And Address To Whom Statement Is To Be Returned If Different From Above

- 3. Maturity date of obligation (if any) \_\_\_\_\_
- 4. This financing statement covers the following types (or items) of property: (list)

One (1) IBM feature 6902 Terminal Adapter for IBM 3274 Control Unit together with all additions and accessions thereto, replacements thereof and substitutions therefor.

No recordation tax required.

CHECK  THE LINES WHICH APPLY

- 5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Mailed to Secured Party

1989 DEC 06 AM 10:59  
E. AUBREY COLLISON  
CLERK

81-291M  
AA.

STATE OF MARYLAND, ADMINISTRATIVE OFFICE OF THE COURTS  
JUDICIAL INFORMATION SYSTEMS

*[Signature]*  
(Signature of Debtor)  
Michael W. Nieberding  
Type or Print Above Name on Above Line  
  
(Signature of Debtor)  
Type or Print Above Signature on Above Line

MUNICIPAL LEASING CORPORATION  
*[Signature]*  
(Signature of Secured Party)  
Type or Print Above Signature on Above Line  
11.00  
150

STATE OF MARYLAND

LIBER 468 PAGE 216

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 250029

RECORDED IN LIBER 468 FOLIO 215 ON 12/6/83 (DATE)

1. DEBTOR

Name State of Maryland Administrative Office of the Courts,  
Judicial Information Systems  
Address 229-35 Hanover Street, Annapolis, MD 21401

2. SECURED PARTY

Name Municipal Leasing Corporation  
Address 8260 Greensboro Drive  
McLean, Virginia 22102

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

CHECK  FORM OF STATEMENT

<p><b>A. Continuation</b> <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p><b>B. Partial Release</b> <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p><b>C. Assignment</b> <input checked="" type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p><b>D. Other:</b> <input type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>
<p style="text-align: center;">First &amp; Merchants National Bank Corporate Trust Dept. 12th &amp; Main Streets Richmond, VA 23219</p> <p>mailed to: _____</p>	

1983 DEC -6 AM 11:00  
LISA  
LISA



RECORD FEE 10.00  
POSTAGE 50  
NOV 15 03:45 PM '83

No recordation tax required.

81-291M #5-83

MUNICIPAL LEASING CORPORATION

Dated \_\_\_\_\_

David A. Deems

(Signature of Secured Party)

Asst Sec.

Type or Print Above Name on Above Line

10-20  
5-0

Sched G

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name State of Maryland  
Administrative Office of the Courts, Judicial Information Systems  
Address 229-35 Hanover Street, Annapolis, Maryland 21401

250030

2. SECURED PARTY

Name Municipal Leasing Corporation  
Address 8260 Greensboro Drive  
McLean, Virginia 22102

RECORDED FEE 11.00  
POSTAGE 50  
DEC 6 1983  
R01 110:49  
DEC 6 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

One (1) L01 to M11 upgrade for IBM 4341 Central Processing Unit, S/N 13179 located at Courthouse West, Room 403, Baltimore, Maryland, together with all additions and accessions thereto, replacements thereof and substitutions therefor.

No recordation tax required.

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

Proceeds of collateral are also covered)

(Products of collateral are also covered)

STATE OF MARYLAND, ADMINISTRATIVE OFFICE OF THE COURTS,  
JUDICIAL INFORMATION SYSTEMS

*Michael W. Nieberding*  
(Signature of Debtor)

Michael W. Nieberding  
Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

MUNICIPAL LEASING CORPORATION

*[Signature]*  
(Signature of Secured Party)

Type or Print Above Signature on Above Line

81-291M #6

Mailed to Secured Party

1983 DEC 6 AM 11:00  
E. ALBERT COLLISON  
CLERK

11.00

STATE OF MARYLAND

LIBER 468 PAGE 218

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 250030

RECORDED IN LIBER ~~217~~ 468 FOLIO 217 ON 12/6/83 (DATE)

1. DEBTOR

Name State of Maryland, Administrative Office of the Courts  
Judicial Information Systems  
Address 229-35 Hanover Street, Annapolis, MD 21401

2. SECURED PARTY

Name Municipal Leasing Corporation  
Address 8260 Greensboro Drive  
McLean, VA 22102

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

CHECK <input checked="" type="checkbox"/> FORM OF STATEMENT	<p><b>A. Continuation</b> <input type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p><b>B. Partial Release</b> <input type="checkbox"/></p> <p>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
	<p><b>C. Assignment</b> <input checked="" type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p><b>D. Other:</b> <input type="checkbox"/></p> <p>(Indicate whether amendment, termination, etc.)</p>
	<p>First &amp; Merchants National Bank Corporate Trust Department 12th &amp; Main Streets Richmond, VA 23219</p> <p>mailed to: _____</p>	

RECORDING FEE 10.00  
POSTAGE .50  
NOTARIAL 0045 R01 T10:50  
DEC 6 83

No recordation tax required.

81-291M #6

MUNICIPAL LEASING CORPORATION

Dated \_\_\_\_\_

*Deanne A. Deuss*  
(Signature of Secured Party)

10.50

Type or Print Above Name on Above Line



RECEIVED FOR RECORD  
CLERK OF DISTRICT COURT, BALTIMORE COUNTY

1983 DEC -6 AM 11:00

E. AUDREY COLLISON  
CLERK

STATE OF MARYLAND

Sched #7  
LIBER 468 PAGE 219

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

250031

Name State of Maryland, Administrative Office of the Courts, Judicial Information Systems  
Address 229-35 Hanover Street, Annapolis, MD 21401

2. SECURED PARTY

Name Municipal Leasing Corporation  
Address 8260 Greensboro Drive  
McLean, Virginia 22102

RECORD FEE 11.00  
POSTAGE 50  
300757 0345 101 170:50  
DEC 6 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

- 3. Maturity date of obligation (if any) \_\_\_\_\_
- 4. This financing statement covers the following types (or items) of property: (list)

One (1) E5 to E8 upgrade on IBM 3705 together with all additions and accessions thereto, replacements thereof and substitutions therefor, s/n for 3705 is 10294

No recordation tax required.

81-291M #7

CHECK  THE LINES WHICH APPLY

- 5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

Mailed to Secured Party

1983 DEC -6 AM 11:00  
E. AUBREY COLLISON  
CLERK  
207

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

STATE OF MARYLAND, ADMINISTRATIVE OFFICE OF THE COURTS,  
JUDICIAL INFORMATION SYSTEMS

*[Signature]*  
(Signature of Debtor)

Michael W. Nieberding  
Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)

Type or Print Above Signature on Above Line

MUNICIPAL LEASING CORPORATION

*[Signature]*  
(Signature of Secured Party)

Type or Print Above Signature on Above Line

STATE OF MARYLAND

LIBER 468 PAGE 220

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 250031

RECORDED IN LIBER 468 FOLIO 219 ON 12/6/83 (DATE)

1. DEBTOR

Name State of Maryland, Administrative Office of the Courts  
Judicial Information Systems  
Address 229-35 Hanover Street, Annapolis, Maryland 21401

2. SECURED PARTY

Name Municipal Leasing Corporation  
Address 8260 Greensboro Drive  
McLean, Virginia 22102  
Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

CHECK  FORM OF STATEMENT

<p><b>A. Continuation</b> <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p><b>B. Partial Release</b> <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p><b>C. Assignment</b> <input checked="" type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p><b>D. Other:</b> <input type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>
<p>First &amp; Merchants National Bank Corporate Trust Dept. 12th &amp; Main Streets Richmond, VA 23219</p>	
<p>Mailed to: _____</p>	

RECORD FEE 10.00  
POSTAGE .50

#03162 045 001 T10:50

81-291M #7 DEC 6 83

No recordation tax required.

MUNICIPAL LEASING CORPORATION

Dated \_\_\_\_\_

David L. Davis  
(Signature of Secured Party)

Asst Sec.

Type or Print Above Name on Above Line

RECEIVED FOR RECORD  
CIRCUIT COURT, S.C. COUNTY

1983 DEC -6 AM 11:01

E. AUDREY COLLISON  
CLERK

10.00  
1.50

STATE OF MARYLAND

Schedule No. 8

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR State of Maryland, Administrative Office of the Courts, Judicial Information Systems

Name \_\_\_\_\_  
Address 229-35 Hanover Street, Annapolis, MD 21401

2. SECURED PARTY

Name Municipal Leasing Corporation 250032

Address 8260 Greensboro Drive

McLean, VA 22102

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

- (3) IBM 1D Line Sets, Feature 4714, S/N 10294 for, 3705 to which features are; attached
- (3) IBM Data Set Cables, Key 485 or Group 485 (45 ft. Length Cable) together with all additions and accessions thereto, replacements thereof and substitutions therefor.

No recordation tax required.

Mailed to Secured Party

RECORDING FEE 11.00  
POSTAGE 50  
#03163 0345 R01 110:51  
DEC 6 83

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

STATE OF MARYLAND, ADMINISTRATIVE OFFICE OF THE COURTS  
JUDICIAL INFORMATION SYSTEMS

*[Signature]*  
(Signature of Debtor)

*[Signature]*  
Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)

\_\_\_\_\_  
Type or Print Above Signature on Above Line

MUNICIPAL LEASING CORPORATION

*[Signature]*  
(Signature of Secured Party)

Phillip C. Morrison  
Type or Print Above Signature on Above Line

LIBR 468 POST 221

81-297-61  
#18  
RECEIVED FOR FILING  
JUDICIAL INFORMATION SYSTEMS  
1983 DEC -6 AM 11:58  
E. AUBREY COLLISON  
CLERK

STATE OF MARYLAND

LIBER 468 PAGE 222

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 250032

RECORDED IN LIBER 468 FOLIO 221 ON 12/6/83 (DATE)

1. DEBTOR

Name State of Maryland, Administrative Office of the Courts  
Judicial Information Systems  
Address 229-35 Hanover St., Annapolis, MD 21401

2. SECURED PARTY

Name Municipal Leasing Corporation  
Address 8260 Greensboro Drive  
McLean, Virginia 22102

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

CHECK  FORM OF STATEMENT

<p><b>A. Continuation</b> <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p><b>B. Partial Release</b> <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p><b>C. Assignment</b> <input checked="" type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p><b>D. Other:</b> <input type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>
<p style="text-align: center;">First &amp; Merchants National Bank Corporate Trust Dept. 12th &amp; Main Streets Richmond, VA 23219</p> <p>Mailed to: _____</p>	

RECORDING FEE 10.00  
POSTAGE 50  
DEC 6 83

No recordation tax required.

81-291M #8

MUNICIPAL LEASING CORPORATION

Dated \_\_\_\_\_

David A. Owens  
Signature of Secured Party

Asst Sec.

Type or Print Above Name on Above Line

10.50

RECORDED AND INDEXED  
MUNICIPAL LEASING CORPORATION

1983 DEC -6 AM 11:02

E. AUBREY COLLISON  
CLERK



Not to be recorded  
in Land Records

LIBER 468 PAGE 223

DATE: Nov. 22, 1983  
Tax:  
Principal Amount is  
\$ 109,429.00

The appropriate amount of documentary stamps are affixed to a deed of trust recorded or to be recorded among the Land Records of Anne Arundel County, Maryland and given as security in the same loan.

FINANCING STATEMENT

250033

- 1. Debtor: Address:  
ST JAMES CONSTRUCTION CO., INC. P. O. Box 611  
Severna Park, MD. 21146
- 2. Secured Parties: Address of all Secured Parties:  
THE FIRST NATIONAL BANK OF MARYLAND P. O. Box 1596  
Baltimore, MD 21203

JOHN W. McCLEAN  
Trustee

ANNA M. MARCELLINO  
Trustee

3. This Financing Statement covers:

(a) All equipment, machinery, apparatus, fittings, building materials, and other articles of personal property of every kind and nature whatsoever, now or hereafter ordered for eventual delivery to the land hereinafter described (whether or not delivered thereto) and all such as are now or hereafter located in or upon any interest or estate in said land or any part thereof and used or usable in connection with any present or future operation of said land and now owned or hereafter acquired by Debtor, including, without limiting the generality of the foregoing, all heating, lighting, laundry, incinerating and power equipment, engines, pipes, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire-prevention, fire-extinguishing, refrigerating, ventilating, and communications apparatus, air-cooling, and air-conditioning apparatus, elevators, escalators, shades, awnings, draperies, curtains, furniture, furnishings, carpeting, linoleum and other floor coverings, screens, storm doors and windows, stoves, gas and electric ranges, refrigerators, garbage disposals, sump pumps, dishwashers, washers, dryers, attached cabinets, partitions, ducts, and compressors and including all equipment installed or to be installed or used or usable in the operation of the building or buildings or appurtenant facilities erected or to be erected in or upon the said land.

(b) And all earnings, revenues, rents, issues, profits and other income of and from the herein described land and collateral.

The aforesaid items are included as security in a deed of trust given by Debtor to JOHN W. McCLEAN and ANNA M. MARCELLINO, Trustees, and recorded or intended to be recorded among the Land Records of Anne Arundel County, Maryland securing an indebtedness owed by Debtor to THE FIRST NATIONAL BANK OF MARYLAND.

E. AUGREY COLLISGH  
CLERK  
1983 DEC -6 PM 12:17

11.00  
POSTAGE .50  
NOV 24 1983 11:2:00  
DEC 6 83

Mailed to Secured Party

1100/50

- 5. Proceeds of collateral are covered hereunder.
- 6. The land is Lot 33, BELLEVIEW ESTATES, Section Two, Plat One,  
and is more particularly described in the Deed of Trust referred  
to above.

DEBTOR:

ST. JAMES CONSTRUCTION CO., INC.

BY:

*EJ Dyas Jr*  
EDWARD J. DYAS, JR.

SECURED PARTIES:

THE FIRST NATIONAL BANK OF MARYLAND

BY:

*John W McClean*  
JOHN W. McCLEAN

TRUSTEE

*Anna M Marcellino*  
ANNA M. MARCELLINO

TRUSTEE

TO THE FILING OFFICER: After this statement has been recorded, please  
mail the same to:

THE FIRST NATIONAL BANK OF MARYLAND  
P. O. Box 1596  
Baltimore, Maryland 21203

ATTN: Anna M. Marcellino  
R.E.M. Dept.

DATE: November 22, 1983

Not to be recorded  
in Land Records

LIBER 468 PAGE 225

Tax:  
Principal Amount is  
\$ 109,429.00

The appropriate amount of documentary stamps are affixed to a deed of trust recorded or to be recorded among the Land Records of Anne Arundel County, Maryland and given as security in the same loan.

FINANCING STATEMENT

50034

1. Debtor:  
ST. JAMES CONSTRUCTION  
CO., INC.

Address:  
P. O. Box 611  
Severna Park, MD 21146

2. Secured Parties:  
THE FIRST NATIONAL BANK  
OF MARYLAND

Address of all Secured Parties:  
P. O. Box 1596  
Baltimore, MD 21203

JOHN W. McCLEAN  
Trustee

ANNA M. MARCELLINO  
Trustee

RECORD FEE 11.00  
POSTAGE .50

3. This Financing Statement covers:

(a) All equipment, machinery, apparatus, fittings, building materials, and other articles of personal property of every kind and nature whatsoever, now or hereafter ordered for eventual delivery to the land hereinafter described (whether or not delivered thereto) and all such as are now or hereafter located in or upon any interest or estate in said land or any part thereof and used or usable in connection with any present or future operation of said land and now owned or hereafter acquired by Debtor, including, without limiting the generality of the foregoing, all heating, lighting, laundry, incinerating and power equipment, engines, pipes, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire-prevention, fire-extinguishing, refrigerating, ventilating, and communications apparatus, air-cooling, and air-conditioning apparatus, elevators, escalators, shades, awnings, draperies, curtains, furniture, furnishings, carpeting, linoleum and other floor coverings, screens, storm doors and windows, stoves, gas and electric ranges, refrigerators, garbage disposals, sump pumps, dishwashers, washers, dryers, attached cabinets, partitions, ducts, and compressors and including all equipment installed or to be installed or used or usable in the operation of the building or buildings or appurtenant facilities erected or to be erected in or upon the said land.

(b) And all earnings, revenues, rents, issues, profits and other income of and from the herein described land and collateral.

4. The aforesaid items are included as security in a deed of trust given by Debtor to JOHN W. McCLEAN and ANNA M. MARCELLINO, Trustees, and recorded or intended to be recorded among the Land Records of Anne Arundel County, Maryland securing an indebtedness owed by Debtor to THE FIRST NATIONAL BANK OF MARYLAND.

1983 DEC - 9 PM 12:18  
RECORDS COLLISION

11/22  
50

Mailed to Secured Party

- 5. Proceeds of collateral are covered hereunder.
- 6. The land is Lot 32, BELLEVIEW ESTATES, Section Tow, Plat One,  
and is more particularly described in the Deed of Trust referred  
to above.

DEBTOR:  
ST. JAMES CONSTRUCTION CO., INC.

BY: *[Signature]*  
EDWARD J. DYAS, JR.

SECURED PARTIES:  
THE FIRST NATIONAL BANK OF MARYLAND

BY: *[Signature]*

*[Signature]*  
JOHN W. McCLEAN TRUSTEE

*[Signature]*  
ANNA M. MARCELLINO TRUSTEE

TO THE FILING OFFICER: After this statement has been recorded, please  
mail the same to:

THE FIRST NATIONAL BANK OF MARYLAND  
P. O. Box 1596  
Baltimore, Maryland 21203

Attn: Anna M. Marcellino  
R.E.M. Dept.



IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.  
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

FINANCING STATEMENT

Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**  
and/or its Parent, Affiliates or Subsidiaries

**7164 E FURNACE BR RD**

ADDRESS:

CITY & STATE: **GLEN BURNIE, MD 21061**

FILING OFFICER NOTICE:

PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES)	<b>MICHAEL E AND CAROL DAVIS</b>	DATE OF THIS FINANCING STATEMENT	
	<b>7913 D CAYER CRT</b>	<b>11-10-83</b>	
	<b>FT MEADE, MD 20755</b>	ACCOUNT NO.	TAB
		<del>743806687</del>	<b>97</b>

Filed with: **CLERK OF CRT ANNE ARUNDEL CO ANNAPOLIS, MD 21400**

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**  
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.

Together with all Tires, Batteries, Radios, Heaters and Accessories now or hereafter affixed thereto;

(b)  If checked at left, all household goods, furniture and appliances owned by Debtor at the time of the loan secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

RECORD FEE  
RECORD TAX  
POSTAGE

12.00  
1.50  
1.50

#03227 C345 R01 T14:48

DEC 6 83

UNDERLYING TRANSACTION  IS  IS NOT  IS PARTIALLY SUBJECT TO RECORDATION TAX IMPOSED BY ARTICLE 81, SECTION 277 AND 278 ANNOTATED CODE OF MARYLAND, 1962 SUPPLEMENT AS AMENDED.

FOR THE PURPOSE OF COMPUTING RECORDATION TAX THE PRINCIPAL AMOUNT OF THE DEBT INITIALLY INCURRED IS

\$ 707.30

**AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**  
(SECURED PARTY)

BY

Joyce Kaley  
TITLE

ORIGINAL - FILING OFFICER COPY

19-1209 (REV. 11-80)

Michael Davis  
**MICHAEL E DAVIS** DEBTOR

Carol Davis  
DEBTOR

**CAROL D DAVIS**

Mailed to Secured Party

RECEIVED FOR RECORD  
DISTRICT CLERK, CALVERT COUNTY

1983 DEC -6 PM 2:50

E. ANDREW COLLISON  
CLERK

12.00  
3.50

Debtor or Assignor Form

FINANCING STATEMENT

- Not subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$ 30,000.00
- To be Recorded in Land Records (For Fixtures Only).

<u>Name of Debtor</u>	<u>Address</u>
Severna Park Pediatric Associates	22 Truckhouse Rd., Severna Park, Md. 21146
Sherman S. Robinson	37 Boone Trail, Severna Park, Md. 21146
Clayton Norton	1230 Cavalier, Arnold, Md. 21012
Marc A. Rawitt	469 Cornwall Ct., Sev. Pk., Md. 21146; 464 Holly Farms Rd. Sev. Pk., Md 2114
<u>Secured Party</u>	<u>Address</u>

Assignee

THE FARMERS NATIONAL BANK OF ANNAPOLIS - 5 Church Circle, Annapolis, Md.

Attach separate list if necessary

- This Financing Statement covers the following types (or items) of property (the collateral): All equipment, furnishings, and leasehold improvements now owned or hereinafter acquired.

- The collateral property is affixed or to be affixed to or is or is to be affixed to the following real estate:

RECORD FEE	15.00
RECORD TAX	210.00
POSTAGE	.50

- Proceeds } of the collateral are also specifically covered.  
 Products }

#03231 C345 R01 115:28  
DEC 6 83

- Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the address stated.

Debtor (or Assignor)  
Severna Park Pediatric Associates  
BY: Sherman S. Robinson, et al.  
Sherman S. Robinson, individually  
Clayton Norton, individually  
Marc A. Rawitt, individually

Secured Party (or Assignee)  
THE FARMERS NATIONAL  
BANK OF ANNAPOLIS

BY: Thomas J. She

Eleanor L. Noon Type or print names under signatures  
Eleanor L. Noon, individually  
Mail to: THE FARMERS NATIONAL BANK OF ANNAPOLIS  
5 CHURCH CIRCLE  
ANNAPOLIS, MARYLAND

Mailed to Secured Party

1983 DEC -6 PM 3:35  
E. AUBREY COLLISON  
CLERK

15.00  
210.00  
50

This STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code Maturity date (if any):  
 This statement refers to ORIGINAL Financing Statement bearing File no. 221853 Liber-396 Page 26 Which was filed February 5 1979

1. Debtor(s) Name (Last Name First) and Complete Address(es) Titan Group, Inc. 118 Mill Road Park Ridge, New Jersey 07656	2. Secured Party(s) Name and Complete Address(es) Safeco Insurance Company of America 555 Kinderkamack Road Oradell, New Jersey 07649	This Space for use of Filing Officer (Date, Time and Filing Office)  LIBER 468 PAGE 229
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CHECK ( X ) THE ITEMS WHICH APPLY

3. ( X ) CONTINUATION STATEMENT R.S. 12A:9-403 The ORIGINAL Financing Statement bearing the above File Number between the above named Debtor and Secured Party is still effective.	4. ( ) TERMINATION STATEMENT R.S. 12A:9-404 The above named Secured Party certifies that he no longer claims a security interest under the ORIGINAL Financing Statement bearing the file number shown above.
5. ( ) STATEMENT OF ASSIGNMENT R.S. 12A:9-405 The above named Secured Party certifies that he has assigned all ( ) or part ( ) of his rights under the ORIGINAL Financing Statement bearing the file number shown above, to (Assignee(s) of Secured Party(s) Name and Complete Address(es)):	6. ( ) STATEMENT OF PARTIAL RELEASE R.S. 12A:9-406 The above named Secured Party certifies that he has released from the types or items of property described in the ORIGINAL Financing Statement bearing the file number shown above, the collateral described below:

RECORD FEE 10.00  
 POSTAGE .50  
 #03234 0345 R01 115:48  
 DEC 6 83

7. DESCRIPTION OF COLLATERAL Check which: ( ) RELEASED ( ) ASSIGNED ( ) AMENDED  
 ( ) R.S. 12A:9-103 Collateral already subject to a security interest in the State of

Same collateral as in original filing

RECEIVED FROM DEPT. OF TREASURY  
 1983 DEC -6 PM 3:53  
 E. AUDREY COLLISON  
 CLERK

8. ( ) (If collateral is crops) The above described crops are growing or are to be grown on: (Description of real estate and name and address of record owner.) ( ) (If collateral is goods which are or are to become fixtures) The above described goods are affixed or are to be affixed to: (Description of real estate and name and address of record owner.)

Mailed to Secured Party  
 10.00  
 50

9. ( X ) PROCEEDS of Collateral are also covered. 10. ( X ) PRODUCTS of Collateral are also covered. No. of additional sheets presented ( )

11. ( X ) Filed with County Recording Officer of Anne Arundel County MD ( ) Secretary of State.  
 Signature(s) of Secured Party(s) or Assignee(s)

Dated: Oct 3, 19 83 By Kent Allen Safeco Insurance Company of America  
 (Not Valid Unless Signed)

This STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code

Maturity date (if any)

This statement refers to ORIGINAL Financing Statement bearing File no. 221829 Liber-396 Page-25 Which was filed February 5 1979

1 Debtor(s) Name (Last Name First) and Complete Address(es)  
Heed Construction Co., Inc.  
118 Mill Road  
Park Ridge, New Jersey 07656

2 Secured Party(s) Name and Complete Address(es)  
Safeco Insurance Company of America  
555 Kinderkamack Road  
Oradell, New Jersey 07649

This Space for use of Filing Officer (Date, Time and Filing Office.)

LIBER 468 PAGE 239

CHECK ( X ) THE ITEMS WHICH APPLY

3 ( X ) CONTINUATION STATEMENT R.S. 12A-9-403  
The ORIGINAL Financing Statement bearing the above File Number between the above named Debtor and Secured Party is still effective.

4 ( ) TERMINATION STATEMENT R.S. 12A-9-404  
The above named Secured Party certifies that he no longer claims a security interest under the ORIGINAL Financing Statement bearing the file number shown above.

5 ( ) STATEMENT OF ASSIGNMENT R.S. 12A-9-405  
The above named Secured Party certifies that he has assigned all ( ) or part ( ) of his rights under the ORIGINAL Financing Statement bearing the file number shown above, to (Assignee(s) of Secured Party(s) Name and Complete Address(es)):

6 ( ) STATEMENT OF PARTIAL RELEASE R.S. 12A-9-406  
The above named Secured Party certifies that he has released from the types or items of property described in the ORIGINAL Financing Statement bearing the file number shown above, the collateral described below:

RECORD FEE 10.00  
POSTAGE .50  
#03235 0345 R01 115:49

DEC 6 83

7 DESCRIPTION OF COLLATERAL Check which ( ) RELEASED ( ) ASSIGNED ( ) AMENDED  
( ) R.S. 12A-9-103 Collateral already subject to a security interest in the State of

Same collateral as in original filing

1983 DEC -6 PM 3:53  
E. AUBREY COLLISON  
CLERK

8 ( ) (If collateral is crops) The above described crops are growing or are to be grown on: (Description of real estate and name and address of record owner.) ( ) (If collateral is goods which are or are to become fixtures) The above described goods are affixed or are to be affixed to: (Description of real estate and name and address of record owner.)

Mailed to Secured Party

10.00  
50

9 ( X ) PROCEEDS of Collateral are also covered. 10 ( X ) PRODUCTS of Collateral are also covered No. of additional sheets presented ( )

11 ( X ) Filed with County Recording Officer of Anne Arundel County MD ( ) Secretary of State. Signature(s) of Secured Party(s) or Assignee(s)

Dated: Oct. 3 19 83

Safeco Insurance Company of America  
By Kent Allen (Not Valid Unless Signed)

FILING OFFICER'S COPY— This form of financing statement is approved by the Secretary of State of New Jersey. FORM UCC-3 STANDARD FORM — UNIFORM COMMERCIAL CODE

THESE FORMS MAY BE PURCHASED FROM:  
ALL-STATE LEGAL SUPPLY CO.  
1 COMMERCE DR., CRANFORD, N.J. 07016

Not to be recorded in  
Land Records

Subject to Recordation Tax:  
Principal Amount is \$2,000,000.00

The appropriate amount of documentary stamps are affixed to a Deed of Trust recorded or to be recorded among the Land Records of Anne Arundel County and given as additional security in the same loan.

DATE: *November 21*, 1983

FINANCING STATEMENT

RECORD FEE 13.00  
POSTAGE .50  
#03273 0040 R01 T09:32  
DEC 7 83

1. Debtor: Address:  
RIVERFRONT HOMES, INC. 836 Ritchie Highway  
Suite 24  
Severna Park, Maryland 21146
2. Secured Party: Address:  
UNION TRUST COMPANY OF Baltimore and St. Paul Streets  
MARYLAND Baltimore, Maryland 21202
3. This Financing Statement covers:

(a) all buildings and improvements of every kind and description now or hereafter erected or placed in or upon any interest or estate in the land herein described or any part thereof and used or usable in connection with any present or future operation of said land and now owned or hereafter acquired by Debtor and all fixtures including, but not limited to, all gas and electric fixtures, engines and machinery, radiators, heaters, furnaces, heating equipment, steam and hot water boilers, stoves, ranges, elevators, motors, bathtubs, sinks, water closets, basins, pipes, faucets and other plumbing and heating fixtures, mantels, refrigerating plant and refrigerators, or other mechanical or otherwise, cooking apparatus and appurtenances, furniture, shades, awnings, screens, blinds and other furnishings; and

(b) all of the rents, issues and profits which may arise or be had therefrom, and all articles of personal property now or hereafter attached to or used in and about the building or buildings now erected or hereafter to be erected on the lands herein described which are necessary to the complete and comfortable use and occupancy of such building or buildings for the purposes for which they were or are to be erected, including all goods and chattels and personal property as are used or furnished in operating a building or the activities conducted therein, and all renewals or replacements thereof or articles and substitutions therefor, whether or not the same are, or shall be attached to said building or buildings in any manner; and

(c) all building materials and equipment now or hereafter delivered to said premises intended to be installed therein; and

RECORDED FOR RECORD  
BY CLERK

1983 DEC -7 AM 9:37

E. ALDNEY COLLISON  
CLERK

Mailed to Secured Party

130 20

(d) all contract rights of and from the herein described property or any part thereof.

4. The aforesaid items are included as security in a Deed of Trust of even date herewith given by Debtor to RICHARD L. COVER and THOMAS M. SCOTT, III, Trustees, and recorded or intended to be recorded among the Land Records of Anne Arundel County, securing an indebtedness owed by the Debtor to Union Trust Company of Maryland, and are deemed by said Deed of Trust to be part of the hereinafter described real estate.
5. Proceeds of collateral are covered hereunder.
6. The real estate is that parcel owned by Debtor, located in Anne Arundel County, Maryland, and described more particularly in Schedule A attached hereto and made a part hereof. In addition, the real estate shall be deemed to include additional lots in the same subdivision(s) later acquired by Debtor and encumbered by the lien of the Deed of Trust as the same shall be supplemented from time to time.

DEBTOR:

SECURED PARTY:

RIVERFRONT HOMES, INC.

UNION TRUST COMPANY OF MARYLAND

By

*Andrew J. Gault*

By

*[Signature]*

Vice President

LIBER 468 PAGE 233

SCHEDULE A

All that lot of ground in Anne Arundel County, Maryland, being known and designated as Lot 44, Plat 3, as shown on the Plat of "A Resub-division of Plat 2, Section One, Raintree", which Plat is recorded among the Land Records of Anne Arundel County in Plat Book 78, folio 39.

NAVY FEDERAL CREDIT UNION  
Washington, DC 20391

LIBER 468 PAGE 234

FINANCING STATEMENT

250038

Return to  
Chris Beard, Esq.  
P.O. Box 28  
Annapolis, MD  
21404

Pursuant to the Uniform Commercial Code, this statement is presented for filing to the Clerk of the Circuit Court for Anne Arundel County, Maryland, to be filed among the Financing Statement Records for the aforesaid County and State.

NAME OF DEBTOR(S):

HERRING, Edwin L. and  
HERRING, Ann H., husband and wife

ADDRESS OF PROPERTY:

306 S. Cherry Grove Avenue, Annapolis, Maryland  
21401  
Lot 23, Section 1, Heritage S/D, Anne Arundel  
County, Maryland

NAME OF SECURED PARTY:

Navy Federal Credit Union

ADDRESS:

P.O. Box 969  
Vienna, VA 22180

This Financing Statement covers the following items:

Range/Oven, Refrigerator, Dishwasher, Clothes Washer, Dryer, Garbage Disposal,  
Vent Fan, also including any renewals or replacements of these items.

The security agreement to which this Financing Statement relates is a Deed of Trust dated November 21, 1983 and recorded among the Land Records of Anne Arundel County, Maryland covering the above described real estate and is additional security for the indebtedness therein described. The above items shall be subject to all the terms of said Deed of Trust and, in the event of foreclosure thereunder, may be sold together with the real estate at such foreclosure sale. Debtors have the right to substitute articles of equal or greater value for any of the items covered herein.

This Financing Statement is not subject to a Recordation Tax and should be returned to the Secured Party at the above address after recording.

Executed this 21st day of November 19 83

Signature of Member/Borrower Edwin L. Herring

Signature of Co-Borrower Ann H. Herring

Navy Federal Credit Union

By: T.M. Kramer, Supervisor First  
Mortgage Loan Closing Section

1983 DEC -7 AM 10:58  
E. AUGUSTY, CLERK  
RECORD FEE 12.00  
POSTAGE .50  
#03288 C345 R01 T10:57

DEC 7 83

12.00  
50

FINANCING STATEMENT FORM UCC-1

LIBER 468 PAGE 235

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK.

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here \$ -0-

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Loyd Edward Hounshell

Address 3402 Davidsonville Road, Davidsonville, Maryland 21035

250039

2. SECURED PARTY

Name Snap-On Tools Corp.

Address 7267 Park Circle  
Hanover, Maryland 21076

RECORD FEE 11.00  
POSTAGE .50  
#03343 C345 R01 T16:05  
DEC 7 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)  
All inventory of debtor acquired by initial, weekly, or special consignment, including but not limited to all new, used and demonstrator Snap-on and other brand name mechanic tools, boxes, front-end alignment, and electrical test equipment, whether now in possession of debtor or hereafter acquired by subsequent consignment, purchase, replacement, substitution, additions and accession, and including all of debtors accounts receivables, contract rights, instruments, general intangible and account rights, now owned or hereafter acquired, and including any proceeds from any of the aforementioned assets.

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) the above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

L. Edward Hounshell  
(Signature of Debtor)

Type or Print Above Signature on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

Mailed to Secured Party

W. Seiffers  
(Signature of Secured Party)

Type or Print Above Name on Above Line

RECEIVED  
1983 DEC -7 PM 4:09  
E. AUSTIN COLLISON  
CLERK

11.00  
50  
art.

250040

LIBER 468 PAGE 236



This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1 Debtor(s) (Last Name First) and address(es)  
Marine Adventure, Inc.  
Richard James, President &  
Nancy C. James  
324 Marlinspike Dr.  
Severna Park, Md. 21146

2. Secured Party(ies) and address(es)  
PEOPLES SECURITY BANK  
4351 Garden City Drive  
Landover, MD 20785

3. Maturity date (if any):  
For Filing Officer (Date, Time,  
Number, and Filing Office)

4. This financing statement covers the following types (or items) of property:

1983 Hardin 45', Hull #HCLF0124M83H  
65hp Ford Lehman diesel engine, #213133

5. Assignee(s) of Secured Party and  
Address(es)

RECORD FEE 13.00

#03344 C345 R01 T16:06  
EC 7 83

Not Subject to Recordation Tax

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)

- already subject to a security interest in another jurisdiction when it was brought into this state.
- which is proceeds of the original collateral described above in which a security interest was perfected:

Filed with:

Anne Arundel

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

X → Richard James  
X → Nancy C. James  
Signature(s) of Debtor(s)

Peoples Security Bank of MD  
By: [Signature]  
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy-Alphabetical

STANDARD FORM - FORM UCC-1.

(For Use In Most States)

RECEIVED FOR RECORD  
ANN ARUNDEL COUNTY

1983 DEC -7 PH 4:10

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

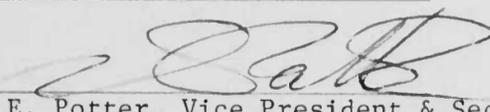
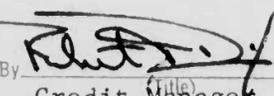
13.00  
50

11.50

250041

61452423

This STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code

1. Debtor(s) Name(s) (Last Name First)		2. Debtor(s) Complete Address(es)		Maturity date (if any):
Genderson Chevrolet Inc.		138 Revell Highway Annapolis, MD 21401		
3. & 4. Secured Party(ies) and Complete Address(es)		5. & 6. Assignee(s) of Secured Party(ies) and Complete Address(es)		
 CITIZENS BANK AND TRUST COMPANY OF MARYLAND 6200 BALTIMORE BOULEVARD RIVERDALE, MD. 20840				
7. This financing statement covers the following types (or items) of property (Describe)				
One Reynolds Computer Terminal TC1000 Model 102				RECORD FEE 11.00 POSTAGE .50 #03345 C345 R01 T16:07 DEC 7 83
8a. ( ) Proceeds are also covered. 8b. ( ) Products of collateral are also covered. No. of additional sheets presented.				
Filed with CIRCUIT COURT CLERK OF Anne Arundel County; Other _____				
9. Transaction is ( ), is not (X), (check which) subject to recordation tax imposed by Article 81, Sections 277 and 278, Annotated Code of Maryland. If foregoing answer is affirmative, the amount of the initial principal debt is \$ _____				
10. This statement to be returned after recordation to Secured Party, shown above, or to _____				
Signature(s) of Debtor(s)				
Genderson Chevrolet, Inc.				
BY: 				
Ray E. Potter, Vice President & Secretary Signature(s) of Secured Party(ies) or Assignee(s)				
Citizens Bank & Trust Co. of Md. By  Robert T. Dixon Credit Manager				
NOTE—Type or Print Names Clearly Below Signatures.				
FILING OFFICER COPY				
DS-30 Printed in U.S.A.				

RECORDED & INDEXED  
ANNE ARUNDEL COUNTY  
1983 DEC -7 PM 4:25  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

11.50

FINANCING STATEMENT Form UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If sections of transactions wholly or partially subject to recording fees indicate amount of taxable debt here. \$

If this statement is to be recorded in land records check here.

This financing statement is being presented to a filing office for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Richard J. Barnola
Address C/O Herrington Harbor South, Deale, MD

2. SECURED PARTY

Name First Pennsylvania Bank, N.A.
Address 1500 Chestnut St., Philadelphia, PA 19101

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following type (or items) of property: (list)

1982 Ta Yang 37'
Engine: 1 @ 33 Diesel

"NOT SUBJECT TO TAX NOT TITLED IN MARYLAND"

RECORDING FEE 11.00
POSTAGE .50
#03346 C345 R01 116-09
DEC 7 83

CHECK (X) THE LINES WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

- (Records of collateral are also covered)
(Products of collateral are also covered)

Handwritten signature of Richard J. Barnola
(Signature of Debtor)

Richard J. Barnola
Type or Print Above Name on Above Line

(Signature of Debtor)

Handwritten signature of M.B. Wright
M.B. WRIGHT
(Signature of Secured Party)

FIRST PENNSYLVANIA BANK, N.A.
Type or Print Above Signature on Above Line

RECEIVED FOR RECORD
UNIFORM COMMERCIAL CODE
1983 DEC -7 PM 4:25
E. AUDREY COLLISON
CLERK

Mailed to Secured Party

FINANCING STATEMENT

Not subject to recordation tax  
 Subject to recordation tax on principal amount of \$.....

1. Name of Debtor(s): **Burgmeier, Buppert & Downer**  
Address: 204 Duke of Gloucester St.  
Annapolis, Md. 21401

2. Name of Secured Party: **1st AMERICAN BANK OF MARYLAND**  
Address: 8701 Georgia Avenue  
Silver Spring, Maryland 20910

3. This Financing Statement covers the following types (or items) of property:

Wang	Model #015-40	-	Serial #PG0501
"	"	5577	- " #023900
"	"	PC-PM004	" #A16653

RECORD FEE 13.00  
POSTAGE .50  
#03347 C345 R01 T16:10  
DEC 7 83

4. Check the statements which apply, if any, and supply the information indicated:

(If collateral is goods which are or are to become fixtures—describe real estate; include house number and street, and block reference where applicable; type "TO BE RECORDED IN LAND RECORDS" across top of page and complete reverse side of this form.)  
The above-described goods are affixed or to be affixed to:

Proceeds of the collateral are also covered.

Products of the collateral are also covered.

Debtor(s): **Burgmeier, Buppert & Downer**

*[Handwritten signatures]*  
.....  
.....  
.....  
.....

Secured Party:

1st AMERICAN BANK OF MARYLAND

By: *[Signature]*  
.....  
**Dennis L. Ortiz, Assistant V. P.**  
Type Name and Title)

(NOTE: Type name under each signature and if company, type name of company and name and title of authorized signer.)

(Attn-Clerk: Return to 1st American Bank of Maryland at address shown in 2. above)

Mailed to Secured Party  
13 00  
30

1983 DEC -7 PM 4:26  
E. AUDREY COLLISON  
CLERK

LIBER 408 PAGE 240

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

10/11/83

RECORD FEE 10.00  
POSTAGE 0345 R01 T18.11  
DEC 7 83

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. ... 245834 ... in Office of ... AA Co Md. (County and State)

Debtor of Debtors (name and Address):  
WILLIAM A. GROVE  
KAREN L. GROVE  
9949 PINEHURST BLVD  
PACERSVILLE MD 21122

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

By ... Secured Party  
Its Branch Office Manager

RECEIVED FOR RECORD  
MAY 11 1983  
1983 DEC -7 PM 4:26  
E. AUBREY COLLISON  
CLERK  
Mailed to Secured Party

1250

LIBER 468 PAGE 241

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

10/11 ..... 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 227B77 ..... in Office of W. H. M. M. M. (Filing Officer) AA Co. Md. (County and State)  
Debtor or Debtors (name and Address): RAYMOND L. + SUSAN SPITZER  
2002 22044 St.  
PASADENA MD. 21122

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

By [Signature] Secured Party  
Its Branch Office Manager

RECEIVED FOR RECORD  
1983 DEC -7 PM 4:26  
E. ADNEY COLLISON  
CLERK

RECORD FEE 10.00  
POSTAGE 0345 R01 78-11  
DEC 7 83

Form 91 MD (3-79)

Mailed to Secured Party

1050

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

10/11 ..... 1983.

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 229999 ..... in Office of Lanham AA Co. Md.  
(Filing Officer) (County and State)  
Debtor or Debtors (name and Address): TERRY W. HIGGINS + BETTY J. HIGGINS  
152 RIVERA DRIVE  
PADARONA MD. 21122

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

By [Signature] Secured Party  
Its Branch Office Manager

1983 DEC -7 PM 4:26  
E. AULFEY COLLISON  
CLERK

Mailed to Secured Party

RECORD FEE 10-88  
POSTAGE #A150 C345 R01 116:12  
DEC 7 83

P-250

98H185-0

LIBER 468 PAGE 243

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

..... 12/11 ..... 19 83

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. ... R.H. 360 ... in Office of ... HARRIMAN ... (Filing Officer) ... AA Co MD (County and State)  
Debtor or Debtors (name and Address):  
LIBOR 446 PPAW 938  
CHARLES T MILLER & JENA P. MILLER  
584 WEST COURT  
Green Burre MD 21001

RECORD FEE 10.00  
NOTARIAL COMMISSION REC 7 83

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

By ..... Secured Party  
By ..... Its Branch Office Manager  
HOUSEHOLD FINANCE CORPORATION  
SECURITY COMPANIES  
... BUNNIE, MD. 21061

Form 91 MD (3-79)

Mailed to Secured Party

1983 DEC -7 PM 4:26  
E. AUDREY COLLISON  
CLERK

1058

88860-1

LIBER 468 PAGE 244

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

10/11....., 1988

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 204999..... in Office of LARRY MARR (Filing Officer) AA Co. Md. (County and State)

Debtor or Debtors (name and Address): ALICE BETH PAPP HILL ALVA L. HAMMOND GLENN DAWER RD. NW. GLEN BURTON, MD. 21041

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

By [Signature] Secured Party  
Its Branch Office Manager

RECORD FEE 10.00

POSTAGE #03352 C345 MI 716-14 DEC 7 83

RECEIVED... COUNTY...  
1988 DEC -7 PM 4:26  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

Form 91 MD (3-79)

10/11

78406-2

LIBER 408 PAGE 245

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

10/11 ..... 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 818988 ..... in Office of *WALL MALL* (Filing Officer) *AA Co Mo* (County and State)

Debtor or Debtors (name and Address):  
*LIBER 390 PAGE 99*  
*MICHAEL J. CONRAD*  
*278 SILVER SPRING RD*  
*SILVER SPRING MD 21150*

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

By ..... Secured Party  
Its Branch Office Manager

RECEIVED FOR RECORD  
STATE OF MARYLAND  
1983 DEC -7 PM 4:26  
E. ALBERT COLLISON  
CLERK

Mailed to Secured Party

RECORD FEE 10.00  
POSTAGE .50  
#01353 0345 R01 716:15  
NOV 7 1983

10.5/6

982169-7

LIBER 408 PAGE 246

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

11/18....., 1983.

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 982169 in Office of Baltimore, AA Co. Md. (County and State)  
(Filing Officer)

Debtor or Debtors (name and Address):

Carl Thompson / Starling Richter  
8324 Wood Drive  
Poolesville Md. 21129

RECORD FEE 10.00  
POSTAGE #03254 0345 ROL 114 15  
DEC 7 83

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

Secured Party  
By: [Signature]  
Its Branch Office Manager

Form 91 MD (3-79)

1983 DEC -7 PH 4:26  
E. ALBERTY GALLISON  
CLERK

Mailed to Secured Party

[Handwritten initials]



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 468 PAGE 247

Name of Filing Officer

FINANCING STATEMENT

19697

250044

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) ALLEN B. BUNTIN AND DALE D. BUNTIN

1307 OLD PINE COURT, ANNAPOLIS, MD 21401

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

November 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, DISPOSAL, W TO W CARPET, HEAT PUMP

RECORD FEE 12.00  
POSTAGE 50  
445533 0237 802 117:47  
DEC 7 83

The above described items of property are affixed to a dwelling house located on:

1307 OLD PINE COURT, ANNAPOLIS, MD 21401

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated October 28 1983 from ALLEN B. BUNTIN AND DALE D. BUNTIN

to National Mortgage Funding Corporation, which has been recorded among the Land Records

of ANNE ARUNDEL County, MD

Mailed to Secured Party

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

ALLEN B. BUNTIN

NATIONAL MORTGAGE FUNDING CORPORATION

DALE D. BUNTIN

BY: *E. Audrey Collison*

1983 DEC -7 PM 6:15

E. AUDREY COLLISON  
CLERK

1250



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 468 PAGE 248

Name of Filing Officer

FINANCING STATEMENT

19292

250045

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) MICHAEL PAUL SCANLAND AND  
ANN J. SCANLAND  
1940 POMETACOM DRIVE, HANOVER, MD 21076

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

November 1 1998

This Financing Statement covers the following types (or items) of Property:

RANGE, DISHWASHER, DISPOSAL, HEAT PUMP, W TO W CARPET

RECORD FEE 12.00  
MORTGAGE 50  
11/17/98 11:48  
DEC 7 93

The above described items of property are affixed to a dwelling house located on:

1940 POMETACOM DRIVE, HANOVER, MD 21076

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated October 31 1983

from MICHAEL PAUL SCANLAND AND  
ANN J. SCANLAND

to National Mortgage Funding Corporation, which has been recorded among the Land Records

of ANNE ARUNDEL

County, MD

Mailed to Secured Party

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

MICHAEL PAUL SCANLAND

NATIONAL MORTGAGE FUNDING CORPORATION

ANN J. SCANLAND

BY: *[Signature]*

1993 DEC -7 PM 6:15

E. AUBREY COLLISON  
CLERK

1250



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 468 PAGE 249

Name of Filing Officer

250016

FINANCING STATEMENT

19289

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) JAIME L. MONTES AND INGE MONTES

7811 WEROWANCE COURT, HANOVER, MD 21076

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

November 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, DISHWASHER, DISPOSAL, W TO W CARPET,  
HEAT PUMP

RECORD FEE 12.00  
MISTAKE .50  
4-2539 0237 162 117:49  
REC 7 83

The above described items of property are affixed to a dwelling house located on:

7811 WEROWANCE COURT, HANOVER, MD 21076

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated October 27 1983

from JAIME L. MONTES AND INGE MONTES

to National Mortgage Funding Corporation, which has been recorded among the Land Records

of ANNE ARUNDEL

County, MD

Mailed to Secured Party

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

X *J Montes*  
JAIME L. MONTES  
X *Inge Montes*  
INGE MONTES

NATIONAL MORTGAGE FUNDING CORPORATION

BY: *[Signature]*

1983 DEC -7 PH 6:16

E. AUDREY COLLISON  
CLERK

1250



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 468 PAGE 250

Name of Filing Officer

FINANCING STATEMENT

19242

250047

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) ELIZABETH HEYNE

1413 REGENT STREET ., ANNAPOLIS, MD 21401

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

November 1 1998

This Financing Statement covers the following types (or items) of Property:

RANGE, DISPOSAL, WALL TO WALL CARPET AND HEAT PUMP

RECORD FEE 11.00  
POSTAGE 50  
MORTGAGE COST 117.50  
REC 7 83

The above described items of property are affixed to a dwelling house located on:

1413 REGENT STREET , ANNAPOLIS, MD 21401

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated October 20 1983 from ELIZABETH HEYNE

to National Mortgage Funding Corporation, which has been recorded among the Land Records

of ANNE ARUNDEL County, MD

Mailed to Secured Party

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

*Elizabeth Heyne*  
ELIZABETH HEYNE

NATIONAL MORTGAGE FUNDING CORPORATION

BY: *[Signature]*

1983 DEC -7 PM 6:16

E. ALBREY COLLISON  
CLERK

Mailed to Secured Party  
1050

FINANCING STATEMENT

Not subject to recordation tax  
 Subject to recordation tax on principal amount of \$.....

1. Name of Debtor(s): **Herb Rose, Inc.**  
Address: **535 Bay Hills Dr.**  
**Arnold, Md. 21012**

2. Name of Secured Party: **1st AMERICAN BANK OF MARYLAND**  
Address: **8701 Georgia Avenue**  
**Silver Spring, Maryland 20910**

3. This Financing Statement covers the following types (or items) of property:

**One(1) 70" Teemower Ser. #1000114**

RECORD FEE 11.00  
POSTAGE .50  
#03368 C345 R01 T10:13

DEC 8 83

4. Check the statements which apply, if any, and supply the information indicated:

(If collateral is goods which are or are to become *fixtures*—describe real estate; include house number and street, and block reference where applicable; type "TO BE RECORDED IN LAND RECORDS" across top of page and complete reverse side of this form.)  
The above-described goods are affixed or to be affixed to:

Proceeds of the collateral are also covered.

Products of the collateral are also covered.

Debtor(s): **Herb Rose, Inc.**

By: *Paige M. Rose V.P.*  
**Paige M. Rose, Secretary/Vice President**

Secured Party:

**1st AMERICAN BANK OF MARYLAND**  
By: *Ronald P. Warrick*  
**Ronald P. Warrick, Branch Manager**  
(Type Name and Title)

(NOTE: Type name under each signature and if company, type name of company and name and title of authorized signer.)

(Attn-Clerk: Return to 1st American Bank of Maryland at address shown in 2. above)

Mailed to Secured Party

RECORDING DEPARTMENT  
1983 DEC -8 AM 10:17  
E. AUDREY COLLISON  
CLERK  
*act.*

11-50

LIBER 468 PAGE 252

250055

### FINANCING STATEMENT

X-3046-92 03/80

FILE NO. \_\_\_\_\_ RECORD REFERENCE \_\_\_\_\_ FILE DATE \_\_\_\_\_

The underlying secured transaction is not subject to the recordation tax imposed by Art. 81, Sec. 277 and 278, Ann. Code of Maryland.

1. DEBTOR(S) NAME (LAST NAME FIRST) Radcliffe Enterprises, Inc.	2. DEBTOR(S) COMPLETE ADDRESS 7501 Old Telegraph Rd. Hanover, MD 21076
--------------------------------------------------------------------	------------------------------------------------------------------------------

3. NAME AND ADDRESS OF SECURED PARTY:

NCR CORPORATION  
DAYTON, OHIO 45479

RECORD FEE 11.00  
POSTAGE .50  
#03413 C345 R01 T11:05  
DEC 8 83

4. This financing statement covers the following types (or items) of property:  
NCR Electronic Data Processing Equipment & Business Machines, including without limitation, Computers, Computer Peripherals, Retail & Financial Terminals, Electronic Cash Registers, and Electronic Data Entry and Accounting Equipment.

FOR USE AT:

NCR CORPORATION signed as agent per Universal Agreement

By Susan Hoying Secured Party By Janet Harbert Debtor Title

**\*NOT SUBJECT TO RECORDATION TAX\***  
**TERMINATION STATEMENT**

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that it no longer claims a security interest under the financing statement bearing the file number and Record Reference shown above.

Dated \_\_\_\_\_ 19\_\_\_\_ By \_\_\_\_\_

- (1) FILING OFFICER - RETURN THIS COPY TO SECURED PARTY
- (2) FILING COPY
- (3) CUSTOMER COPY

RETURN TO:  
ILLINOIS CODE COMPANY  
P.O. Box 2060  
Springfield, IL 62708

1983 DEC -8 AM 11:11  
E. AUDREY COLLISON  
CLERK

Mailed to: \_\_\_\_\_

1100/5

LIBER 468 PAGE 253

050056

This **FINANCING STATEMENT** is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1 Debtor(s) (Last Name First) and address(es) <b>COMDISCO, INC.</b> 6400 Shafer Court Rosemont, IL 60018 SL 10836	2. Secured Party(ies) and address(es) <b>County Bank of St. Louis</b> 8000 Forsyth Blvd. Clayton, MO 63105	3. Maturity date (if any): For Filing Officer (Date, Time, Number, and Filing Office)  RECORD FEE 11.00 POSTAGE .50
4 This financing statement covers the following types (or items) of property:  Chattel paper, i.e., a Lease from Comdisco, Inc. to Mercantile Safe Deposit and Trust Company 742 Old Hammonds Ferry Road - Linthicum, MD 21090 of IBM Computer Equipment as described together with the rentals and proceeds thereof and the equipment described in said lease. See attached equipment list.  "Not subject to recordation tax"		5. Assignee of Secured Party Address(es) 11:05 DEC 8 83
This statement is filed without the debtor's signature to perfect a security interest in collateral. (check <input checked="" type="checkbox"/> if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest was perfected:		Filed with: <b>Anne Arundel County, MD</b>
Check <input checked="" type="checkbox"/> if covered <input checked="" type="checkbox"/> Proceeds of Collateral are also covered <input checked="" type="checkbox"/> Products of Collateral are also covered. No. of additional Sheets presented:		
By: <u>Larry L. Gray</u> Signature(s) of Debtor(s)	By: <u>[Signature]</u> Signature(s) of Secured Party(ies)	

E. ALBERT COLLISON  
CLERK

1983 DEC - 8 AM 11:11

ILLINOIS CODE COMPANY

**RETURN TO:**  
**ILLINOIS CODE COMPANY**  
 P.O. Box 2969  
 Springfield, IL 62708

Mailed to:

11.00  
58

LESSEE: MERCANTILE SAFE DEPOSIT  
AND TRUST COMPANY  
742 Old Hammonds Ferry Road  
Linthicum, MD 21090

EQUIPMENT LOCATION: Same as Lessee

LESSOR: COMDISCO, INC.  
6400 Shafer Court  
Rosemont, IL 60018

SECURED PARTY: COUNTY BANK OF ST. LOUIS  
8000 Forsyth Blvd.  
Clayton, MO 63105

MASTER LEASE AGREEMENT DATE: March 7, 1983

EQUIPMENT SCHEDULE NO. 2 DATE: October 12, 1983

LEASE NUMBER: SL 10836

IBM COMPUTER EQUIPMENT LIST

(1)	3081	G32 1550 1560	S/N 22128	Processor Chnl Grp. Add'l Console Table
(1)	3082	024	S/N 22128	Proc. Controller
(1)	3087	001	S/N 22177	Cool. Dist. Unit
(1)	3278	A02 4641	S/N 233G9	Display Keyboard
(1)				Pillar Paralleling Cabinet

LIBER 408 PAGE 255

**TERMINATION STATEMENT**

File Number . 243694 (LIBER 452 PG 383)  
Date Financing Statement Filed . AUG. 9 . . . . , 1982

Secured Party: THORP FINANCE CO Inc of MD  
(Full corporate title)  
Address: 7966 Crain Hwy S  
(Number and Street)  
  
(City and State)

Debtor: Ronald Ward  
(Full names of all Debtors) ✓  
Address: 125 Merryman Ct  
(Number and Street)  
Annapolis MD 21401  
(City and State)

RECORD FEE 10.00  
POSTAGE .50  
442122 0055 002 110:02  
DEC 9 83

There is no outstanding secured obligation and there is no commitment to make advances, incur obligations or otherwise give value, as between the parties to the Financing Statement identified above by file number and date filed.

Date: 12/7/83 THORP FINANCE CO. OF Inc of MD  
(Full corporate title)

By [Signature]

BOR R4K. ED. FEB. '64

INSTRUCTIONS TO FILING OFFICER - When recorded, please mail the original of this Financing Statement to the Secured Party whose name and address is set forth above.



Mailed to Secured Party

RECEIVED BY BOARD  
DEPT. OF REG. & CLERK  
1983 DEC -9 AM 10:09  
E. AUBREY COLLISON  
CLERK



250063

maryland national bank

FINANCING STATEMENT

- 1.  To Be Recorded in the Land Records at \_\_\_\_\_
- 2.  To Be Recorded among the Financing Statement Records at Anne Arundel County
- 3.  Not subject to Recordation Tax
- 4.  Subject to Recordation Tax on an initial debt in the principal amount of \$ 660,000.00 certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to see attached

RECORD FEE  
 14.00  
 350.00  
 50  
 NO 3494 C345 R01 711:48  
 DEC 9 83

5. Debtor(s) Name(s) Address(es)  
 Astor Leasing Limited Partnership 8540 Ashwood Drive  
 a/k/a Astor Leasing Company Capitol Heights, Maryland 20027  
 Rt. 32 at Fort Meade  
 Annapolis Junction, Anne Arundel Co., Md.

6. Secured Party Address  
 Maryland National Bank 96 Harry S. Truman Drive  
 Attention: Betty Ripple Largo, Maryland 20772

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

- A. *Inventory*. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.
- B. *Contract Rights*. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof
- C. *Accounts*. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods
- D. *General Intangibles*. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof
- E. *Chattel Paper*. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.
- F. *All Equipment*. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof
- G. *Specific Equipment*. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
- H. *Other*. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof

8.  All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

Astor Leasing Limited Partnership  
 a/k/a Astor Leasing Company  
 By: William G. Franey (Seal)  
 William G. Franey, Partner

Secured Party  
 Maryland National Bank  
William Aragoni (Seal)  
 William Aragoni, Commercial Loan Officer  
 Type name and title

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.

207-95 REV 4/82

RECORDED & INDEXED  
 ANNE ARUNDEL COUNTY

1983 DEC -9 PM 12:01

E. AUBREY COLLISON  
 CLERK

Mailed to Secured Party

14.00  
 350.00  
 38

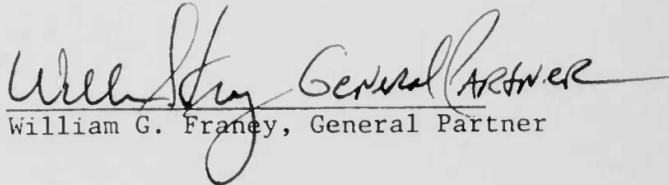
Astor Leasing Limited Partnership

Schedule A

1. One concrete plant 10 yard Erie Strayer central mix, punch card pulls, automatic w/recordation complete w/230' x 30' feed belt conveyor, 4 compartment 350 ton overhead bins, 1400 BBL 4 compartment cement storage, (2) load lanes, Natco 600 boiler, 20,000 gallon insulated storage tank, fully enclosed plant, 250 CFM 10 HP air compressor (used for 100,000 yards only).
2. One batch plant Butler 10 yard dry, Low Profile, punch card file automatic with recordation, Aggregate Storage 260 overhead 3 compartment, 1,000 barrel (2) compartment cement storage, dusty dust control, 44" x 196' feed belt conveyor, (3) compartment feed hopper, national boiler, ice slinger.
3. All of the Obligor's right, title and interest in an Equipment Lease dated February 1, 1983, Lease Number 4, between Astor Leasing Company (Lessor) and Somar Concrete, Inc. (Lessee).

Astor Leasing Limited Partnership  
a/k/a Astor Leasing Company

By:

  
William G. Franey, General Partner

## CERTIFICATION AS TO ALLOWANCE FOR RECORDATION TAX

November 18, 1983

TO THE CLERK, CIRCUIT COURT FOR ANNE ARUNDEL COUNTY, AND THE CLERK, SUPERIOR COURT, BALTIMORE CITY:

With respect to a loan in the amount of \$660,000.00 to Astor Leasing Limited Partnership by Maryland National Bank, and personal property (hereinafter sometimes called the "collateral") securing the loan, the Undersigned hereby certifies that (a) the portion of collateral located in Anne Arundel County has been valued at \$50,000.00 for the purpose of the loan, (b) the portion of the collateral located in Baltimore City has been valued at \$610,000.00 for the purpose of the loan, and (c) the value of each portion of the collateral and the percentage and amount of indebtedness attributable to each such portion of the collateral is as follows:

<u>Jurisdiction</u>	<u>Value</u>	<u>Percentage of Consideration</u>	<u>Amount of Consideration</u>	<u>Recordation Tax</u>
Anne Arundel Co.	50,000.00	7.58	50,000.00	350.00
Baltimore City	610,000.00	92.42	610,000.00	3,050.00
	<u>660,000.00</u>	<u>100%</u>	<u>660,000.00</u>	<u>3,400.00</u>

ASTOR LEASING LIMITED PARTNERSHIP a/k/a ASTOR LEASING COMPANY

By:

*William G. Franey*  
 William G. Franey, Partner

FINANCING STATEMENT

50064

- 1.  To be recorded in the Land Records.
- 2.  To be recorded among the Financing Statement Records.
- 3.  Not subject to Recordation Tax.
- 4.  Subject to Recordation Tax on an initial debt in the principal amount of \$ \_\_\_\_\_. The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to \_\_\_\_\_.

5. Debtor(s) Name(s) Address(es)  
 James R. & Mary Sherman Rt. 1 Box 246 A5D  
 Queenstown, MD 21658

RECORD FEE 12.00  
 POSTAGE .50  
 #03485 C345 R01 T11:51  
 DEC 9 83

6. Secured Party Address  
 Equitable Bank, National Association  
 Attention: Bonnie Edwards - Branch Officer Benfield & Jumpers Hole Roads  
 (Type name & title) Severna Park, MD 21146

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

- A. **Inventory.** All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.
- B. **Accounts.** All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.
- C. **General Intangibles.** All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
- D. **Chattel Paper.** All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.
- E. **All Equipment and Fixtures.** All of the equipment and fixtures of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
- F. **Specific Equipment and Fixtures.** All of the equipment and fixtures of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
- G. **Other.** All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.

8. **Proceeds.** Cash and non-cash proceeds of the above property are also covered by this Financing Statement including specifically, but without limitation, (a) cash and non-cash proceeds deposited in any deposit accounts, and (b) all accounts, chattel paper, instruments, inventory, equipment, general intangibles or other goods or property purchased or acquired with cash and/or non-cash proceeds of any of the above property.

9.  All or a portion of the property described above is affixed or is to be affixed to or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference. The record owner(s) of such real estate is/are: \_\_\_\_\_

Debtors  
 \_\_\_\_\_ (Seal) James R. Sherman (Seal)  
 \_\_\_\_\_ (Seal) Mary Sherman (Seal)

Mr. Clerk: Please return to the Equitable Bank, National Association to the officer and at the address set forth in paragraph 6 above.

Form 609 (7/82)

Mailed to Secured Party

12-06  
00-21  
58

1983 DEC -9 PM 12:02  
 E. AUBREY COLLISON  
 CLERK

**SCHEDULE A**

LIBER 468 PAGE 260

Purchase Money Promissory Note dated May 27, 1981 for \$1,100,000.00 between Crain Limited Partnership (the "Maker") and James R. Sherman and Mary Sherman (the "Lenders"), secured by a second Deed of Trust on certain property known as 508, 512, 514 Crain Highway, 4700 and 4701 Belle Grove Road and 400 Arundel Corporation Road.

STATE OF MARYLAND

LIBER 468 PAGE 261

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1983 DEC -9 PM 12:45  
E. ALLEN COLLISON  
CLERK

250065

1. DEBTOR

Name ALARM DATA CORP.

Address 1991 MORELAND PKWY., ANNAPOLIS, MD 21401

2. SECURED PARTY

Name MANAGEMENT ASSISTANCE INC.

Address P.O. BOX C-11921  
SANTA ANA, CA 92711

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

(1) System 510: (1) 510TD standard central processing unit set, Serial # CE700684, (a) Disk Drive, 75MB, (1) Disc Capacity Controller 75MB, (1) Parallel Printer 300 line per minute, (1) Printer Controller, (3) Ergonomic VDT w/pedestal, (1) Vendor Port Feature, (1) 8-way Controller, (1) Memory pkgd 510TD 128KB, Manufactured and sold by MANAGEMENT ASSISTANCE INC. Proceeds of collateral are covered.

#266 CUST#A21124 SHPD. 11/11/83

CHECK  THE LINES WHICH APPLY

6.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

EXEMPT FROM RECORDATION TAX CONDITIONAL SALE.

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

RECORD FEE 11.00  
#42759 0237 002 112:41  
DEC 9 83

Mailed to Secured Party

Liz Wilcox 11/15/83  
(Signature of Debtor)  
ALARM DATA CORP., LIZ WILCOX, ATTORNEY  
IN FACT  
Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)  
Type or Print Above Signature on Above Line

Jean Wilhelm  
(Signature of Secured Party)  
MANAGEMENT ASSISTANCE INC., JENAN WILHELM,  
SUPERVISOR, COLLECTIONS  
Type or Print Above Signature on Above Line

//

AA  
40-50

FINANCING STATEMENT

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 4549.33

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Calvin L. & Beverly A. Johnson  
Address 1809 Village Square Court., Severn, Md. 21144

2. SECURED PARTY

Name Commercial Credit Corporation  
Address 3431 Ft. Meade Road., Laurel, Md. 20707

3. ASSIGNEE

Name \_\_\_\_\_  
Address \_\_\_\_\_  
(Address to whom statement is to be returned)

4. Maturity date of obligation (if any) \_\_\_\_\_

5. This financing statement covers the following types (or items) of property: (list)

- |                        |                         |                       |                    |
|------------------------|-------------------------|-----------------------|--------------------|
| 1-2 Pc. L. R. Suite    | 1 Hoover Elec. Cleaner  | Purchase Money:       | 1-9 Pc. B. Suite   |
| 2 Glass Top Tables     | 1 Singer Sewing Machine | 1 Wards Stereo        | 1 Fryer Model #216 |
| 1-19" Hitachi Color TV | 1-4 Pc. B. R. Suite     | 1 Wards Alternator    |                    |
| 1 End Table            | 1 Bunk Bed              | 1 Chest Freezer Wards |                    |
| 1-4 Pc. D. R. Suite    |                         |                       |                    |
| 1-12" RCA B&W TV       |                         |                       |                    |

CHECK  THE LINES WHICH APPLY

6.  (If collateral is crops) The above described crops are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

RECORD FEE 12.00  
RECORD TAX 31.50  
POSTAGE .50  
442760 0207 002 112:42  
DEC 9 83

1983 DEC -9 PH12:45  
COLLISON  
C. D. BUTLER

Calvin L. Johnson  
(Signature of Debtor)  
Calvin L. Johnson

C. D. Butler  
(Signature of Secured Party)  
C. D. Butler

Beverly A. Johnson  
Type or Print Above Signature on Above Line  
Beverly A. Johnson

Type or Print Above Name on Above Line

Mailed to Secured Party

12-1  
31  
5/10  
5/2

250067

2501 4700

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT  
(Maryland)

This Financing Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. Debtor(s) (Last Name First) address(es) NEWMAN, Joseph D. 1223 Sandlewood Road Harwood, MD 20776	2. Secured Party(ies) and Address(es) Ford Motor Credit Co. 11800 Parklawn Dr. Rockville MD 20852
--------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------

For Filing Officer (Date, Time, Number and Filing Office)

3. This Financing Statement covers the following types (or items) of personal property:

1 Used Ford Tractor-Loader, Model DD414C, Serial #C695682

Check if covered:  Proceeds of collateral covered  Products of collateral covered

4. This transaction is exempt from the Recording Tax.

conditional sales contract from Gateway Ford Tractor, Inc.

Filed with:

clerk of court

RECORD FEE 11.00  
NOTARIAL FEE .50  
NOTARIAL #0277 NOV 11:42  
DEC 9 83

E. AUDREY COLLISON  
CLERK

*Joseph D Newman*  
JOSEPH D. NEWMAN DEBTOR  
(SIGNATURE OF DEBTOR)

Ford Motor Credit Co.  
(NAME OF SECURED PARTY)  
*[Signature]*  
BY: E. A. Alonso, Assistant Branch Manager

Mailed to Secured Party

1150

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 245926

RECORDED IN LIBER 458 FOLIO 288 ON 1/21/83 (DATE)

1 DEBTOR: Name Wilmer G. & Betty L. Yates

Address 902 Timber Ridge Road, Nanover, Md. 21076

2 SECURED PARTY: Name Commercial Credit Corporation

Address 7436 Ritchie Hwy., Glen Burnie, Md. 21061

P.O. Box 1010

Person And Address To Whom Statement Is To Be Returned If Different From Above.

E. AUBREY COLLISON  
CLERK

1983 DEC -9 PM 12:45

CHECK  FORM OF STATEMENT

<p>A. CONTINUATION.....<input type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE.</p> <p>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate:</p> <p>PARTIAL RELEASE.....<input type="checkbox"/></p> <p>FULL RELEASE.....<input checked="" type="checkbox"/></p>	<p>C. TERMINATION.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
<p>D. ASSIGNMENT.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>		<p>E. OTHER.....<input type="checkbox"/></p> <p>(Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>
<p>1 Kitchen Table, 4 Chairs, 1 Coldspot Refrig, 1 Caloric Range, 1 Kenmore Washer &amp; Dryer, 4pc L.R., 1 Table, 1 RCA Col.TV, 3 Beds, 3 Dressers, 3 Chests</p>		

3. Assignee of Secured Party(ies) from which security information obtainable:

Name \_\_\_\_\_

Address \_\_\_\_\_

RECORDING FEE 10.00  
POSTAGE 50  
942162 1737 R02 112:43  
DEC 9 83

Dated Nov. 17, 1983

G.A. Kane  
(Signature of Secured Party)  
G.A. Kane

Type or Print Above Name on Above Line

Mailed to Secured Party

1050

FINANCING STATEMENT

Not Subject to Recordation Tax

Name of Debtor

Mailing Address

James L. Houston  
Donna Jean Houston

Patuxent Mobile Home Estates #99  
Lothian, Maryland 20711

1503 DEC -9 PM 12:46  
E. MARSH & COLLISON  
CLERK

AA CA

SECURED PARTY

THE SAVINGS BANK OF BALTIMORE  
(Assignee)

Address: BALTIMORE AND CHARLES STREETS  
BALTIMORE, MARYLAND 21203

1. This financing Statement covers the following types (or items) of property (the collateral).  
1984 Imperial Regal Mobile Home, 56 X 14  
Serial # 84084
2. Proceeds and products of the collateral are also specifically covered.
3. Mr. Clerk: Mail instrument to secured party named above at the address stated.

Debtor

Secured Party

James L. Houston  
James L. Houston

THE SAVINGS BANK OF BALTIMORE

Donna J. Houston  
Donna J. Houston

BY \_\_\_\_\_

RECORD FEE 12.00  
POSTAGE .50  
340767 (237) (102) 112:44  
DEC 9 83

Note: This Financing Statement is being used to publicize a security interest arising out of a conditional sales contract between Debtor and Chesapeake Mobile Homes of Laurel, Inc., which has been assigned to The Savings Bank of Baltimore.

Mailed to Secured Party

1250

 <b>Maryland Financing Statement</b> All information must be typewritten or printed in ink.		File No.
(Not to Be) ( <del>To Be</del> ) Recorded in the Land Records.* <small>strike inapplicable words</small>		
Debtor(s) Name(s) and Address(es)  <b>Branham Contractors, Inc.</b> 8133 Hog Neck Road Pasadena, MD 21122 (Anne Arundel County)		Secured Party Name and Address  <b>C.I.T. Corporation</b> 1301 York Road Lutherville, MD 21093
<del>Proceeds of Secured Party</del> <del>C.I.T. Corporation</del>		The underlying secured transaction publicized by this Financing Statement is not subject in whole or part to the Maryland recordation tax.
This Financing Statement covers the following types (or items) of property: Describe fully, giving Year and Make, Model, Motor or Serial No., etc.  One (1) Used Davey Model 190 Air Compressor, S/N 35279 One (1) Used International Model 1700 Tractor, S/N D0522HHB18617		
Proceeds of collateral are also covered.		
* If collateral is goods which are or are to become fixtures strike the words "(Not to Be)" above, and complete the next sentence: The above described goods are affixed or are to be affixed to: (describe the real estate)		
If the Debtor does not have an interest of record in the real estate, the name of a record owner is _____		
This Statement is to be returned, after recordation, to C.I.T. Corporation at its address above.		
Debtor(s) <u>Branham Contractors, Inc.</u>		Secured Party <u>C.I.T. Corporation</u>
By <u><i>John E. Branham</i></u> Title _____ <small>If corporation, have signed by President, Vice President or Treasurer, and give official title. If owner or partner, state which.</small>		By <u><i>J. P. White</i></u> <b>J. P. WHITE</b> Type or print name of person signing
Type or print name(s) of person(s) signing John E Branham		Type or print name of person signing J. P. WHITE

1983 DEC - 9 PM 12:55  
 E. AUGER, CLERK

RECORD FEE 11.00  
 POSTAGE .50  
 1983 DEC 9 11:53  
 1983 DEC 9 83

Mailed to Secured Party

1150

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

LIBER 488 PAGE 267  
Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ ~~\_\_\_\_\_~~

If this statement is to be recorded in land records check here. ~~\_\_\_\_\_~~

This financing statement Dated OCTOBER 20, 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

250070

Name LAWRENCE L. JONES AND JEAN JONES  
Address 8165 VILLAGE RD, SEVERN, MD, 21144

2. SECURED PARTY

Name NORWEST FINANCIAL MARYLAND INC  
Address 2020 D WEST ST, ANNAPOLIS, MD, 21401

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) April 20, 1986

4. This financing statement covers the following types (or items) of property: (list) 1-color t.v. 2-black 7 white t.v.s, 1-Kelvinator washer, 1-Westinghouse refrig., 1-singer sew mach., 1- Hoover vacuum cleaner, 1-Window unit air conditioner, 1-Living room set, 3-Bedroom sets, 1-Dining room set.

RECORD FEE 12.00  
POSTAGE .50  
442770 0237 1402 112:55  
DEC 9 83

1983 DEC - 9 PM 1:17  
E-AUDREY COLLISON  
CLERK

CHECK  THE LINES WHICH APPLY

- 5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Mailed to Secured Party

Lawrence L Jones  
(Signature of Debtor)

Lawrence L. Jones  
Type or Print Above Name on Above Line

Jean A Jones  
(Signature of Debtor)

Jean A Jones  
Type or Print Above Signature on Above Line

Bill Merchant  
(Signature of Secured Party)

Bill Merchant  
Type or Print Above Signature on Above Line

1250

12.00 50

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

LIBER 468 PAGE 268  
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$

If this statement is to be recorded in land records check here.

This financing statement Dated 11-11-83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

250071

Name Louise Johnson

Address 303 Chesapeake Ave, annapolis, Md. 21401

2. SECURED PARTY

Name Norwest Financial Maryland Inc

Address P.O. Box 532 Annapolis, Md. 21404

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) 11-11-86

4. This financing statement covers the following types (or items) of property: (list) 4- T.V. (2 Color & 2 B&W ), 1-Stereo, 1-Washer, 1-Dryer, 1-Refrig, 1-Vacuum Cleaner, 1-Living Room Set, 3-Bedroom Sets, 1-Dining Room Set,

E. ANDREY COLLISON  
CLERK

1983 DEC -9 PM 1:17

RECORD FEE 11.00  
POSTAGE .50  
#42771 0237 R02 112:55  
DEC 9 83

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Louise Johnson  
(Signature of Debtor)

Louise Johnson

Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

Roscoe W. Merchant Jr  
(Signature of Secured Party)

Roscoe W. Merchant Jr

Type or Print Above Signature on Above Line

115

Mailed to Secured Party

STATE OF MARYLAND

LIBER 468 PAGE 269

UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 222349

RECORDED IN LIBER 396 FOLIO 591 ON 1/10/78 (DATE)

1. DEBTOR

Name Karl Himmighoefer  
Chris Himmighoefer t/a Karl's Foreign Car Service  
Address 1319 Forest Drive Annapolis, Md. 21403

2. SECURED PARTY

Name L-J Leasing Company  
Address 600 Reisterstown Road  
P.O. Box 21472  
Balto., Md. 21208  
Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

CHECK  FORM OF STATEMENT

<p><b>A. Continuation</b> <input type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p><b>B. Partial Release</b> <input type="checkbox"/></p> <p>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p><b>C. Assignment</b> <input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p><b>D. Other:</b> <input checked="" type="checkbox"/></p> <p>(Indicate whether amendment, termination, etc.)</p> <p>Termination</p>

E. AUDREY COLLISON  
CLERK  
1983 DEC -9 PM 1:17

RECORD FEE 10.00  
POSTAGE .50

#42772 0237 R02 112:56  
DEC 9 83

Dated 11/16/83

[Signature]  
(Signature of Secured Party)  
F. Jed

Type or Print Above Name on Above Line

Mailed to Secured Party

1050



FINANCING STATEMENT

Not subject to Recordation Tax

Name of Debtor

Mailing Address

Lonnie & Vivian Strawderman

88 Chesapeake Court  
Hanover, MD 21076

1983 DEC -9 PM 1:17  
E. ALBERT COLLISON  
CLERK

AA Co

SECURED PARTY

THE SAVINGS BANK OF BALTIMORE

Address: BALTIMORE AND CHARLES STREETS  
BALTIMORE, MARYLAND 21203

1. This Financing Statement covers the following types (or items) of property (the collateral).

1984 New Holly Park Mobile Home 70x14 Overland Serial #10807

2. Proceeds and products of the collateral are also specifically covered.

3. Mr. Clerk: Mail instrument to secured party named above at the address stated.

Debtor

Secured Party

Lonnie Strawderman

THE SAVINGS BANK OF BALTIMORE

Lonnie Strawderman

BY Nichelle Muralie

Vivian Strawderman

Vivian Strawderman

NOTE: This Financing Statement is being used to publicize a security interest arising out of a conditional sales contract between Debtor and Chesapeake Mobile Homes, Inc., which as been assigned to The Savings Bank of Baltimore.

Mailed to Secured Party

1250

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

LIBER 468 PAGE 272  
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ n/a

If this statement is to be recorded in land records check here.

This financing statement Dated 10/28/83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Richard A. Cohee and Patricia A. Cohee  
Address 635 Tewkesbury Lane, Severna Park, MD 211146

250074

2. SECURED PARTY

Name Yegen Marine  
Address 326 First Street, Annapolis, MD 21403

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

4. This financing statement covers the following types (or items) of property: (list)

BOAT: 1981 Carver, 30gft. Hull# CDR0007201801-81  
w/1981 Gas Mercruiser twin engines, 228hp  
P-5665624, S-5582411

File: Clerk of Circuit Court for Anne arundel County  
Church Circle, Courthouse  
Annapolis, MD 21403

CHECK  THE LINES WHICH APPLY

(If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

RECORD FEE 12.00  
442775 1287 102 112:59  
DEC 9 83

ASSIGNEE AND ADDRESS

Savings Bank of Baltimore  
19 South Charles Street  
Baltimore, MD 21202

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

*Richard A. Cohee*  
(Signature of Debtor)

Richard A. Cohee  
Type or Print Above Name on Above Line

*Patricia A. Cohee*  
(Signature of Debtor)

Patricia A. Cohee  
Type or Print Above Signature on Above Line

BY: *[Signature]*  
(Signature of Secured Party)

Type or Print Above Signature on Above Line

Mailed to Secured Party

125

1983 DEC -9 PM 1:18  
E. AUBREY COLLISON  
CLERK

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 11-5-83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name McNAIR, JR: John W. and Sheryl M.  
Address 5841 North 21st Street, Arlington, Virginia 22205

2. SECURED PARTY

Name Roy R. Neyman  
Address 10258 Spinnaker Run  
Aurora, Ohio 44202

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (List)

1982 32'9" Beneteau fiberglass Hull 3BEY002260682  
1982 15 HP Yanmar diesel engine #4178

ASSIGNEE: FIRST COMMERCIAL CORPORATION  
303 Second Street  
Annapolis, Maryland 21403  
2ND ASSIGNEE: Ellen Schell / agw BERKELEY FEDERAL SAVINGS AND LOAN  
21 Bleeker Street  
Millburn, New Jersey 07041

Home Anchorage/Winter: Mayo, Maryland

Mailed to: \_\_\_\_\_

CHECK  THE LINES WHICH APPLY

- 6.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

RECORD FEE 12.00  
POSTAGE .50  
DEC 11 1983  
DEC 9 83

John W. McNair, Jr.  
(Signature of Debtor)  
JOHN W. McNAIR, JR.

Type or Print Above Name on Above Line  
Sheryl M. McNair  
(Signature of Debtor)  
SHERYL M. McNAIR  
Type or Print Above Signature on Above Line

Roy R. Neyman  
(Signature of Secured Party)  
ROY R. NEYMAN  
Type or Print Above Signature on Above Line

Anne Arredel  
11-14-83  
12-5

1983 DEC -9 PM 1:19  
E. ALBERT COLLISON  
CLERK

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recording tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 11-8-83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name John C. Wolf  
Address 1931 State Street, New Orleans, LA 70118

2. SECURED PARTY

Name Arthur G. Weitzel  
Address 107 Eastern Avenue  
Annapolis, MD 21403

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (List)

1964 30'5" Hinckley fiberglass hull #SW-30-1095  
1964 25 HP Gray Marine gas engine #W-1009

Home anchorage/winter: Annapolis, MD

NOT SUBJECT TO STATE DOCUMENTARY STAMP

1st ASSIGNEE:  
First Commercial Corp.  
303 Second Street  
Annapolis, MD 21403

2nd ASSIGNEE: Ellen Dehoff Kiger  
Berkeley Federal Savings & Loan

Mailed to: 21 Bleeker Street  
Millburn, NJ 07041

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

John C. Wolf  
(Signature of Debtor)

John C. Wolf  
Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

Arthur G. Weitzel  
(Signature of Secured Party)

Arthur G. Weitzel

Type or Print Above Signature on Above Line

1983 DEC -9 PM 1:13  
EASTERN DISTRICT OF MARYLAND

RECORDED FEE 11.00  
POSTAGE 50  
#42777 1237 402 11:30:00  
DEC 9 83

1150

Anne Arnold  
11-15-83

LIBER 468 PAGE 275

*W*

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code. 3. Maturity Date (if any):

1 Debtor(s) (Last Name First) and Address(es)  Graham, Robert L. & Ora M. 1505 Patuxent Manor Rd. Davidsonville, MD. 21035	2 Secured Party(ies) and Address(es)  <b>BALDWIN PIANO &amp; ORGAN COMPANY</b> 1801 GILBERT AVENUE CINCINNATI, OHIO 45202	3 For Filing Officer (Date, Time, Number, and Filing Office)
----------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------

- This statement refers to original Financing Statement No. 239458 Dated Aug-31- 1981 -

A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.	B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:	C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below. Secured Party's rights under the financing statement bearing the file number shown above in the following property:	D. Other: <input type="checkbox"/> <b>TERMINATION</b>
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------

1983 DEC -9 PM 2:16  
E. AUBREY COLLINS



RECORD FEE 10.00  
POSTAGE 50  
BALDWIN PIANO & ORGAN CO. 6345 R01 114-13  
DEC 9 83

Dated: Nov-17- 1983 By: *[Signature]* (Signature of Secured Party)

Filing Office Copy—Alphabetical

STANDARD FORM -  
UNIFORM COMMERCIAL CODE - UCC-3

This form of financing statement is approved by the Secretary of State

B. P. O. 1/80 WSS

Mailed to Secured Party

10.00  
50

LIBER 468 PAGE 276

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 247593

RECORDED IN LIBER 462 FOLIO 366 ON 6/3/83 (DATE)

1. DEBTOR: Name Esther V. Johnson

Address 301 Kess Circle, Glen Burnie, Md. 21061

2. SECURED PARTY: Name Commercial Credit Corporation

Address 7436 Ritchie Hwy., Glen Burnie, Md. 21061

P.O. Box 1010

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

<p>A. CONTINUATION.....<input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate: PARTIAL RELEASE.....<input type="checkbox"/> FULL RELEASE.....<input checked="" type="checkbox"/></p>	<p>C. TERMINATION.....<input type="checkbox"/> The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
<p>D. ASSIGNMENT.....<input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>	<p>E. OTHER.....<input type="checkbox"/> (Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>	
<p>1 Kitchen Table, 2 Chairs, 1 Wards Refrig, 2 Wards Freezers, 1 Wards Range, 1 Washer, 3pc L.R., 2 Tables, 2 Lamps, 2 Chairs, 1 Zenith TV, 1 D.R. Table, 5 Chairs, 1 China Closet, 3 Beds, 3 Dressers, 2 Vanities</p>		

3. Assignee of Secured Party(ies) from which security information obtainable:

Name \_\_\_\_\_

Address \_\_\_\_\_

Dated Nov. 18, 1983

G.A. Kane  
(Signature of Secured Party)

G.A. Kane  
Type or Print Above Name on Above Line

RECORD FEE 10.00  
POSTAGE 50  
#03507 0345 R01 113:51  
DEC 9 83

RECORDED IN RECORDS  
ANNAPOLIS, MARYLAND

1983 DEC -9 PM 2:15

E. AUREY COLLISON  
CLERK

Mailed to Secured Party

10.00  
50

250077

LIBER 468 PAGE 277

UNIFORM COMMERCIAL CODE—  
FINANCING STATEMENT

For Filing Officer Use  
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.  
SIGNATURES MUST BE IN INK

TO BE RECORDED IN THE LAND  
RECORDS also, if property described  
below is or is to become a fixture and  
checked here .

If transaction or transactions wholly  
or partially subject to recordation tax  
indicate amount of taxable debt here.  
\$ 6557.54

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name Richard M. & Mary Hemmings  
Address 274 Greenleaf Circle Arnold  
(Street) (City or County)  
Md. 21039-0345 R01 713:57  
(State) DEC 9 83

2. SECURED PARTY Name Commercial Credit Corporation  
Address 53 McKinsey Road Severna Park Md.  
(Street) (City or County) (State)

Return Filing Receipt To: Commercial Credit Corporation

3. This financing statement covers the following types (or items) of property: (list)

MAKE (IF AUTO) OR MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR
1 2Pc LR Suite, 1 Rocking Chair, 3 Tables, 2 Lamps, W/W Carpet,	1 7Pc DR Suite, 1 Ceiling Lamp,				
3 2Pc BR Suite, 5 Lamps, 1 Westinghouse Refrigerator, 1 Whirlpool Range,	1 Sears Washer & Dryer, 1 Hoover Sweeper, 1 Westinghouse Freezer, 1 Sears TV, 1 Wards TV, 1 Super Scope Stereo,				
1 Panasonic Radio, 1 Sears Mower, 5 Pcs Waterford Crystal, 1 Steuden Crystal.					

Check  the lines which apply

- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- Proceeds of Collateral are also covered.
- Products of Collateral are also covered.

Richard M. Hemmings (Signature of Debtor)      K. McClary (Signature of Secured Party)

Mary G. Hemmings (Signature of Debtor)      K. McClary Type or Print the Above Signature on This Line

Richard M. Hemmings  
Mary Hemmings  
Type or Print the Above Signatures on This Line

FORM 1144-B MARYLAND

FILING OFFICER COPY

8/71

RECEIVED FOR RECORD  
CLERK'S OFFICE - ARNOLD COUNTY  
1983 DEC -9 PM 2:15  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

12-10-83  
45

250078

LIBER 468 PAGE 273

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 11-14-83 is presented to a filing office for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name CANIKE ANTHONY C. & HEATHER O. CANIKE  
Address 463 York Road, New Hope, Pa. 18938

2. SECURED PARTY

Name THE ANNAPOLIS SAIL YARD, LTD.  
Address 326 FIRST STREET  
ANNAPOLIS, MD. 21403

RECORD FEE 12.00

POSTAGE .50

#03503 C345 R01 T13:45  
DEC 9 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

1983 40' Baba Fiberglass hull # TSQ401040683  
1983 61 HP Diesel Volvo Engine # 3130961-214611

FIRST ASSIGNEE: First Commercial Corp.  
303 2nd Street  
Annapolis, Md. 21403

SECOND ASSIGNEE: BERKELEY FEDERAL SAVINGS  
AND LOAN  
21 Bleeker Street  
Millburn, N. J. 07041

HOME ANCHORAGE/WINTER: ANNAPOLIS, MD.

NOT SUBJECT TO STATE DOCUMENTARY STAMP

Mailed to \_\_\_\_\_

CHECK  THE LINES WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

[Signature]  
(Signature of Debtor)

ANTHONY C. CANIKE  
Type or Print Above Name on Above Line

[Signature]  
(Signature of Debtor)

HEATHER O. CANIKE  
Type or Print Above Signature on Above Line

[Signature]  
(Signature of Secured Party)

THE ANNAPOLIS SAIL YARD, LTD.  
Type or Print Above Signature on Above Line

1983 DEC -9 PM 2:15  
E. AUBREY COLLISON  
CLERK

17.00

Anne Arundel  
11-14-83

FINANCING STATEMENT

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIG. FIGURES MUST BE IN INK.

If description of merchandise wholly or partially covered is recorded in this instrument amount of taxable debt shall be \_\_\_\_\_

If this instrument is to be recorded in local records check here

This financing statement must be filed with the filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Eugene L. Johnson  
Address C/O Sun & Sea Yacht Charters, Annapolis, MD

2. SECURED PARTY

Name FIRST PENNSYLVANIA BANK, N.A.  
Address 1500 Chestnut Street, Philadelphia, PA 19101

Person And Address To Whom Statement Is To Be Returned If Different From Above

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following (or items) of property (list)

1982 Allmand Tri-Cabin 35'  
Serial #JABS3528M83A

Engine: IB Diesel

RECORD FEE 11.00  
POSTAGE .50  
#03512-C040-R01 T14:02  
DEC 9 83

CHECK ( ) THE LINES WHICH APPLY

(If collateral is crops) The above described crops are growing, or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Products of collateral are also covered)

(Products of collateral are also covered)

Eugene L. Johnson  
(Signature of Debtor)

Eugene L. Johnson  
Type or Print Above Name or Above Line

\_\_\_\_\_  
(Signature of Secured Party)

\_\_\_\_\_  
Type or Print Above Name or Above Line

M.B. WRIGHT  
(Signature of Secured Party)

FIRST PENNSYLVANIA BANK, N.A.  
Type or Print Above Name or Above Line

Mailed to Secured Party

RECEIVED BY RECORDS  
OFFICE OF THE COUNTY  
1983 DEC -9 PH 2:15  
E. AUBREY COLLISON  
CLERK

11.00  
50

We, JOHN DEERE INDUSTRIAL EQUIPMENT COMPANY (formerly John Deere Company of Baltimore, Inc.), a corporation organized and existing under the laws of the State of Maryland, and having its principal office and place of business at Timonium, Maryland,

Do hereby certify That a certain Indenture of ~~Conditional Sale Contract~~ <sup>Financing Statement</sup>, bearing date

the 29 day of August, in the year One thousand nine hundred

and 80, made and executed by The Milton James Company

Baltimore, Maryland

to Ten Oaks Inc.

Jessup, Maryland

RECORD FEE 10.00  
POSTAGE .50

#03514 C345 R01 114:21

AND THEREAFTER ASSIGNED TO THE JOHN DEERE INDUSTRIAL EQUIPMENT COM- DEC 9 83

PANY (formerly John Deere Company of Baltimore, Inc.), and filed in the office of the ~~Prothonotary~~ <sup>Prothonotary</sup> Clerk

of the Court of Anne Arundel County, Annapolis, Md., on the

4 day of September, 1980, at 10.58 o'clock A.M, it being

Financing Statement No. 234201, Liber 429, Page 165, is redeemed, paid off, satisfied and discharged.  
~~Conditional Sale Contract~~

Dated the 17 day of November, 1983

JOHN DEERE INDUSTRIAL EQUIPMENT COMPANY

By *A.C. Hoppe*  
Division Manager Sales Finance

Mailed to Secured Party

County of Baltimore }  
State of Maryland } ss.

On this 17 day of November, in the year One thousand nine hundred and 83, before me, the subscriber, personally appeared A.C. Hoppe

to me known, who being by me duly sworn, did depose and say that he resides at Timonium, Maryland; that he is Division Manager Sales Finance of John Deere Industrial Equipment Company, the corporation described in and which executed the within instrument; that he knew the seal of said corporation; that the seal affixed to said instrument was such corporate seal; that it was affixed by order of the Board of Directors of said corporation; and that he signed his name thereto by like order.

*Ruth N. Barclay*

My commission expires 1 July 1986

10.00  
10.50

E. AUBREY COLLISON  
CLERK  
1983 DEC -9 PM 2:35



STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

LIBER 468 PAGE 281

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

250080

Name UNION CARBIDE CORPORATION

Address OLD RIDGEBURY ROAD, DANBURY, CT 06817

2. SECURED PARTY

Name HEWLETT-PACKARD COMPANY

Address 3000 HANOVER STREET, PALO ALTO, CA 94304

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)  
lease #4144-73011 EQUIPMENT NOT SUBJECT TO RECORDATION TAX

HEWLETT-PACKARD EQUIPMENT AS PER ATTACHED SHEET:

EQUIPMENT LOCATION: UNION CARBIDE CORPORATION  
7350 CARBIDE ROAD  
CURTIS BAY, MD 21226

RECORD FEE 11.00  
POSTAGE .50  
#03534-C345 R01 115:09

DEC 9 83

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

X [Signature]  
(Signature of Debtor)

R. G. KOEHLER/PURCHASING AGENT  
Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)

Type or Print Above Signature on Above Line

[Signature]  
(Signature of Secured Party)

Type or Print Above Signature on Above Line

DEC 9 PH 2:59  
Mailed to Secured Party  
COLLISION  
CLERK



**SUPPLEMENT TO LEASE  
MONTHLY PAYMENT SCHEDULE**

PAGE 1 OF       

LIBER 468 PAGE 282

Dated the \_\_\_\_\_ Day of \_\_\_\_\_, 19 \_\_\_\_\_

LESSEE Union Carbide Corporation

LEASE NO.: \_\_\_\_\_

QUANTITY	MODEL NUMBER & DESCRIPTION		LIST PRICE PER UNIT	TOTAL LIST PRICE
1	32514A	HP 3000 S/39		\$ 28,700.00
* 1	M60	Factory Price Adjustment		(3,102.00)
1	#011	Model 11 System		11,400.00
1	30171A	256KB S39/40 Mem		4,500.00
1	30018A	ADCC- Main		1,695.00
1	#040	S/39/40 Cable		0.00
1	30020B	S3X/4X/64 INP		4,235.00
1	30221A	3X/4X/64 INP CBL		375.00
1	7911P	28 MB Disc/Tape		14,800.00
1	#001	Dual Controller		1,840.00
* 1	M60	Factory Price Adjustment		(2,980.00)
** 1	2622A	Display Terminal		2,210.00
** 1	#202	Line Drawing Set		105.00
** 1	#305	Emp Protect CBL		53.00
** 1	2626W	HP Word Terminal		5,000.00
** 1	#305	Emp Protect Cable		53.00
** 1	2631B	180 CPS Printer		3,970.00
** 1	#331	RS232 Printer		0.00
*** 1	2601A	Daisy Wheel Printer		3,520.00
*** 1	#242	13242G Cable		0.00
* 1	35016A	Support Modem		1,100.00
1	32120M	HP WORD R-T-C		
1	32190M	DSN/DS R-T-C		
1	32111M	BASIC/3000 R-T-C		

LIBR 468 283

FINANCING STATEMENT

250081

- 1.  To be recorded in the Land Records.
- 2.  To be recorded among the Financing Statement Records.
- 3.  Not subject to Recordation Tax.
- 4.  Subject to Recordation Tax on an initial debt in the principal amount of \$\_\_\_\_\_. The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to \_\_\_\_\_.

5. Debtor(s) Name(s) Address(es)  
 Business Systems Management, Inc., 2134B Generals Highway  
 Trading As Entre Computer Center Annapolis, MD 21401

6. Secured Party Address  
 Equitable Bank, National Association 100 South Charles Street  
 Attention: Donald D. Howard Baltimore, MD 21201  
 Second Vice President

RECORD FEE 12.00  
 POSTAGE .50  
 #03535 C345 R01 T15:16  
 DEC 9 83

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

A. **Inventory.** All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.

B. **Accounts.** All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.

C. **General Intangibles.** All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.

D. **Chattel Paper.** All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.

E. **All Equipment and Fixtures.** All of the equipment and fixtures of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

F. **Specific Equipment and Fixtures.** All of the equipment and fixtures of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

G. **Other.** All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.

8. **Proceeds.** Cash and non-cash proceeds of the above property are also covered by this Financing Statement including specifically, but without limitation, (a) cash and non-cash proceeds deposited in any deposit accounts, and (b) all accounts, chattel paper, instruments, inventory, equipment, general intangibles or other goods or property purchased or acquired with cash and/or non-cash proceeds of any of the above property.

9.  All or a portion of the property described above is affixed or is to be affixed to or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference. The record owner(s) of such real estate is/are: \_\_\_\_\_

Debtors Business Systems Management, Inc.,  
 Trading As Entre Computer Center  
 By: \_\_\_\_\_ (Seal) John J. Rice President (Seal)  
 By: \_\_\_\_\_ (Seal) Elaine E. Mahaffey, Treasurer (Seal)

Mr. Clerk: Please return to the Equitable Bank, National Association to the officer and at the address set forth in paragraph 6 above.

Mailed to Secured Party

1983 DEC -9 PM 3:20  
 E. AURILY COLLISON  
 CLERK

12.00  
50

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

LIBER 488 PAGE 284  
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Raymond M. and Judith Adams  
Address 1826 Aberdeen Circle, Crofton, MD 21114

250082

2. SECURED PARTY

Name Essex CreditCorp.  
Address 182 Duke of Gloucester, Annapolis, MD 21401

Person And Address To Whom Statement Is To Be Returned If Different From Above.  
Connecticut National Bank, Dept. MSN 259, 150 Windsor St., Hartford, CT 06120

3. Maturity date of obligation (if any) 11/8/98

4. This financing statement covers the following types (or items) of property: (list)

BOAT: A 1979, 36.2' Marine Trader, O/N 603806 together with its engine and gear.

E. AUBREY COLLISON  
CLERK

1993 DEC -9 PM 3:28

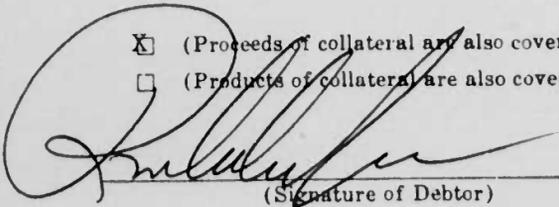
RECORD FEE 12.00  
#03544 C040 R01 T15:27  
DEC 9 83

CHECK  THE LINES WHICH APPLY

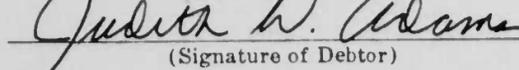
- 5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Mailed to Secured Party

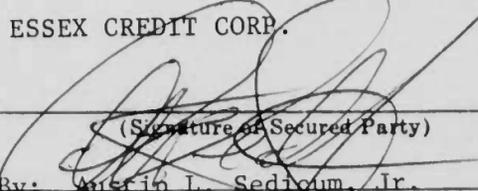
  
(Signature of Debtor)

Raymond M. Adams  
Type or Print Above Name on Above Line

  
(Signature of Debtor)

Judith W. Adams  
Type or Print Above Signature on Above Line

ESSEX CREDIT CORP.

  
(Signature of Secured Party)

By: Austin L. Sedgum, Jr.  
Type or Print Above Signature on Above Line

12a

UNIFORM COMMERCIAL CODE—  
FINANCING STATEMENT

For Filing Officer Use  
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.  
SIGNATURES MUST BE IN INK

TO BE RECORDED IN THE LAND RECORDS also, if property described below is or is to become a fixture and checked here .

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here.  
\$ 550.00

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name Donald M. & Roxanne Dixon RECORD FEE 12.00  
 Address 1906 Woodsborro Place Edgewater Md. DELINQ TAX 34.50  
 (Street) (City or County) (State) FEE .50  
 2. SECURED PARTY Name Commercial Credit Corporation REC'D 12:45 PM 11:5:36  
 Address 53 McKinsey Road Severna Park Md. DEC 9 83  
 (Street) (City or County) (State)  
 Return Filing Receipt To: Commercial Credit Corporation

3. This financing statement covers the following types (or items) of property: (list)

MAKE (IF AUTO) OR MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR
Dats	280 Z	GHLS30043138		2H	1976

All HHG Including: Living Room Suite & Tables, Family Room Suite, 1 Wards Color T.V., Master Bedroom Suite, 2 Childrens Bedroom Suites, Stereo Equipment.

Check  the lines which apply

- 4.  (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- Proceeds of Collateral are also covered.
- Products of Collateral are also covered.

Donald M Dixon (Signature of Debtor) K. McClary (Signature of Secured Party)  
Donald M. Dixon (Signature of Debtor) K. McClary Type or Print the Above Signature on This Line  
Roxanne E. Dixon Type or Print the Above Signatures on This Line

RECORDS & CLERK  
Baltimore County

1983 DEC -9 PM 4:09

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party 8/71

12.00  
38.50

LIBER 468 PAGE 286

This STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

No. of Additional Sheets Presented:

3.  The Debtor is a transmitting utility.

1 Debtor(s) (Last Name First) and Address(es)

2. Secured Party(ies) Name(s) and Address(es):

4. For Filing Officer: Date, Time, No. Filing Office

Mowle, Edward W. & Eileen  
1204 F Gemini Dr.  
Annapolis, MD 21403

M. Industrial Valley Bank  
412 Old York Rd.  
Jenkintown, PA 19046

RECORD FEE 30.00

5 This statement refers to original Financing Statement No. 232170 filed (date) 4/16/80 with ~~County of Ann Arundel~~ <sup>50</sup> ~~179~~

- 6  A Continuation The original Financing Statement bearing the above file number is still effective.
- B Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
- C Release From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the following:
- D Assignment The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below:
- E Amendment The Financing Statement bearing the above file number is amended as set forth below: (Signature of Debtor and Secured Party is Required)
- F This statement is to be indexed in the Real Estate Records

*G.A. Parmalee*

G.A. Parmalee, Asst. Treasurer  
Industrial Valley Bank

By \_\_\_\_\_ Signature(s) of Debtor(s) (only on amendment)

By \_\_\_\_\_ Signature(s) of Secured Party(ies)

(1) FILING OFFICE COPY - NUMERICAL

(3/83)

STANDARD FORM—FORM UCC-3—Approved by Secretary of Commonwealth of Pennsylvania

Mailed to Secured Party

RECEIVED THE RECORDS  
OFFICE OF ANN ARUNDEL COUNTY

1983 DEC -9 PM 4:09

E. AUBREY COLLISON  
CLERK

30.00  
58



MARYLAND FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

- 1. Maturity Date (if any) \_\_\_\_\_
- 2. Debtor(s) name(s) and address: Robert K. & Frostie N. Fox  
4749 Flanders Lane  
Harwood, MD 20776
- 3. Secured Party and address (Type complete corporate name):  
Thorp Credit Inc of Maryland  
6136 Greenbelt Road, Greenbelt, MD 20770
- 4. Name and address of Assignee (if any): \_\_\_\_\_

RECORDED FEE 12.00  
 RECORDED TAX 24.50  
 MORTGAGE .50  
 442008 (145) 402 115:49  
 DEC 9 83

- 5. This Financing Statement covers the following types (or items) of property:  
(Check box which applies)

All of the household goods, furniture, appliances and personal property of every kind, nature, and description now or hereafter located at the residence of Debtor(s) whose address is shown above, or at the address to which said property may hereafter be removed.

Other personal property (Describe): \_\_\_\_\_

MAKE OF AUTO	YEAR	BODY	MOTOR NO.	SERIAL NO.
<input type="checkbox"/>				

- 6. The secured transaction being publicized by this FINANCING STATEMENT is (is not) subject to the Recordation Tax imposed by Article 81, Section 277 and 278, Annotated Code of Maryland, 1962 Suppl, as amended.
- 7. The Principal Amount of the Debt initially incurred which is secured by the Security Agreement which this Financing Statement publicized is \$ 3950.77
- 8. After recording, filing officer will please deliver or mail this statement to the SECURED PARTY herein whose name and address are set forth above.

SIGNATURES OF DEBTORS:

X Robert K. Fox  
Robert K. Fox

X Frostie N. Fox  
Frostie N. Fox

SIGNATURE OF SECURED PARTY OR ASSIGNEE OF RECORD:

Thorp Credit Inc of MD  
(TYPE COMPLETE CORPORATE NAME)

By: Kathleen R. Miller  
Kathleen R. Miller MANAGER

(Type names below all signatures)

AE 2/64

DO NOT TYPE IN MARGINS OUTSIDE OF GUIDE LINES

RECEIVED  
 1983 DEC -9 PM 4:10  
 E. AUBREY COLLISON  
 CLERK

Mailed to Secured Party

12.00  
24.50  
50

MARYLAND FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Maturity Date (if any) \_\_\_\_\_  
2. Debtor(s) name(s) and address: Louis & Constance Finamore  
330 Park Hall St  
Laurel Md 20810

3. Secured Party and address (Type complete corporate name):  
Thorp Credit Inc 6136 Greenbelt Rd  
Greenbelt Md 20770

4. Name and address of Assignee (if any): \_\_\_\_\_  
\_\_\_\_\_

5. This Financing Statement covers the following types (or items) of property:  
(Check box which applies)

All of the household goods, furniture, appliances and personal property of every kind, nature, and description now or hereafter located at the residence of Debtor(s) whose address is shown above, or at the address to which said property may hereafter be removed.

Other personal property (Describe): \_\_\_\_\_

MAKE OF AUTO	YEAR	BODY	MOTOR NO.	SERIAL NO.

6. The secured transaction being publicized by this FINANCING STATEMENT is (is not) subject to the Recordation Tax imposed by Article 81, Section 277 and 278, Annotated Code of Maryland, 1962 Suppl, as amended.

7. The Principal Amount of the Debt initially incurred which is secured by the Security Agreement which this Financing Statement publicized is \$ 3670.39

8. After recording, filing officer will please deliver or mail this statement to the SECURED PARTY herein whose name and address are set forth above.

SIGNATURES OF DEBTORS:

SIGNATURE OF SECURED PARTY OR ASSIGNEE OF RECORD:

Constance Finamore  
Constance Finamore

Thorp Credit Inc  
(TYPE COMPLETE CORPORATE NAME)

Louis J Finamore  
Louis J Finamore

By: John Hendrick  
John Hendrick MANAGER

(Type names below all signatures)

AE 2/64

DO NOT TYPE IN MARGINS OUTSIDE OF GUIDE LINES

RECORDING FEE 12.00  
RECORD TAX 24.50  
POSTAGE .50  
DEC 9 11:50 AM '83

RECEIVED THE RECORDS SECTION  
BRIGHT COUNTY, M.D. COUNTY

1983 DEC -9 PM 4:10

E. AUDREY COLLISON  
CLERK

Mailed to Secured Party  
12.00  
24.50

11/17/83

29.00

216677163/17 MARYLAND FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

- 1. Maturity Date (if any) \_\_\_\_\_
- 2. Debtor(s) name(s) and address: Jeffery W. Johns  
205 Nancy Ave.  
Linthicum MD 21090
- 3. Secured Party and address (Type complete corporate name):  
Thorp Credit of MD  
2442 Reddie DR Wheaton MD 20902
- 4. Name and address of Assignee (if any): \_\_\_\_\_

- 5. This Financing Statement covers the following types (or items) of property:  
(Check box which applies)

RECORD FEE 11.00  
 RECORD TAX 17.50  
 POSTAGE .50

All of the household goods, furniture, appliances and personal property of every kind, nature, and description now or hereafter located at the residence of Debtor(s) whose address is shown above, or at the address to which said property may hereafter be removed.

Other personal property (Describe): \_\_\_\_\_

MAKE OF AUTO	YEAR	BODY	MOTOR NO.	SERIAL NO.
<input type="checkbox"/>				

6. The secured transaction being publicized by this FINANCING STATEMENT is (~~is not~~) subject to the Recordation Tax imposed by Article 81, Section 277 and 278, Annotated Code of Maryland, 1962 Suppl, as amended.

7. The Principal Amount of the Debt initially incurred which is secured by the Security Agreement which this Financing Statement publicized is \$ 2905.73

8. After recording, filing officer will please deliver or mail this statement to the SECURED PARTY herein whose name and address are set forth above.

SIGNATURES OF DEBTORS:

X Jeffery W. Johns  
Jeffery W. Johns

SIGNATURE OF SECURED PARTY OR ASSIGNEE OF RECORD:

Thorp Credit of MD  
(TYPE COMPLETE CORPORATE NAME)

X \_\_\_\_\_

By: Charles G. Black MANAGER

(Type names below all signatures)

UCCI

DO NOT TYPE IN MARGINS OUTSIDE OF GUIDE LINES

RECEIVED FOR RECORD  
 1983 DEC -9 PM 4:10  
 E. AUBREY COLLISON  
 CLERK

Mailed to Secured Party  
 11.00  
 17.50  
 17.50



LIBER 468 VOL 231

Recordation Tax of \$35.00 paid to Circuit Court of Anne Arundel County

<input type="checkbox"/> TO BE	} RECORDED IN LAND RECORDS	<input checked="" type="checkbox"/> SUBJECT TO	} RECORDING TAX ON PRINCIPAL AMOUNT OF \$ 5,000.00
<input checked="" type="checkbox"/> NOT TO BE		<input type="checkbox"/> NOT SUBJECT TO	

FINANCING STATEMENT

249324

1. Debtor(s):

Robinson's Bridal & Formal Wear, Inc.  
 Name or Names—Print or Type  
 7438 Ritchie Highway Glen Burnie Maryland 21061  
 Address—Street No., City - County State Zip Code

Name or Names—Print or Type  
 Address—Street No., City - County State Zip Code

2. Secured Party:

Louise Millhauser  
 Name or Names—Print or Type  
 Seven Slade Avenue, Apt. 622, Baltimore, Maryland 21208  
 Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).

See Schedule A attached hereto

4. If above described personal property is to be affixed to real property, describe real property.

5. If collateral is crops, describe real estate.

N/A

6. Proceeds of collateral  are  are not covered.

7. Products of collateral  are  are not covered.

DEBTOR(S): Robinson's Bridal & Formal Wear, Inc.

SECURED PARTY:

Elizabeth A. Robinson, President  
(Signature of Debtor)

Elizabeth A. Robinson, President  
Type or Print

(Signature of Debtor)

Type or Print

(Company, if applicable)

Louise Millhauser  
(Signature of Secured Party)

Louise Millhauser  
Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address Julien A. Hecht, 1300 Mercantile Bank and Trust Building,  
Baltimore, Maryland 21201

Lucas Bros. Form F-1

Mailed to:

RECEIVED FOR RECORD  
CIRCUIT COURT, ANN. COUNTY

1983 OCT 11 PM 2:19

E. AUBREY COLLISON  
CLERK

RECORD FEE 11.00  
POSTAGE .50  
#26348 C345 R01 T14:14  
OCT 11 83

11.00  
50

SCHEDULE A TO FINANCING STATEMENT  
BY AND BETWEEN  
ROBINSON'S BRIDAL & FORMAL WEAR, INC.  
AND  
LOUISE MILLHAUSER

I. All of Debtor's equipment, supplies, fixtures, leasehold improvements, tools, and furniture, including all present and future additions, attachments, accessions, substitutions and replacements used in or related to the Debtor's clothing rental and retail clothing business, and all proceeds thereof.

II. All the inventory of Debtor, of every type and description, now owned and hereafter acquired and wherever located, including raw materials, work in process, or finished goods, all materials usable or used or consumed in Debtor's business, and all present and future substitutions thereof and additions thereto and all proceeds and products thereof in any form whatsoever.

III. All of Debtor's present and future accounts, accounts receivable, contract rights, general intangibles, things in action, chattel paper, instruments, mortgages, and returned, repurchased and repossessed goods, all money due or to become due Debtor, and the books and records relating to, and proceeds of the foregoing in any form whatsoever.

Recordation Tax of \$70.00 paid to Circuit Court of Anne Arundel County

TO BE

RECORDED IN LAND RECORDS

SUBJECT TO

RECORDING TAX ON PRINCIPAL AMOUNT OF

NOT TO BE

NOT SUBJECT TO

\$ 10,000.00

FINANCING STATEMENT

249325

Robinson's Bridal & Formal Wear, Inc.

Name or Names—Print or Type

7438 Ritchie Highway Glen Burnie Maryland 21061  
Address—Street No., City - County State Zip Code

1. Debtor(s):

Name or Names—Print or Type

Address—Street No., City - County State Zip Code

2. Secured Party:

Robinson Realty Company, Inc.

Name or Names—Print or Type

Seven Slade Avenue, Apt. 622, Baltimore, Maryland 21208  
Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).

See Schedule A attached hereto

4. If above described personal property is to be affixed to real property, describe real property.

5. If collateral is crops, describe real estate.

N/A

6. Proceeds of collateral  are  are not covered.

7. Products of collateral  are  are not covered.

DEBTOR(S): Robinson's Bridal & Formal Wear, Inc.

SECURED PARTY:

Elizabeth A. Robinson, President  
(Signature of Debtor)

Elizabeth A. Robinson, President  
Type or Print

(Signature of Debtor)

Type or Print

Robinson Realty Company, Inc.  
(Company, if applicable)

Louise Millhauser, President  
(Signature of Secured Party)

Louise Millhauser, President

Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address Julien A. Hecht, 1300 Mercantile Bank and Trust Building,  
Baltimore, Maryland 21201

Lucas Bros. Form F-1

RECORD FEE 11.00  
POSTAGE 50  
#26350 C345 R01 T14:17  
OCT 11 83

Mailed to:

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY

1983 OCT 11 PM 2:19

E. AUBREY COLLISON  
CLERK

11.00  
~~10.50~~

SCHEDULE A TO FINANCING STATEMENT  
BY AND BETWEEN  
ROBINSON'S BRIDAL & FORMAL WEAR, INC.  
AND  
ROBINSON REALTY COMPANY, INC.

I. All of Debtor's equipment, supplies, fixtures, leasehold improvements, tools, and furniture, including all present and future additions, attachments, accessions, substitutions and replacements used in or related to the Debtor's clothing rental and retail clothing business, and all proceeds thereof.

II. All the inventory of Debtor, of every type and description, now owned and hereafter acquired and wherever located, including raw materials, work in process, or finished goods, all materials usable or used or consumed in Debtor's business, and all present and future substitutions thereof and additions thereto and all proceeds and products thereof in any form whatsoever.

III. All of Debtor's present and future accounts, accounts receivable, contract rights, general intangibles, things in action, chattel paper, instruments, mortgages, and returned, repurchased and repossessed goods, all money due or to become due Debtor, and the books and records relating to, and proceeds of the foregoing in any form whatsoever.

County X Montgomery  
State

LIBER 468 PAGE 295

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3  
THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 248441  
RECORDED IN LIBER 464 FOLIO 341 ON August 4, 1983 (DATE)

1. Lessee

Name Benfield Exxon, A Partnership  
Address Rt. 3 & Benfield Road, Millersville, MD 21108

2. Original Assignee  
of Lessor

Name Forest Hill State Bank  
Address P.O. Box 288  
Forest Hill, MD 21050

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

RECORD FEE 10.00  
POSTAGE .50

CHECK  FORM OF STATEMENT

A. Continuation   
The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

B. Partial Release   
From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:

C. Assignment   
The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:

D. Other: See below   
(Indicate whether amendment, termination, etc.)

The Original Assignee certifies that the Original Assignee has assigned to the Assignee, whose name and address is shown below, Original Assignee's rights under the financing statement bearing the file number shown above, in the following property; All property & equipment.

Assignee of the Original Assignee: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Dated October 28, 1983

Forest Hill State Bank  
Name of Original Assignee

By: Jeff Doak  
Signature of Original Assignee

Jeff Doak, Assistant Vice President

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Mailed to: \_\_\_\_\_

10.00  
25

1983 DEC 12 AM 11:44  
E. M. COLLISON  
CLERK

#03773 0040 R01 T10:50  
DEC 12 83

County X

State

LIBER 468 PAGE 296

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3  
THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 248184

RECORDED IN LIBER 463 FOLIO 516 ON July 19, 1983 (DATE)

1. Lessee

Name Lonergan's Charter Service, Inc.  
Address 1109 Boucher Avenue Annapolis, MD 21403

2. Original Assignee  
of Lessor

Name Forest Hill State Bank  
Address P.O. Box 288  
Forest Hill, MD 21050

RECORD FEE 10.00  
POSTAGE .50  
#03574 C040 R01 T10:50  
DEC 12 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

CHECK <input checked="" type="checkbox"/> FORM OF STATEMENT	A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.	B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:
	C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:	D. Other: <u>See below</u> <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)
	The Original Assignee certifies that the Original Assignee has assigned to the Assignee, whose name and address is shown below, Original Assignee's rights under the financing statement bearing the file number shown above, in the following property; All property & equipment.	

1983 DEC 12 AM 11:44  
E. AUSTREY COLLISON  
CLERK

Assignee of the Original Assignee: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Dated October 28, 1983

Forest Hill State Bank  
Name of Original Assignee  
By: [Signature]  
Signature of Original Assignee  
Jeff Doak, Assistant Vice President

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Mailed to: \_\_\_\_\_

10.00

County XXXXX

State

LIBER 468 PAGE 297

UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 246006

RECORDED IN LIBER 458 FOLIO 438 ON 1/27/83 (DATE)

1. Lessee

Name Benfield Exxon, A Partnership

Address Rt 3 & Benfield Road, Millersville, Maryland 21108

2. Original Assignee of Lessor

Name Forest Hill State Bank

Address P.O. Box 288

Forest Hill, MD 21050

RECORD FEE 10.00

POSTAGE .50

#03575 0040 R01 110:51

DEC 12 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

8. Maturity date of obligation (if any)

CHECK  FORM OF STATEMENT

A. Continuation  The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

B. Partial Release  From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:

C. Assignment  The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:

D. Other: See below  (Indicate whether amendment, termination, etc.)

The Original Assignee certifies that the Original Assignee has assigned to the Assignee, whose name and address is shown below, Original Assignee's rights under the financing statement bearing the file number shown above, in the following property: All property & equipment.

1983 DEC 12 AM 11:44  
E. AUBREY COLLISON  
CLERK

Assignee of the Original Assignee: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Dated October 28, 1983

Forest Hill State Bank  
Name of Original Assignee

By: Jeff Doak  
Signature of Original Assignee

Jeff Doak, Assistant Vice President

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Mailed to: \_\_\_\_\_

10 P 25

County XXXXX

State

LIBER 468 PAGE 298

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 245403

RECORDED IN LIBER 457 FOLIO 55 ON 12/15/82 (DATE)

1. Lessee

Name Calvary Temple of Glen Burnie, Inc.  
Address P. O. Box 96, Old Mill Road, Millersville, Maryland 21108

2. Original Assignee  
of Lessor

Name Forest Hill State Bank

Address P.O. Box 288

Forest Hill, MD 21050

Person And Address To Whom Statement Is To Be Returned If Different From Above.

RECORD FEE 10.00  
POSTAGE .50  
#03574-0040 R01 110:51  
DEC 12 83

3. Maturity date of obligation (if any)

CHECK <input checked="" type="checkbox"/> FORM OF STATEMENT	<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
	<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: See below <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>
	<p>The Original Assignee certifies that the Original Assignee has assigned to the Assignee, whose name and address is shown below, Original Assignee's rights under the financing statement bearing the file number shown above, in the following property; All property &amp; equipment.</p>	
	<p>Assignee of the Original Assignee: Union Trust Company of Maryland P.O. Box 1077 Baltimore, MD 21203</p>	

1983 DEC 12 AM 11:44  
E. AUBREY COLLISON  
CLERK

Assignee of the Original Assignee: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Dated October 28, 1983

Forest Hill State Bank  
Name of Original Assignee

By: Jeffrey Doak  
Signature of Original Assignee  
Jeff Doak, Assistant Vice President

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Mailed to:

10 25

County XXXXX Anne Arundel  
State

LIBER 468 PAGE 299

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 246303

RECORDED IN LIBER 459 FOLIO 226 ON 2/23/83 (DATE)

1. Lessee

Name Aetna Packing Company  
Address 600 Bruce Road, Glen Burnie, Maryland 21061

2. Original Assignee  
of Lessor

Name Forest Hill State Bank  
Address P.O. Box 288  
Forest Hill, MD 21050

RECORD FEE 10.00  
POSTAGE .50  
#03577 C040 R01 T10:52  
DEC 12 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

CHECK <input checked="" type="checkbox"/> FORM OF STATEMENT	A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.	B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:
	C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:	D. Other: See below <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)
	The Original Assignee certifies that the Original Assignee has assigned to the Assignee, whose name and address is shown below, Original Assignee's rights under the financing statement bearing the file number shown above, in the following property; All property & equipment.	

E. AUDREY COLLISON  
CLERK  
1983 DEC 12 AM 11:44

Assignee of the Original Assignee: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Dated October 28, 1983  
Forest Hill State Bank  
Name of Original Assignee  
By: Jeff Doak  
Signature of Original Assignee  
Jeff Doak, Assistant Vice President

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Mailed to: \_\_\_\_\_

10050

County XXXXX  
State

LIBER 468 PAGE 300

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 245892

RECORDED IN LIBER 458 FOLIO 217 ON 1/20/83 (DATE)

1. Lessee

Name Frank B. Walsh, Jr., P.A.  
Address 1200 West Street, Annapolis, Maryland 21401

2. Original Assignee  
of Lessor

Name Forest Hill State Bank  
Address P.O. Box 288  
Forest Hill, MD 21050

RECORD FEE 10.00  
POSTAGE .50  
#03578-6040 R01 110:53  
DEC 1183

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

CHECK <input checked="" type="checkbox"/> FORM OF STATEMENT	A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.	B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:
	C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:	D. Other: See below <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)
	The Original Assignee certifies that the Original Assignee has assigned to the Assignee, whose name and address is shown below, Original Assignee's rights under the financing statement bearing the file number shown above, in the following property; All property & equipment.	

1983 DEC 12 AM 11:44  
E. MURPHY & GILLISON  
CLERK

Assignee of the Original Assignee: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Dated October 28, 1983

Forest Hill State Bank  
Name of Original Assignee

By: Jeffrey Doak  
Signature of Original Assignee

Jeff Doak, Assistant Vice President

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Mailed to:

10.28

County x Anne Arundel

State

LIBER 468 PAGE 301

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 247727

RECORDED IN LIBER 462 FOLIO 559 ON June 13, 1983 (DATE)

1. Lessee

Name Johnny Unitas' Freight & Courier Service, Inc.

Address 793 Elkridge Landing Rd., Linthicum Heights, MD 21090

2. Original Assignee  
of Lessor

Name Forest Hill State Bank

Address P.O. Box 288

Forest Hill, MD 21050

RECORD FEE 10.00

POSTAGE .50

#03579 C040 R01 T10:54

DEC 12 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

8. Maturity date of obligation (if any)

CHECK  FORM OF STATEMENT

A. Continuation   
The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

B. Partial Release   
From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:

C. Assignment   
The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:

D. Other: See below   
(Indicate whether amendment, termination, etc.)

The Original Assignee certifies that the Original Assignee has assigned to the Assignee, whose name and address is shown below, Original Assignee's rights under the financing statement bearing the file number shown above, in the following property; All property & equipment.

Assignee of the Original Assignee: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Dated October 28, 1983

Forest Hill State Bank  
Name of Original Assignee

By: Jeff Doak  
Signature of Original Assignee

Jeff Doak, Assistant Vice President

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Mailed to:

1983 DEC 12 AM 11:44  
E. AUBREY COLLISON  
CLERK

10.00

County <sup>x</sup> Anne Arundel

State

LIBER 468 PAGE 302

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 247726

RECORDED IN LIBER 462 FOLIO 558 ON June 13, 1983 (DATE)

1. Lessee

Name Dong Sik Kim T/A Ferndale Servicenter

Address 7183 Baltimore & Annapolis Blvd., Glen Burnie, MD 21061

2. Original Assignee  
of Lessor

Name Forest Hill State Bank

Address P.O. Box 288

Forest Hill, MD 21050

Person And Address To Whom Statement Is To Be Returned If Different From Above.

RECORD FEE 10.00

POSTAGE .50

#03580 C040 R01 T10:54

DEC 12 83

3. Maturity date of obligation (if any) \_\_\_\_\_

CHECK  FORM OF STATEMENT

A. Continuation   
The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

B. Partial Release   
From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:

C. Assignment   
The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:

D. Other: See below   
(Indicate whether amendment, termination, etc.)

The Original Assignee certifies that the Original Assignee has assigned to the Assignee, whose name and address is shown below, Original Assignee's rights under the financing statement bearing the file number shown above, in the following property; All property & equipment.

Assignee of the Union Trust Company of Maryland  
Original Assignee: P.O. Box 1077  
Baltimore, MD 21203

Dated October 28, 1983

Forest Hill State Bank  
Name of Original Assignee

By: Jeff Doak  
Signature of Original Assignee

Jeff Doak, Assistant Vice President

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Mailed to: \_\_\_\_\_

1500 DEC 12 AM 11:44  
E. ALBERT COLLISON  
CLERK

10.50

County XXXXXX

State

LIBER 463 PAGE 303

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3  
THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 246990

RECORDED IN LIBER 461 FOLIO 86 ON April 20, 1983 (DATE)

1. Lessee

Name Phelps Electric Motor Service, Inc.  
Address 183 Mayo Road, Edgewater, Maryland 21037

2. Original Assignee  
of Lessor

Name Forest Hill State Bank  
Address P.O. Box 288  
Forest Hill, MD 21050

RECORD FEE 10.00  
POSTAGE .50  
#03501-0040 R01 T10:55  
DEC 12 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

CHECK <input checked="" type="checkbox"/> FORM OF STATEMENT	A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.	B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:
	C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:	D. Other: See below <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)
	The Original Assignee certifies that the Original Assignee has assigned to the Assignee, whose name and address is shown below, Original Assignee's rights under the financing statement bearing the file number shown above, in the following property; All property & equipment.	

1983 DEC 12 AM 11:44  
E. AUSTIN & COLLISON  
BALTIMORE

Assignee of the Original Assignee: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Dated October 28, 1983

Forest Hill State Bank  
Name of Original Assignee  
By: D. Jeffrey Doak  
Signature of Original Assignee  
Jeff Doak, Assistant Vice President

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Mailed to: \_\_\_\_\_

10.00 .50

County XXXXXXXX

State

LIBER 468 PAGE 304

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 247729

RECORDED IN LIBER 462 FOLIO 561 ON June 13, 1983 (DATE)

1. Lessee

Name James C. Monaghan T/A J. C. Monaghan, Consultant

Address 117 Huse Drive, Annapolis, Maryland 21403

2. Original Assignee  
of Lessor

Name Forest Hill State Bank

Address P.O. Box 288

Forest Hill, MD 21050

Person And Address To Whom Statement Is To Be Returned If Different From Above.

RECORD FEE 10.00  
POSTAGE .50  
#03582 C040 R01 T10:55  
DEC 12 83

8. Maturity date of obligation (if any)

CHECK  FORM OF STATEMENT

A. Continuation   
The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

B. Partial Release   
From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:

C. Assignment   
The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:

D. Other: See below   
(Indicate whether amendment, termination, etc.)

The Original Assignee certifies that the Original Assignee has assigned to the Assignee, whose name and address is shown below, Original Assignee's rights under the financing statement bearing the file number shown above, in the following property; All property & equipment.

Assignee of the Original Assignee: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Dated October 28, 1983

Forest Hill State Bank  
Name of Original Assignee

By: Jeff Doak  
Signature of Original Assignee

Jeff Doak, Assistant Vice President

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Mailed to:

1983 DEC 12 AM 11:44  
E. AUBREY COLLISON  
CLERK

10.00

County x Anne Arundel

State

LIBER 468 PAGE 305

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 247005

RECORDED IN LIBER 461 FOLIO 88 ON April 20, 1983 (DATE)

1. Lessee

Name Electrical Sales Associates, Inc.  
Address 300 Hospital Dr., Suite 225, Glen Burnie, MD 21061

2. Original Assignee  
of Lessor

Name Forest Hill State Bank  
Address P.O. Box 288  
Forest Hill, MD 21050

RECORD FEE 10.00  
POSTAGE .50  
#03583 C040 R01 T10:56  
DEC 12 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

CHECK  FORM OF STATEMENT

A. Continuation   
The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

B. Partial Release   
From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:

C. Assignment   
The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:

D. Other: See below   
(Indicate whether amendment, termination, etc.)

The Original Assignee certifies that the Original Assignee has assigned to the Assignee, whose name and address is shown below, Original Assignee's rights under the financing statement bearing the file number shown above, in the following property; All property & equipment.

Assignee of the Original Assignee: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Dated October 28, 1983

Forest Hill State Bank  
Name of Original Assignee

By: Jeff Doak  
Signature of Original Assignee

Jeff Doak, Assistant Vice President

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Mailed to: \_\_\_\_\_

E. AUBREY COLLISON  
CLERK

1983 DEC 12 AM 11:44

100  
25

County X

State

LIBER 468 PAGE 306

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 10570

RECORDED IN LIBER 461 FOLIO 91 ON April 20, 1983 (DATE)

1. Lessee

Name North-East-Wind Yacht Charters, Ltd.

Address 222 Severn Ave., Ste, 204, Annapolis, Maryland 21403

2. Original Assignee  
of Lessor

Name Forest Hill State Bank

Address P.O. Box 288

Forest Hill, MD 21050

Person And Address To Whom Statement Is To Be Returned If Different From Above.

RECORD FEE 10.00  
POSTAGE .50

#03584 C040 R01 T10:57  
DEC 12 83

3. Maturity date of obligation (if any)

CHECK  FORM OF STATEMENT

A. Continuation   
The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

B. Partial Release   
From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:

C. Assignment   
The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:

D. Other: See below   
(Indicate whether amendment, termination, etc.)

The Original Assignee certifies that the Original Assignee has assigned to the Assignee, whose name and address is shown below, Original Assignee's rights under the financing statement bearing the file number shown above, in the following property: All property & equipment.

Assignee of the Original Assignee: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Dated October 28, 1983

Forest Hill State Bank  
Name of Original Assignee

By: Jeff Doak  
Signature of Original Assignee

Jeff Doak, Assistant Vice President

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Mailed to: \_\_\_\_\_

1983 DEC 12 AM 11:44  
E. AUBREY COLLISON  
CLERK

100

County XXXXXX

State

LIBER 468 PAGE 307

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 247730

RECORDED IN LIBER 462 FOLIO 562 ON June 13, 1983 (DATE)

1. Lessee

Name Alton D. Grimes, Jr. T/A Reliable Used Cars

Address 502 Crain Hwy., Glen Burnie, Maryland 21061

2. Original Assignee  
of Lessor

Name Forest Hill State Bank

Address P.O. Box 288

Forest Hill, MD 21050

Person And Address To Whom Statement Is To Be Returned If Different From Above.

RECORD FEE 10.00

POSTAGE .50

#03585 6040 R01 110:57

DEC 12 83

3. Maturity date of obligation (if any)

CHECK  FORM OF STATEMENT

A. Continuation   
The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

B. Partial Release   
From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:

C. Assignment   
The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:

D. Other: See below   
(Indicate whether amendment, termination, etc.)

The Original Assignee certifies that the Original Assignee has assigned to the Assignee, whose name and address is shown below, Original Assignee's rights under the financing statement bearing the file number shown above, in the following property; All property & equipment.

Assignee of the Union Trust Company of Maryland  
Original Assignee: P.O. Box 1077  
Baltimore, MD 21203

Dated October 28, 1983

Forest Hill State Bank  
Name of Original Assignee

By: Jeff Doak  
Signature of Original Assignee

Jeff Doak, Assistant Vice President

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Mailed to:

1983 DEC 12 AM 11:44  
E. AUDREY COLLISON  
CLERK

10.5

County XXXXXXXXXXXX  
State

LIBER 468 PAGE 308

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3  
THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 247723

RECORDED IN LIBER 462 FOLIO 560 ON June 13, 1983 (DATE)

1. Lessee

Name Custom Transport, Inc.  
Address 7460 Conowingo Ave., Unit 65, Jessup, Maryland 20794

2. Original Assignee  
of Lessor

Name Forest Hill State Bank

Address P.O. Box 288

Forest Hill, MD 21050

Person And Address To Whom Statement Is To Be Returned If Different From Above.

RECORD FEE 10.00  
POSTAGE .50  
#03586 D040 R01 T10:57  
DEC 12 83

8. Maturity date of obligation (if any)

CHECK <input checked="" type="checkbox"/> FORM OF STATEMENT	<input type="checkbox"/> <b>A. Continuation</b> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.	<input type="checkbox"/> <b>B. Partial Release</b> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:
	<input type="checkbox"/> <b>C. Assignment</b> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:	<input checked="" type="checkbox"/> <b>D. Other: See below</b> (Indicate whether amendment, termination, etc.)
	The Original Assignee certifies that the Original Assignee has assigned to the Assignee, whose name and address is shown below, Original Assignee's rights under the financing statement bearing the file number shown above, in the following property; All property & equipment.	

Assignee of the Original Assignee: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Dated October 27, 1983

Forest Hill State Bank  
Name of Original Assignee

By: D. Jeffrey Doak  
Signature of Original Assignee  
Jeff Doak, Assistant Vice President

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Mailed to: \_\_\_\_\_

10.50

1983 DEC 12 AM 11:44  
CLERK

County <sup>X</sup> Anne Arundel

State

LIBER 468 PAGE 309

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3  
THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 248488

RECORDED IN LIBER 464 FOLIO 427 ON August, 8, 1983 (DATE)

1. Lessee

Name Reliable Used Cars

Address 502 Crain Highway Glen Burnie MD 21061

2. Original Assignee  
of Lessor

Name Forest Hill State Bank

Address P.O. Box 288

Forest Hill, MD 21050

Person And Address To Whom Statement Is To Be Returned If Different From Above.

RECORD FEE 10.00  
POSTAGE .50

#03588 C040 R01 T10:59  
DEC 12 83

3. Maturity date of obligation (if any) \_\_\_\_\_

CHECK  FORM OF STATEMENT

A. Continuation   
The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

B. Partial Release   
From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:

C. Assignment   
The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:

D. Other: See below   
(Indicate whether amendment, termination, etc.)

The Original Assignee certifies that the Original Assignee has assigned to the Assignee, whose name and address is shown below, Original Assignee's rights under the financing statement bearing the file number shown above, in the following property; All property & equipment.

Assignee of the Original Assignee: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

1983 DEC 12 AM 11:44  
E. ABBEY COLLISON  
CLERK

Dated October 28, 1983

Forest Hill State Bank  
Name of Original Assignee

By: Jeff Doak  
Signature of Original Assignee  
Jeff Doak, Assistant Vice President

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Mailed to: \_\_\_\_\_

10.50

County X Anne Arundel

State \_\_\_\_\_

LIBER **468** PAGE **310**

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 10569

RECORDED IN LIBER 461 FOLIO 90 ON April 20, 1983 (DATE)

1. Lessee

Name Seaboard International, A Partnership

Address 1993 Moreland Pkway, Suite 8 Annapolis, Md. 21401

2. Original Assignee  
of Lessor

Name Forest Hill State Bank

Address P.O. Box 288

Forest Hill, MD 21050

Person And Address To Whom Statement Is To Be Returned If Different From Above.

RECORD FEE 10.00  
POSTAGE .50  
#03589 C040 R01 T11:00  
DEC 12 83

3. Maturity date of obligation (if any) \_\_\_\_\_

CHECK  FORM OF STATEMENT

A. Continuation   
The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

B. Partial Release   
From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:

C. Assignment   
The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:

D. Other: See below   
(Indicate whether amendment, termination, etc.)

The Original Assignee certifies that the Original Assignee has assigned to the Assignee, whose name and address is shown below, Original Assignee's rights under the financing statement bearing the file number shown above, in the following property; All property & equipment.

Assignee of the Original Assignee: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Dated October 23, 1983

Forest Hill State Bank  
Name of Original Assignee

By: Jeff Doak  
Signature of Original Assignee  
Jeff Doak, Assistant Vice President

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Mailed to: \_\_\_\_\_

1983 DEC 12 AM 11:44  
E. MURPHY & COLLISON

100.8

County X Anne Arundel

State

LIBER 468 PAGE 311

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3  
THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 10568  
RECORDED IN LIBER 461 FOLIO 89 ON April 20, 1983 (DATE)

1. Lessee

Name C. F. Fuhrmann, M.D., P.A.  
Address 7310 Ritchie Highway, Glen Burnie, Md. 21061

2. Original Assignee  
of Lessor

Name Forest Hill State Bank  
Address P.O. Box 288  
Forest Hill, MD 21050

RECORD FEE 10.00  
POSTAGE .50  
#03590 C040 R01 T11:02  
DEC 12 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

CHECK  FORM OF STATEMENT

A. Continuation   
The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

B. Partial Release   
From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:

C. Assignment   
The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:

D. Other: See below   
(Indicate whether amendment, termination, etc.)

The Original Assignee certifies that the Original Assignee has assigned to the Assignee, whose name and address is shown below, Original Assignee's rights under the financing statement bearing the file number shown above, in the following property; All property & equipment.

1983 DEC 12 AM 11:44  
E. ALBANY COLLISON  
RELEASER

Assignee of the Original Assignee: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Dated October 28, 1983

Forest Hill State Bank  
Name of Original Assignee

By: Jeff Doak  
Signature of Original Assignee

Jeff Doak, Assistant Vice President

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address: Union Trust Company of Maryland  
P.O. Box 1077  
Baltimore, MD 21203

Mailed to:

10.00

MARYLAND UNIFORM COMMERCIAL CODE - FORM UCC-3  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

1. THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 246827  
RECORDED IN LIBER 460 FOLIO 363 ON 4/7/83 (DATE).

<p>2. Name and address of Debtor(s)  <b>Alvin A. Sutphin &amp; Mayloa Stuphin</b>  <b>t/a State Wide Septic Service</b>  <b>3252 Beard Point Road</b>  <b>Davidsonville, MD 21035</b></p>	<p>3. Name and address of Secured Party  <b>C.I.T. Corporation</b>  <b>1301 York Road</b>  <b>Lutherville, MD 21093</b></p>
-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------

Mailed to: \_\_\_\_\_

4. After recording, this statement is to be returned to C.I.T. Corporation at

RECORD FEE 10.00  
POSTAGE .50  
#03597 C040 R01 T11:07  
DEC 12 83

5. Maturity date of obligation (if any):

6. CHECK  FORM OF STATEMENT

- A.  CONTINUATION - The original financing statement described in Item 1 above between the foregoing Debtor and Secured Party is still effective.
- B.  PARTIAL RELEASE - From the collateral set forth in the financing statement described in Item 1 above, the Secured Party releases the collateral described in Item 8 below.
- C.  ASSIGNMENT - The Secured Party certifies that it has assigned to the Assignee whose name and address is set forth in Item 7 below, Secured Party's rights under the financing statement described in Item 1 above. This assignment covers the collateral described in Item 8 below.
- D.  TERMINATION - The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement described in Item 1 above.
- E.  OTHER - \_\_\_\_\_ (State whether amendment, etc.)

7. Name and Address of Assignee:

8. Description of Collateral:

Dated 10/4/83 [Signature]  
(Signature of Secured Party)

**C.I.T. CORPORATION**  
(Type or Print Name of Secured Party on Above Line)

1983 DEC 12 AM 11:45

E. ALBERT COLLISON  
CLERK

10.00



LIBER 468 PAGE 314

TERMINATION STATEMENT

liber 454 page 427

Identifying File No. 244461

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.  
ACCOUNT NUMBER 117225-4

DEBTORS (Names and Residence Address)  BRAGG TIMOTHY R & BETTY L 943 Forest Dr Arnold Md 21012	SECURED PARTY (Name and Address) BLAZER FINANCIAL SERVICES, INC. 7479 BALTIMORE ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE, MD. 21061
------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party BLAZER FINANCIAL SERVICES INC

RECORD FEE 10.00  
POSTAGE .50

By C White Title CLERK Dated NOV 14, 1983

0227-20 Maryland 2-64  
C WHITE

#03602 0040 R01 T11:14  
DEC 12 83

Mailed to Secured Party

RECEIVED FOR RECORD  
STATE OF MARYLAND, BALTIMORE COUNTY

1983 DEC 12 AM 11:46

F. ANDREY COLLISON

10.00

LIBER 468 PAGE 315

TERMINATION STATEMENT

liber 427 page 316

Identifying File No. 233460

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.

ACCOUNT NUMBER 113107-8

DEBTORS (Names and Residence Address)	SECURED PARTY (Name and Address)
DOWNEY ALBERTA 231 Edgevale St Balto Md 21225	BLAZER FINANCIAL SERVICES, INC. 7479 BALTIMORE-ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE, MD. 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party BLAZER FINANCIAL SERVICES INC

By C. White Title CLERK Dated NOV 11, 19 83

0227-20 Maryland 2-64

RECORD FEE 10.00

POSTAGE .50

#03603 C040 R01 T11:14  
DEC 12 83

RECEIVED  
STATE OF MARYLAND  
1983 DEC 12 AM 11:46

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

10.50

LIBER 468 PAGE 316

TERMINATION STATEMENT

liber 443 page 565

Identifying File No. 240400

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.  
ACCOUNT NUMBER 115608-3

DEBTORS (Names and Residence Address)

BRENNER JR ROSS G  
312 Highland Dr Apt T  
Glen Burnie Md 21061

SECURED PARTY (Name and Address)

BLAZER FINANCIAL SERVICES, INC.  
7479 BALTIMORE-ANNAPOLIS BLVD.  
P. O. BOX 66  
GLEN BURNIE, MD. 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

RECORD FEE 10.00  
POSTAGE .50

Secured Party BLAZER FINANCIAL SERVICES INC

By C White Title CLERK Dated NOV 14, 19 83

0227-20 Maryland 2-64  
C WHITE

#03604 C040 R01 711:15  
DEC 12 83



STATE OF MARYLAND  
DEPARTMENT OF ASSESSMENTS AND TAXATION

1983 DEC 12 AM 11:46

E. ADINEY COLLISON  
CLERK

Mailed to Secured Party

10.00 P

LIGER 468 PAGE 317

This Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

3. For Filing Officer (Date, Time and Filing Office):

1. Debtor(s) Name and mailing address:  
(Do not abbreviate)

2. Secured Party(ies) Name and Address:

LIDDLE, Gary T.  
702nd Med Co  
Ft Meade, Maryland 20755

GOVERNMENT EMPLOYEES  
~~XXXXXXX~~ CREDIT UNION  
P O BOX 1356  
SAN ANTONIO, TEXAS 78295

4136 - 353

29584

Date Filed April 20, 1981

4. This statement refers to original Financing Statement No.

Check if applicable  This Financing Statement Change is to be filed for record in the real estate records.

5. A. Continuation   
The original Financing Statement is still effective.

B. Assignment   
The Secured Party of record has assigned his interest in the following collateral to:

C. Termination   
The Secured Party of record no longer claims a security interest under the Financing Statement.

D. Partial Release   
The Secured Party of record releases the following collateral:

E. Amendment   
The Financing Statement is amended as set forth below:

6.

RECORD FEE 10.00  
POSTAGE .50  
#03616 0040 R01 111:25  
DEC 12 83

GOVERNMENT EMPLOYEES CREDIT UNION

By

*Gary T. Liddle*  
Signature(s) of Debtor(s)

By

*Sandra Barriente*  
Signature(s) of Secured Party(ies)  
104844-00

(1) Filing Officer Copy - Numerical

STANDARD FORM—FORM UCC-3 (REV. 6-19-75) — APPROVED BY SECRETARY OF STATE OF TEXAS

THE ODEE COMPANY, DALLAS, TEXAS 75240

10.00 50

RECEIVED FOR RECORD  
DEPT. OF COMMERCE, STATE OF TEXAS

1983 DEC 12 AM 11:47

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party



NAVY FEDERAL CREDIT UNION  
Washington, DC 20391

FINANCING STATEMENT

LIBER 468 PAGE 318

Pursuant to the Uniform Commercial Code, this statement is presented for filing to the Clerk of the Circuit Court for Anne Arundel County, Maryland, to be filed among the Financing Statement Records for the aforesaid County and State.

250090

NAME OF DEBTOR(S):

C. Warren Kellerhouse and  
Janice N. Kellerhouse, husband  
and wife

ADDRESS OF PROPERTY:

1219 Hilltop Drive, Annapolis, Maryland 21401

NAME OF SECURED PARTY:

Navy Federal Credit Union

ADDRESS:

P.O. Box 969  
Vienna, VA 22180

This Financing Statement covers the following items:

Range/Oven, Refrigerator, Dishwasher, Clothes Washer, Dryer, Garbage Disposal, Vent Fan, Wall to Wall Carpeting; also including any renewals or replacments of these items.

RECORD FEE 12.00  
POSTAGE .50  
#03624 0040 R01 T11:42  
DEC 12 83

The security agreement to which this Financing Statement relates is a Deed of Trust dated October 24, 1983 and recorded among the Land Records of Anne Arundel County, Maryland covering the above described real estate and is additional security for the indebtedness therein described. The above items shall be subject to all the terms of said Deed of Trust and, in the event of foreclosure thereunder, may be sold together with the real estate at such foreclosure sale. Debtors have the right to substitute articles of equal or greater value for any of the items covered herein.

This Financing Statement is not subject to a Recordation Tax and should be returned to the Secured Party at the above address after recording.

Executed this 24th day of October 19 83

*C. Warren Kellerhouse*

Signature of Member/Borrower C. WARREN KELLERHOUSE

Navy Federal Credit Union

*Janice N. Kellerhouse*

Signature of Co-Borrower JANICE N. KELLERHOUSE

By: *T.M. Kramer*  
T.M. Kramer, Supervisor First  
Mortgage Loan Closing Section

NFCU-335 (1/83)

1983 DEC 12 AM 11:48

E. AUDREY COLLISON  
CLERK

Mailed to Secured Party

12.05



## EQUIPMENT LIST

LIBER 468 PAGE 320

ITEM NO.	TYPE/SERIAL	DESCRIPTION	QTY
		SYSTEM H2	
0010	H700-1B ACR:AA	Harris 700 Computer System, 768K Bytes Memory, VOS, 12MB Virtual Memory, 16 Priority Interrupts CNP, and 8426 System Console	1
0010AA	045 ACR:AA	Programmed I/O Channel (PIOC)	1
0010AB	046 ACR:AA	Buffered Block Channel (BBC)	1
0010AC	049 ACR:AA	Integral Block Channel (IBC)	1
0010AD	3110 ACR:AA	300CPM Card Reader with DMA Controller	1
0010AE	5332 ACR:AA	BOMB Winchester Disk with IDC	1
0010AF	5631 ACR:AA	Storage Module Drive BOMB	1
0010AG	4330-1 ACR:AA	Line Printer, 600LPM, 64 Characters with Controller and Cabinet	1
0010AH	4335-1 ACR:AA	Line Printer, 450LPM, 96 Characters with Controller and Cabinet	1
0010AI	6330 ACR:AA	Mag Tape Drive with Controller 25IPS, 9 Track, 1600BPI	1
0010AJ	7519 ACR:AA	Cabinet, I/O, and Power	1
0010AK	7540 ACR:AA	Equipment Stand	3
0010AL	8462 ACR:AA	RS232 Connections for Two Async Terminals (to 19.2 KBPS)	7
0010AM	8675 ACR:AA	Interactive CRT	1
0011	1612S-1.1 ACR:AA	RJE Hasp Workstation Emulation (One-Time Charge)	1
0012	1613S-1.1 ACR:AA	RJE CDC VT200 Emulation (One-Time Charge)	1
0013	1614S-1.1 ACR:AA	RJE Univac 1004 Emulation (One-Time Charge)	1
0014	1720J-1.1 ACR:AA	TX Text Editor (One-Time Charge)	1

ITEM NO.	TYPE/SERIAL	DESCRIPTION	QTY
		SYSTEM H3	
0015	H700-1B ACR:AA	Harris 700 Computer System 768K Bytes Memory, VOS, 12MB Virtual Memory, 16 Priority Interrupts, CNP and 8462 System Console	1
0015AA	045 ACR:AA	Programmed I/O Channel (PIOC)	1
0015AH	046 ACR:AA	Buffered Block Channel (BBC)	1
0015AG	049 ACR:AA	Integral Block Channel (IBC)	1
0015AD	3110 ACR:AA	300 CPM Card Reader with DMA Controller	1
0015AF	5632 ACR:AA	Storage Module Drive, with IBM 80MB	1
0015AH	4330-1 ACR:AA	Line Printer, 600LPM, 64 Characters with Controller and Cabinet	1
0015AG	4335-1 ACR:AA	Line Printer, 450LPM, 96 Characters with Controller and Cabinet	2
0015AI	6330 ACR:AA	Mag Tape Drive with Controller, 251PS, 9 Tack, 1600BPI	1
0015AJ	7540 ACR:AA	Equipment Stand	2
0015AK	8462 ACR:AA	RS232 Connections for Two Async Terminals (to 19.2K BPS)	7
0015AL	8675 ACR:AA	Interactive CRT	1
0016	1612S-1.1 ACR:AA	RJE Hasp Workstation Emulation (One-Time Charge)	1
0017	1613S-1.1 ACR:AA	RJE CDC VT200 Emulation (One-Time Charge)	1
0018	1614S-1.1 ACR:AA	RJE Univac 1004 Emulation (One-Time Charge)	1
0019	1720J-1.1 ACR:AA	TX Text Editor	1

ITEM NO.	TYPE/SERIAL	DESCRIPTION	QTY
		SYSTEM H4	
0020	H700-1B ACR:AB	Harris 700 Computer System	1
		768K Bytes Memory	
		VOS	
		12MB Virtual Memory	
		16 Priority Interrupts	
		CNP 6 8426	
		System Console	
0020AA	015B ACR:AB	Scientific Arithmetic Unit	1
0020AB	045 ACR:AB	Programmed I/O Channel	1
0020AC	046 ACR:AB	Buffered Block Channel (BBC)	1
0020AD	049 ACR:AB	Integral Block Channel (IBC)	1
0020AE	3110 ACR:AB	300CPM Card Reader with DMA	1
		DMA Controller	
0020AF	5632 ACR:AB	Storage Module Drive with IDC, 80MB	1
0020AG	4335-1 ACR:AB	Line Printer, 450LPM, 96 Characters	2
		with Controller and Cabinet	
0020AH	6730 ACR:AB	MTU with Formatter and Controller,	1
		9 Track, 800/1600/6250 BPI, 125IPS,	
		Cabinet included	
0020AI	6731 ACR:AB	Additional MTU, 9 Track,	1
		800/1600/6250 BPI, 125IPS,	
		Cabinet included	
0020AJ	6735 ACR:AB	Diagnostic Tester	1
0020AK	7519 ACR:AB	Cabinet, I/O, and Power	1
0020AL	7540 ACR:AB	Equipment Stand	3
0020AM	8462 ACR:AB	RS232 Connections for Two	7
		Async Terminals (to 19.2K BPS)	
0020AN	8685 ACR:AB	Interactive CRT	2
0021	1612S1.1 ACR:AB	RJE Hasp Workstation Emulation	1
		(One-Time Charge)	
0022	1611S1.1 ACR:AB	RJE 3780 Emulation	1
		(One-Time Charge)	

ITEM NO.	TYPE/SERIAL	DESCRIPTION	QTY
0023	1610S1.1 ACR:AB	RJE 2780 Emulation (One-Time Charge)	1
0024	1411J1.1 ACR:AB	FORTRAN 77 (One-Time Charge)	1
0025	1720J1.1 ACR:AB	TX Text Editor (One-Time Charge)	1
		SYSTEM H5	
0026	H700-1B ACR:AA	Harris 700 Computer System	1
		768K Bytes Memory	
		VOS	
		12MB Virtual Memory	
		16 Priority Interrupts	
		CNP	
		8462 System Console (8675)	
0026AA	045 ACR:AA	Programmed I/O Channel (PIOC)	1
0026AB	046 ACR:AA	Buffered Block Channel (BBC)	1
0026AC	049 ACR:AA	Integral Block Channel (IBC)	1
0026AD	3110 ACR:AA	300 CPM Card Reader with DMA Controller	1
0026AE	5332 ACR:AA	80MB Winchester Disk Drive with IDC	1
0026AF	5631 ACR:AA	Storage Module Drive, 80MB	1
0026AG	4335-1 ACR:AA	Line Printer, 450LPM, 96 Characters with Controller and Cabinet	4
0026AH	4392-11 ACR:AA	64 Characters ASCII Print Band	3
0026AI	4392-21 ACR:AA	96 Characters ASCII Print Band	3
0026AJ	6330 ACR:AA	Mag Tape Drive with Controller, 25IPS, 9 Track, 1600BPI	1
0026AK	7519 ACR:AA	Cabinet, I/O, and Power	1
0026AL	7540 ACR:AA	Equipment Stand	4
0026AM	8462 ACR:AA	RS232 Connection for Two Async. Terminals (to 19.2K BPS)	7
0026AN	8675 ACR:AA	Interactive CRT	2

ITEM NO.	TYPE/SERIAL	DESCRIPTION	QTY		
0026A0	* * * ACR:AA	20 Ft. Cable for 4335-1	1	ONE TIME	CHARGE
0026AP	1612S-1.1 ACR:AA	RJE Hasp Workstation Emulation	1	ONE TIME	CHARGE
0026AQ	1613S-1.1 ACR:AA	RJE CDC UT200 Emulation	1	ONE TIME	CHARGE
0026AR	1614S-1.1 ACR:AA	RJE Univac 1004 Emulation	1	ONE TIME	CHARGE
0026AS	1610S-1.1 ACR:AA	RJE 2780 Emulation	1	ONE TIME	CHARGE
0026AT	1720J-1.1 ACR:AA	TX Text Editor	1	ONE TIME	CHARGE

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated 11/14/83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Dr. William J. Boro 250032  
Address 171 West Street, Annapolis, Md, 21401.

2. SECURED PARTY

Name Healthco Mental Supply  
Address 6308 Blair Hill Lane  
Baltimore, Md. 21209

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

One Ritter used Model B motor base; One Ritter used Model C motor base.

RECORD FEE 11.00  
#03643 0040 R01 114:00  
DEC 12 83

CHECK  THE LINES WHICH APPLY

- 6.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

W. J. Boro  
(Signature of Debtor)

Dr. William J. Boro  
Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)

Type or Print Above Signature on Above Line

Joan E. Otto  
(Signature of Secured Party)

Joan E. Otto  
Type or Print Above Signature on Above Line

Mailed to Secured Party

FORM MAY BE PURCHASED FROM MOORS & WARREN, INC., BOSTON, MASS. 02101

RECEIVED FOR RECORD  
CIRCUIT COURT, ST. LOUIS COUNTY

1983 DEC 12 PM 2:04

E. AUBREY COLLISON  
CLERK

11/14/83

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If acquisition of transactions wholly or partially subject to records  
does not include amount of taxable debt here.

If this statement is to be recorded  
in land records check here.

This financing statement dated 11/8/83 is presented to a filing officer for filing pursuant to the  
Uniform Commercial Code.

1. DEBTOR

Name Dr. Thomas Livickas, D.D.S. 250093  
Address 8025 Ritchie Highway, Pasadena, Md. 21122

2. SECURED PARTY

Name Healthco Baltimore Dental Supply  
Address 6308 Blair Hill Lane  
Baltimore, Maryland 21209  
Person And Address To Whom Statement Is To Be Returned If Different From Above

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or kinds) of property: (list)

One Kavo 655-1004 Fiber Optic System; One Kavo Fiber Optic System #655-1005;  
Two Kavo Auto Chuck on Bulk H/P; Two Kavo 655-12-14 Tubing; Two Kavo 1082  
Illuminators; One each 632 & 632 J handpieces; Two Kavo 14' curing wand.

CHECK THE LINES WHICH APPLY

6.  (If collateral is crops) The above described crops are growing or are to be grown on (describe real estate)

7.  (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

RECORD FEE 11.00  
#03644 0040 R01 T14:01  
DEC 12 83

[Signature]  
(Signature of Debtor)

Type or Print Above Name on Above Line

(Signature of Debtor)

Dr. Thomas Livickas, D.D.S.

Type or Print Above Signature on Above Line

[Signature]  
(Signature of Secured Party)

John E. O'Leary  
Type or Print Above Signature on Above Line

FORM MAY BE PURCHASED FROM MOORE & WADSWORTH, INC., BOSTON, MASS. 02101

RECORDED FOR RECORD  
SINGING ROCK, BALTIMORE COUNTY

1983 DEC 12 PM 2:04

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

1100 4

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recording in this jurisdiction, indicate amount of issuable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in local records check here.

This financing statement dated 10/30/83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

250094

Name Dr. Robert Goren  
Address 8025 Ritchie Hgwy., Pasadena, Md. 21122

2. SECURED PARTY

Name Healthco/Baltimore Dental Supply  
Address 6308 Blair Hill Lane  
Baltimore, Maryland 21209

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

1 SSW X-Ray

CHECK  THE LINES WHICH APPLY

(If collateral is crops) The above described crops are growing or are to be grown on (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to. (Describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

RECORD FEE 11.00  
#03645 C040 R01 T14:01  
DEC 12 83

X *Robert Goren*  
(Signature of Debtor)

Robert Goren, DDS  
Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)

\_\_\_\_\_  
Type or Print Above Signature on Above Line

*Joan Ellen Otto*  
(Signature of Secured Party)

Joan Ellen Otto  
Type or Print Above Signature on Above Line

Mailed to Secured Party

FORM MAY BE PURCHASED FROM HOBBS & WARDEN, INC., BOSTON, MASS. 02101

RECEIVED FOR RECORD  
CLERK OF DISTRICT COURT

1983 DEC 12 PM 2:04

E. AUBREY COLLISON  
CLERK

1108

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recording fees indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name James B. Wooddell, D.D.S. 250095  
Address 3102 Davidsonville Rd. Davidsonville, Md. 21035

2. SECURED PARTY

Name Healthco/Baltimore Dental Supply  
Address 6308 Blair Hill Lane  
Baltimore, Maryland 21209

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following type (or types) of property: (list)

3-Kavo wands, 1-Kavo light source, 1-Kavo tubing, 2-VanR intro. kits & accutrons, 1-Ritter Escort, 1-Chayes CU-IT, 1-Chayes Armrest, 1-Adec hose, 1-Adec filter, 1-Adec holder, 1-P&C light, 1-DE dr. stool 3-DE asst. stools, 1-Ritter Vacuum slide & holder, 1-Ritter chair base, 1-Star scaler, 2-Kavo 182-3, 1-Multiflex Fiber Optic.

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

RECORD FEE 11.00  
#03646 0040 R01 T14:02  
DEC 12 83

James B. Wooddell D.D.S.  
(Signature of Debtor)

James B. Wooddell, D.D.S.

Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

Joan Ellen Otto  
(Signature of Secured Party)

Joan Ellen Otto

Type or Print Above Signature on Above Line

Mailed to Secured Party

RECEIVED & FILED IN RECORDS  
DIRECTOR OF REGISTRATION & TAXATION

1983 DEC 12 PM 2:04

E. AUBREY COLLISON  
CLERK

1100 B

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.  
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

**FINANCING STATEMENT**

Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**  
and/or its Parent, Affiliates or Subsidiaries

**FILING OFFICER NOTICE:**

PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

ADDRESS: 7164 E FURNACE BR RD  
CITY & STATE: GLEN BURNIE, MD 21061

DEBTOR(S) (AND ADDRESSES)	JAMES B CHANEY		DATE OF THIS FINANCING STATEMENT
	981 SHORE LANE RD		11-16-83
	GLEN BURNIE, MD 21061	ACCOUNT NO.	TAB
		343705101	01

9047

Filed with: CLERK OF CRT ANNE ARUNDEL CO ANNAPOLIS, MD 21401

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**  
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.

Together with all Tires, Batteries, Radios, Heaters and Accessories now or hereafter affixed thereto;

(b)  If checked at left, all household goods, furniture and appliances owned by Debtor at the time of the loan secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

RECORD FEE 11.00  
RECORD TAX 7.00  
POSTAGE .50  
#03642 C345 R01 T13:57  
DEC 12 83

UNDERLYING TRANSACTION  IS  IS NOT  IS PARTIALLY SUBJECT TO RECORDATION TAX IMPOSED BY ARTICLE 81, SECTION 277 AND 278 ANNOTATED CODE OF MARYLAND, 1962 SUPPLEMENT AS AMENDED.  
FOR THE PURPOSE OF COMPUTING RECORDATION TAX THE PRINCIPAL AMOUNT OF THE DEBT INITIALLY INCURRED IS \$ 1187.21

BY Connie A. Bridgman TITLE   DEBTOR  
AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC. (SECURED PARTY)  
James B Chaney Jr. DEBTOR  
JAMES B CHANEY

ORIGINAL FILING OFFICER COPY

Mailed to Secured Party

1983 DEC 12 PM 2:23  
E. AUBREY COLLISON  
CLERK

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

NEVAMAR  
8339 TELEGRAPH RD  
ODENTON, MD

21113

2. Secured Party(ies) and address(es)

SAVIN CORPORATION  
COLUMBUS & STEVENS AVE.  
VALHALLA, N.Y. 10595

For Filing Officer (Date, Time, Number, and Filing Office)

4. This financing statement covers the following types (or items) of property:

This filing is for information only. The described property is subject to a lease agreement number 73385061

RECORD FEE 11.00  
POSTAGE .50

5. Assignee(s) of Address(es)

EQUILEASE CORPORATION  
750 THIRD AVENUE  
NEW YORK, N. Y. 10017

This statement is filed without the debtor's signature to perfect a security interest in collateral (check  if so)

- already subject to a security interest in another jurisdiction when it was brought into this state
- which is proceeds of the original collateral described above in which a security interest was perfected

Check  if covered  Proceeds of Collateral are also covered  Products of Collateral are also covered. No. of additional Sheets presented

Filed with:

NEVAMAR

By:

Signature(s) of Debtor(s)

SAVIN CORPORATION

By:

Signature(s) of Secured Party(ies)

STANDARD FORM - FORM UCC-1.

(1) Filing Officer Copy - Alphabetical

RECORDED IN RECORDS  
SINGLY COUNTY, N.Y.

1983 DEC 12 PM 2:23

E. ALFREY COLLISON  
CLERK

1106  
58



Savin Corporation  
Valhalla, New York 10595

# RENTAL/OWNERSHIP AGREEMENT

# 73385061

CUSTOMER		SUPPLIER OF EQUIPMENT	
Name <u>Neumar</u>		Name <u>LIBER 468 PAGE 331</u>	
Address <u>8339 Telegraph Rd</u> County _____		Address <u>714 11th St</u>	
City <u>Greenville</u> State <u>MD</u> Zip Code <u>21113</u>		City <u>Baltimore</u> State <u>MD</u> Zip Code <u>21117</u>	
PERSON TO CONTACT <u>Walt Hebert</u>	TELEPHONE NO. <u>569-5000</u>	SALESMAN _____	TELEPHONE NO. _____

QUANTITY	SAVIN MODEL	SERIAL NO.
3	880W/LANDA	2520432238
		2520533395
		2520432250

EQUIPMENT LOCATION, IF OTHER THAN ABOVE ADDRESS OF APPLICANT

<p>RENTAL PAYMENT AMOUNT</p> <p>39 Monthly Payments of \$ <u>786.15</u> Plus Sales Tax \$ <u>39.31</u> Total \$ <u>825.46</u></p>	<p><b>FIRST PAYMENT</b> Check For This Amount Must Accompany Application</p> <p>\$ <u>825.46</u></p> <p>1st Monthly Rental and 1 Month Security Deposit</p>
-----------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------

1. Savin Corporation or its assignee ("Owner") rents to Customer and Customer rents from Owner the equipment listed above or, if separately scheduled, in the schedule hereto annexed, marked Schedule "A" and made a part hereof. Said equipment will be located at the above address and will not be moved to a new location without written permission first given by Owner. Owner acknowledges receipt of the first payment referred to above from Customer. Any part of this payment not applied by Owner as rental for the first month of the Rental Ownership Agreement ("Agreement") shall be held as security for the performance of the terms of this Agreement. If Customer is not in default hereunder, or under any other rental between the parties hereto, at the end of the term of this Agreement said security shall be refunded to the Customer upon return of the rental equipment as provided in paragraph 5 or, solely at the Owner's option, applied toward the payment of rent due and to become due hereunder in the inverse order of their maturities. This Agreement shall commence on the date accepted by Owner and Customer shall make his next rental payment hereunder no later than 30 days from the commencement date.

2. (A) CUSTOMER HAS SELECTED BOTH (1) THE EQUIPMENT AND (2) THE ABOVE SUPPLIER FROM WHOM OWNER IS TO PURCHASE THE EQUIPMENT. OWNER MAKES NO WARRANTY EXPRESS OR IMPLIED AS TO ANY MATTER WHATSOEVER, INCLUDING THE CONDITION OF THE EQUIPMENT, ITS MERCHANTABILITY OR ITS FITNESS FOR ANY PARTICULAR PURPOSE, AND AS TO OWNER, CUSTOMER RENTS THE EQUIPMENT "AS IS."  
(B) IF THE EQUIPMENT IS NOT PROPERLY INSTALLED, DOES NOT OPERATE AS REPRESENTED OR WARRANTED BY SUPPLIER OR IS UNSATISFACTORY FOR ANY REASON, CUSTOMER SHALL MAKE ANY CLAIM ON ACCOUNT THEREOF SOLELY AGAINST SUPPLIER AND SHALL, NEVERTHELESS, PAY OWNER ALL RENT PAYABLE UNDER THIS AGREEMENT. CUSTOMER HEREBY WAIVING ANY SUCH CLAIMS AS AGAINST OWNER. OWNER MAY INCLUDE, AS A CONDITION OF ITS PURCHASE ORDER, THAT SUPPLIER AGREE THAT ALL WARRANTIES, AGREEMENTS AND REPRESENTATIONS, IF ANY, WHICH MAY BE MADE BY SUPPLIER TO CUSTOMER OR OWNER MAY BE ENFORCED BY CUSTOMER IN ITS OWN NAME. OWNER HEREBY AGREES TO ASSIGN TO CUSTOMER, SOLELY FOR THE PURPOSE OF MAKING AND PROSECUTING ANY SAID CLAIM, ALL OF THE RIGHTS WHICH OWNER HAS AGAINST SUPPLIER FOR BREACH OF WARRANTY OR OTHER REPRESENTATION RESPECTING THE EQUIPMENT. OWNER SHALL HAVE NO RESPONSIBILITY FOR DELAY OR FAILURE TO FILL THE ORDER.  
(C) CUSTOMER UNDERSTANDS AND AGREES THAT NEITHER THE SUPPLIER NOR ANY SALESMAN OR OTHER AGENT OF THE SUPPLIER, IS AN AGENT OF OWNER, NO SALESMAN OR AGENT OF SUPPLIER IS AUTHORIZED TO WAIVE OR ALTER ANY TERM OR CONDITION OF THIS AGREEMENT, AND NO REPRESENTATION AS TO THE EQUIPMENT OR ANY OTHER MATTER BY THE SUPPLIER, SHALL IN ANY WAY AFFECT CUSTOMER'S OBLIGATION TO PAY THE RENT AND PERFORM ITS OTHER OBLIGATIONS AS SET FORTH IN THIS AGREEMENT. NO CHANGE, ALTERATION OR AMENDMENT OF THE TERMS OR CONDITIONS OF THIS AGREEMENT ARE AUTHORIZED OR EFFECTIVE UNLESS THEY HAVE BEEN AGREED TO IN WRITING BY AN OFFICER OF OWNER. NO COURSE OF DEALING OR OTHER CONDUCT OR CUSTOM SHALL CONSTITUTE AN AMENDMENT TO THE TERMS HEREOF NOR ALTER OR VARY THE TERMS OF THIS AGREEMENT.  
(D) CUSTOMER HEREBY ACKNOWLEDGES THAT HE HAS RECEIVED A COPY OF THIS AGREEMENT.  
(E) OWNER AGREES TO ORDER THE EQUIPMENT FROM SUPPLIER UPON THE TERMS AND CONDITIONS OF THE PURCHASE ORDER INITIALLY ATTACHED HERETO. CUSTOMER HEREBY AUTHORIZES OWNER TO INSERT IN THIS AGREEMENT THE SERIAL NUMBERS, AND OTHER IDENTIFICATION DATA, OF THE EQUIPMENT WHEN DETERMINED BY OWNER.

THIS AGREEMENT IS SUBJECT TO THE TERMS AND CONDITIONS PRINTED ON THE REVERSE SIDE WHICH ARE MADE A PART HEREOF AND WHICH CUSTOMER ACKNOWLEDGES THAT HE HAS READ.

<p>ACCEPTED:</p> <p><u>9/9</u> 19 <u>83</u></p> <p>SAVIN CORPORATION, Owner</p> <p><u>M. [Signature]</u></p> <p>By _____ AUTHORIZED SIGNATURE</p>	<p>THIS IS A NON-CANCELLABLE RENTAL AGREEMENT FOR THE TERM INDICATED ABOVE</p> <p>DATE <u>11/15</u>, 19 <u>82</u></p> <p>CUSTOMER <u>Neumar</u></p> <p>THE UNDERSIGNED AFFIRMS THAT HE IS A DULY AUTHORIZED CORPORATE OFFICER, PARTNER OR PROPRIETOR OF THE ABOVE NAMED CUSTOMER, AND HAS THE AUTHORITY TO EXECUTE THIS AGREEMENT ON ITS BEHALF</p> <p>By(X) <u>[Signature]</u> TITLE <u>Corp P/A</u></p>
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CUSTOMER'S SIGNATURE IN INK IS REQUIRED ON ALL AGREEMENT COPIES

TERMS AND CONDITIONS CONSTITUTING PART OF THE AGREEMENT ON REVERSE SIDE HEREOF.

LIBER 468 PAGE 332

3. Owner may inspect the equipment at any time; and Customer agrees to keep it in first class condition and repair at Customer's expense and house the same in suitable shelter; and not to sell or otherwise dispose of his interest therein or in any equipment or accessories attached thereto.
4. Customer promises and agrees to pay all specified rental installments in advance on the date designated for the payment herein without demand. Said rental shall be payable at the office of Owner, or to such other person and/or at such other place as Owner may from time to time designate in writing.
5. No title or right in said equipment shall pass to Customer except the rights herein expressly granted. Plates or other markings will be affixed to or placed on said equipment by Owner or at Owner's request, by Customer at Customer's expense indicating that Owner is the Owner thereof and Customer will not remove the same. Upon the termination of this Agreement, Customer will immediately crate, insure and ship the equipment to whatever destination Owner shall direct, all at Customer's expense, in as good condition as received less normal wear and tear. Said equipment shall always remain and be deemed personal property even though attached to realty. All replacements, accessories or capital improvements made to or placed in or upon said equipment shall become a component part thereof and title thereto shall be immediately vested in Owner and shall be included under the terms hereof. The Customer agrees that the Owner is authorized, at its option, to file financing statement(s) or amendments thereto without the signature of the Customer with respect to any or all of the rental property or if a signature is required by law, then the Customer appoints Owner as Customer's attorney-in-fact to execute any such financing statement(s) and further agrees to reimburse the Owner for the expense of any such filing(s).
6. Owner may assign this Agreement and its assignee may assign the same. All rights of Owner hereunder shall be succeeded to by any assignee hereof and said assignee's title to this Agreement, to the rental herein provided for to be paid, and in and to said equipment shall be free from all defenses, setoffs or counterclaims of any kind with Customer may be entitled to assert against Owner, Customer hereby waiving the same as against such assignee; it being understood and agreed that any assignee of Owner does not assume any obligations of the Owner herein named. It is further understood and agreed, however, that Customer may separately claim against Owner as to any matters which Customer may be entitled to assert against Owner. Customer shall not assign, mortgage or hypothecate this Agreement or any interest herein or sublet said equipment without the prior written consent of the Owner. Any assignment, mortgage, hypothecation or sublease by Customer without such consent shall be void.
7. Customer agrees to bear all risk of theft, loss or damage, no matter how occasioned, including damages occasioned by use of unauthorized parts, accessories or components or sub-standard supplies, to all equipment installed under this Agreement. Customer assumes the entire risk of loss or damage to the equipment, whether or not covered by insurance, and no such loss shall relieve Customer of its obligations hereunder. Customer agrees to keep the equipment insured to protect all interest of Owner, at Customer's expense against all risks of loss or damage from any cause whatsoever for not less than the unpaid balance of the rentals due hereunder or 80% of the then current value of said equipment, whichever is higher and in addition shall purchase insurance in an amount reasonable under the circumstances to cover the liability of Owner for public liability and property damage. Said insurance policies and the proceeds therefrom shall be the sole property of Owner and Owner shall be named as an insured in all said policies and as sole loss payee in the policies insuring the equipment. The proceeds of such insurance, whether resulting from loss or damage or return premium or otherwise, shall be applied toward the replacement or repair of the said equipment or the payment of obligations of Customer hereunder at the option of Owner. Customer hereby appoints Owner as Customer's attorney-in-fact to make claim for, receive payment of and execute or endorse all documents, checks or drafts for loss or damage or return premium under any insurance policy issued on said equipment.
8. Customer does hereby agree to indemnify and hold Owner free and harmless against all claim, loss, liability and expense (including attorneys' fees) resulting from any loss or damage to the equipment and for injuries to, or deaths of persons, and damage to property, howsoever arising, directly or indirectly, from or incident to the use, operation or storage of the equipment and whether such injury or death to persons be of agents or employees of the Customer or of third parties, it being specifically agreed to and acknowledged by the Customer that the foregoing provision includes but is not limited to all claim, loss, liability and expense (including attorneys' fees) occurring by reason of any negligence (active or passive), omission, or other act or conduct of the Owner or any third party acting for or on behalf of the Owner.
9. Customer agrees to use, operate and maintain said equipment in accordance with all laws, to pay all licensing or registration fees for said equipment; to keep the same free of levies, liens and encumbrances; to show the equipment as "rented equipment" on Customer's personal property tax returns; to pay Owner a sum equal to all personal property taxes assessed against the equipment, which sum Owner shall remit to the taxing authority; to pay all other taxes, assessments, fees and penalties which may be levied or assessed on or in respect to said equipment or its use or any interest therein, or rental payments thereon, including but not limited to all federal, state and local taxes, however, designated, levied or assessed upon the Customer and Owner or either of them or said equipment, or upon the sale, ownership, use or operation thereof. Owner may pay such taxes and other amounts and may file such returns on behalf of Customer if Customer fails to do so as provided herein. On written request from Owner, Customer agrees to reimburse Owner for reasonable costs incurred in collecting any taxes, assessments or fees for which Customer is liable hereunder and remitting the same to the appropriate authorities.
10. All advances made by Owner to preserve said equipment or to pay insurance premiums for insurance thereon or to discharge and pay any taxes, assessments, fees, penalties, liens or encumbrances thereon shall be added to the unpaid balance of rentals due hereunder and shall be repayable by Customer to Owner immediately together with interest thereon at the rate of one and one-half (1 1/2%) per cent per month, if allowed by law, and if not allowed, then at the maximum rate of interest permissible in the applicable jurisdiction.
11. In the event Customer shall default in the payment of any rent, additional rent, or any other sums due hereunder for a period of ten (10) days, or in the event of any default or breach of the terms and conditions of this Agreement, or any other rental between the parties hereto, or if any execution or other process shall be issued in any action or proceeding against the Customer, whereby the said equipment may be taken or distrained, or if a proceeding in bankruptcy, receivership or insolvency shall be instituted by or against the Customer or its property, or if the Customer shall enter into any agreement or composition with its creditors, breach any of the terms of any loan or credit agreement, or default thereunder, or if the condition of the Customer's affairs shall so change as to, in the Owner's opinion, impair the Owner's security or increase the credit risk involved, then and in that event the Owner shall have the right to: (1) retake immediate possession of its equipment without any Court Order or other process of law and for such purpose the Owner may enter upon any premises where said equipment may be and may remove the same therefrom with or without notice of its intention to do same, without being liable to any suit or action or other proceeding by the Customer. Owner may, at its option, sell the equipment at public or private sale for cash or on credit and may become the purchaser at such sale. The Customer shall be liable for arrears of rent hereunder and under any other rental between the parties, if any, for any other charges due from Customer hereunder and under any other rental between the parties, for the expense of retaking possession, and the removal of the equipment, and court costs, in addition to the balance of the rentals provided for herein, or in any renewal hereof, as well as for the balance of rentals due and to become due under any other rental between the parties, less the net proceeds of the sale of said equipment, after deducting all costs of taking, storage, repair and sale; and/or, (2) accelerate the balance of rentals payable hereunder and under any other rental between the parties, thereby requiring payment of this Agreement and any other rental between the parties with all such rentals and charges due and payable forthwith upon such notice of acceleration and demand for payment, the Customer nevertheless remaining and being liable for the return of the equipment and any loss or destruction of, or injury to, the equipment in the same manner as herein provided. The foregoing rights shall be in addition to and in limitation of the rights of a Secured Party, as set forth in the Uniform Commercial Code of the applicable jurisdiction. Should Customer fail to make such payment after this notice and demand, Owner shall be entitled to institute appropriate legal proceedings against Customer with the Customer being responsible for said rentals, charges, expenses and attorney fees in an amount equal to twenty per cent (20%) of said balance of rentals, charges, and expenses due at the time it is placed with an attorney, if allowed by law. In the event Owner shall exercise any of its rights as above set forth, Customer shall be obligated to pay, as interest, a sum equal to one and one-half per cent (1 1/2%) per month, or any part thereof, on the aggregate unpaid rental payments due hereunder or under any other rental in default by reason hereof or otherwise, or until all arrears of rent are satisfied, provided said interest payments are allowed by law, and if not allowed by law, the maximum rate of interest permissible in the applicable jurisdiction. The rights granted the Owner herein shall be cumulative and an action upon one shall not be deemed to constitute an election or waiver of the other right of action to which Owner may be entitled. All sums due as herein above stated shall become immediately due and payable to be construed as liquidated damages rather than a penalty provision. Customer hereby waives trial by jury.
12. In the event payment is not made when due hereunder and remains unpaid for a period of 15 days, and Owner has not exercised its rights pursuant to Paragraph 11 hereof, the Customer promises to pay (1) a late charge to the Owner or its assigns not later than one month thereafter, in an amount calculated at the rate of five cents per \$1.00 of such such delayed payment (2) interest to the Owner upon each such delayed payment calculated at the rate of one and one-half (1 1/2%) per cent per month, or any part thereof, commencing one month after the due date of the first delayed payment. The late charge and/or the interest payments set forth in this paragraph shall apply only when permitted by law and, if not permitted by law, the late charge and/or interest payment shall be calculated at the maximum rate permissible in the applicable jurisdiction.
13. The omission by the Owner at any time to enforce any default or right reserved to it, or to require performance of any of the terms, covenants or provisions hereof by the Customer at any time designated, shall not be a waiver of any such default or right to which the Owner is entitled, nor shall it in any way affect the right of the Owner to enforce such provisions thereafter. The Owner may exercise all remedies simultaneously, pursuant to the terms hereof, and any such action shall not operate to release the Customer until the full amount of the rentals due and to become due and all other sums to be paid hereunder have been paid.
14. If the equipment or the Customer is located in the States of California, Florida or Texas this Agreement, at the option of the Owner, is performable and payable in the City of Beverly Hills, California, Dade County, Florida or Dallas County, Texas respectively, and in the event that suit is brought to enforce the terms hereof the parties hereto agree that any court of competent jurisdiction situated in the aforesaid cities, counties and states shall have venue of such action; otherwise the parties agree that the interpretation and legal effect of this Agreement shall be governed by the laws of the State of New York.

GUARANTY

Undersigned guarantees performance of above Agreement by Customer and payment of all sums due thereunder in event of default, hereby waiving notice of any modification, amendment or extension.

(Signature) \_\_\_\_\_ An Individual  
Home Address \_\_\_\_\_

FINANCING STATEMENT

- 1.  To Be Recorded in the Land Records.
- 2.  To Be Recorded among the Financing Statement Records. 250098
- 3.  Not subject to Recordation Tax.
- 4.  Subject to Recordation Tax on an initial debt in the principal amount of \$ \_\_\_\_\_ The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to \_\_\_\_\_

5 Debtor(s) Name(s) Address(es)

Multimarine Services, Inc.

4700 Belle Grove Road Unit#4  
Baltimore, Maryland 21225

6 Secured Party Address

Maryland National Bank

Attention: Linda Seidl

1713 West Street  
Annapolis, Md. 21401

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

A. *Inventory*. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.

B. *Contract Rights*. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.

C. *Accounts*. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.

D. *General Intangibles*. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.

E. *Chattel Paper*. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.

F. *All Equipment*. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

G. *Specific Equipment*. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

H. *Other*. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.

8.  All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

RECORD FEE 1.00  
POSTAGE .50  
#42903 0155 R02 714:53  
DEC 12 83

*Dennis F. Murphy* PRES (Seal)  
Dennis F. Murphy, President

*Joseph A. Smith* V.P. (Seal)  
Joseph A. Smith, V. P.

\_\_\_\_ (Seal)

\_\_\_\_ (Seal)

Secured Party  
Maryland National Bank

*Michael T. Cavey* (Seal)

Michael T. Cavey, Branch Representative  
Type name and title

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above

Form 207-95 ED 2/80

Mailed to Secured Party

RECEIVED FOR RECORD  
MORTGAGE DEPARTMENT

1983 DEC 12 PM 2:54

E. AUBREY COLLISON  
CLERK

1150

RECORD IN FINANCING/S RECORDS  
INDEX IN LAND RECORDS  
2.00 acres, west side of Crain Highway  
Anne Arundel County

NOT SUBJECT TO RECORDATION TAX

DATE: *November 29, 1983*  
File No. 101180

SECURITY AGREEMENT/FINANCING STATEMENT

LIBER 468 PAGE 334

DEBTOR:

MINI WAREHOUSE GROUP  
a Maryland General Partnership

3354-A Patuxent River Road  
Davidsonville, Maryland 21035

250099

SECURED PARTY:

BALTIMORE FEDERAL SAVINGS  
AND LOAN ASSOCIATION

19 E. Fayette Street  
Baltimore, Maryland 21202

1. Debtor hereby grants and conveys to Secured Party a secured interest in all of the property hereinafter described in paragraph #3 in accordance with the Uniform Commercial Code for the State of Maryland as additional security for the repayment of the indebtedness evidenced by a Mortgage dated of even date herewith in the amount of Six Hundred Forty-Eight Thousand Seven Hundred Forty-Two and 24/100 Dollars (\$648,742.24) from Debtor to Secured Party, covering certain real property located in the State of Maryland, and hereinafter described in paragraph #4 hereof.

2. The said Mortgage is hereby incorporated by reference and is made a part hereof. Debtor agrees that in the event of any default in said Mortgage, that such default shall constitute a default in this Security Agreement entitling Secured Party to exercise any and all rights and remedies herein provided, or provided under the Uniform Commercial Code of the State of Maryland or any other applicable law, in addition to any rights and remedies provided in such Mortgage. All said rights and remedies are cumulative and may be exercised either concurrently or independently and in such order as Secured Party shall determine in its sole and absolute discretion.

3. All of the following property is subject to the Security Agreement/Financing Statement hereby created from Debtor to Secured Party: All furniture, furnishing, appliances, fixtures, machinery and equipment installed in, affixed to, placed upon or used in connection with the real property described in paragraph #4 hereof including, but not limited to, the following:  
All plumbing, boilers, hot water heaters, heating and lighting apparatus;  
All screens, ventilating or air conditioning systems, awnings, window shades, draperies, and venetian blinds;  
All gas and electric ranges, mechanical refrigeration, clothes washing and drying equipment, mechanical dishwashers, and garbage disposal equipment, elevators and/or escalators;  
All mantels, linoleum, carpeting and floor covering of whatsoever kind and nature;  
All franchises, licenses, including liquor licenses (if any) and any and all such property which is hereafter installed in, affixed to, placed upon or used in connection with the real property described in paragraph #4 hereof and all replacements thereof, additions thereto and substitutions therefor. Provided however, that property owned by tenants which under their leases they have a right to remove, shall not be included in the foregoing (unless abandoned by such tenants).

4. The property described in paragraph #3 hereof is (or is intended to be) affixed, installed or placed in the real estate described in aforesaid mortgage (incorporated herein by reference) and briefly described or identified as: 2.00 acres of land, more or less, west side of Crain Highway, Millersville, Maryland.

5. Proceeds of the collateral are also covered.

6. A release of the mortgage referred to herein will operate as a release of this instrument as to the property contained in the release of mortgage.

RECORD FEE 17.00  
POSTAGE .50  
342915 (237) R12 115:42  
DEC 12 83

DEBTOR:

MINI WAREHOUSE GROUP

BY: *E. Marshall Ludlow* (SEAL)  
E. Marshall Ludlow, Partner

BY: *Herbert Garfinkel* (SEAL)  
Herbert Garfinkel, Partner

TO THE FILING OFFICER:

After this Statement has been recorded, please mail the same to Callahan, Calwell and Laudeman, 210 E. Redwood Street, Baltimore, Maryland 21202.

CALLAHAN, CALWELL & LAUDEMAN  
210 EAST REDWOOD ST.  
BALTIMORE, MARYLAND 21202

Mailed to: \_\_\_\_\_

*175*

1503 DEC 12 PM 3:55  
F. AUBREY COLLISON

250100

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1 Debtor(s) (Last Name First) and address(es)

Dale Fant Schulz  
Betty Anne Owens  
3 First Street  
Annapolis, MD 21401

2. Secured Party(ies) and address(es)

PEOPLES SECURITY BANK  
4351 Garden City Drive  
Landover, MD 20785

3. Maturity date (if any):

For Filing Officer (Date, Time, Number, and Filing Office)

4. This financing statement covers the following types (or items) of property:

MD 2977 AG  
1975 Coronado 35' Hull #CNYA62300775-359 ~~MD 244N~~  
27 hp Palmer engine #8051574

5. Assignee(s) of Secured Party and Address(es)

RECORD FEE 12.00  
POSTAGE .50  
NOTARY STATE BAL 115.22  
DEC 12 83

Not Subject to Recordation Tax

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)

Filed with:

Anne Arundel

already subject to a security interest in another jurisdiction when it was brought into this state.

which is proceeds of the original collateral described above in which a security interest was perfected:

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

By Dale J. Schulz  
Betty A. Owens  
Signature(s) of Debtor(s)

Peoples Security Bank of MD  
By [Signature]  
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy-Alphabetical

STANDARD FORM - FORM UCC-1.

(For Use In Most States)

Mailed to Secured Party

RECEIVED FOR RECORD  
ANNAPOLIS, MARYLAND COUNTY

1983 DEC 12 PM 4:10

E. AUBREY COLLISON  
CLERK



12-00  
58

250101

*S*

This **FINANCING STATEMENT** is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1 Debtor(s) (Last Name First) and address(es) Charles H. Workman 726 Second St. Annapolis, Md. 21403	2. Secured Party(ies) and address(es) PEOPLES SECURITY BANK 4351 Garden City Drive Landover, MD 20785	3. Maturity date (if any): For Filing Officer (Date, Time, Number, and Filing Office)
4. This financing statement covers the following types (or items) of property:  1969 Drift-R-Cruz 40', Hull #52248549110, MD 1794-R T/225hp Chrysler engines, #E021836 & E021832		RECORD FEE 11.00 POSTAGE .50 #021836 0745 001 115-24 5. Assignee(s) of Secured Party and Address(es) DEC 12 83
Not Subject to Recordation Tax		
This statement is filed without the debtor's signature to perfect a security interest in collateral. (check <input checked="" type="checkbox"/> if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input checked="" type="checkbox"/> which is proceeds of the original collateral described above in which a security interest was perfected:		Filed with: Anne Arundel
Check <input checked="" type="checkbox"/> if covered: <input type="checkbox"/> Proceeds of Collateral are also covered. <input type="checkbox"/> Products of Collateral are also covered. No. of additional Sheets presented:		
By: <u>Charles H. Workman</u> Signature(s) of Debtor(s)	Peoples Security Bank of MD By: <u>[Signature]</u> Signature(s) of Secured Party(ies)	

(1) Filing Officer Copy-Alphabetical      **STANDARD FORM - FORM UCC-1.**      (For Use In Most States)

RECEIVED FOR RECORD  
 COUNTY OF ANNAPOLIS  
 1983 DEC 12 PM 4:11  
 E. AUDREY COLLISON  
 CLERK

Mailed to Secured Party

11.00  
50

LIBER 468 PAGE 337

250102

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

No. of Additional Sheets Presented: 73300996

3.  The Debtor is a transmitting utility.

4. For Filing Officer: Date, Time, No. - Filing Office

1. Debtor(s) (Last Name First and Address(es))  
 RHONDA A PHILPOT  
 DONN R PHILPOT  
 14 S. Bruce Street  
 Parkway Village MHP Lot #14  
 LAUREL MD 21114

2. Secured Party(ies) Name(s) and Address(es):  
 M & M MOBILE HOMES, INC.  
 8315 WASHINGTON BLVD.  
 JESSUP, MD 20794

5. This Financing Statement covers the following types (or items) of property  
 1983 CAROLINA Serial 13127 14 X 48  
 & ALL APPLIANCES, HOUSEHOLD FURNISHINGS, EQPMT,  
 WHEELS, AXELS, ACCESSORIES, AND PARTS INCLUDED  
 ON INVOICE, AND ALL CONTRACT RIGHTS PERTAINING  
 TO ORIGINAL INSTALLMENT SALES CONTRACT.

6. Assignee(s) of Secured Party and Address(es):  
 GREEN TREE ACCEPTANCE INC.  
 P O BOX R  
 UNIONTOWN, PA 15401  
 RECORD FEE 12.00  
 DEC 12 83

7.  The described crops are growing or to be grown on:  
 The described goods are or are to be affixed to:  
 The lumber to be cut or minerals or the like  
 (including oil and gas) is on:  
 \*(Describe Real Estate in Item 8.)

8. Describe Real Estate Here:  This statement is to be indexed in the Real Estate Records

9. Name of a Record Owner

10. This statement is filed without the Debtor's signature to perfect a security interest in Collateral (check appropriate box):  
 which is proceeds of the original Collateral described above in which a security interest was perfected, or  
 acquired after a change of name, identity or corporate structure of the Debtor, or  
 as to which the filing has lapsed, or  
 already subject to a security interest in another jurisdiction.  
 RHONDA PHILPOT when the Collateral was brought into this State, or when the property's location was changed to this State.

11. If appropriate in this filing, the terms Debtor(s) and Secured Party(ies) shall respectively mean:  
 Consignee(s) and Consignor(s), or  
 Lessee(s) and Lessor(s).

By: Donn R Philpot 267297923 GREEN TREE ACCEPTANCE INC.  
 Signature(s) of Debtor(s) By: [Signature] Office Mgr.  
 Signature(s) of Secured Party(ies)  
 (Required only if Item 10 is checked.)

3/83 (1) FILING OFFICER COPY - NUMERICAL  
 STANDARD FORM - FORM UCC-1 — Approved by the Secretary of the Commonwealth of Pa.

RECEIVED FOR RECORD  
OFFICE OF REVENUE & ACCOUNTS

Mailed to Secured Party

1983 DEC 12 PM 4:12

E. AUBREY COLLISON  
CLERK

## FINANCING STATEMENT

File No

THIS Financing Statement is presented to a FILING OFFICER pursuant to the Uniform Commercial Code.

1. DEBTOR(S) and Address(es) <i>American Hose &amp; Coupling Corp.</i> <i>4700 Belle Grove Road</i> <i>Building #8</i> <i>Baltimore, Maryland 21225</i>	2. SECURED PARTY and Address UNION TRUST COMPANY OF MARYLAND Baltimore & St. Paul Streets Baltimore, Maryland 21203  Attn: <i>Regina L. Tappin</i>  Return to Secured Party
---------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

3. This Financing Statement covers the following types (or items) of property:

All of the property described in subparagraphs A through E below unless one or more boxes are checked. If a box is checked, "Collateral" means only the property described in the subparagraph (s) whose box or boxes are checked.

A. All of Debtor's equipment and supplies (including all present and future additions, attachments, accessions, substitutions and replacements), used in or related to the conduct of sale of hoses, couplings, clamps, etc. (describe type of business or profession), including, but not limited to that which is described below and in any separate schedule at any time delivered by Debtor to Bank; and all proceeds thereof in any form whatsoever:

B. All of the inventory of the Debtor, of every type or description, now owned and hereafter acquired and wherever located, including raw materials, work in process and finished goods, all materials usable or used or consumed in Debtor's business; all present and future substitutions and additions and all proceeds and products thereof in any form whatsoever.

C. All of Debtor's present and future accounts receivable, contract rights, general intangibles, things in action, chattel paper, instruments, mortgages and returned, repurchased and repossessed goods, all money due or to become due Debtor, and the books and records relating to, and the proceeds of the foregoing in any form whatsoever.

D. All crops, livestock and supplies held, used or produced in farming operations; all products of crops and livestock in every state or condition and all proceeds and products of the foregoing in any form whatsoever.

E. Other.

RECORD FEE 11.00  
 POSTAGE .50  
 #03719 0040 R01 T11-15  
 DEC 13 83

4. Proceeds and products of collateral; and all options, rights, conversion, subscription and other privileges now and hereafter arising with respect to collateral are covered hereunder.

5. This transaction (is) (~~is not~~) exempt from the recordation tax. (Md.)

Principal amount of debt initially incurred is: \$ 17,000

DEBTOR:

American Hose & Coupling Corp.  
 (Type Name)  
 By: *Eugene L. O'Brien*  
 Eugene L. O'Brien  
 By: \_\_\_\_\_

SECURED PARTY:

UNION TRUST COMPANY OF MARYLAND

By: *A.P. Ramsey Crosby*  
 A.P. Ramsey Crosby  
 (Type Name)  
 12/8/83 19  
 (Date Signed by Debtor)

INSTRUCTIONS: Sign in ink; type or print other information in ink. Margins are for use of Filing Officer only. Under each signature, type or print name of person signing and title, if any.

Md., Va., D.C., Pa.

1105  
 012-1671-0986-1  
 1983 DEC 13 AM 11:28

E. AUBREY COLLISON  
 CLERK

Mailed to  
 Mailed to Secured Party

250105

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.  
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

FINANCING STATEMENT

Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**  
and/or its Parent, Affiliates or Subsidiaries  
ADDRESS: **7164 E Furnace Br Rd**  
CITY & STATE: **Glen Burnie, md 21061**

FILING OFFICER NOTICE:

PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES)	Tommy Barggs	DATE OF THIS FINANCING STATEMENT 11-21-83	
	1601 F Forest Ave Ft Meade, Md. 20755	ACCOUNT NO. 443608784	TAB 84

9068

Filed with: Clerk of Crt Anne Arundel Co Annapolis, Md.

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**  
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.

Together with all Tires, Batteries, Radios, Heaters and Accessories now or hereafter affixed thereto;

- (b)  If checked at left, all household goods, furniture and appliances owned by Debtor at the time of the loan secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.
- (c) Other (describe)

RECORD FEE 11.00  
RECORD TAX 3.50  
POSTAGE .50  
#03721 0040 R01 T11:16  
DEC 13 83

UNDERLYING TRANSACTION  IS  IS NOT  IS PARTIALLY SUBJECT TO RECORDATION TAX IMPOSED BY ARTICLE 81, SECTION 277 AND 278 ANNOTATED CODE OF MARYLAND, 1962 SUPPLEMENT AS AMENDED.  
FOR THE PURPOSE OF COMPUTING RECORDATION TAX THE PRINCIPAL AMOUNT OF THE DEBT INITIALLY INCURRED IS

\$ 814.83

AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.  
(SECURED PARTY)

Tommy Barggs  
Tommy Barggs DEBTOR

BY Richard F. Bullis Dept Mgr  
TITLE DEBTOR

ORIGINAL - FILING OFFICER COPY

19-1209 (REV. 11-80)



RECEIVED FOR RECORD  
CLERK OF COURT, ANNE ARUNDEL COUNTY

Mailed to Secured Party

1983 DEC 13 AM 11:28

E. AUBREY COLLISON  
CLERK

1100 3.50 5

TERMINATION STATEMENT

To: Clerk of the Circuit Court for Anne Arundel County

Date of Original Financing Statement: October 15, 1982

File Number of Original Financing Statement: 244642  
Liber 455 Folio 095

Debtor's Name and Address: Stewart F. Murphy  
3 Church Circle  
Annapolis, Maryland 21401

Secured Party's Name and Address: Frank M. Jones  
10701 Cardington Way  
Cockeysville, Maryland 21030

The Secured Party certifies that he no longer claims any secured interest under the financing statement bearing the above date, file number, and liber and folio number.

SECURED PARTY:

Frank M. Jones (SEAL)  
Frank M. Jones

TO THE FILING OFFICER: After recording this Termination Statement return to Frank G. Lidinsky, Esquire  
5835 Belair Road  
Baltimore, Maryland 21206.

Mailed to: \_\_\_\_\_

RECORDING FEE 10.00  
POSTAGE .50  
443013 0287 R02 T12+25  
DEC 13 83

1983 DEC 13 PM 12:24  
E. ADAM Y. COLLISON  
CLERK

1030

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code. 3. Maturity Date (if any):

1 Debtor(s) (Last Name First) and Address(es) Agopovich, Bedros M. Mr. 265 Oak Court Severna Park, MD. 21146	2 Secured Party(ies) and Address(es) <b>BALDWIN PIANO &amp; ORGAN COMPANY</b> 1801 GILBERT AVENUE CINCINNATI, OHIO 45202	3 For Filing Officer (Date, Time, Number, and Filing Office)
-----------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------

This statement refers to original Financing Statement No. 240255-Lib-443-320 Dated 10-30-81, 19

A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.	B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:	C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the following property:	D. Other: <input type="checkbox"/> TERMINATION <i>Anne A. ...</i>
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------

RECORD FEE 10.00  
243031 LIBS R02 11:49  
DEC 13 83

Dated: November 21, 1983, 19 By: *[Signature]*  
(Signature of Secured Party)

Filing Office Copy - Alphabetical  
STANDARD FORM -  
UNIFORM COMMERCIAL CODE - UCC-3

This form of financing statement is approved by the Secretary of State B. P. O. 1/80 WSS

1983 DEC 13 PM 12:52  
E. ALVIN COLLISON  
CLERK

Mailed to Secured Party

10-

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 11-13-1983 is presented to a filing office for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name OLLEN, RICHARD A. & JANE A.  
Address 10859 Weisiger Lane, OAKTON, VA. 22124

2. SECURED PARTY

Name WEST RIVER YACHT SALES, INC.  
Address P. O. BOX 125  
GALESVILLE, M.D. 20765

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (List)

1983 36' CAPE DORY FIBERGLASS HULL # CPDT0106M84B  
1983 40 HP PERKINS DIESEL ENGINE # 597733K

HOME ANCHORAGE/WINTER GALESVILLE, MD.

NOT SUBJECT TO STATE DOCUMENTARY STAMP

FIRST ASSIGNEE: FIRST COMMERCIAL CORP  
303 2ND STREET  
ANNAPOLIS, MD. 21403

SECOND ASSIGNEE: Elizabeth J. Joffe / agent  
BERKELEY FEDERAL SAVINGS  
& LOAN  
21 BLEEKER STREET  
MILLBURN, N. J. 07041

Mailed to: \_\_\_\_\_

CHECK  THE LINES WHICH APPLY

6.  (If collateral is crops) The above described property are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Richard A. Ollen  
(Signature of Debtor)

RICHARD A. OLLEN  
Type or Print Above Name on Above Line

Jane A. Ollen  
(Signature of Debtor)

JANE A. OLLEN  
Type or Print Above Signature on Above Line

Paul J. Smith  
(Signature of Secured Party)

WEST RIVER YACHT SALES, INC.  
Type or Print Above Signature on Above Line

1983 DEC 13 PM 12:52  
E. AUGUST COLLISON

REGISTRATION FEE 12.00  
NOTARIAL FEE 50.  
RECORDED CASE NO 2 112:50  
DEC 13 83

1250

Anne Arndel  
11/21/83

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recording tax indicate amount of taxable debt here \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 11-17-83 is presented to a filing office for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Llewellyn, Richard E. & Diane W.  
Address 13104 Pelfrey Lane, Fairfax, Va. 22033

2. SECURED PARTY

Name Annapolis Yacht Sales, Inc.  
Address 319 Sixth Street  
Annapolis, Md. 21403

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (List)

1984 34' O'Day Fiberglass Hull # XDYUO198M84L  
1984 24 Hp Universal Diesel Engine # 410916

Home Anchorage/Winter: Annapolis, Md.

First Assignee: First Commercial Corp.  
303 2nd Street  
Annapolis, Md. 21403

2nd Assignee: Elizabeth Jeffrey Grant  
Berkeley Federal Savings  
21 Bleeker Street  
MILLBURN, N. J. 07041

NOT SUBJECT TO STATE DOCUMENTARY STAMP

Mailed to: \_\_\_\_\_

CHECK  THE LINES WHICH APPLY

(If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

*Richard E. Llewellyn*  
(Signature of Debtor)

RICHARD A. LLEWELLYN  
Type or Print Above Name on Above Line

*Diane W. Llewellyn*  
(Signature of Debtor)

DIANE W. LLEWELLYN  
Type or Print Above Signature on Above Line

*[Signature]*  
(Signature of Secured Party)

ANNAPOLIS YACHT SALES, INC.  
Type or Print Above Signature on Above Line

RECORD FEE 12.00  
POSTAGE .50  
DEC 13 1983 11:50  
REC 13 83

1300 DEC 13 PM 12:52  
B. A. COLLISON  
CLERK

1250  
Anne Arundel Co  
11-22-83

TO BE

NOT TO BE

RECORDED IN  
LAND RECORDS  
AND Financing Records

SUBJECT TO

NOT SUBJECT TO

RECORDING TAX  
ON PRINCIPAL  
AMOUNT OF  
\$300,000.00

FINANCING STATEMENT

250108

Leon E. Romo and Marilyn E. Romo

Name or Names—Print or Type  
1611 Harmony Acres Lane, Annapolis, Maryland 21401  
Address—Street No., City - County State Zip Code

1. Debtor(s):

Name or Names—Print or Type  
Address—Street No., City - County State Zip Code

2. Secured Party:

Gibraltar Building and Loan Association, Inc.  
Name or Names—Print or Type  
2981 Solomons Island Road, Edgewater, Maryland 21037  
Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).

SEE SCHEDULE "B" ATTACHED

4. If above described personal property is to be affixed to real property, describe real property.

SEE SCHEDULE "A" FOR DESCRIPTION

5. If collateral is crops, describe real estate. Not applicable.

RECORD FEE 10.00  
#43071 0055 002 115:57  
DEC 13 83

6. Proceeds of collateral  are  are not covered.

RECORD FEE 19.00

7. Products of collateral  are  are not covered.

DEBTOR(S) By: Leon E. and Marilyn E. Romo SECURED PARTY:

Leon E. Romo  
Signature (of Debtor)

POSTAGE  
#43067 0055 002 115:55

Leon E. Romo  
Signature Type or Print

Gibraltar Building and Loan Association, Inc.  
(Company, if applicable)

Marilyn E. Romo  
(Signature of Debtor)

Diane C. White  
(Signature of Secured Party)

Marilyn E. Romo  
Signature Type or Print

Diane C. White - Vice President  
Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address L.B. Goldstein, Esq., P.O. Box 291, Annapolis, MD 21404

E. AUDREY COLLISON  
CLERK  
DEC 13 1983  
11:01  
FS  
150

RECEIVED  
DEPT. OF PUBLIC SAFETY  
1983 DEC 13 AM 8:05  
E. AUDREY COLLISON  
CLERK

ALL that parcel of ground, situate, lying and being in the Sixth Assessment District of Anne Arundel County, State of Maryland, and described as follows:

BEGINNING for the same at a point on the east side of State Circle; said point being located 58 feet Southeasterly from the intersection formed by the East side of State Circle with the South side of Maryland Avenue; said point marks the intersection formed by the center line of the partition wall between the building located on the lot herein described and the building situated on the lot lying adjacent thereto on the Northwest. Thence from the point of beginning so fixed leaving said State Circle and binding on said partition wall, North 52 degrees 11 minutes 30 seconds East 59.85 ft.; thence leaving said partition wall, binding on the Northeast face of said last mentioned building, leaving said first mentioned building, North 37 degrees 48 minutes 30 seconds West 2.40 ft.; thence binding on the Southeast face of said last mentioned building, North 52 degrees 11 minutes 30 seconds East 21.88 ft. to intersect the Southwest face of a frame building; thence leaving said last mentioned building, binding on the Southwest face of said frame building, South 37 degrees 48 minutes 30 seconds East 2.40 ft. to intersect the Northwest face of the building located on the lot herein described, aforesaid; thence binding on the center line of the partition wall between said frame building and said last mentioned building, North 52 degrees 11 minutes 30 seconds East 8.60 ft.; thence still binding on said frame building and binding on the Southeast face of a brick building adjacent hereto on the Northwest, North 50 degrees 32 minutes 20 seconds East 47.91 ft. to the East corner of said brick building, thence leaving said brick building, binding on and with a line of fence, South 38 degrees 57 minutes 10 seconds East 29.33 ft. to the North corner of another brick building adjacent hereto on the Southeast; thence binding on the Northwest face of said brick building, and also binding on the Northwest face of a concrete wall, and the prolongation thereof, South 51 degrees 41 minutes 50 seconds West 145.95 ft. to intersect the East side of State Circle, aforesaid; thence binding on the East side of said State Circle, North 24 degrees 39 minutes 40 seconds West 30.0 ft. to the point of beginning.

CONTAINING 0.095 of an acre of land, more or less, within the bounds of this description according to a survey and plat made by James D. Hicks, County Surveyor, in January 1957, and the improvements upon which are known as 66 State Circle.

BEING the same property which by Deed dated October 30, 1979, and recorded among the Land Records of Anne Arundel County in Liber 3259, folio 123, was granted and conveyed by Harbaugh Development Corporation, a Maryland Corporation, unto Leon E. Romo and Marilyn E. Romo, his wife.

THIS FINANCING STATEMENT covers the following types of Property:  
The interest of Debtor in materials, machinery, apparatus, equipment, carpets, building, materials, fittings, fixtures, furniture, furnishings, appliances and other goods and personal property of every kind and nature whatsoever, at any time located on the mortgaged premises hereinafter referred to or used in connection with the present or future operation of said premises, and now owned or hereafter acquired by Debtor, including, but not limited to, all heating, lighting, incinerating and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, refrigerators, ranges, washers, dryers, other laundry equipment, plumbing, lifting, cleaning, fire-prevention, fire extinguishing, ventilating and communications apparatus, air-cooling and air-conditioning apparatus, partitions, ducts, and compressors whether now located or hereafter located or installed on the premises described in a Mortgage dated December 9, 1983, from Debtor to Gibraltar Building and Loan Association, Inc., the property being located in the Sixth Assessment District, Anne Arundel County, Maryland, containing 0.095 Acres of Land, more or less, being more particularly described in the attached Schedule "A".

LIBER 468 PAGE 347

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

MCILURIED, PAUL  
3 NORTH RITCHIE  
HWY  
GLEN BURNIE, MD.  
21041

2. Secured Party(ies) and address(es)

MOBIL OIL COOP  
P.O. BOX 834  
VALLEY Forge, PA.  
(327380-2)

For Filing Officer (Date, Time and Filing Office)

RECORD FEE 10.00  
POSTAGE .50  
FEB 05 12:17 PM '83  
REC 13 83

4. This statement refers to original Financing Statement bearing File No. 222616

Filed with Co of ANN ARUNDEL Date Filed 01-22 1979

- 5.  Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
- 6.  Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
- 7.  Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
- 8.  Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.
- 9.  Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10.

No. of additional Sheets presented:

By: \_\_\_\_\_  
Signature(s) of Debtor(s) (necessary only if Item 8 is applicable).

MOBIL OIL CORP.  
J. ALAYON  
By: J. ALAYON CREDIT Rep.  
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-3

RETURN TO:

ILLINOIS CODE COMPANY  
P.O. Box 2969  
Springfield, IL 62708

1050  
1983 DEC 13 PM 3:13  
E. ALBREY COLLISON  
CLERK

TERMINATION STATEMENT

The undersigned Secured Party presents the following statement to a filing officer for filing pursuant to the Uniform Commercial Code and does hereby certify:

1. This Termination Statement shall apply to Original Financing Statement:

File No. ID #223684 Dated 3/20/79  
Record Reference Liber 399 Page 480

2. DEBTOR is:

Name: Manuel A. and Maria Pena  
(Last Name First)  
Address: 1643 New Windsor Court, Crofton, MD 21114

3. SECURED PARTY is:

Name: Union Trust Co. of Maryland  
Address: P.O. Box 1077, Balto., MD 21203

The Secured Party further certifies that he no longer claims a security interest under the above Original Financing Statement.

WHEREFORE the Secured Party requests the filing officer, pursuant to the authority contained in the Uniform Commercial Code, to record the within Termination Statement in the appropriate records and on the appropriate index, and return the same to the party designated below:

RETURN TO: UNION TRUST COMPANY OF MARYLAND  
BALTIMORE AND ST. PAUL STREETS, BALTIMORE, MARYLAND 21203

RECORD FEE 10.00  
POSTAGE .50  
MAY 10 1983 11:43  
DEC 13 83

SECURED PARTY:

Union Trust Co. of Maryland

Date: 5/18/82, 19 By: [Signature] v.p.  
(Title)

012-1721-0537

1000  
50  
\* AFTER RECORDING MAIL TO:  
MILLER S. REDDEN, P.A.  
5840 HUBBARD DRIVE  
ROCKVILLE, MD 20852  
CASE NO. 11933  
Mailed to:

RECEIVED FOR RECORDS  
ANN ARUNDEL COUNTY

1983 DEC 13 PM 5:04

E. AUDREY COLLISON  
CLERK

- Not Subject to Recordation Tax
- Recordation Tax of \$ \_\_\_\_\_ on  
Principal Amount of \$ \_\_\_\_\_ is enclosed/  
has been paid (strike inapplicable phrase).

For Filing Officer	
File No.:	_____
Record Reference:	_____
Date & Hour of Filing:	_____

This financing statement is presented to a filing officer pursuant to the Uniform Commercial Code:

250109

1. DEBTOR: Laurel Equipment Rental Company, Inc.  
(Name or Names)  
P.O. Box 640, Laurel, Maryland 20810  
(Address)
- DEBTOR: \_\_\_\_\_  
(Name or Names)  
\_\_\_\_\_  
(Address)
2. SECURED PARTY: Union Trust Company of Maryland  
(Name or Names)  
P.O. Box 1077 Baltimore, MD 21203  
Attn: Commercial Equipment Finance Dept. #7G2353  
(Address)
3. ASSIGNEE (if any)  
of SECURED PARTY: \_\_\_\_\_  
(Name or Names)  
\_\_\_\_\_  
(Address)

4. This Financing Statement covers the following types (or items) of property:

One (1) 1973 Grove TM650 hydraulic Truck Crane, S/N 21360, mounted on a Grove Carrier S/N 15000300, equipped with 87' Main boom; 32' Swing away Jib; Main winch & auxillary winch, load block, cummins diesel engine upper & lower, with all attachments One (1) Lorain Model MCH 30 hydraulic truck crane S/N 35345 with all attachments & accessories

Existing or future agreements in the nature of leases or rental agreements and all of the Undersigned's accounts, contracts rights, chattel paper and general intangibles relating to or arising out of those leases and rental agreements and all proceeds thereof, with respect to the equipment listed above.

RECORD FEE 11.00  
 POSTAGE .50  
 #03760 0040 R01 T08:28  
 DEC 14 83

5. The above described goods are affixed to, or are to be affixed to the following described real estate:

- 6. Proceeds of Collateral are covered hereunder: Yes  No
- Products of Collateral are also covered: Yes  No

DEBTOR(S):  
Laurel Equipment Rental Company, Inc.  
 By: Bernard E. Brown Pres.  
Bernard E. Brown Pres.  
 (Type or print name of person signing)

By: \_\_\_\_\_  
 (Title)  
 \_\_\_\_\_  
 (Type or print name of person signing)

SECURED PARTY:  
Union Trust Company of Maryland  
 By: John S. Tuccitto  
John S. Tuccitto, VP  
 (Type or print name of person signing)

Return To: Union Trust Company of Maryland  
P.O. Box 1077 Baltimore, MD 21203  
Attn: Commercial Equipment Finance Dept. #7G2353



1983 DEC 14 AM 8:59  
 E. AUBREY COLLISON  
 CLERK

Mailed to: \_\_\_\_\_

11.00  
15

STATE OF MARYLAND

LIBER 468 PAGE 350

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated March 17, 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

250110

1. DEBTOR

Name State of Maryland, Comptroller of the Treasury

Address Administrative Services, Income Tax Bldg., Annapolis, MD 21401

2. SECURED PARTY

Name Municipal Leasing Corporation

Address 8260 Greensboro Drive

McLean, VA 22102

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) April 1, 1985

4. This financing statement covers the following types (or items) of property: (list)

(2) IBM 3274's, S/N 0052006, 49479 together with all additions and accessions thereto, replacements thereof and substitutions therefor.

RECORD FEE 11.00  
POSTAGE .50  
#03762 0040 R01 T08:30  
DEC 14 83

E. AUBREY COLLISON  
1983 DEC 14 AM 9:00  
STATE OF MARYLAND  
CLERK OF THE COURT  
BALTIMORE COUNTY

CHECK  THE LINES WHICH APPLY

6.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

83-498m

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

STATE OF MARYLAND, COMPTROLLER OF THE TREASURY

*[Signature]*  
(Signature of Debtor)

Philip G. Martin  
Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

Mailed to Secured Party

MUNICIPAL LEASING CORPORATION

*[Signature]*  
(Signature of Secured Party)

Philip G. Martin  
Type or Print Above Signature on Above Line

110058

STATE OF MARYLAND

LIBER 468 PAGE 351

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. \_\_\_\_\_

RECORDED IN LIBER 468 FOLIO 350 ON 12/15/83 (DATE)

1. DEBTOR

Name State of Maryland, Comptroller of the Treasury  
Administrative Services  
Address Income Tax Bldg., Annapolis, MD 21401

2. SECURED PARTY

Name Municipal Leasing Corporation  
Address 8260 Greensboro Drive  
McLean, Virginia 22102

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

CHECK  FORM OF STATEMENT

<p><b>A. Continuation</b> <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p><b>B. Partial Release</b> <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p><b>C. Assignment</b> <input checked="" type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p><b>D. Other:</b> <input type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>
<p>Mr. Lawrence P. Naylor 2 Village Square Village of Cross Keys Baltimore, MD 21210</p>	
<p>RECORD FEE 10.00 POSTAGE .50 #03761 0040 R01 T08:29 DEC 14 83 83 498M</p>	

1583 DEC 14 AM 9:20  
E. AUDREY COLLISON  
CLERK

August 10, 1983

Dated \_\_\_\_\_

*Michael W. Scott*  
(Signature of Secured Party)

Michael W. Scott, Treasurer

Type or Print Above Name on Above Line

Mailed to Secured Party

10.00  
50

Form 481

### FINANCING STATEMENT

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

DEBTOR Unique Woodcraft (Name or Names)

175-L Penrod Court, Glen Burnie, Md. 21061  
(Debtor's Address—Street No., City, County, State)

SECURED PARTY Skarie, Inc. (Dealer's Name)

707 N. Howard St., Baltimore, Md. 21201  
(Dealer's Address—Street No., City, County, State)

RECORD FEE 11.00  
POSTAGE .50

#03197 0040 R01 109:02  
DEC 14 83

1. This financing statement covers the following items of personal property:

Make (if Automobile) Or Manufacturer	Description (if Automobile, Body Type)	Serial No.	Motor No.	Model No.	Year
Rockwell	Panel Scoring Saw			34-195	
Meyco	12" x 1" x 80T x ATB Blade				

2. If above described personal property is to be affixed to real property, describe real property:

3. This transaction (is) (is not) exempt from the Recordation Tax. Consideration \$.....

Dated this 15th day of November, 1983.

Kenneth L. Ruth, Pres Debtor  
Kenneth L. Ruth, Pres. Signs

Secured Party: Skarie, Inc. Debtor Signs

By N. C. Dunn Debtor Signs  
(Signature of Owner, Officer or Firm Member & Title)  
N. C. Dunn, Pres.

Return to: Skarie, Inc., 707 N. Howard St., Baltimore, Md. 21201

Mailed to Secured Party

RECORDED & INDEXED  
CIRCUIT COURT BALTIMORE COUNTY

1983 DEC 14 AM 9:05

E. ANDREW COLLISON  
CLERK

149

11.00  
50

TO BE RECORDED IN THE FINANCING RECORDS OF ANNE ARUNDEL COUNTY, MARYLAND

250112

TO BE  
 NOT TO BE
 } RECORDED IN LAND RECORDS OF ANNE ARUNDEL COUNTY
  SUBJECT TO  
 NOT SUBJECT TO
 } RECORDING TAX ON PRINCIPAL AMOUNT OF \$\_\_\_\_\_

FINANCING STATEMENT

AMERICAN CYLINDER CORP.

Name or Names—Print or Type

972 Arundel Drive, Arnold, Anne Arundel County, Md. 21012  
Address—Street No., City - County State Zip Code

1. Debtor(s):

Name or Names—Print or Type

Address—Street No., City - County State Zip Code

2. Secured Party:

LANIER ENGINEERING SALES, INC.

Name or Names—Print or Type

4703 Ritchie Highway, Anne Arundel County, Maryland 21225  
Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary). A. A Ten Station Hydrostatic Test System designed by Secured Party for Debtor. Said system is A frame in design and is approximately 10' by 3'. B. One OTC brand Hydraulic Power Unit, 10,000 P.S.I., including electric motor with hydraulic tank, no. U60AE00AR.

4. If above described personal property is to be affixed to real property, describe real property.

not applicable

5. If collateral is crops, describe real estate.

not applicable

6. Proceeds of collateral  are  are not covered.

7. Products of collateral  are  are not covered.

RECORD FEE 11.00  
 POSTAGE .50  
 #47331 0287 302 109:37  
 DEC 14 83

Debtor(s):

*Frank G. Pyryga* 6-29-83

(Signature of Debtor)

FRANK G. PYRYGA, President

Type or Print

AMERICAN CYLINDER CO

(Signature of Debtor)

Type or Print

SECURED PARTY:

LANIER ENGINEERING SALES, INC.

(Company, if applicable)

*James T. Lavier Jr.*  
JAMES T. LAVIER JR. President

(Signature of Secured Party)

Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address GERALD R. WALSH, Esquire, 213 St. Paul Place, Suite 500  
Baltimore, Maryland 21202 #576-9555

Lucas Bros. Form F-1

Mailed to: \_\_\_\_\_

1150

1983 DEC 14 AM 9:46  
E. A. HENRY COLLISON JR.  
CLERK

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 11/18/83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Larry T. Thornton and Marcia S. Harrison  
Address 310 Halsey Road, Annapolis, MD 21401

2. SECURED PARTY

Name First New England Financial Corp.  
Address 326 First Street, PO Box 3376, Annapolis, MD 21403

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

BOAT: 1984, S2 103D Sloop, Hull No: SSU34031M84A with 1984 Yanmar, 22 hp diesel engine No: 05056.

MOORING: Yacht Haven Marina, Annapolis, Maryland

FILE: Clerk of Circuit Court for Anne Arundel County  
Court House Church Circle  
Annapolis, MD 21401

Fee: \$12.50

CHECK  THE LINES WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

ASSIGNEE:

Chase Manhattan Bank  
1400 Union Turnpike  
New Hyde Park, NY 11040

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

[Signature]  
(Signature of Debtor)

Larry T. Thornton  
Type or Print Above Name on Above Line

[Signature]  
(Signature of Debtor)

Marcia S. Harrison  
Type or Print Above Signature on Above Line

First New England Financial Corp.

By: [Signature]  
(Signature of Secured Party)

Grant S. Newlove, Vice-President  
Type or Print Above Signature on Above Line

Mailed to Secured Party

1250

E. ALBINE Y. COLLISON  
CLERK  
1983 DEC 14 AM 10:23

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ n/a

If this statement is to be recorded in land records check here

This financing statement Dated 11/22/83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Harry J. Andrews and Sally D. Andrews

Address 1676 Justin Drive, Gambrills, Md. 21054

2. SECURED PARTY

Name First New England Financial Corporation

Address PO Box 3376, Annapolis, Md. 21403

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

BOAT: 1984 Irwin 38'4", Hull No. XYM38431M84D, with 1984 diesel Perkins 40hp engine, no. ED70058U597442K

MOORING: Yacht Haven, Annapolis, Md.

FILE: Clerk of Circuit Court for Anne Arundel County  
Court House Church Circle  
Annapolis, MD 21401

Fee: 12.50

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

ASSIGNEE:

Connecticut Savings Bank  
47 Church Street  
New Haven, Connecticut 06510

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Harry J. Andrews  
(Signature of Debtor)

Harry J. Andrews  
Type or Print Above Name on Above Line

Sally D. Andrews  
(Signature of Debtor)

Sally D. Andrews  
Type or Print Above Signature on Above Line

First New England Financial Corp.

By: Grant S. Newlove  
(Signature of Secured Party)

Grant S. Newlove, V. P.  
Type or Print Above Signature on Above Line

Mailed to Secured Party

1250

1983 DEC 14 AM 10:23  
E. AUDREY COLLISON  
CLERK

RECORD FEE 12.00  
POSTAGE .50  
443134 0207 NOV 10 1983  
DEC 14 83

<p><b>This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.</b></p>		Identifying File No.
		Maturity Date (If any)
Debtor(s) Name(s) - (Type or Print - Last Name First)	Debtor(s) Complete Address(es)	
Jolita Corporation TA Eyeglass Managerie	568 Benfield Rd. Severna Park, MD 21146	
Secured Party, and Address (Type or Print Name)	Assignee of Secured Party, and Address	
C.I.T. Financial Services Corporation 1949 Marlton Pike P.O. BOX 2570 Cherry Hill, NJ 08003	C.I.T. FINANCIAL SERVICES CORPORATION Not applicable	
This Financing Statement covers the following types (or items) of property: (Describe fully, giving Year and Make, Model, Motor or Serial No., etc.)		
4 EZ-1 Electronic Key Telephones 1 Key Service Unit w/ Power Supply 1 4 Channel Station Card 2 2 Channel CO Cards 1 Voltage Protector 1 Lightning Protector 4 Cable runs		
Proceeds of collateral, in any form whatsoever and however resulting, are also covered.		
The underlying secured transaction being publicized by this financing statement is ( ), is not (X), (check which) subject to recordation tax imposed by Article 81, Sections 277 and 278, Annotated Code of Maryland. If foregoing answer is affirmative, the amount of initial principal debt is \$ _____ Lease purchase agreement.		
This statement is to be returned, after recordation, to Assignee of Secured Party at its above address.		
Signatures (Type or Print Names Clearly Below All Signatures)		
C.I.T. FINANCIAL SERVICES CORPORATION (Assignee of Secured Party)		Jolita Corporation TA Eyeglass Managerie } Debtor(s)
By <u>Jacqueline J. Valerio</u> (Its Authorized Agent)	By <u>J. Concha</u>	
Title <u>Service Assistant</u>	Its <u>Pres.</u>	
(If Corporation, have signed by President, Vice-President, or Treasurer, and give official Title; if Owner or Partner, state which)		

7

1983 DEC 14 AM 10:25  
E. AUSTIN COLLISON  
CLERK

RECORD FEE 12.00  
POSTAGE .50  
#43785 207 102 709454  
DEC 14 1983

Mailed to Secured Party

1250

NAVY FEDERAL CREDIT UNION  
Washington, DC 20391

FINANCING STATEMENT

LIBER 468 PAGE 357

Pursuant to the Uniform Commercial Code, this statement is presented for filing to the Clerk of the Circuit Court for Anne Arundel County, Maryland, to be filed among the Financing Statement Records for the aforesaid County and State.

NAME OF DEBTOR(S):

Thomas E. Brennan and  
Katherine S. Brennan, husband  
and wife

ADDRESS OF PROPERTY:

126 Granville Avenue, Annapolis, Maryland 21401  
Metes and Bounds Description, Anne Arundel County,  
Maryland.

250116

NAME OF SECURED PARTY:

Navy Federal Credit Union

ADDRESS:

P.O. Box 969  
Vienna, VA 22180

This Financing Statement covers the following items:

Refrigerator, Range/Oven, Washer, Dryer; also including any renewals or replacements of these items.

The security agreement to which this Financing Statement relates is a Deed of Trust dated December 7, 1983 and recorded among the Land Records of Anne Arundel County, Maryland covering the above described real estate and is additional security for the indebtedness therein described. The above items shall be subject to all the terms of said Deed of Trust and, in the event of foreclosure thereunder, may be sold together with the real estate at such foreclosure sale. Debtors have the right to substitute articles of equal or greater value for any of the items covered herein.

This Financing Statement is not subject to a Recordation Tax and should be returned to the Secured Party at the above address after recording.

Executed this 7th day of December 19 83

Signature of Member/Borrower Thomas E. Brennan

Signature of Co-Borrower Katherine S. Brennan

Navy Federal Credit Union

By: T.M. Kramer  
T.M. Kramer, Supervisor First  
Mortgage Loan Closing Section

Mailed to Secured Party

1250

RECORDED  
15 DEC 14 AM 10:26  
E. ARUNDEL COUNTY CLERK

RECORD FEE 12.00  
POSTAGE .50  
#43167 1237 1102 110:14  
DEC 14 83

98529B

LIBER 468 PAGE 358

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

11/9 ..... 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 245091 ..... in Office of W. Barrett Barrimore AA Co. Md.  
(Filing Officer) (County and State)

Debtor or Debtors (name and Address):

Robert M. Hayes + Lisa L. Hayes  
203 Apple Ave.  
Glen Burnie, Md. 21061

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

Secured Party .....  
By .....  
Its Branch Office Manager

HOUSEHOLD FINANCE CORPORATION  
AND SUBSIDIARY COMPANIES  
7582 RITCHIE HWY.  
GLEN BURNIE, MD. 21061

ALLIANCE FEE 10.00  
STATE FEE .50  
REGISTRATION FEE 1.00  
TOTAL FEE 11.50

1983 DEC 14 AM 10:26  
E. AUDREY COLLISON  
CLERK

Mailed to Secured Party

Form 91 MD (3-79)

1050

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

11/10 ..... 1988

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 829188 ..... in Office of *Baltimore* *AA Co Md.* (County and State)  
(Filing Officer)

Debtor or Debtors (name and Address):  
*Robert Dobrzykowski + Hannelore Dobrzykowski*  
*1011 Alameda Springs Rd.*  
*College Park Md. 20741*

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

By ..... Secured Party  
*[Signature]*  
Its Branch Office Manager

1050

RECEIVED  
1988 DEC 14 AM 10:26  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

STATE OF MARYLAND

LIBER 468 PAGE 360

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

250117

1. DEBTOR

Name The State of Maryland  
Comptroller of the Treasury  
Address Administrative Services, Income Tax Building, Annapolis, MD 21401

2. SECURED PARTY

Name Municipal Leasing Corporation  
Address 8260 Greensboro Drive  
McLean, VA 22102

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

RECORD FEE 11.00  
POSTAGE .50

(2) IBM 3830-3 Disk Controllers w/2150, 2151, 2152, 6111, 8170, 8171, 9320, 6250, S/N 44459, 44537 together with all additions and accessions thereto, replacements thereof and substitutions therefor.

#03823 0040 R01 T10:48

DEC 14 83

83-519M

1900 DEC 14 AM 10:48  
E. AUDREY COLLISON JR

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

STATE OF MARYLAND, COMPTROLLER OF THE TREASURY

*[Signature]*  
(Signature of Debtor)

Philip G. Martin  
Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

Mailed to Secured Party

MUNICIPAL LEASING CORPORATION

*[Signature]*  
(Signature of Secured Party)

Michael W. Scott, Treasurer

Type or Print Above Signature on Above Line

11:00 AM

STATE OF MARYLAND

LIBER 468 PAGE 361

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. \_\_\_\_\_

RECORDED IN LIBER \_\_\_\_\_ FOLIO \_\_\_\_\_ ON \_\_\_\_\_ (DATE)

1. DEBTOR

Name The State of Maryland, Comptroller of the Treasury

Address Administrative Services Income Tax Building  
Annapolis, MD 21401

2. SECURED PARTY

Name Municipal Leasing Corporation

Address 8260 Greensboro Drive  
McLean, Virginia 22102

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

CHECK  FORM OF STATEMENT

<p><b>A. Continuation</b> <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p><b>B. Partial Release</b> <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p><b>C. Assignment</b> <input checked="" type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p><b>D. Other:</b> <input type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>
<p>Mr. Lawrence P. Naylor 2 Village Square Village of Cross Keys Baltimore, MD 21210</p> <p style="text-align: right;">RECORD FEE 10.00 POSTAGE .5 #03824 0040 R01 T10-42 DEC 14 83</p> <p style="text-align: right;">83-519M</p>	

MUNICIPAL LEASING CORPORATION

Dated August 10, 1983

*Michael W. Scott*  
(Signature of Secured Party)

Michael W. Scott, Treasurer  
Type or Print Above Name on Above Line

RECORDED IN LIBER  
STATE OF MARYLAND COUNTY  
1983 DEC 14 AM 11:07 Mailed to Secured Party  
E. AUBREY COLLISON  
CLERK  
10.00  
50

250118

FORM UCC 1

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT

APPROVED FOR USE IN NORTH CAROLINA AND THE FOLLOWING STATES:

ALABAMA	DELAWARE	KANSAS	MICHIGAN	NEBRASKA	OHIO	VERMONT	DIST. OF COLUMBIA
ALASKA	IDAHO	KENTUCKY	MINNESOTA	N. HAMPSHIRE	OKLAHOMA	VIRGINIA	
ARIZONA		MAINE	MISSISSIPPI	N. JERSEY	OREGON	W. VIRGINIA	
ARKANSAS	INDIANA	MARYLAND	MISSOURI	N. CAROLINA	S. CAROLINA	WISCONSIN	
COLORADO	IOWA	MASS.	MONTANA	N. DAKOTA	TENNESSEE	WYOMING	

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

No. of Additional Sheets Presented:

3. Maturity Date (Optional):

1. Debtor(s) (Last Name First) and Address(es):

Diamond Engineering Corp.  
5540 Harford Street  
Churchton, MD 20733

2. Secured Party(ies) Address(es) And Name(s):

John C. Louis Co., Inc.  
8439 Lee Highway  
Fairfax, VA 22031

4. For Filing Officer: Date, Time, File No., Filing Office:

RECORD FEE 11.00  
POSTAGE .50  
#03926 0040 R01 T10:51  
DEC 14 83

7. This Financing Statement covers the following types or items of collateral:

(Describe real estate, including record owner if item 6 is applicable)

- 1 1983 Clark/743 Bobcat Loader with flotation Tires S/N 13932
- 1 1983 Clark/6558301 60" Dirt Bucket with teeth

5. Assignee(s) of Secured Party, Address(es):

Clark Equipment Credit Corporation  
128 East Front Street  
Buchanan, Michigan 49107

6.  The described crops are growing or to be grown on the real property described in Item 7.

The described goods are or are to be affixed to the real property described in Item 7.

WE ARE NOT SUBJECT TO RECORDATION TAX

Proceeds -  Products of the collateral are also covered.

8. Signatures: [If debtor's signature omitted pursuant to G.S. 25-9-402 (2), indicate reason.] This instrument prepared by Secured Party and Assignee of Secured Party.

By

*Robert J. Brent*  
Debtor(s) [or Assignor(2)]

By

*George K. Hazegrove*  
Secured Party(ies) [or Assignee(s)]

FINANCING STATEMENT

Standard Form Approved by ALL STATES SHOWN ON STUB UCC 1

(2) Filing Officer Copy - Alphabetical

Mailed to Secured Party

1983 DEC 14 AM 11:07

E. AUGUST COLLISON 140  
CLERK

1103

FINANCING STATEMENT

Not subject to recordation tax  
 Subject to recordation tax on principal amount of \$.....

1. Name of Debtor(s): Adventures Unlimited  
Address: 471 West St.  
Annapolis, Md. 21401

2. Name of Secured Party: 1st AMERICAN BANK OF MARYLAND  
Address: 8701 Georgia Avenue  
Silver Spring, Maryland 20910

3. This Financing Statement covers the following types (or items) of property:  
Equipment - Account Receivables

RECORD FEE 12.00  
POSTAGE .50  
#03829-C040 R01 T11:02  
DEC 14 83

4. Check the statements which apply, if any, and supply the information indicated:

(If collateral is goods which are or are to become fixtures—describe real estate; include house number and street, and block reference where applicable; type "TO BE RECORDED IN LAND RECORDS" across top of page and complete reverse side of this form.)  
The above-described goods are affixed or to be affixed to:

Proceeds of the collateral are also covered.

Products of the collateral are also covered.

Debtor(s):

*[Handwritten Signature]*  
.....  
.....  
.....

Secured Party:

1st AMERICAN BANK OF MARYLAND

By: *[Handwritten Signature]*  
.....  
Dennis L. Ortiz, Assistant V. P.  
(Type Name and Title)

(NOTE: Type name under each signature and if company, type name of company and name and title of authorized signer.)

(Attn-Clerk: Return to 1st American Bank of Maryland at address shown in 2. above)

Mailed to Secured Party

RECORDED FOR RECORD  
CHESBEE COUNTY, VA.

1983 DEC 14 AM 11:07

E. AUBREY COLLISON  
CLERK

12<sup>00</sup> 5

FINANCING STATEMENT - FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated 11/10/83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

*Unit  
Martin Blvd.  
store  
JSP  
LSP*

1. DEBTOR Bedding and Mattress Center of Maryland, Incorporated, t/a Mattress Center, 1510 York Road, Lutherville, Maryland 21093; 7403 Ritchie Highway, Glen Burnie, Maryland 21061; 1370 Martin Boulevard, Essex, Maryland 21220; Liberty & Brenbrook Road, Luskins Plaza, Randallstown, Maryland 21113.  
Address \_\_\_\_\_

2. SECURED PARTY

Name Baltimore Mattress Corporation

Address 301 North Front Street, Baltimore, Maryland 21201

Wartzman, Rombro, Rudd & Omansky, P.A., 25 S. Calvert Street, Balto., Md. - 21201  
Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

All merchandise, bedding and bedding materials found on the above-stated premises of the Debtor and referred to within the Consignment Agreement executed by and between the Debtor and the Secured Party on 11/10/83

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

RECORD FEE 12.00  
POSTAGE .50  
#03830 0040 R01 T11:04  
DEC 14 83

BEDDING & MATTRESS CENTER OF MARYLAND, INCORPORATED

*+ Samuel M. Burkowitz*  
(Signature of Debtor)  
Samuel M. Burkowitz, President

BALTIMORE MATTRESS CORPORATION

*Jacob S. Pheterson*  
(Signature of Secured Party)  
Jacob S. Pheterson, President

\_\_\_\_\_  
Type or Print Above Signature on Above Line

\_\_\_\_\_  
(Signature of Debtor)

\_\_\_\_\_  
Type or Print Above Signature on Above Line

\_\_\_\_\_  
Type or Print Above Name on Above Line

1983 DEC 14 AM 11:07 14

E. AUBREY COLLISON  
CLERK

Wartzman, Rombro, Rudd & Omansky, P.A.  
Attorneys - At - Law  
25 South Calvert Street  
Baltimore, Maryland 21202

*12.00 50*

LIBER 468 PAGE 365

250121

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

No. of Additional Sheets Presented:

Maturity Date 3. (optional):

1. Debtor(s) (Last Name First and Address(es):

2. Secured Party(ies): Name(s) and Address(es):

4. For Filing Officer: Date, Time, No.-Filing Office

WHITE, DONNA A  
WAYSON CORNER Lot # 25  
LOT #25  
WAYSON CORNER TRAILER COURT  
LOTHIAN, MD 20820

Virginia Mobile Homes, Inc.  
9720 Lee Highway  
Fairfax, Va. 22030

RECORD FEE #11.00  
POSTAGE 50  
PLEASE FILE on 0345/RO1 10:11  
DEC 14 93

5. This Financing Statement covers the following types (or items) of property:

1984 Zimmer, RUSTIC AMERICAN, Serial # ~~ZZP20040~~  
14 X 70, 2 BR  
ZZP20039

and all appliances, household goods, accessions  
asseciors, equipment and parts now owned or here-  
after acquired, all contract rights pertaining to  
this contract

6. Assignee(s) of Secured Party and Address(es)

Green Tree Acceptance, Inc.  
6506 Loisdale Road, P.O. Box 807  
Springfield, VA 22150

Mailed to:

Proceeds—

Products of the Collateral are also covered.

7.  The described crops are growing or to be grown on. \*  
 The described goods are or are to be affixed to. \*  
\* Describe Real Estate Below.

8. Describe Real Estate Here:

9. Name(s) of Record Owner(s):

No. & Street Town or City County Section Black Lot

10. This statement is filed without the debtor's signature to perfect a security interest in collateral (check appropriate box)

already subject to a security interest in another jurisdiction when it was brought into this state, or

which is proceeds of the original collateral described above in which a security interest was perfected:

DONNA A WHITE S.S. # 218-74-9687

Green Tree Acceptance, Inc.

By Donna A White  
Signature(s) of Debtor(s)

By Judy J. Lubbenhoff  
Signature(s) of Secured Party(ies)

(9/72)

(1) FILING OFFICER COPY - NUMERICAL

STANDARD FORM - FORM UCC-1 — Approved by the Secretary of the Commonwealth of Pa.

RECEIVED FOR RECORD  
CLERK'S OFFICE

1983 DEC 14 AM 11:38

E. AUBREY COLLISON  
CLERK

17.00  
17.50

\$

LIBER 468 PAGE 366

250122

/3301010

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code

1. Debtor(s) (Last Name First and Address(es)) MARIA R DUDLEY ROBERT C DUDLEY 7395 S. CAMELOT COURT HANOVER, MD 21076 XXXXXXXXXXXXXXXXXXXXXXXXXXXX		2. Secured Party(ies). Name(s) and Address(es). MOBILE HOME SALES, CORP. 6312 RICHIE HIGHWAY GLEN BURNIE, MD 21061		3. <input type="checkbox"/> The Debtor is a transmitting utility	
5. This Financing Statement covers the following types (or items) of property: 1984 <del>1983</del> SCHULT /Citation 14 X 70 & ALL APPLIANCES, HOUSEHOLD FURNISHINGS, EQPMT, WHEELS, AXELS, ACCESSORIES, AND PARTS INCLUDED ON INVOICE, AND ALL CONTRACT RIGHTS PERTAINING TO ORIGINAL INSTALLMENT SALES CONTRACT. SERIAL # E-196322 <input type="checkbox"/> Products of the Collateral are also covered.		6. Assignee(s) of Debtor's Property and Address(es). GREEN TREE ACCEPTANCE INC. P O BOX R UNIONTOWN, PA 15401		4. For Filing Officer: Date, Time, No.-Filing Office	
8. Describe Real Estate Here: <input type="checkbox"/> This statement is to be indexed in the Real Estate Records:		9. Name of a Record Owner		7. RECORD FEE 12.00	

**NOT SUBJECT TO RECORDATION TAX**

No. & Street	Town or City	County	Section	Block	Lot
10. This statement is filed without the Debtor's signature to perfect a security interest in Collateral (check appropriate box): <input type="checkbox"/> which is proceeds of the original Collateral described above in which a security interest was perfected, or <input type="checkbox"/> acquired after a change of name, identity or corporate structure of the Debtor, or <input type="checkbox"/> as to which the filing has lapsed, or <input type="checkbox"/> already subject to a security interest in another jurisdiction: <input checked="" type="checkbox"/> when the Debtor was brought into this State, or <input type="checkbox"/> when the Debtor's location was changed to this State					
11. If appropriate in this filing, the terms Debtor(s) and Secured Party(ies) shall respectively mean: <input type="checkbox"/> Consignee(s) and Consignor(s), or <input type="checkbox"/> Lessee(s) and Lessor(s).					

By Maria Rosita Dudley 212728204 GREEN TREE ACCEPTANCE INC.  
By Robert Carl Dudley 218860529 OFFICE MANAGER  
Signature(s) of Debtor(s) Signature(s) of Secured Party(ies)  
(Required only if Item 10 is checked.)

(1) FILING OFFICER COP- NUMERICAL  
3/83 STANDARD FORM - FORM UCC-1 - Approved by the Secretary of the Commonwealth of Pa

RECEIVED FOR RECORD  
1983 DEC 14 AM 11:38  
E. AUBREY COLLISON  
CLERK

12.00  
50

Debtor or Assignor Form

FINANCING STATEMENT

250123

- Not subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$ 1,000.00

To be Recorded in Land Records (For Fixtures Only).

Name of Debtor  
 John J. Renehan  
 Naoma V. Renehan

Address  
 1289 Circle Drive  
 Arnold, Md/ 21012

Secured Party  
 Farmers National Bank of Maryland

Address

Assignee

THE FARMERS NATIONAL BANK OF ANNAPOLIS - 5 Church Circle, Annapolis, Md.

Attach separate list if necessary

1. This Financing Statement covers the following types (or items) of property (the collateral):
  - 1 - 1974 Chevrolet C10 Pick-up truck Ser. #CCV144B129382
  - 1 - 1978 Ford 2dr sedan Ser. #8H31F139748
  - 1 - Delco Mark 2000 Pressure Washer Ser. #583-20487

2. The collateral property is affixed or to be affixed to or is or is to be crops on the following real estate:

3.  Proceeds } of the collateral are also specifically covered.  
 Products }

4. Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the address stated.

RECORD FEE 12.00  
 RECORD TAX 7.00  
 POSTAGE .50  
 #03840 0345 R01 T11:38  
 DEC 14 83

1983 DEC 14 AM 11:39  
 E. AUSTIN COLLISON  
 CLERK  
 PR

Debtor (or Assignor)

*John J. Renehan*  
 John J. Renehan  
*Naoma V. Renehan*  
 Naoma V. Renehan

Secured Party (or Assignee)

THE FARMERS NATIONAL BANK OF ANNAPOLIS

BY *Thomas B. Stennis*

Type or print names under signatures

Mail to: THE FARMERS NATIONAL BANK OF ANNAPOLIS  
 5 CHURCH CIRCLE  
 ANNAPOLIS, MARYLAND

Mailed to Secured Party

12.00  
 7.00  
 .50



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 468 PAGE 368

Name of Filing Officer

FINANCING STATEMENT

19583

750124

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) ANTHONY M. FATZ AND  
CHRISTINE S. BENEFIEL, n/k/a CHRISTINE S. FATZ  
652 COG COURT, MILLERSVILLE, MD 21108

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

November 1 2013

This Financing Statement covers the following types (or items) of Property:

W TO W CARPET, HEAT PUMP

The above described items of property are affixed to a dwelling house located on:

652 COG COURT, MILLERSVILLE, MD 21108

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated October 31 1983

from ANTHONY M. FATZ AND  
CHRISTINE S. BENEFIEL

to National Mortgage Funding Corporation, which has been recorded among the Land Records

of ANNE ARUNDEL

County, MD

MORTGAGOR(S) SIGNATURE(S)

*Anthony M. Fatz*  
ANTHONY M. FATZ  
*Christine S. Fatz*  
CHRISTINE S. BENEFIEL, now known as  
CHRISTINE S. FATZ

SECURED PARTY

NATIONAL MORTGAGE FUNDING CORPORATION

BY: *[Signature]*

135

1983 DEC 14 12:13  
LISON

RECORDED  
11:59  
DEC 14 83

Mailed to Secured Party



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 468 PAGE 369

Name of Filing Officer

FINANCING STATEMENT 19809 250125  
Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) SOLE OWNER  
STEPHEN D. ROWELL  
650 COG COURT, MILLERSVILLE, MD 21108

NAME and ADDRESS OF SECURED PARTY: NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151  
MATURITY DATE OF OBLIGATION: December 1 2013

This Financing Statement covers the following types (or items) of Property:

RECORD FEE 11.00  
MORTGAGE 50  
443197 1207 112#03  
DEC 14 93

The above described items of property are affixed to a dwelling house located on:

650 COG COURT, MILLERSVILLE, MD 21108 County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of Trust dated November 29 1983 from SOLE OWNER  
STEPHEN D. ROWELL  
to National Mortgage Funding Corporation, which has been recorded among the Land Records of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

*Stephen D Rowell*  
STEPHEN D ROWELL

SECURED PARTY

NATIONAL MORTGAGE FUNDING CORPORATION

BY *[Signature]*

1993 DEC 14 PM 12:13

E. AUDREY COLLISON 14  
CLERK

Mailed to Secured Party

1150



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 468 PAGE 370

Name of Filing Officer

FINANCING STATEMENT 19538 250126

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) PAUL E. GOODNITE AND SUSAN L. JENSEN  
687 COG COURT, MILLERSVILLE, MD 21108

NAME and ADDRESS OF SECURED PARTY: NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151  
MATURITY DATE OF OBLIGATION: November 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, W TO W CARPET

RECORD FEE 12.00  
POSTAGE .50  
4-3240 1237 REC 112405  
DEC 14 83

The above described items of property are affixed to a dwelling house located on:

687 COG COURT, MILLERSVILLE, MD 21108 County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of Trust dated October 20 1983 from PAUL E. GOODNITE AND SUSAN L. JENSEN to National Mortgage Funding Corporation, which has been recorded among the Land Records of ANNE ARUNDEL County, MD

Mailed to Secured Party

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

Paul E. Goodnite  
PAUL E. GOODNITE  
Susan L. Jensen  
SUSAN L. JENSEN

NATIONAL MORTGAGE FUNDING CORPORATION

BY [Signature]

1250



**National Mortgage**  
FUNDING CORPORATION

250127

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 468 PAGE 371

Name of Filing Officer

FINANCING STATEMENT 19548

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) RILEY M. RICHARDSON, JR. AND  
MARY KATHERINE RICHARDSON  
653 COG COURT, MILLERSVILLE, MD 21108

NAME and ADDRESS OF SECURED PARTY: MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

December 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, DISHWASHER, W TO W CARPET, HEAT PUMP

RECORD FEE 12.00  
MORTGAGE .50  
SALES TAX 112.06  
REC. LA 93

The above described items of property are affixed to a dwelling house located on:

653 COG COURT, MILLERSVILLE, MD 21108

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated November 18 1983 from RILEY M. RICHARDSON, JR. AND

MARY KATHERINE RICHARDSON

to National Mortgage Funding Corporation, which has been recorded among the Land Records

of ANNE ARUNDEL

County, MD

Mailed to Secured Party

MORTGAGOR(S) SIGNATURE(S)

*Riley M. Richardson, Jr.*  
RILEY M. RICHARDSON, JR.  
*Mary Katherine Richardson*  
MARY KATHERINE RICHARDSON

SECURED PARTY

NATIONAL MORTGAGE FUNDING CORPORATION

BY *[Signature]*

1250



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 468 PAGE 372

Name of Filing Officer

250128

FINANCING STATEMENT

19557

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) GERALD M. DUDLEY

678 COG COURT, MILLERSVILLE, MD 21108

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

November 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, REFRIGERATOR, DISPOSAL, W TO W CARPET,  
HEAT PUMP

RECORD FEE 11.00  
POSTAGE .50  
RECORDED 1237 PM 11:24:08  
DEC 14 83

The above described items of property are affixed to a dwelling house located on:

678 COG COURT, MILLERSVILLE, MD 21108

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated October 31 1983 from GERALD M. DUDLEY

to National Mortgage Funding Corporation, which has been recorded among the Land Records  
of ANNE ARUNDEL County, MD

Mailed to Secured Party

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

*Gerald M. Dudley*  
GERALD M. DUDLEY

NATIONAL MORTGAGE FUNDING CORPORATION

BY: *E. Audrey Collison*

1983 DEC 14 PM 12:14

E. AUDREY COLLISON  
CLERK

11/50

250132

LIBER 468 PAGE 373

This **FINANCING STATEMENT** is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es) Fisher, Roy P. & Linda M. 2044 Hermitage Hills Drive Gambrills, MD 21054	2. Secured Party(ies) and address(es) Boca Raton Hotel and Club Limited Partnership c/o VMS Realty, Inc. 69 West Washington Street Chicago, IL 60602 Attention: Partnership Administration Department	3. Maturity date (if any): For Filing Officer (Date, Time, Number, and Filing Office) RECORD FEE 12.00 POSTAGE .50 #04147 0040 R01 T11:14 DEC 16 83
4. This financing statement covers the following types (or items) of property:  Debtor's limited partnership interest in Boca Raton Hotel and Club Limited Partnership, a Florida partnership, including all of Debtor's rights and interest in said limited partnership and any successor limited partnership and under the limited partnership agreement relating thereto.  RETURN ACKNOWLEDGEMENTS TO NATIONWIDE INFORMATION 488 BROADWAY ALBANY, N.Y. 12207  Mailed to:  <b>Exempt from Recordation Tax</b>		5. Assignee(s) of Secured Party and Address(es)  City Federal Savings & Loan Assn. 220 Centennial Avenue Piscataway, NJ 08854  JW1116-26
This statement is filed without the debtor's signature to perfect a security interest in collateral. (check <input checked="" type="checkbox"/> if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest was perfected.		Filed with: Anne Arundel Co, MD
Check <input checked="" type="checkbox"/> if covered: <input checked="" type="checkbox"/> Proceeds of Collateral are also covered. <input checked="" type="checkbox"/> Products of Collateral are also covered. No. of additional Sheets presented:		
<i>Diane Tominiak</i> , authorized signatory for VMS Realty Partners, attorney-in-fact for xx: <i>Roy P. and Linda M. Fisher</i> Signature(s) of Debtor(s)		Boca Raton Hotel and Club Limited Partnership By: VMS Realty Partners, Managing General Partner By: <i>Joey A. Kestel</i> Signature(s) of Secured Party(ies) Authorized Signatory (For Use In Most States)

(1) Filing Officer Copy-Alphabetical      STANDARD FORM - FORM UCC-1.

RECEIVED FOR RECORD  
 ANNE ARUNDEL COUNTY  
 1983 DEC 16 AM 11:54  
 E. AUBREY COLLISON  
 CLERK

12.00

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. Maturity date (if any):

1 Debtor(s) (Last Name First) and address(es)

Moore, Jack C.  
617 Lakeland South  
Severna Park, MD 21146

2 Secured Party(ies) and address(es)

Boca Raton Hotel and Club Limited Partnership  
c/o VMS Realty, Inc.  
69 West Washington Street  
Chicago, IL 60602  
Attention: Partnership Administration Department

For Filing Officer (Date, Time, Number, and Filing Office)

RECORD FEE 11.00  
POSTAGE .50

#04148 0040 R01 T11=14  
DEC 16 83

4 This financing statement covers the following types (or items) of property:

Debtor's limited partnership interest in Boca Raton Hotel and Club Limited Partnership, a Florida partnership, including all of Debtor's rights and interest in said limited partnership and any successor limited partnership and under the limited partnership agreement relating thereto.

5. Assignee(s) of Secured Party and Address(es)

City Federal Savings & Loan Assn.  
220 Centennial Avenue  
Piscataway, NJ 08854

RETURN ACKNOWLEDGEMENTS TO  
NATIONWIDE INFORMATION  
488 BROADWAY  
ALBANY, N.Y. 12207

Mailed to: \_\_\_\_\_  
Exempt from Recordation Tax

5W1116-26

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)

- already subject to a security interest in another jurisdiction when it was brought into this state.
- which is proceeds of the original collateral described above in which a security interest was perfected:

Filed with:

Anne Arundel Co., MD

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

David Smirick authorized signatory for  
VMS Realty Partners, attorney-in-fact for  
Jack C. Moore  
Signature(s) of Debtor(s)

Boca Raton Hotel and Club Limited Partnership  
By: VMS Realty Partners, Managing General Partner  
By: Stacy D. Resnik  
Signature(s) of Secured Party(ies) Authorized Signatory

(1) Filing Officer Copy-Alphabetical

STANDARD FORM - FORM UCC-1.

(For Use In Most States)

RECEIVED FOR RECORD  
CLERK COURT, A.A. COUNTY

1983 DEC 16 AM 11:55

E. AUBREY COLLISON  
CLERK

12.03

250134

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

2. Secured Party(ies) and address(es)

For Filing Officer (Date, Time, Number, and Filing Office)

Cadwell, Robert P.  
#3 Spa Cove Lane  
Annapolis, MD 21403

Boca Raton Hotel and Club Limited Partnership  
c/o VMS Realty, Inc.  
69 West Washington Street  
Chicago, IL 60602  
Attention: Partnership Administration Department

RECORD FEE 11.00  
POSTAGE .50

4. This financing statement covers the following types (or items) of property:

Debtor's limited partnership interest in Boca Raton Hotel and Club Limited Partnership, a Florida partnership, including all of Debtor's rights and interest in said limited partnership and any successor limited partnership and under the limited partnership agreement relating thereto.

5. Assignee(s) of Secured Party and Address(es)

City Federal Savings & Loan Assn.  
220 Centennial Avenue  
Piscataway, NJ 08854

RETURN ACKNOWLEDGEMENTS TO  
NATIONWIDE INFORMATION  
488 BROADWAY  
ALBANY, N.Y. 12207

Mailed to:

Exempt from Recordation Tax

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)

already subject to a security interest in another jurisdiction when it was brought into this state.

which is proceeds of the original collateral described above in which a security interest was perfected:

Filed with:

Annapolis, MD

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

Diana C. Evans, authorized signatory for  
VMS Realty Partners, attorney-in-fact for  
 Robert P. Cadwell  
Signature(s) of Debtor(s)

Boca Raton Hotel and Club Limited Partnership  
By: Van Kampen Stone, Inc., a general partner  
Signature(s) of Secured Party(ies) Authorized Signatory

Van Kampen Stone, Inc.  
Signature(s) of Secured Party(ies) Authorized Signatory  
(For Use In Most States)

(1) Filing Officer Copy-Alphabetical

STANDARD FORM - FORM UCC-1.

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE

1983 DEC 16 AM 11:55

E. AUBREY COLLISON  
CLERK

11<sup>00</sup> 5

250135

LIBER 468 PAGE 376

This **FINANCING STATEMENT** is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es) Digges, Edward S. Jr. 1537 Shipsview Road Annapolis, MD 21401	2. Secured Party(ies) and address(es) Boca Raton Hotel and Club Limited Partnership c/o VMS Realty, Inc. 69 West Washington Street Chicago, IL 60602 Attention: Partnership Administration Department	3. Maturity date (if any): For Filing Officer (Date, Time, Number, and Filing Office)  RECORD FEE 11.00 POSTAGE .50 #04150 0040 R01 T11:18
-----------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------

4. This financing statement covers the following types (or items) of property:

Debtor's limited partnership interest in Boca Raton Hotel and Club Limited Partnership, a Florida partnership, including all of Debtor's rights and interest in said limited partnership and any successor limited partnership and under the limited partnership agreement relating thereto.

5. Assignee(s) of Secured Party and Address(es)  
DEC 16 83  
City Federal Savings & Loan Assn.  
220 Centennial Avenue  
Piscataway, NJ 08854

RETURN ACKNOWLEDGEMENTS TO  
NATIONWIDE INFORMATION  
488 BROADWAY  
ALBANY, N.Y. 12207

Exempt from Recordation Taxed to:

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)  
 already subject to a security interest in another jurisdiction when it was brought into this state.  
 which is proceeds of the original collateral described above in which a security interest was perfected:

Filed with:  
Anne Arundel Co, MD

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

Steve Dominick, authorized signatory  
for VMS Realty Partners, attorney-in-fact for  
BY Edward S. Digges, Jr.  
Signature(s) of Debtor(s)

Boca Raton Hotel and Club Limited Partnership  
By: VMS Realty Partners, Managing General Partner  
By: Van Kampen Stone, Inc., a general partner  
BY Tracy D. Kestel  
Signature(s) of Secured Party(ies) Authorized Signatory  
(For Use In Most States)

(1) Filing Officer Copy-Alphabetical

STANDARD FORM - FORM UCC-1.

RECORDED  
INDEXED

1983 DEC 16 AM 11:55

E. AUBREY COLLISON  
CLERK

11/00 30

FINANCING STATEMENT

THIS FINANCING STATEMENT evidences and publicizes the <sup>759126</sup> lien and provisions of the Chattel Mortgage dated October 31, 1983, securing a debt in the principal amount of One Hundred Thousand Dollars (\$100,000.00), together with all accrued interest thereon.

- 1. Names and Addresses of Debtors: JOSEPH W. POOLE  
12639 Millstream Drive  
Bowie, Maryland 20715
- 2. Names and Addresses of Secured Parties: MARK BRAGG  
1605 New Hampshire Avenue  
3rd Floor  
Washington, D.C.

3. This Financing Statement covers the following types (or items) of property:

RECORD FEE 13.00  
POSTAGE .50  
#04153 C040 R01 T11:20

DEC 16 83

(a) The interest of Debtor in all improvements, alterations, structures, buildings, building materials, fixtures, equipment and tangible personal property of every kind and nature whatsoever, now or hereafter located on or contained in or upon or attached to (or intended to be located on or contained in or upon or attached to) the premises hereinafter described or any part thereof, and used or usable in connection with any present or future use or operations of said premises, or any part thereof, whether now owned or hereafter acquired by the Debtor or others described in a certain Chattel Mortgage dated October 31, 1983 from Debtor to Secured Party.

(b) All items of property specified on Exhibit A attached hereto as a part hereof, (which Exhibit A shall be in addition to and shall not be interpreted to construe or limit the generality of subparagraph (a) above).

(c) All accounts, accounts receivable, contract rights and general intangibles in respect of or growing out of any and all leases and/or subleases executed by the Debtor, as

JOSEPH. GREENWALD  
AND LAAKE  
1345 UNIVERSITY BLVD., E.  
HYATTSVILLE, MARYLAND  
20783-4883  
(301) 439-3900

Mailed to: \_\_\_\_\_

RECORDED FOR RECORD  
DISTRICT COURT, U.S. COUNTY

1983 DEC 16 AM 11:55 MP

E. AUBREY COLLISON  
CLERK

1305

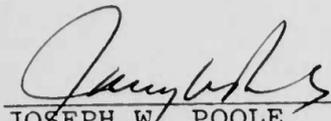
lessor, for or in connection with the lease or sublease of the premises hereinafter described and any improvements to be constructed thereon, together with all rents, royalties, issues, profits, revenues, and income arising from the use or enjoyment of the premises hereinafter described or from any lease and/or sublease pertaining thereto, and all accounts, accounts receivable, contract rights, insurance proceeds, condemnation proceeds, and general intangibles in respect of or growing out of any part or parcel of the premises hereinafter described and improvements thereon, whether such accounts, accounts receivable, contract rights, insurance proceeds, condemnation proceeds and general intangibles, or any such leases and/or subleases are in existence on the date hereof or are hereafter created.

(d) Any and all awards of payments, including interest thereon and the right to receive the same which may be made with respect to the property described in the Chattel Mortgage thereon to the extent of all amounts which may be secured by said Chattel Mortgage at the date of receipt of any such award of payment by Secured Party and the reasonable counsel fees, costs and disbursements incurred by Secured Party in connection with the collection of such award or payment.

(e) Proceeds and products of the collateral are covered.

DATED: 10/31/83

DEBTOR SIGNATURE:

  
 \_\_\_\_\_  
 JOSEPH W. POOLE

MR. CLERK: Return to LEO H. LUBOW, Esquire  
 1345 University Blvd., East  
 Hyattsville, MD 20783

JOSEPH. GREENWALD  
 AND LAAKE  
 1348 UNIVERSITY BLVD., E.  
 HYATTSVILLE, MARYLAND  
 20783-4883  
 (301) 439-3900

SCHEDULE "A"

Any and all interest the Debtor now has or may subsequently acquired in the following corporations, partnerships or joint ventures:

- Prince George's State Bank
- Merkle Computer Systems, Inc.
- American Security Insurance Company, Inc.
- American Security Travel Agency, Inc.
- American Security Realty, Inc.
- American Security Maintenance Company
- Joseph W. Poole & Associates, Chartered
- F.R.D., Inc.
- Fireside Liquors, Inc.
- Whitemarsh Racquet & Country Club
- Whitemarsh Associates
- S/L Mineral Explorations, Inc.
- L & S Partnership
- Hallaway Marlboro Limited Partnership
- 4301 Limited Partnership
- Saudi Limited Partnership
- 747 Limited Partnership
- GMH Properties, Inc.
- 9301 Limited Partnership
- 924 Pennsylvania Avenue Limited Partnership
- Collington Lake Limited Partnership
- Whitemarsh Associates, Inc.
- Capital Towers LTD
- Kelly Group LTD

✓  
JOSEPH, GREENWALD  
AND LAAKE  
1348 UNIVERSITY BLVD., E.  
HYATTSVILLE, MARYLAND  
20783-4888

Mailed to: \_\_\_\_\_

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es)  
Rosov, Howard Leslie, Bradley  
Aaron & Carrie Suzanne  
115 Blackfoot Drive  
Arnold, MD 21012

2. Secured Party(ies) and address(es)  
Park Centre Associates  
c/o VMS Realty, Inc.  
69 West Washington Street  
Chicago, IL 60602  
Attention: Robert G. Byron, Esq.

3. Maturity date (if any):

For Filing Officer (Date, Time, Number, and Filing Office)

RECORD FEE 12.00  
POSTAGE .50  
#04225 0040 R01 T13:08  
DEC 16 83

4. This financing statement covers the following types (or items) of property:

Debtor's limited partnership interest in Park Centre Associates, a New York limited partnership, including all of Debtor's rights and interest in said limited partnership and any successor limited partnership and under the limited partnership agreement relating thereto.

5. Assignee(s) of Secured Party and Address(es)

First Texas Savings Association  
14951 Dallas Parkway  
Dallas, TX 75240  
Attn: Thomas S. Yoder

RETURN ACKNOWLEDGEMENTS TO  
NATIONWIDE INFORMATION  
488 BROADWAY  
ALBANY, N.Y. 12207

Exempt from Recordation Tax

Mailed to:

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)

- already subject to a security interest in another jurisdiction when it was brought into this state.
- which is proceeds of the original collateral described above in which a security interest was perfected:

Filed with:

Anne Arundel Co, MD

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

By: Howard Leslie, Bradley  
Signature(s) of Debtor(s)

Park Centre Associates  
By: VMS Realty Partners, Managing General Partner  
By: Van Kampen Stone, Inc., a general partner

By: Robert G. Byron  
Signature(s) of Secured Party(ies) Authorized Signatory

(1) Filing Officer Copy-Alphabetical

STANDARD FORM - FORM UCC-1.

(For Use In Most States)

RECEIVED AND RECORDED  
CLERK COUNTY, W. COUNTY

1983 DEC 16 PM 1:32

E. AUBREY COLLISON  
CLERK

12.00

100

STATE OF MARYLAND

LIBER 468 PAGE 381

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

250258

Name Maryland Energy Systems, Inc.

Address 1759 Virginia Ave. Annapolis, Md.  
Anne Arundel County

2. SECURED PARTY

Name ConTel Credit Corporation

Address 223 Perimeter Center Parkway, Suite 230 Atlanta, GA 30346

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

RECORD FEE 10.00  
POSTAGE .50

4. This financing statement covers the following types (or items) of property: (list)

#04226 0040 R01 T13:08  
DEC 16 83

1 #2523501 Equity II Telephone System and component parts  
conditional sales contract - exempt from recordation tax

This financing statement is being  
filed for informational purposes  
only. The relationship of the parties  
is that of Lessor and Lessee.

Mailed to Secured Party

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

[Signature] V.P.  
(Signature of Debtor)

Thomas Leyden V.P.  
Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

[Signature]  
(Signature of Secured Party)

ConTel Credit Corporation

Type or Print Above Signature on Above Line

RECEIVED FOR SECURITY  
1983 DEC 16 PM 1:32  
E. AUDREY COLLISON  
CLERK

1000  
30

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

LIBER 468 PAGE 382  
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

250259

Name THE NOLAND COMPANY  
Address 209 CHINQUAPIN ROAD ANNAPOLIS, MD

2. SECURED PARTY

Name ConTel Credit Corporation  
245  
Address Perimeter Center Parkway, S.W. 280 Atlanta, GA 30346

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

RECORD FEE 10.00

4. This financing statement covers the following types (or items) of property: (list)

POSTAGE .50

#04227 C040 R01 T13:09  
DEC 16 83

1 #16746 Telephone and component parts

conditional sales contract - exempt from recordation tax

This financing statement is being filed for informational purposes only. The relationship of the parties is that of Lessor and Lessee.

CHECK  THE LINES WHICH APPLY

- 5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Mailed to Secured Party

1983 DEC 16 PM 1:32  
E. AUBREY COLLISON  
CLERK

THE NOLAND COMPANY  
(Signature of Debtor)

NOLAND COMPANY  
Type or Print Above Name on Above Line

B.H. McGehee  
(Signature of Debtor) B.H. McGehee

Type or Print Above Signature on Above Line

MARCELL E. CHASE  
(Signature of Secured Party)

ConTel Credit Corporation

Type or Print Above Signature on Above Line

10<sup>5</sup>

250138

maryland national bank

FINANCING STATEMENT

- 1.  To Be Recorded in the Land Records at \_\_\_\_\_
- 2.  To Be Recorded among the Financing Statement Records at \_\_\_\_\_
- 3.  Not subject to Recordation Tax.
- 4.  Subject to Recordation Tax on an initial debt in the principal amount of \$\_\_\_\_\_ The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to \_\_\_\_\_

5. Debtor(s) Name(s) Address(es)

Sudsville Laundries, Inc. 3417 Philips Drive  
 Baltimore, Maryland 21208  
 (See Schedule A)

RECORD FEE 11.00  
 POSTAGE .50

6. Secured Party Address

Maryland National Bank Box 17047  
 Attention: Loan Operations Center Baltimore, Maryland 21203

#04232 0040 R01 T13:14  
 DEC 16 83

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property

A. Inventory. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof

B. Contract Rights. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.

C. Accounts. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods

D. General Intangibles. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof

E. Chattel Paper. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof

F. All Equipment. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof

G. Specific Equipment. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

H. Other. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.

8.  All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

SUDSVILLE LAUNDRIES, INC.

*James H. Quartner* (Seal)  
 James H. Quartner, President

Secured Party  
Maryland National Bank

*Richard C. Springer* (Seal)  
 Richard C. Springer, Commercial Banking  
 Officer

Mailed to Secured Party

\_\_\_\_\_(Seal)

\_\_\_\_\_(Seal)

\_\_\_\_\_(Seal)

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.

RECEIVED FOR RECORD  
MORTGAGE CLERK, BALTIMORE COUNTY

1983 DEC 16 PM 1:33

E. HUBERT COLLISON  
CLERK

1105

4476800-9007

SCHEDULE A

Following pieces of equipment at Sudsville Laundries Location  
in:

Arundel Plaza  
6636 North Ritchie Highway  
Baltimore, Maryland 21061

- 6 JR W74 208-240/60/3M WASCOMAT Washer Extractors  
Product #986 0203-02
- 6 SR W124 208-240/60/3M WASCOMAT Washer Extractors  
Product #986-0213-11
- 12 Hose Kits (W74, W124, FL124) Product #002008
- 6 J Bolts W74 Product #161600
- 6 J Bolts W/FL 124, W/FL 184, W/FL 24 Product #161601

Mailed to Secured Party

LIBER 468 PAGE 385

TERMINATION STATEMENT liber 403 page 485

Identifying File No. 225393

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.

ACCOUNT NUMBER 111242-5

DEBTORS (Names and Residence Address)	SECURED PARTY (Name and Address)
SHIFLETT SR JOSEPH A & EMMA 6720 Ft Smallwood Rd Balto Md 21226	BLAZER FINANCIAL SERVICES, INC. 7479 BALTIMORE-ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE, MD. 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party BLAZER FINANCIAL SERVICES INC

RECORD FEE 10.00  
POSTAGE .50

By C White Title CLERK Dated NOV 16, 1983

0227-20 Maryland 2-64  
C WHITE

#04233 0040 R01 113:15  
DEC 16 83

RECEIVED IN CLERK  
DIRECTOR OF REGISTRY

1983 DEC 16 PM 1:33

E. AUBREY COLLISON  
CLERK

10.00 50



LIBER 468 PAGE 386

TERMINATION STATEMENT

liber 456 page 492

Identifying File No. 245297

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.

ACCOUNT NUMBER 117644-6

DEBTORS (Names and Residence Address)	SECURED PARTY (Name and Address)
WORKMAN JR KENNETH W & BONNIE L 210 Crain Crt Apt TC Glen Burnie Md 21061	BLAZER FINANCIAL SERVICES, INC. 7479 BALTIMORE ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE, MD. 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

RECORD FEE 10.00  
POSTAGE .50

Secured Party BLAZER FINANCIAL SERVICES INC

By C White Title CLERK Dated NOV 22, 19 83

0227-20 Maryland 2-64

#04234 0040 R01 T13:15  
DEC 16 83

RECEIVED BY FILING OFFICER

Mailed to Secured Party

1983 DEC 16 PM 1:33

E. AUBREY COLLISON  
CLERK

10.00  
30

LIBER 468 PAGE 387

liber 452 page 394

TERMINATION STATEMENT

Identifying File No. 243703

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.

ACCOUNT NUMBER 116967-2

DEBTORS (Names and Residence Address)	SECURED PARTY (Name and Address)
RODGERS CHARLES P & JOANNE B 505 Edgewater Rd Pasadena Md 21122	BLAZER FINANCIAL SERVICES, INC. 7479 BALTIMORE-ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE, MD. 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

RECORD FEE 10.00  
POSTAGE .50

Secured Party BLAZER FINANCIAL SERVICES INC

By C White Title CLRK Dated NOV 18, 1983

0227-20 Maryland 2-64  
C WHITE

#04235 0040 R01 T13-16  
DEC 16 83

RECEIVED FOR RECORD  
SPRINGFIELD COUNTY

1983 DEC 16 PM 1:33

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party



STATE OF MARYLAND  
FINANCING STATEMENT FORM UCC-1

LIBER 408 PAGE 388  
Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ N/A

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

250139

1. DEBTOR

Name CEM Printing, Inc.  
Address 220 N Crain Highway Glen Burnie, MD 21061

2. SECURED PARTY

Name National Surety Leasing, Inc.  
Address 672 Green Briar Lane Annapolis, Md. 21401

Person And Address To Whom Statement Is To Be Returned If Different From Above. .

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

- (1) A B Dick 9840 Offset Press s/n 000731/001269
- (1) A B Dick 1-9854 Color Head s/n L 10111 F
- (1) A B Dick 1-9873 Spray Attachment s/n 84398

RECORD FEE 11.00  
POSTAGE .50

#04236 0040 R01 T13#16  
DEC 16 83

CHECK  THE LINES WHICH APPLY

- 5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

CEM Printing, Inc.

Waidner C Carlson  
(Signature of Debtor)

WAIDNER C CARLSON, PRES  
Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)

\_\_\_\_\_  
Type or Print Above Signature on Above Line

Mailed to Secured Party

PE O'Malley  
(Signature of Secured Party)

PE O'MALLEY PRES  
Type or Print Above Signature on Above Line

STATE OF MARYLAND  
REGISTERED RECORDS  
BALTIMORE COUNTY

1583 DEC 16 PM 1:33

E. AUSTREY COLLISON  
CLERK

11.00  
.50

LIBER 468 PAGE 389

~~SECRET~~

4. <input type="checkbox"/> Filed for record in the real estate records.	5. <input type="checkbox"/> Debtor is a Transmitting Utility.	6. No. of Additional Sheets Presented:
1. Debtor(s) (Last Name First) and address(es)	2. Secured Party(ies) and address(es)	3. For Filing Officer (Date, Time, Number, and Filing Office)
Serverna Park Donut Shop, Inc. 605 Governor Ritchie Highway Serverna Park, Maryland 21146	C.I.T. Corporation 12 New England Executive Park Post Office Box 435 Burlington, MA 01803	

7. This statement refers to original Financing Statement No. #247918 filed (date) 6/29/83 with Anne Arundel County Clerk of the Circuit Court  
 liber 463 page 219

8.  A. Continuation The original Financing Statement bearing the above file number is still effective.  
 B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.  
 C. Release From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the following:  
 D. Assignment The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below:  
 E. Amendment The Financing Statement bearing the above file number is amended as set forth below: (Signature of Debtor and Secured Party is Required)  
 F. Other

Chase Commercial Corporation  
 120 Royall Street  
 Canton, Massachusetts 02021

RECORD FEE 11.00  
 POSTAGE .50  
 #04238 D040 R01 T13:17  
 DEC 16 83

..... C.I.T. Corporation .....

By ..... Signature(s) of Debtor(s) (only on amendment) .....

By *Samuel J. Juh* Signature(s) of Secured Party(ies)

11/08 11:30  
 Filing Officer Copy — Alphabetical  
 Forms may be purchased from Hobbs & Warren, Inc., Boston, Mass. 02101 STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC3 REV. 1980



Mailed to Secured Party

RECEIVED FOR RECORD  
 CLERK OF CIRCUIT COURT, ANNE ARUNDEL COUNTY  
 1983 DEC 16 PM 1:33  
 E. AUDREY COLLISON  
 CLERK

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 241775

RECORDED IN LIBER 447 FOLIO 484 ON 3/15/82 (DATE)

1. DEBTOR: Name Charles W. & June LeMoine

Address 7869 Tickneck Rd, Pasadena, Md. 21122

2. SECURED PARTY: Name Commercial Credit Corporation

Address 7436 Ritchie Hwy., Glen Burnie, Md. 21061

P.O. Box 1010

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

A. CONTINUATION..... <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.	B. RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate: PARTIAL RELEASE..... <input type="checkbox"/> FULL RELEASE..... <input checked="" type="checkbox"/> XXXXX	C. TERMINATION..... <input type="checkbox"/> The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
D. ASSIGNMENT..... <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)	E. OTHER..... <input type="checkbox"/> (Such as "amendment"; if amendment, both Debtor and Secured Party must sign)	
<p>1 Kitchen Table, 6 Chairs, 1 GE Refrig, 1 Hardwick Range,          1 Kenmore Washer, 1 Sig. Dryer, 3pc L.R., 1 Sears Col TV,          1 Bed, 1 Dresser, 1 Chest, 1 Gravely Tractor, Model 8163B, 1 Gravely S          Snow Blower, model 38" Stage N20981</p>		

RECORD FEE 10.00  
POSTAGE .50

3. Assignee of Secured Party(ies) from which security information obtainable:

Name \_\_\_\_\_

Address \_\_\_\_\_

Dated Nov. 2, 1983

*G.A. Kane*  
(Signature of Secured Party)

G.A. Kane  
Type or Print Above Name on Above Line

#04254 C345 R01 T14:22  
DEC 16 83

RECEIVED THE CLERK OF THE DISTRICT COURT  
1983 DEC 16 PM 2:29  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party  
10  
5

Debtor or Assignor Form

FINANCING STATEMENT

- Not subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$ 40,000.-
- To be Recorded in Land Records (For Fixtures Only).

Name of Debtor  
 Dockside Annapolis, Inc.  
 t/a Dockside Boulangerie

Address  
 18 Market Space  
 Annapolis, MD 21401

Secured Party

Address

~~Assigned~~

FARMERS NATIONAL BANK OF MARYLAND - 5 Church Circle, Annapolis, Md.

Attach separate list if necessary

1. This Financing Statement covers the following types (or items) of property (the collateral):  
 All accounts, all inventory, all equipment, now owned, and all accounts, all inventory and all equipment acquired by Borrower and all proceeds (cash and non-cash) of such accounts, inventory, and equipment, and all improvements made to said property.

2. The collateral property is affixed or to be affixed to or is or is to be crops on the following real estate:

3.  Proceeds } of the collateral are also specifically covered.  
 Products }

4. Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the address stated.

RECORDATION FEE 72.00  
 RECORDATION TAX 240.00  
 POSTAGE .50  
 MAILING COST AND 114.49  
 DEC 16 83

1507 DEC 16 PM 2:51  
 E. MURPHY COLLISON  
 CLERK

Debtor (or Assignor)  
 Dockside Annapolis, Inc  
 t/a Dockside Boulangerie

Secured Party (or Assignee)

*Mohi Wyatt* by

FARMERS NATIONAL BANK OF MARYLAND

.....  
 .....

BY *[Signature]*

Type or print names under signatures

Mail to: FARMERS NATIONAL BANK OF MARYLAND  
 5 CHURCH CIRCLE  
 ANNAPOLIS, MARYLAND 21401

Mailed to Secured Party

TERM

12 -  
280.50

4209 5529

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT  
(Maryland)

This Financing Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. Debtor(s) (Last Name First) address(es) <i>Dickey, Joseph E.</i> <i>1277 Generals Hwy</i> <i>Crownsville MD 21032</i>	2. Secured Party(ies) and Address(es) FORD MOTOR CREDIT CO. 1101 NO RTH POINT BLVD. BALTO., MD 21224
-----------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------

For Filing Officer (Date, Time, Number and Filing Office)

3. This Financing Statement covers the following types (or items) of personal property:

*FORD MODEL AC 3537 1210 Tractor s/n U000644*  
*FORD MODEL 930 59" Rotary Mower*  
*FORD MODEL 482 6' BEAR BLADE*

Check if covered:  Proceeds of collateral covered  Products of collateral covered

RECORD FEE 11.00  
 POSTAGE .50

4. This transaction is exempt from the Recording Tax.

Filed with: CLERK OF THE CIRCUIT COURT - ANN ARUNDEL CO. #04262 C345 R01 T15:10  
 DEC 16 83

*Joseph E. Dickey*  
 (SIGNATURE OF DEBTOR)  
 JOSEPH E. DICKEY  
 (SIGNATURE OF DEBTOR)

FORD MOTOR CREDIT CO.  
 (NAME OF SECURED PARTY)  
 BY: *Jean Fitz*

Mailed to Secured Party

ANN ARUNDEL COUNTY  
 1983 DEC 16 PM 3:12 KP  
 AUBREY COLLISON  
 CLERK

FINANCING STATEMENT

USER 468 PAGE 393

NAME OF DEBTOR:

RUSSELL TEETER, JR.  
1637 Millersville Road  
Millersville, Maryland 21108

250143

and

PATRICIA E. STEELE  
1635 Millersville Road  
Millersville, Maryland 21108

SECURED PARTY:

FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF ANNAPOLIS  
2024 West Street  
Annapolis, Maryland 21401

RECORD FEE 12.00  
RECORD TAX 280.00  
POSTAGE .50

#04273 C345 R01 T15:33

This Financing Statement Covers the following types of property (the collateral):

DEC 16 83

- (a) 1 955X Cat Loader; Serial Number 85J1639
- (b) 1 D31A Kamatsu Blade Crawler; Serial Number 26365

The underlying secured debt being publicized by this financing statement is subject to the recordation tax imposed by Article 81 Section 277 and 278 of the Annotated Code of Maryland.

The amount of initial principal debt is \$40,000.00.

DEBTORS:

RUSSELL TEETER, JR.  
and  
PATRICIA E. STEELE

BY: Russell Teeter, Jr.  
RUSSELL TEETER, JR.

BY: Patricia E. Steele  
PATRICIA E. STEELE

SECURED PARTY:

FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF ANNAPOLIS

BY: \_\_\_\_\_

Mailed to: MD Capital Title

12.00  
280.00  
50

1607 DEC 16 PM 3:38  
E. COLLISON

250260

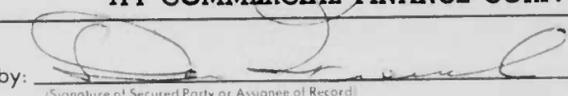
LIBER 408 PAGE 334

1. No. of additional sheets	Liber	Page	Filing-Officer (Date, Time, Number, and Filing Office)
2. Debtor(s) (Last Name First) and address(es) Annapolis Sport Fishing Center, Inc. 333 Revell Hwy. Annapolis, Md. 21401	3. Secured Party(ies) and address(es) <b>ITT COMMERCIAL FINANCE CORP.</b> 911 W. Big Beaver, Suite 400 P. O. Box 1349 Troy, Michigan 48099		 RECORD FEE 11.00 POSTAGE .50 #04299 0040 R01 T08:37 DEC 19 83
4. Name and address(es) of assignee(s) (if any)	CHECK <input checked="" type="checkbox"/> if applicoble 5. <input checked="" type="checkbox"/> Products of collateral are also covered. 6. <input type="checkbox"/> Collateral was brought into this state subject to a security interest in another jurisdiction.		

7. This financing statement covers the following types (or items) of property:

All inventory, raw materials, goods in process, finished goods, machines, machinery, furniture, furnishings, fixtures, vehicles, equipment, accounts receivable, book debts, notes, chattel paper, acceptances, rebates, incentive payments, drafts, contracts, contract rights, choses in action, and general intangibles, whether now owned or hereafter acquired, and all attachments, accessions and additions thereto, substitutions, accessories, and equipment therefor, and replacements and proceeds.

Annapolis Sport Fishing Center, Inc.  
Maurice A. Fournier  
Signature(s) of Debtor(s)

ITT COMMERCIAL FINANCE CORP.  
  
by: (Signature of Secured Party or Assignee of Record)

RIEGLE PRESS, FLINT, MICH.

Secretary of State Copy

110-3

RECORDED AND INDEXED  
DEPT. OF STATE - COUNTY  
1983 DEC 19 AM 8:38 140  
E. AUDREY COLLISON  
CLERK

FINANCING STATEMENT

250149

- 1. Names and Addresses of Debtors: MYER E. GROSSFELD  
6317 Park Heights Avenue  
Baltimore, Maryland 21215  
  
MARC A. APPEL  
11110 Valley Heights Drive  
Owings Mills, Maryland 21117
- 2. Name of Secured Party: MARYLAND NATIONAL BANK  
Address: Real Estate and Mortgage Banking  
Department  
10 Light Street  
Baltimore, Maryland 21202

3. This Financing Statement covers the following types (or items) of property:

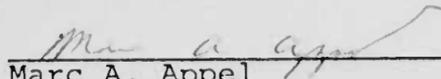
(a) The interest of Debtors in all building materials, furniture, fixtures, machinery, equipment and tangible personal property of every kind and nature whatsoever (other than consumable goods, inventory, and trade fixtures or other personal property owned by tenants occupying all or any portion of the improvements on the premises hereinafter described) now or hereafter located on, contained in or upon or attached to, or used or usable in connection with the premises (and any and all improvements thereon, whether now existing or hereafter constructed) described in a certain Deed of Trust dated December 2, 1983 from Debtors to Lawrence J. Grady, Jr. and Stephen F. Beckenholdt, Trustees, all property being located in Anne Arundel County, Maryland, said property being more particularly described in Exhibit A attached hereto and made a part hereof.

(b) All accounts receivable in respect of any and all leases executed by the Debtors of any part or parcel of the described land and the improvements thereon located, whether said accounts receivable are in existence or hereafter created and the proceeds thereof.

(c) Proceeds of all collateral are covered.

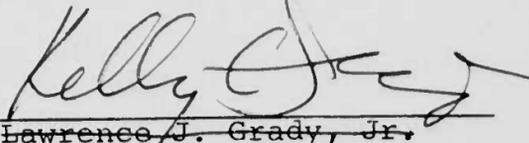
Debtors:

  
\_\_\_\_\_  
Myer E. Grossfeld

  
\_\_\_\_\_  
Marc A. Appel

Secured Party:

Maryland National Bank

By   
\_\_\_\_\_  
Lawrence J. Grady, Jr.  
Vice President  
Kelly C. Irwin  
Mtg. Loan Officer

Mr. Clerk: Return to Miles & Stockbridge  
10 Light Street  
Baltimore, Maryland 21202  
ATTN: John R. Rutledge

Mailed to \_\_\_\_\_  
↑

RECORD FEE 14.00  
POSTAGE 50  
BALTIMORE COUNTY REC. 14  
DEC 19 83

DEC 19 AM 9:29  
COLLISON

400  
50



PLEASE RECORD IN THE FINANCING STATEMENT RECORDS OF  
BALTIMORE CITY, BALTIMORE COUNTY AND ANNE ARUNDEL COUNTY,  
AND WITH THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION

Recordation tax on the transaction being publicized hereby  
has been paid in connection with the recording of a Deed of Trust  
in the Land Records of Anne Arundel County.

PROPERTY DESCRIPTION

ALL that tract or parcel of land located in Anne Arundel County, State of Maryland, and more particularly described as follows:

BEING KNOWN AND DESIGNATED as Lots Nos. 35 and 36 as shown on the Plat entitled, "Everd's Sub Division of GREEN HAVEN", which Plat is recorded among the Land Records of Anne Arundel County in Plat Book No. 7 folio 12.



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 408 PAGE 333

Name of Filing Officer

250150

FINANCING STATEMENT 19363

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) GARY JOHN MAGNUSON AND JOANN MARIE  
MAGNUSON, HUSBAND AND WIFE  
1601 CARRYBACK COURT, ANNAPOLIS, MD 21401

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

October 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, DISPOSAL. WALL TO WALL CARPET AND HEAT PUMP

RECORD FEE 12.00  
MORTGAGE 50  
NOTARY 109.24  
TOTAL 161.24  
DEC 19 93

The above described items of property are affixed to a dwelling house located on:

1601 CARRYBACK COURT, ANNAPOLIS, MD 21401

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated September 23 1983

from GARY JOHN MAGNUSON AND JOANN MARIE  
MAGNUSON, HUSBAND AND WIFE

to National Mortgage Funding Corporation, which has been recorded among the Land Records

of ANNE ARUNDEL

County, MD

1993 DEC 19 AM 9:30  
E. J. COLLISON  
CLERK

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

Gary John Magnuson  
GARY JOHN MAGNUSON  
Joann Marie Magnuson  
JO ANN MARIE MAGNUSON

NATIONAL MORTGAGE FUNDING CORPORATION

BY: Joann Marie Magnuson

Mailed to Secured Party

12/10/93

NAVY FEDERAL CREDIT UNION  
Washington, DC 20391

FINANCING STATEMENT

LIBER 468 PAGE 399

Pursuant to the Uniform Commercial Code, this statement is presented for filing to the Clerk of the Circuit Court for Anne Arundel County, Maryland, to be filed among the Financing Statement Records for the aforesaid County and State.

250151

NAME OF DEBTOR(S):

Ronald J. Borro and Susan  
T. Borro, husband and wife

ADDRESS OF PROPERTY:

396 College Manor Drive, Arnold, Maryland 21012  
Lot 24, College Manor, Anne Arundel County, Maryland

NAME OF SECURED PARTY:

Navy Federal Credit Union

ADDRESS:

P.O. Box 969  
Vienna, VA 22180

This Financing Statement covers the following items:

Range/Oven, Dishwasher, Wall to Wall Carpeting; also including any renewal or replacements of these items.

1983 DEC 19 AM 11:50  
E. ANNE ARUNDEL COUNTY CLERK

RECORD FEE 12.00  
POSTAGE .50  
#04342 C345 R01 T11:39  
DEC 19 83

The security agreement to which this Financing Statement relates is a Deed of Trust dated December 8, 1983 and recorded among the Land Records of Anne Arundel County, Maryland covering the above described real estate and is additional security for the indebtedness therein described. The above items shall be subject to all the terms of said Deed of Trust and, in the event of foreclosure thereunder, may be sold together with the real estate at such foreclosure sale. Debtors have the right to substitute articles of equal or greater value for any of the items covered herein.

This Financing Statement is not subject to a Recordation Tax and should be returned to the Secured Party at the above address after recording.

Executed this 8th day of December 19 83

Ronald J. Borro  
Signature of Member/Borrower Ronald J. Borro

Navy Federal Credit Union

Susan T. Borro  
Signature of Co-Borrower Susan T. Borro

By: T.M. Kramer  
T.M. Kramer, Supervisor First  
Mortgage Loan Closing Section

Mailed to Secured Party

STATE OF MARYLAND

LIBER 468 PAGE 400

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Five Fairways, Inc. 250152  
Address P.O. Box 3393, 1603 Earlham Ave., Crofton, Maryland 21114

2. SECURED PARTY

Name Textron Financial Corporation  
Address P.O. Box 9354, Minneapolis, MN 55440

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)  
All goods (including equipment and inventory) wherever located, whether now owned or hereafter acquired by Debtor, produced or distributed by E-Z-Go Division of Textron, Inc., including but not limited to golf cars, utility vehicles, parts and accessories therefore; and proceeds of all of the foregoing.

1983 DEC 19 PM 2:11  
E. AGENCY COLLISION  
M. ERICKSON  
R8

RECORD FEE 11.00  
POSTAGE .50  
250152 1983 DEC 19 10  
DEC 19 83

CHECK  THE LINES WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

*Robert Hall School*  
(Signature of Debtor)

Five Fairways, Inc.  
Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)

\_\_\_\_\_  
Type or Print Above Signature on Above Line

Mailed to Secured Party

*Myrna Erickson*  
(Signature of Secured Party)

Textron Financial Corporation  
Type or Print Above Signature on Above Line

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 243901

RECORDED IN LIBER 453 FOLIO 184 ON 8/25/82 (DATE)

1. DEBTOR: Name Ross F. White, Jr. & Elizabeth White

Address 7853 Americana Circle, 204, Glen Burnie, Md. 21061

2. SECURED PARTY: Name Commercial Credit Corporation

Address 7436 Ritchie Hwy, Glen Burnie, Md. 21061  
P.O. Box 1010

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

<p>A. CONTINUATION.....<input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate: PARTIAL RELEASE.....<input type="checkbox"/> FULL RELEASE.....<input checked="" type="checkbox"/></p>	<p>C. TERMINATION.....<input type="checkbox"/> The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
<p>D. ASSIGNMENT.....<input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>	<p>E. OTHER.....<input type="checkbox"/> (Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>	
<p>1 Kitchen Table, 2 Chairs, 6pc L.R., 3 Tables, 1 Zenith Stereo, 1 XAM TV, 1 D.R. Table, 4 Chairs, 1 Buffet, 1 China Closet, 3 Beds, 3 Dressers, 3 Chests</p> <p style="text-align: right;">RECORD FEE 10.00 POSTAGE .50</p>		

3. Assignee of Secured Party(ies) from which security information obtainable:

#04384 C345 R01 T14:37

Name \_\_\_\_\_

DEC 19 83

Address \_\_\_\_\_

Dated 11/21/83

*G.A. Kane*  
(Signature of Secured Party)

G.A. Kane  
Type or Print Above Name on Above Line



RECEIVED FOR RECORD  
CLERK COUNTY

1983 DEC 19 PM 2:50

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

10.00  
50

TO BE  
 NOT TO BE
 } RECORDED IN LAND RECORDS
 
 SUBJECT TO  
 NOT SUBJECT TO
 
 } RECORDING TAX ON PRINCIPAL AMOUNT OF \$ \_\_\_\_\_

FINANCING STATEMENT

1. Debtor(s):

Francis W. Hinebaugh  
 Name or Names—Print or Type  
 Box 33C, Tracy's Landing, Anne Arundel, Md. 20779  
 Address—Street No., City - County State Zip Code

Name or Names—Print or Type  
 Address—Street No., City - County State Zip Code

2. Secured Party:

John Deere Industrial Equipment Company  
 Name or Names—Print or Type  
 400 19th Street Moline, Ill. 61265  
 Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).

1 - Used John Deere 450 C Dozer, S/N 246969

4. If above described personal property is to be affixed to real property, describe real property.

5. If collateral is crops, describe real estate.

6. Proceeds of collateral  are  are not covered.  
 7. Products of collateral  are  are not covered.

RECORD FEE 11.00  
 POSTAGE .50  
 #04385 C345 R01 T14:39

DEBTOR(S):

SECURED PARTY:

DEC 19 83

Francis W. Hinebaugh  
(Signature of Debtor)

Francis W. Hinebaugh  
Type or Print

John Deere Industrial Equipment Co.  
(Company, if applicable)

\_\_\_\_\_  
(Signature of Debtor)

\_\_\_\_\_  
(Signature of Secured Party)

\_\_\_\_\_  
Type or Print

\_\_\_\_\_  
Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address John Deere Industrial Equipment Company  
400 19th Street, Moline, Ill 61265

Mailed to Secured Party

11.00  
5.00

1983 DEC 19 PM 2:51  
E. J. WILLIAMS

FINANCING STATEMENT

- 1.  To Be Recorded in the Land Records
- 2.  To Be Recorded among the Financing Statement Records
- 3.  Not subject to Recordation Tax.
- 4.  Subject to Recordation Tax on an initial debt in the principal amount of \$\_\_\_\_\_ The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to \_\_\_\_\_

RECORD FEE 11.00  
 POSTAGE .50

5. Debtor(s) Name(s) Address(es)  
 D M Distributing Company, Inc. 193 Old Annapolis Road  
 Pasadena, Md. 21122 #04391 C345 R01 T14#59  
 DEC 19 83

6. Secured Party Address  
 Maryland National Bank 1713 West Street  
 Attention: Linda Seidl Annapolis, Maryland 21401

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

A. *Inventory*. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.

B. *Contract Rights*. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.

C. *Accounts*. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.

D. *General Intangibles*. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.

E. *Chattel Paper*. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.

F. *All Equipment*. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

*ed TM*  G. *Specific Equipment*. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

H. *Other*. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.

8.  All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

D M Distributing Co., Inc. (Seal)  
*Charles C. Brain* (Seal)  
 Charles C. Brain, President  
*Thomas R. Berger Jr.* (Seal)  
 Thomas R. Berger Jr., Secretary  
 \_\_\_\_\_ (Seal)

Secured Party  
 Maryland National Bank  
*Joseph A. Reed* (Seal)  
 Joseph A. Reed, Assistant Vice President  
 Type name and title

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.

Form 207-95 ED 2/80

Delivered to Secured Party

RECORDED  
 MARYLAND NATIONAL BANK

1983 DEC 19 PM 3:40

E. AUBREY COLLISON  
 CLERK

11.00  
 50

This Schedule A is attached to and made a part of a Financing Statement to Maryland National Bank from D M Distributing Comapny, Inc. dated November 7, 1983.

One	64K Central Processing Unit	Serial # 1516
One	Disk Drive-2400 RPM	Serial # 21817
One	CRT Display Unit-R25	Serial # AD325
One	CRT Display Unit-R25	Serial # AD325
One	200 CPS Printer	Serial # 2234157
One	Standard Modem	Serial # 85579
Eight	Disk Packs	Serial # 001
One	Software Consisting of: Route Accounting, Forecasting	Serial # 001

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ -0-

If this statement is to be recorded in land records check here.

This financing statement Dated 11/21/83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Luck Luciano's Ristorante Inc.
Address Rt. 34 & 450, Crofton, MD 21114

2. SECURED PARTY

Name HOBART CORPORATION
Address World Headquarters - Troy, Ohio 45374

Person And Address To Whom Statement Is To Be Returned If Different From Above

RECORD FEE 11.00
#04394 C345 R01 115:03

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list) tf 252163 Annapolis

- 1 (one) HCM450 Cutter/Mixer
1 (one) 4612 Chopper
1 (one) 1712 Slicer; food chute
1 (one) 9" VS Veg. Slicer

CHECK THE LINES WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
(Proceeds of collateral are also covered)
(Products of collateral are also covered)

Luck Luciano's Ristorante Inc.
(Signature of Debtor)

Type or Print Above Name on Above Line
Lennett Francis Attorney in Fact
(Signature of Debtor)
Lennett Francis
Type or Print Above Signature on Above Line

HOBART CORPORATION
(Signature of Secured Party)

Type or Print Above Signature on Above Line
B.S. Angle

Mailed to Secured Party
DEC 19 3:40
MURPHY COLLISON CLERK

11.00/50

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ -0-

If this statement is to be recorded in land records check here.

This financing statement Dated 11/21/83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Geresbeck's Bi Rite
Address 2109 Eastern Blvd., Baltimore, MD 21220

2. SECURED PARTY

Name HOBART CORPORATION
Address World Headquarters - Troy, Ohio 45374

RECORD FEE 11.00
POSTAGE .50
#04395 0345 R01 T15:03
DEC 19 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)
4. This financing statement covers the following types (or items) of property: (list) tf 593058 Baltimore

- 1 (one) 1860 Scale
1 (one) 18VP Printer

CHECK THE LINES WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
(Proceeds of collateral are also covered)
(Products of collateral are also covered)

Geresbeck's Bi Rite
(Signature of Debtor)

Type or Print Above Name on Above Line
Lennett Francis Attorney in Fact
(Signature of Debtor)
Lennett Francis
Type or Print Above Signature on Above Line

HOBART CORPORATION
(Signature of Secured Party)
B.S. Angle
Type or Print Above Signature on Above Line

Mailed to Secured Party
1983 DEC 19 PM 3:40
E. W. COLLISON
CLERK

#43859046/21st

250157

MARYLAND FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Maturity Date (if any) \_\_\_\_\_

2. Debtor(s) name(s) and address: Clifford L Mustion  
10 North Gale Street  
Laurel Md 20707

3. Secured Party and address (Type complete corporate name):  
Thorp Credit Inc 6136 Greenbelt Rd  
Greenbelt Md 20770

4. Name and address of Assignee (if any): \_\_\_\_\_

RECORD FEE 11.00  
RECORD TAX 17.50  
POSTAGE .50  
#04396 C145 R01 T15:05

5. This Financing Statement covers the following types (or items) of property:  
(Check box which applies)

DEC 19 83

All of the household goods, furniture, appliances and personal property of every kind, nature, and description now or hereafter located at the residence of Debtor(s) whose address is shown above, or at the address to which said property may hereafter be removed.

Other personal property (Describe): \_\_\_\_\_

MAKE OF AUTO	YEAR	BODY	MOTOR NO.	SERIAL NO.
<input type="checkbox"/>				

6. The secured transaction being publicized by this FINANCING STATEMENT is (is not) subject to the Recordation Tax imposed by Article 81, Section 277 and 278, Annotated Code of Maryland, 1962 Suppl, as amended.

7. The Principal Amount of the Debt initially incurred which is secured by the Security Agreement which this Financing Statement publicized is \$ 2548.89

8. After recording, filing officer will please deliver or mail this statement to the SECURED PARTY herein whose name and address are set forth above.

SIGNATURES OF DEBTORS:

SIGNATURE OF SECURED PARTY OR ASSIGNEE OF RECORD:

X Clifford L Mustion

Thorp Credit Inc  
(TYPE COMPLETE CORPORATE NAME)

X \_\_\_\_\_  
Clifford L Mustion

By: John Hendrick MANAGER

(Type names below all signatures)

AE 2/64

DO NOT TYPE IN MARGINS OUTSIDE OF GUIDE LINES

1983 DEC 19 PM 3:40

E. ADRIAN COLLISON  
CLERK

Mailed to Secured Party

KP

11.00  
17.50  
17.50

C

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.—FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 234309

RECORDED IN LIBER 429 FOLIO 191 ON 11/17/83 (DATE)

1. DEBTOR

Name Daniel P. Dailey  
Address 528 Broadwater, Road, Arnold, Maryland 21012

2. SECURED PARTY

Name Snap-On Tools Corp.  
Address 7267 Park Circle,  
Hanover, Maryland 21076

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

CHECK  FORM OF STATEMENT

<p><b>A. Continuation</b> <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p><b>B. Partial Release</b> <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p><b>C. Assignment</b> <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p><b>D. Other:</b> <u>Term</u> <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>

RECORD FEE 10.00  
POSTAGE 50  
#04426 0040 R01 T15 = 12  
DEC 19 83

1983 DEC 19 PM 4:15

Mailed to Secured Party

Dated 11/18/83

[Signature]  
(Signature of Secured Party)

F. X. Steffens  
Type or Print Above Name on Above Line

10.00  
50

250158



This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es) <b>ELMCO, Inc.</b> Suite 300 1623 Forest Drive Annapolis, MD 21403	2. Secured Party(ies) and address(es) <b>Greyhound Computer Corp.</b> Greyhound Tower Phoenix, AZ 85077	3. Maturity date (if any): For Filing Officer (Date, Time, Number, and Filing Office)
4. This financing statement covers the following types (or items) of property: Not subject to recordation tax pursuant to Article 81, Section 27-7.  See Attachment A & B		5. Assignee(s) of Secured Party and Address(es)  RECORD FEE 14.00 POSTAGE .50 #04441 C345 R01 T10:28 DEC 20 83

Sikora - Maryland

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so) Filed with:

already subject to a security interest in another jurisdiction when it was brought into this state.  
 which is proceeds of the original collateral described above in which a security interest was perfected:

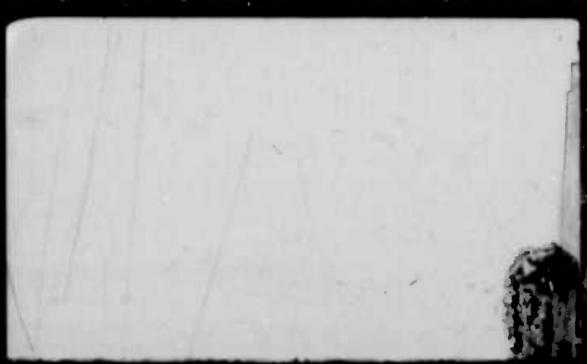
Check  if covered.  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

<b>ELMCO, INC.</b>	<b>GREYHOUND COMPUTER CORPORATION</b>
By: <u>E. J. Meadows</u> Signature(s) of Debtor(s)	By: <u>Tom Karasick, V.P.</u> Signature(s) of Secured Party(ies)
(1) Filing Officer Copy-Alphabetical	STANDARD FORM - FORM UCC-1. (For Use in Most States)

Mailed to Secured Party

RECEIVED  
 1983 DEC 20 AM 10:29  
 E. AUBREY COLLISON  
 CLERK

14.00  
50



## ATTACHMENT A

(a) In order to secure the payment, when due, of principal and interest on, and the payment and performance by Debtor, when due, of all other obligations and liabilities of Debtor to Secured Party under, the three ELMCO Equity Notes dated as of November 1, 1983 issued to Secured Party in the principal amounts of \$23,000, \$23,000 and \$25,500 and due on June 30, 1984, January 31, 1985 and January 31, 1986, respectively, (the "ELMCO Equity Notes"), Debtor does hereby grant, convey, assign, transfer and set over to Secured Party all of Debtor's right, title and interest in, to and under the following, together with the proceeds thereof: (1) the equipment identified on Attachment B (the "Equipment"), together with all substitutions therefor permitted by and subject to the Lease of the Equipment to Secured Party from William Sikora ("Buyer") dated as of November 1, 1983 (the "Greyhound Lease"), all additions, modifications, improvements thereto, all parts or replacements thereof, the rents and profits thereon, and the proceeds (including sale, rental, insurance and other proceeds) of any disposition thereof; (2) the three Buyer Equity Notes dated as of November 1, 1983 issued to Debtor in the principal amounts of \$33,500, \$30,000 and \$28,000 and due on June 30, 1984, January 31, 1985 and January 31, 1986, respectively, the Buyer Acquisition Note dated as of November 1, 1983 issued to Debtor in the principal amount of \$390,000 (together, the "Buyer Notes"); and (3) all rights of Debtor under Section 2.1(a) of the Security Agreement between Debtor and Buyer dated as of November 1, 1983 (the "Security Agreement") to the Greyhound Lease, including without limitation Debtor's rights to the Underlying Leases (as defined in the Greyhound Lease) and Debtor's security interest in the Equipment.

(b) In order to secure the payment, when due, of principal and interest on, and the payment and performance by Debtor, when due, of all other obligations and liabilities of Debtor to Secured Party under, the ELMCO Promissory Note dated as of November 1, 1983 issued to Secured Party in the principal amount of \$390,000, the ELMCO Purchase Agreement dated as of November 1, 1983 between Debtor and Secured Party (the "ELMCO Purchase Agreement") and the Other Documents (as defined in the ELMCO Purchase Agreement), Debtor does hereby assign, transfer and set over to Secured Party all of Debtor's right, title and interest in, to and under the following, together with the proceeds thereof: (1) the Buyer Notes; and (2) all rights of Debtor under Section 2.1(b) of the Security Agreement to the Greyhound Lease, including without limitation Debtor's rights to the Underlying Leases, but excluding any security or possessory interest in the Equipment.

ATTACHMENT B

BUTCHER/SINGER--Sikora

<u>Unit</u>	<u>Model/ Feature</u>	<u>Serial #</u>	<u>Description</u>	<u>Underlying User &amp; Location</u>	<u>Lease Expiration Date</u>	<u>IBM List</u>	<u>GCC Selling Price to ELMCO</u>	<u>Price to Buyer</u>
<u>GROUP I EQUIPMENT</u>								
3203	5	13536	Printer	Kroger 1331 E. Airport Freeway Irving, TX	6/11/86	33,875		
3203	5	19286	Printer	Norwood Hospital 24 Guild Street Norwood, MA	4/1/85	33,875		
3203	5	10433	Printer	Sprague Electric 87 Marshall Street N. Adams, MA	3/2/84	33,875		
3370	A1	23196	Dir. Access Stor. Fac.	Dover Corp. 2505 E. 43rd Street Chattanooga, TN	9/24/84	35,480		
3370	B1	45185	Dir. Access Stor. Fac.	Dover Corp. Same	9/25/84	26,600		
3370	A1	23883	Dir. Access Stor. Fac.	First National Monetary Group 4000 Town Center Southfield, MI	8/29/84	35,480		
3370	A1	27531	Dir. Access Stor. Fac.	Winn Stores 519 W. Houston San Antonio, TX	3/1/85	35,480		
3370	A1	28434	Dir. Access Stor. Fac.	National Machinery Greenfield Street Tiffin, OH	8/1/84	35,480		
3370	B1	43996	Dir. Access Stor. Fac.	Consolidated Edison 4 Irving Place New York, NY	6/27/85	26,600		

LIBER 468 PAGE 411

<u>Unit</u>	<u>Model/ Feature</u>	<u>Serial #</u>	<u>Description</u>	<u>Underlying User &amp; Location</u>	<u>Lease Expiration Date</u>	<u>IBM List</u>	<u>GCC Selling Price to ELMCO</u>	<u>Price to Buyer</u>
3370	B1	43997	Dir. Access Stor. Fac.	Consolidated Edison Same	6/27/85	26,600		
3370	B1	44060	Dir. Access Stor. Fac.	Consolidated Edison Same	6/27/85	26,600		
3370	B1	44166	Dir. Access Stor. Fac.	Consolidated Edison Same	6/27/85	26,600		
3370	B1	46077	Dir. Access Stor. Fac.	Southern Trust Insurance Co. 682 Cherry Street Macon, GA	11/11/84	26,600		
<u>GROUP II EQUIPMENT</u>								
3380	AA4	10953	Dir. Access Stor. Fac.	Boston Safe Deposit & Trust Co. 31st James Street Boston, MA	2/1/87	98,640		
3880	1	13134	Storage Control	Woodward & Lothrop 10th & G Streets Washington, D.C.	8/1/86	66,970		
						<u>\$568,755</u>	<u>\$467,500</u>	<u>\$500,000</u>

LIBER 468 PAGE 412

SIDE TWO



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 468 PAGE 413

Name of Filing Officer

250159

FINANCING STATEMENT 19326

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) WILLIAM HAROLD DEEMIE AND  
MILDRED DEEMIE  
1936 POMETACOM DRIVE, HANOVER, MD 21076

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

December 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, DISHWASHER, DISPOSAL, W TO W CARPET, HEAT  
PUMP

RECORD FEE 12.00  
POSTAGE .50

#04588 0040 R01 T07:25  
DEC 21 83

The above described items of property are affixed to a dwelling house located on:

1936 POMETACOM DRIVE, HANOVER, MD 21076

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of Trust dated November 21, 1983 from WILLIAM HAROLD DEEMIE AND MILDRED DEEMIE to National Mortgage Funding Corporation, which has been recorded among the Land Records of ANNE ARUNDEL County, MD

Mailed to Secured Party

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

William Harold Deemie  
WILLIAM HAROLD DEEMIE  
Mildred Deemie  
MILDRED DEEMIE

NATIONAL MORTGAGE FUNDING CORPORATION

BY: [Signature]

DEC 21 AM 9:50

WILLISON KP

12.00



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 468 PAGE 414

Name of Filing Officer

250160

FINANCING STATEMENT 19345

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) LAWRENCE JAMES LEARY AND SANDRA K. LEARY  
7813 WEROWANCE COURT, HANOVER, MD 21076

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

December 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, REFRIGERATOR, DISHWASHER, DISPOSAL, W TO W  
CARPET, HEAT PUMP

RECORD FEE 12.00  
POSTAGE .50

The above described items of property are affixed to a dwelling house located on:

#04593 0040 R01 109:28  
EC 21 83

7813 WEROWANCE COURT, HANOVER, MD 21076

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of Trust dated November 18 1983 from LAWRENCE JAMES LEARY AND SANDRA K. LEARY to National Mortgage Funding Corporation, which has been recorded among the Land Records of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

LAWRENCE JAMES LEARY

SANDRA K. LEARY

NATIONAL MORTGAGE FUNDING CORPORATION

BY:

1983 DEC 21 AM 9:51

L. ADSEY COLLISON  
CLERK

Mailed to Secured Party

12<sup>00</sup> 50



# National Mortgage FUNDING CORPORATION

LIBER 408 PAGE 415

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

Name of Filing Officer

250161

FINANCING STATEMENT 19700

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) JAMES C. ANTONE AND KAREN L. ANTONE

1316 OLD PINE COURT, ANNAPOLIS, MD ~~21144~~ 21401

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

December 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, DISPOSAL, W TO W CARPET

RECORD FEE 12.00  
POSTAGE .50  
#04597 0040 R01 109:31  
DEC 21 83

The above described items of property are affixed to a dwelling house located on:

1316 OLD PINE COURT, ANNAPOLIS, MD 21144

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated November 11 1983

from JAMES C. ANTONE AND KAREN L. ANTONE

to National Mortgage Funding Corporation, which has been recorded among the Land Records

of ANNE ARUNDEL

County, MD

MORTGAGOR(S) SIGNATURE(S)

JAMES C. ANTONE

KAREN L. ANTONE

SECURED PARTY

NATIONAL MORTGAGE FUNDING CORPORATION

BY:

1983 DEC 21 AM 9:51

E. ADRIAN COLLISON  
CLERK

12.00

Mailed to Secured Party

KP



# National Mortgage FUNDING CORPORATION

LIBER 468 PAGE 416

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

Name of Filing Officer

250162

FINANCING STATEMENT 19528

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) CHARLES E. SMITH AND MARIANNE H. JANSÁ

1949 POMETACOM DRIVE, HANOVER, MD 21276

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

December 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, REFRIGERATOR, DISPOSAL, W TO W CARPET,  
HEAT PUMP

RECORD FEE 12.00  
POSTAGE .50  
#04600 C040 R01 T09:33  
DEC 21 83

The above described items of property are affixed to a dwelling house located on:

1949 POMETACOM DRIVE, HANOVER, MD 21276

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of Trust dated November 23 1983 from CHARLES E. SMITH AND MARIANNE H. JANSÁ to National Mortgage Funding Corporation, which has been recorded among the Land Records of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

X Charles E. Smith

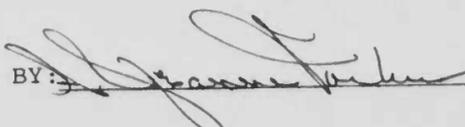
CHARLES E. SMITH

X Marianne H. Jansa

MARIANNE H. JANSÁ

SECURED PARTY

NATIONAL MORTGAGE FUNDING CORPORATION

BY: 

1983 DEC 21 AM 9:51

E. ALLEN COLLISON  
CLERK

KP-

12.00

Mailed to Secured Party



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 468 PAGE 417

Name of Filing Officer

250163

FINANCING STATEMENT 19702

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) PAUL C. GARWOOD AND MARY P. GARWOOD  
8086 CASTLE ROCK COURT, PASADENA, MD 21122

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

December 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, DISHWASHER, DISPOSAL, W TO W CARPET, HEAT PUMP

RECORD FEE

12.00

POSTAGE

.50

#04605 0040 R01 T09:36

DEC 21 83

The above described items of property are affixed to a dwelling house located on:

8086 CASTLE ROCK COURT, PASADENA, MD 21122 County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of Trust dated November 23 1983 from PAUL C. GARWOOD AND MARY P. GARWOOD to National Mortgage Funding Corporation, which has been recorded among the Land Records of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

*Paul C. Garwood Sr.*  
PAUL C. GARWOOD  
*Mary P. Garwood*  
MARY P. GARWOOD

SECURED PARTY

NATIONAL MORTGAGE FUNDING CORPORATION

BY: *[Signature]*

1983 DEC 21 AM 9:53

E. ASHLEY COLLISON  
CLERK KP

Mailed to Secured Party

12-50



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 468 PAGE 418

Name of Filing Officer

250164

FINANCING STATEMENT 19634

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) ROBERT P. SHEARER AND PAULINE SHEARER

1313 OLD PINE COURT, ARNOLD, MD 21012

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

November 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, REFRIGERATOR, DISHWASHER, DISPOSAL, W TO W  
CARPET, HEAT PUMP

RECORD FEE

13.00

POSTAGE

.50

#04609 0040 R01 T09:38

DEC 21 83

The above described items of property are affixed to a dwelling house located on:

1313 OLD PINE COURT, ARNOLD, MD 21012

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated October 26 1983

from ROBERT P. SHEARER AND PAULINE SHEARER

to National Mortgage Funding Corporation, which has been recorded among the Land Records

of ANNE ARUNDEL

County, MD

Mailed to Secured Party

MORTGAGOR(S) SIGNATURE(S)

*Robert P. Shearer by Glenn L. Sappington  
his attorney in fact*  
ROBERT P. SHEARER  
*Pauline Shearer by Glenn L. Sappington her  
attorney in fact*  
PAULINE SHEARER

SECURED PARTY

NATIONAL MORTGAGE FUNDING CORPORATION

BY: *[Signature]*

1983 DEC 21 AM 9:54

E. ADDEY COLLISON  
CLERK KP

13.00  
.50



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 468 PAGE 419

Name of Filing Officer

250165

FINANCING STATEMENT 19182

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) ROBERT DUERSCH, ELLEN DUERSCH AND  
BETTE JANE WOODYARD  
347 DUBLIN ROAD, GLEN BURNIE, MD 21061

NAME and ADDRESS OF SECURED PARTY: NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

MATURITY DATE OF OBLIGATION: December 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, REFRIGERATOR, DISHWASHER, DISPOSAL, EXHAUST  
FAN, WALL TO WALL CARPET & HEAT PUMP.

RECORD FEE 13.00  
POSTAGE .50  
#04613 0040 R01 T09:39  
DEC 21 83

The above described items of property are affixed to a dwelling house located on:

347 DUBLIN ROAD, GLEN BURNIE, MD 21061 County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of Trust dated November 3 1983 from ROBERT DUERSCH, ELLEN DUERSCH AND BETTE JANE WOODYARD to National Mortgage Funding Corporation, which has been recorded among the Land Records of ANNE ARUNDEL County, MD

Mailed to Secured Party

MORTGAGOR(S) SIGNATURE(S)  
*Robert Duersch by Ellen Duersch  
his attorney in fact*  
ROBERT DUERSCH  
*Ellen Duersch*  
ELLEN DUERSCH  
*Bette Jane Woodyard*  
BETTE JANE WOODYARD

SECURED PARTY  
NATIONAL MORTGAGE FUNDING CORPORATION

BY: *[Signature]*

1983 DEC 21 AM 9:54

E. COLLISON  
K.P.

13.00



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 468 PAGE 420

250166

Name of Filing Officer

FINANCING STATEMENT 19440

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) ERIC S. HANDFORD AND SUZANNE E. HANDFORD

925 BARRACUDA COVE COURT, ANNAPOLIS, MD 21401

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

December 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, REFRIGERATOR, DISPOSAL, W TO W CARPET,  
HEAT PUMP

RECORD FEE 12.00  
POSTAGE .50  
#04620 C040 R01 T09=43  
DEC 21 83

The above described items of property are affixed to a dwelling house located on:

925 BARRACUDA COVE COURT, ANNAPOLIS, MD 21401 County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of Trust dated November 4 1983 from ERIC S. HANDFORD AND SUZANNE E. HANDFORD to National Mortgage Funding Corporation, which has been recorded among the Land Records of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

ERIC S. HANDFORD

SUZANNE E. HANDFORD

SECURED PARTY

NATIONAL MORTGAGE FUNDING CORPORATION

BY:

1583 DEC 21 AM 9:55

E. AVREY COLLISON  
CLERK RP

12.00

Mailed to Secured Party



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 468 PAGE 421

250167

Name of Filing Officer

FINANCING STATEMENT 19508

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) JOHN S. WITHERSPOON AND  
DOROTHY M. WITHERSPOON  
1137 MERMAID DRIVE, ANNAPOLIS, MD 21401

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

December 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, DISHWASHER, DISPOSAL, W TO W CARPET, HEAT  
PUMP

RECORD FEE 12.00

POSTAGE .50

#04623 0040 R01 T09:45

DEC 21 83

The above described items of property are affixed to a dwelling house located on:

1137 MERMAID DRIVE, ANNAPOLIS, MD 21401

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated November 18 1983

from JOHN S. WITHERSPOON AND  
DOROTHY M. WITHERSPOON

to National Mortgage Funding Corporation, which has been recorded among the Land Records

of ANNE ARUNDEL

County, MD

Mailed to Secured Party

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

*John S. Witherspoon*  
JOHN S. WITHERSPOON  
*Dorothy M. Witherspoon*  
DOROTHY M. WITHERSPOON

NATIONAL MORTGAGE FUNDING CORPORATION

BY *[Signature]*

1983 DEC 21 AM 9:56

L. AUGUST COLLISON  
CLERK KP

12.00



# National Mortgage FUNDING CORPORATION

LIBER 468 PAGE 422

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

Name of Filing Officer

250168

FINANCING STATEMENT 19643

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) WAYNE B. GRIFFITHS AND  
MARY F. GRIFFITHS  
3512 OLD CROWN DRIVE, PASADENA, MD 21122

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

December 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, REFRIGERATOR, <sup>my</sup> DISHWASHER, DISPOSAL, W TO W  
CARPET, HEAT PUMP <sub>WBB</sub>

RECORD FEE 12.00  
POSTAGE .50  
#04640 0040 R01 T10=48  
DEC 21 83

The above described items of property are affixed to a dwelling house located on:

3512 OLD CROWN DRIVE, PASADENA, MD 21122 County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated November 4 1983

from WAYNE B. GRIFFITHS AND  
MARY F. GRIFFITHS

to National Mortgage Funding Corporation, which has been recorded among the Land Records  
of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

Wayne B. Griffiths  
WAYNE B. GRIFFITHS  
Mary F. Griffiths  
MARY F. GRIFFITHS

NATIONAL MORTGAGE FUNDING CORPORATION

BY: [Signature]

1983 DEC 21 AM 10:50

E. ADDEY COLLISON  
CLERK RP

Mailed to Secured Party

120 5

Not to be recorded in  
Land Records

Subject to Recordation Tax:  
Principal Amount is \$200,000.00

The appropriate amount of documentary stamps are affixed to a Deed of Trust recorded or to be recorded among the Land Records of Anne Arundel County and given as additional security in the same loan.

DATE: December 8, 1983

FINANCING STATEMENT

- |                                       |                                                                 |                                                                       |
|---------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------|
| 1. Debtor:                            | Address:                                                        | RECORD FEE 13.00<br>POSTAGE .50<br>#04651 0040 R01 11:08<br>DEC 21 83 |
| COTTAGE GROVE<br>CONSTRUCTION COMPANY | 836 Ritchie Highway<br>Suite 23<br>Severna Park, Maryland 21146 |                                                                       |
| 2. Secured Party:                     | Address:                                                        |                                                                       |
| UNION TRUST COMPANY OF<br>MARYLAND    | Baltimore and St. Paul Streets<br>Baltimore, Maryland 21202     |                                                                       |
| 3. This Financing Statement covers:   |                                                                 |                                                                       |

(a) all buildings and improvements of every kind and description now or hereafter erected or placed in or upon any interest or estate in the land herein described or any part thereof and used or usable in connection with any present or future operation of said land and now owned or hereafter acquired by Debtor and all fixtures including, but not limited to, all gas and electric fixtures, engines and machinery, radiators, heaters, furnaces, heating equipment, steam and hot water boilers, stoves, ranges, elevators, motors, bathtubs, sinks, water closets, basins, pipes, faucets and other plumbing and heating fixtures, mantels, refrigerating plant and refrigerators, or other mechanical or otherwise, cooking apparatus and appurtenances, furniture, shades, awnings, screens, blinds and other furnishings; and

(b) all of the rents, issues and profits which may arise or be had therefrom, and all articles of personal property now or hereafter attached to or used in and about the building or buildings now erected or hereafter to be erected on the lands herein described which are necessary to the complete and comfortable use and occupancy of such building or buildings for the purposes for which they were or are to be erected, including all goods and chattels and personal property as are used or furnished in operating a building or the activities conducted therein, and all renewals or replacements thereof or articles and substitutions therefor, whether or not the same are, or shall be attached to said building or buildings in any manner; and

(c) all building materials and equipment now or hereafter delivered to said premises intended to be installed therein; and

RECORDED  
ANNE ARUNDEL COUNTY

1983 DEC 21 AM 11:10

E. ARNEY COLLISON  
CLERK KP

13<sup>00</sup> 50

(d) all contract rights of and from the herein described property or any part thereof.

4. The aforesaid items are included as security in a Deed of Trust of even date herewith given by Debtor to RICHARD L. COVER and THOMAS M. SCOTT, III, Trustees, and recorded or intended to be recorded among the Land Records of Anne Arundel County, securing an indebtedness owed by the Debtor to Union Trust Company of Maryland, and are deemed by said Deed of Trust to be part of the hereinafter described real estate.
5. Proceeds of collateral are covered hereunder.
6. The real estate is that parcel owned by Debtor, located in Anne Arundel County, Maryland, and described more particularly in Schedule A attached hereto and made a part hereof.

DEBTOR:

COTTAGE GROVE CONSTRUCTION  
COMPANY

By David R. Martin

SECURED PARTY:

UNION TRUST COMPANY OF MARYLAND

By Charles C. Holm  
Vice President

Schedule A

LIBER 468 PAGE 425

Lots 15A, 15B, 16A and 16B, as shown on the Amended Plat of Cottage Grove, Plat No. 1, recorded among the Land Records of Anne Arundel County at Plat Book 83, page 13.

Mailed to *C H Hill*

Debtor or Assignor Form

FINANCING STATEMENT

Not subject to Recordation Tax  
 Subject to Recordation Tax; Principal  
Amount is \$ .....

To be Recorded in Land Records (For Fixtures Only).

Name of Debtor

Paul E. Clark, Jr.  
Ruth Clark  
Warren D. Williams  
Cynthia A. Williams

Address

3618 Carrollton Rd., Annapolis, Md. 21403

Secured Party

Farmers National Bank of Md

Address

5 Church Circle., Annapolis, Md. 21401

Assignee

FARMERS NATIONAL BANK OF MARYLAND - 5 Church Circle, Annapolis, Md.

Attach separate list if necessary

1. This Financing Statement covers the following types (or items) of property (the collateral):  
All equipment now owned & all equipment hereafter acquired by borrowers & all proceeds cash & non cash of such equipment

2. The collateral property is affixed or to be affixed to or is or is to be crops on the following real estate:

3.  Proceeds } of the collateral are also specifically covered.  
 Products }

4. Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the address stated.

RECORD FEE 14.00  
POSTAGE .50  
#04660 C345 R01 T12:16  
DEC 21 83

1993 DEC 21 PM 12:18  
E. J. COLLISON JR.  
CLERK

Debtor (or Assignor)

Secured Party (or Assignee)

*Paul E. Clark, Jr.*  
Paul E. Clark, Jr.  
*Ruth Clark*  
Ruth Clark  
*Warren D. Williams*  
Warren D. Williams  
*Cynthia A. Williams*  
Cynthia A. Williams

FARMERS NATIONAL  
BANK OF MARYLAND

BY *B. F. Mann*

Type or print names under signatures

Mail to: FARMERS NATIONAL BANK OF MARYLAND  
5 CHURCH CIRCLE  
ANNAPOLIS, MARYLAND 21401



Mailed to Secured Party

14.00  
50

250171

Debtor or Assignor Form

FINANCING STATEMENT

- Not subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$ .....
- To be Recorded in Land Records (For Fixtures Only).

<u>Name of Debtor</u>	<u>Address</u>
Toal, Ranes & Davis and Marine Investments, Ltd.	410 Severn Ave. Annapolis, MD 21403

<u>Secured Party</u>	<u>Address</u>
----------------------	----------------

Assignee

FARMERS NATIONAL BANK OF MARYLAND - 5 Church Circle, Annapolis, Md.

RECORD FEE 12.00  
POSTAGE .50

#04661 C345 R01 T12:16  
DEC 21 83

Attach separate list if necessary

1. This Financing Statement covers the following types (or items) of property (the collateral):  
All accounts receivable, inventory, equipment, furniture and fixtures, leasehold improvements and intangible assets now owned or hereafter acquired and all proceeds, cash and non-cash therefrom.
2. The collateral property is affixed or to be affixed to or is or is to be crops on the following real estate:
3.  Proceeds } of the collateral are also specifically covered.  
 Products }
4. Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the address stated.

1983 DEC 21 PM 12:18  
E. ALMOND COLLISON  
CLERK  
RR

Debtor (or Assignor)  
Toal, Ranes & Davis

Secured Party (or Assignee)

BY: *[Signature]*  
Marine Investments, Ltd.

FARMERS NATIONAL  
BANK OF MARYLAND

BY: *[Signature]*

BY: *[Signature]*

Type or print names under signatures

Mail to: FARMERS NATIONAL BANK OF MARYLAND  
5 CHURCH CIRCLE  
ANNAPOLIS, MARYLAND 21401

Mailed to Secured Party

12.00  
50  
TERM

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es) <b>ELMCO, Inc.</b> Suite 300 1623 Forest Drive Annapolis, MD 21403	2. Secured Party(ies) and address(es) <b>Greyhound Computer Corp.</b> Greyhound Tower Phoenix, AZ 85077	3. Maturity date (if any): For Filing Officer (Date, Time, Number, and Filing Office)
4. This financing statement covers the following types (or items) of property: Not subject to recordation tax pursuant to Article 81, Section 27-7.  See Attachments A and B  <b>Madonna - Maryland</b>		5. Assignee(s) of Secured Party and Address(es)  RECORD FEE 14.00 POSTAGE .50 HOA#72 0345 001 10344 DEC 21 83 1983 DEC 21 PM 1:46 E. AUSTIN COLLISCHON E. AUSTIN COLLISCHON
This statement is filed without the debtor's signature to perfect a security interest in collateral. (check <input checked="" type="checkbox"/> if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest was perfected:  Check <input checked="" type="checkbox"/> if covered: <input checked="" type="checkbox"/> Proceeds of Collateral are also covered. <input type="checkbox"/> Products of Collateral are also covered. No. of additional Sheets presented:		Filed with:

ELMCO, INC.

GREYHOUND COMPUTER CORPORATION

By: E. J. Meadows  
Signature(s) of Debtor(s)

By: Sean Karayon - V.P.  
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy-Alphabetical

STANDARD FORM - FORM UCC-1.

(For Use in Most States)

Mailed to Secured Party

1400  
58

(a) In order to secure the payment, when due, of principal and interest on, and the payment and performance by Debtor, when due, of all other obligations and liabilities of Debtor to Secured Party under the three ELMCO Equity Notes dated as of November 1, 1983 issued to Secured Party in the principal amounts of \$23,000, \$23,000 and \$25,500 and due on June 30, 1984, January 31, 1985 and January 31, 1986, respectively, (the "ELMCO Equity Notes"), Debtor does hereby grant, convey, assign, transfer and set over to Secured Party all of Debtor's right, title and interest in, to and under the following, together with the proceeds thereof: (1) the equipment identified on Attachment B (the "Equipment"), together with all substitutions therefor permitted by and subject to the Lease of the Equipment to Secured Party from Harry D. Madonna ("Buyer") dated as of November 1, 1983 (the "Greyhound Lease"), all additions, modifications, improvements thereto, all parts or replacements thereof, the rents and profits thereon, and the proceeds (including sale, rental, insurance and other proceeds) of any disposition thereof; (2) the three Buyer Equity Notes dated as of November 1, 1983 issued to Debtor in the principal amounts of \$33,500, \$30,000 and \$28,000 and due on June 30, 1984, January 31, 1985 and January 31, 1986, respectively, the Buyer Acquisition Note dated as of November 1, 1983 issued to Debtor in the principal amount of \$395,500 (together, the "Buyer Notes"); and (3) all rights of Debtor under Section 2.1(a) of the Security Agreement between Debtor and Buyer dated as of November 1, 1983 (the "Security Agreement") to the Greyhound Lease, including without limitation Debtor's rights to the Underlying Leases (as defined in the Greyhound Lease) and Debtor's security interest in the Equipment.

(b) In order to secure the payment, when due, of principal and interest on, and the payment and performance by Debtor, when due, of all other obligations and liabilities of Debtor to Secured Party under the ELMCO Promissory Note dated as of November 1, 1983 issued to Secured Party in the principal amount of \$395,500, the ELMCO Purchase Agreement dated as of November 1, 1983 between Debtor and Secured Party (the "ELMCO Purchase Agreement") and the Other Documents (as defined in the ELMCO Purchase Agreement), Debtor does hereby assign, transfer and set over to Secured Party all of Debtor's right, title and interest in, to and under the following, together with the proceeds thereof: (1) the Buyer Notes; and (2) all rights of Debtor under Section 2.1(b) of the Security Agreement to the Greyhound Lease, including without limitation Debtor's rights to the Underlying Leases, but excluding any security or possessory interest in the Equipment.

## ATTACHMENT B

BUTCHER/SINGER--Madonna

## Equipment Schedule Summary:

	GCC	
<u>IBM List</u>	<u>Selling Price</u>	<u>Price</u>
	<u>to ELMCO</u>	<u>to Buyer</u>
\$676,135	\$473,000	\$500,000

LIBER 468 PAGE 430

<u>Unit</u>	<u>Model/ Feature</u>	<u>Serial Number</u>	<u>Description</u>	<u>Underlying User &amp; Location</u>	<u>Lease Expiration Date</u>	<u>IBM List</u>
<u>GROUP I EQUIPMENT</u>						
3203	005	22122	Printer	GTE, 7901 Freeport Blvd., Sacramento, CA	8/15/85	\$33,875
3350	A02 8150	29698	Disk Controller	Pueblo International Ave Campo Rico Carolina, PR	1/1/86	46,390
3350	A02 8150	31505	Disk Controller	Alexanders 50-60 W. 35th Street New York, NY	3/1/86	46,390
3350	B02	75548	Disk Controller	Sun Information 401 N. Broad Street Philadelphia, PA	2/1/84	32,940
3350	B02	76645	Disk Controller	Sun Information Same	2/1/84	32,940
3350	B02	76647	Disk Controller	Sun Information Same	2/1/84	32,940
3350	B02	76675	Disk Controller	Sun Information Same	2/1/84	32,940
3370	A01 8150	23303	Direct Storage	Moore Business Forms 1700 Woodbrook @ I-35-E SO Denton, TX	7/1/87	39,310
3370	B01	44086	Direct Storage	Southern Trust 682 Cherry Street Macon, GA	4/17/85	26,600
3370	B01	44133	Direct Storage	ITT - Semi-Conductor 470 Broadway Lawrence, MA	8/22/85	26,600

3370	B01	46075	Direct Storage	National Reinsurance 770 Long Ridge Road Stamford, CT	12/1/85	26,600
3370	B01	46080	Direct Storage	Ragland 2720 Eugenia Avenue Nashville, TN	10/1/85	26,600
3370	B01	45962	Direct Storage	Applied Data 33 Bernhard Road North Haven, CT	7/1/86	26,600
3370	B01	46645	Direct Storage	Moore Business Forms 900 Buffalo Avenue Suite 300 Niagra Falls, NY	7/1/87	26,600
3370	B01	50810	Direct Storage	Anitec Image Corporation 40 Charles Street Binghamton, NY	5/1/87	26,600
3370	B01	50812	Direct Storage	Anitec Image Corporation Same	5/1/87	26,600
<u>GROUP II EQUIPMENT</u>						
3380	AA4	19288	Direct Storage	World Services 2300 Continental Fort Worth, TX	9/1/87	98,640
3880	001	22421	Disk Controller	Winn Dixie 2500 E. Hillsboro Tampa, FL	9/1/87	66,970
						<hr/> \$676,135

029949

LIBER 468 PAGE 432

Debtor or Assignor Form

FINANCING STATEMENT

250173

Not subject to Recordation Tax  
 Subject to Recordation Tax; Principal  
Amount is \$ 7,500.00

To be Recorded in Land Records (For Fixtures Only).

Name of Debtor  
Federal Landscape Corporation

Address  
20 Hudson Street  
Annapolis, Maryland 21401

Secured Party

Address

~~Assignee~~

FARMERS NATIONAL BANK OF MARYLAND - 5 Church Circle, Annapolis, Md.

Attach separate list if necessary

1. This Financing Statement covers the following types (or items) of property (the collateral):

One 1974 John Deere 450B loader, serial number: 168350T.

RECORD FEE 11.00  
RECORD TAX 32.50  
POSTAGE .50  
#04674 0040 R01 T13:50

2. The collateral property is affixed or to be affixed to or is or is to be crops on the following real estate:

DEC 21 83

3.  Proceeds } of the collateral are also specifically covered.  
 Products }

4. Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the address stated.

Debtor (or Assignor)

Secured Party (or Assignee)

Federal Landscape Corporation

FARMERS NATIONAL BANK OF MARYLAND

*Mary C. Brusingham*  
Mary C. Brusingham, President

*Ronald A. Jones*  
Ronald A. Jones, Vice President

BY *David G. Boschert*  
David G. Boschert

Type or print names under signatures

Mail to: FARMERS NATIONAL BANK OF MARYLAND  
5 CHURCH CIRCLE  
ANNAPOLIS, MARYLAND 21401

Mailed to Secured Party

RECORDED FOR DEED  
ST. LOUIS COUNTY

1983 DEC 21 PM 1:53

E. AUBREY COLLISON  
CLERK

1/2 52.50

029975

LISER 468 PAGE 433

250174

Debtor or Assignor Form

FINANCING STATEMENT

Not subject to Recordation Tax  
 Subject to Recordation Tax; Principal  
Amount is \$ .....

To be Recorded in Land Records (For Fixtures Only).

Name of Debtor

Address

David W. Decker t/a Earthworks

11 Silverwood Circle #3  
Annapolis, MD 21403

Secured Party

Address

ASSIGNEE

FARMERS NATIONAL BANK OF MARYLAND - 5 Church Circle, Annapolis, Md.

Attach separate list if necessary

1. This Financing Statement covers the following types (or items) of property (the collateral):  
All business assets, specifically all inventory, accounts receivable, equipment, contract rights, work in process, and intangibles, and all proceeds therefrom, cash and non-cash.

RECORD FEE 12.00  
POSTAGE .50  
#04675 0040 R01 113:51  
DEC 21 83

2. The collateral property is affixed or to be affixed to or is or is to be crops on the following real estate:

3.  Proceeds } of the collateral are also specifically covered.  
 Products }

4. Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the address stated.

Debtor (or Assignor)

Secured Party (or Assignee)

David W. Decker

FARMERS NATIONAL  
BANK OF MARYLAND

BY

Type or print names under signatures

Mail to: FARMERS NATIONAL BANK OF MARYLAND  
5 CHURCH CIRCLE  
ANNAPOLIS, MARYLAND 21401

Mailed to Secured Party

RECEIVED AND RECORDED  
ANNAPOLIS, MARYLAND

1983 DEC 21 PM 1:53

E. AUBREY COLLISON  
CLERK

12-20-83

Debtor or Assignor Form

FINANCING STATEMENT

- Not subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$\_\_\_\_\_
- To Be Recorded in Land Records (For Fixtures only).

<u>Name of Debtor</u>	<u>Address</u>	RECORD FEE	12.00
Annapolis Discount Tires, Inc. D/B/A ADT Auto Parts	2138 General's Highway Annapolis, Maryland 21401	POSTAGE	.50
		#04794 0345 R01 T10:40	
			DEC 22 83

SECURED PARTY (OR ASSIGNEE) Mail to: Jerry Mikulski  
 THE FIRST NATIONAL BANK OF MARYLAND—Address: First National Bank of Md.  
 25 S. Charles Street  
 Baltimore, Md. 21201  
 101-640

Attach separate list if necessary

1. This Financing Statement covers the following types (or items) of property (the collateral): Mailed to: \_\_\_\_\_

All present and future accounts, instruments, chattel paper, contracts, contract rights, accounts receivable, notes, notes receivable, drafts, acceptances, documents, general intangibles, and other choses in action, and such as represent proceeds of inventory and returned goods, and/or arising from the sales of goods or services, and all rights thereto, now or hereafter owned or held by, or payable to the debtor; and

All inventory wherever located now owned and/or hereafter acquired, processed or produced, including, but not limited to all raw materials, parts, containers, work in process, finished goods, wares and merchandise now or hereafter owned, and all rights thereto now or hereafter owned or held by, or due to the debtor.

1981 DEC 22 AM 11:01  
 COLLISION

3.  Proceeds } of the collateral are also specifically covered.  
 Products }

4. Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the address stated.

Debtor (or Assignor)  
 Annapolis Discount Tires, Inc.  
 D/B/A ADT Auto Parts

*Stuart Schloss* <sup>VIP</sup>  
 Stuart E. Schloss, Vice Pres.  
*Steven D. Chait*  
 Steven D. Chait, Pres.

Secured Party (or Assignee)  
 THE FIRST NATIONAL BANK OF  
 MARYLAND

BY *Gerard R. Mikulski*  
 Gerard R. Mikulski  
 Vice President

1280  
 1280

250176

FINANCING STATEMENT

Not Subject to Recordation Tax

Name of Debtor

Mailing Address

Wallace & Dorothy Shattuck

Colonial Manor Trailer Estates  
Lot 17  
Annapolis, MD 21403

*AAA Co*

SECURED PARTY



THE SAVINGS BANK OF BALTIMORE  
(Assignee)

Address: BALTIMORE AND CHARLES STREETS  
BALTIMORE, MARYLAND 21203



1. This financing Statement covers the following types (or items) of property (the collateral).

1984 New Windsor Expando 70x14 Mobile Home Serial # 17172

2. Proceeds and products of the collateral are also specifically covered.

3. Mr. Clerk: Mail instrument to secured party named above at the address stated.

Debtor

Secured Party

RECORD FEE 12.00

*Wallace Shattuck*

Wallace Shattuck

THE SAVINGS BANK OF BALTIMORE

POSTAGE #04795 0345 R01 110:42 50

DEC 22 83

X *Dorothy Shattuck*

Dorothy Shattuck

BY *Michelle Spasile*

Note: This Financing Statement is being used to publicize a security interest arising out of a conditional sales contract between Debtor and Chesapeake Mobile Homes, Inc., which has been assigned to The Savings Bank of Baltimore.

PCS 0847

TO THE PUBLIC RECORDS  
JANUARY 1984

1983 DEC 22 AM 11:01

E. AUBREY COLLISON *RP*  
CLERK

Mailed to Secured Party

*12.00*  
*58*

ANNAPOLIS FEDERAL SAVINGS AND LOAN ASSOCIATION  
Annapolis, Maryland 21401

LIBER 468 PAGE 436

250177

FINANCING STATEMENT

1. Name of Debtor(s): 1. Mary L. Coughlin  
2. Michael M. Van Buren  
Address: 1. 31 Maryland Ave.  
Annapolis, Md. 21401  
2. 239 Hanover Street  
Annapolis, Md. 21401
2. Name of Secured Party: Annapolis Federal Savings & Loan Ass'n.  
Address: 140 Main Street  
Annapolis, Md. 21401
3. This Financing Statment covers the following types (or items) of property: IBM PC Serial #5034834 and Amdek 300 A monitor Serial #3276612 and Okidata ML 92 printer serial #052419 and related peripherals.

Subject to  
recording tax  
of \$ 5,000.00

Debtor(s):

Mary L. Coughlin  
Mary L. Coughlin

Michael M. Van Buren  
Michael M. Van Buren

Secured Party:

ANNAPOLIS FEDERAL SAVINGS  
AND LOAN ASSOCIATION

By Margaret M. Clarke  
(Authorized Signature)

Margaret M. Clarke, AVP  
(Type Name and Title)

RECORD FEE 12.00  
RECORD TAX 35.00  
POSTAGE .50  
#04798 0345 R01 T10#45  
DEC 22 83

(NOTE: Type name under each signature and if company, type name of company and name and title of authorized signer.)

Mailed to Secured Party

1983 DEC 22 AM 11:01

E. AUBREY COLLISON  
CLERK

12.00  
35.00  
50

250178

TO BE } **CROSS INDEXED** }  SUBJECT TO } RECORDING TAX  
 NOT TO BE } **IN** }  NOT SUBJECT TO } ON PRINCIPAL  
 LAND RECORDS } } AMOUNT OF  
 \$ \_\_\_\_\_

**FINANCING STATEMENT**

1. Debtor(s): ROGER P. BYLSMA  
 Name or Names—Print or Type  
524 JOANN DR ODENTON MD 21113  
 Address—Street No., City - County State Zip Code

ADA L. BYLSMA  
 Name or Names—Print or Type  
524 JOANN DR ODENTON MD 21113  
 Address—Street No., City - County State Zip Code

2. Secured Party: SEARS ROEBUCK + Co.  
 Name or Names—Print or Type  
6650 N RITCHIE HWY GLEN BURNIE MD 21061  
 Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).  
KITCHEN CABINETS  
PROPOSAL # 67586

4. If above described personal property is to be affixed to real property, describe real property.  
RESIDENTIAL DWELLING  
524 JOANN DR ODENTON MD 21113

5. If collateral is crops, describe real estate.

6. Proceeds of collateral  are  are not covered.  
 7. Products of collateral  are  are not covered.

RECORD FEE 15.00  
 POSTAGE .50  
 #04821 C345 R01 T12:01

DEBTOR(S)  
[Signature]  
 (Signature of Debtor)  
ROGER P. BYLSMA  
 Type or Print  
[Signature]  
 (Signature of Debtor)  
ADA L. BYLSMA  
 Type or Print

SECURED PARTY:  
SEARS ROEBUCK AND Co.  
 (Company, if applicable)  
[Signature]  
 (Signature of Secured Party)  
J. D. Althouse-Credit Central Oper. Mgr.  
 Type or Print (Include title if Company)

DEC 22 83

**MAIL TO:** TO THE FILING OFFICER: After this statement has been recorded please mail the same to:  
 6901 Security Blvd., Baltimore, Maryland 21207  
 Name and Address \_\_\_\_\_

Mailed to Secured Party

**RECEIVED**  
 GLEN BURNIE 1394  
 FEB 5 1983  
 CREDIT DEPT.

1983 DEC 22 AM 11:44  
 E. ANDREY COLLISON  
 CLERK

15.50

TO BE } **CROSS INDEXED** } RECORDING TAX  
 NOT TO BE } ~~INDEXED~~ IN } ON PRINCIPAL  
LAND RECORDS } } AMOUNT OF  
 SUBJECT TO } \$ \_\_\_\_\_  
 NOT SUBJECT TO }

**FINANCING STATEMENT**

1. Debtor(s):

EMOR S ELLIOTT  
Name or Names—Print or Type  
826 NEW CVT RD SEVERN, MD. 21144(AA Cty.)  
Address—Street No., City - County State Zip Code

DAISY B ELLIOTT  
Name or Names—Print or Type  
826 NEW CVT RD SEVERN, MD. 21144(AA Cty.)\*  
Address—Street No., City - County State Zip Code

2. Secured Party:

SEARS ROEBUCK & CO  
Name or Names—Print or Type  
6650 RITCHIE HWY G.B MD 21061(AA Cty.)  
Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).

W/W CAR # 28403  
LR, HAW, STAS 28413 DEN

4. If above described personal property is to be affixed to real property, describe real property.

826 NEW CVT RD  
Severn, Md. 21144, Anne Arundel County

5. If collateral is crops, describe real estate.

RECORD FEE 15.00  
POSTAGE .50  
#04822 C345 R01 T12:03  
DEC 22 83

6. Proceeds of collateral  are  are not covered.

7. Products of collateral  are  are not covered.

DEBTOR(S):

SECURED PARTY:

Emor S. Elliott Sr.  
(Signature of Debtor)

Emor S. ELLIOTT SR.  
Type or Print

Daisy B. Elliott  
(Signature of Debtor)

DAISY B. ELLIOTT  
Type or Print

Sears, Roebuck and Company  
(Company, if applicable)

[Signature]  
(Signature of Secured Party)

J. D. Althouse-Credit Central Oper. Mgr.  
Type or Print (Include title if Company)

**MAIL TO:**

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:  
6901 Security Blvd., Baltimore, Maryland 21297  
Name and Address \_\_\_\_\_

RECEIVED FOR RECORD  
UNDEVELOPED SECURITY

1983 DEC 22 AM 11:44

E. AUBREY COLLISON  
CLERK

Mailed to 15.00 Party  
50

250180

TO BE  
 NOT TO BE

**CROSS INDEXED**  
~~INDEXED~~ IN  
LAND RECORDS

SUBJECT TO  
 NOT SUBJECT TO

RECORDING TAX  
ON PRINCIPAL  
AMOUNT OF  
\$ \_\_\_\_\_

**FINANCING STATEMENT**

1. Debtor(s):

PEARL M. KERNS  
Name or Names—Print or Type  
528 BRUCH AVE ODENTON AA MD 21113  
Address—Street No., City - County State Zip Code

\_\_\_\_\_  
Name or Names—Print or Type  
\_\_\_\_\_  
Address—Street No., City - County State Zip Code

2. Secured Party:

SEARS ROEBUCK & CO  
Name or Names—Print or Type  
6650 RITAFIELD HIGHWAY GLEN BLENDE AA MD 21061  
Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).

BOILER + WATER HEATER

4. If above described personal property is to be affixed to real property, describe real property.

5. If collateral is crops, describe real estate.

528 BRUCH AVE ODENTON MD 21113  
(C.C. Co.)

6. Proceeds of collateral  are  are not covered.

7. Products of collateral  are  are not covered.

RECORD FEE 13.00  
POSTAGE .50  
#04823 C345 R01 T12:03  
DEC 22 83

DEBTOR(S):

SECURED PARTY:

*Pearl M. Kerns*  
(Signature of Debtor)

Sears, Roebuck and Company  
(Company, if applicable)

PEARL M. KERNS  
Type or Print

*[Signature]*  
(Signature of Secured Party)

\_\_\_\_\_  
(Signature of Debtor)

J. D. Althouse-Credit Central Oper. Mgr.  
Type or Print (Include title if Company)

\_\_\_\_\_  
Type or Print

**MAIL TO:**

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:  
Name and Address 6901 Security Blvd., Baltimore, Maryland 21207

Mailed to Secured Party

1983 DEC 22 AM 11:44  
E. AUBREY COLLISON  
CLERK  
MP

13.00  
50

250181

TO BE  
 NOT TO BE

**CROSS INDEXED**

~~RECORDED~~ IN  
LAND RECORDS

SUBJECT TO

NOT SUBJECT TO

RECORDING TAX  
ON PRINCIPAL  
AMOUNT OF  
\$ \_\_\_\_\_

**FINANCING STATEMENT**

1. Debtor(s):

DENNIS J. REBUCK  
Name or Names—Print or Type  
102 WHIP LA. GLEN BURN'S AA. MD 21061  
Address—Street No., City - County State Zip Code

KAREN L. REBUCK  
Name or Names—Print or Type  
102 WHIP LA - GLEN BURN'S AA. MD 21061  
Address—Street No., City - County State Zip Code

2. Secured Party:

SEARS ROEBUCK + CO  
Name or Names—Print or Type  
6650 RITCHIE HIGHWAY GLEN BURN'S AA. 21061  
Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).

BOILER + WATER HEATER

4. If above described personal property is to be affixed to real property, describe real property.

102 WHIP LA. GLEN BURN'S AA - MD

5. If collateral is crops, describe real estate.

6. Proceeds of collateral  are  are not covered.

7. Products of collateral  are  are not covered.

DEBTOR(S):

SECURED PARTY:

RECORD FEE 15.00  
POSTAGE .50  
1104824 C345 R01 T12=05  
DEC 22 83

X Dennis Rebeck  
(Signature of Debtor)

DENNIS J REBUCK  
Type or Print

Sears, Roebuck and Company  
(Company, if applicable)

X Karen L. Rebeck  
(Signature of Debtor)

KAREN L. REBUCK  
Type or Print

J. D. Althouse-Credit Central Oper. Mgr.  
Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

**MAIL TO:**

Name and Address 6901 Security Blvd., Baltimore, Maryland 21207

1983 DEC 22 AM 11:44

E. AUDREY COLLISON  
CLERK

Mailed to Secured Party

15.00

TO BE } **CROSS INDEXED** } RECORDING TAX  
 NOT TO BE } ~~INDEXED~~ IN } ON PRINCIPAL  
LAND RECORDS }  SUBJECT TO } AMOUNT OF  
 NOT SUBJECT TO } \$ \_\_\_\_\_

**FINANCING STATEMENT**

1. Debtor(s):

EARL R. SIMONIN  
Name or Names—Print or Type  
5321 4th STREET, BALTO., MD. 21225  
Address—Street No., City - County State Zip Code  
Anne Arundel County

THERESA K. SIMONIN  
Name or Names—Print or Type  
5321 4th STREET, BALTO., MD. 21225  
Address—Street No., City - County State Zip Code

2. Secured Party:

SEARS ROEBUCK & COMPANY.  
Name or Names—Print or Type  
6650 N. RITCHIE HWY. GLEN BURNIE, MD 21061  
Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).

*Installed Kitchen Cabinets & COUNTERTOP.*

4. If above-described personal property is to be affixed to real property, describe real property.

*Residential Dwelling at: 5321 4th Street  
Balto., Md. 21225  
Anne Arundel County*

5. If collateral is crops, describe real estate.

6. Proceeds of collateral  are  are not covered.

7. Products of collateral  are  are not covered.

DEBTOR(S):

SECURED PARTY:

RECORD FEE 15.00  
POSTAGE .50  
#04825 C345 R01 112:05

*x Earl R. Simonin*  
(Signature of Debtor)

*x EARL R. SIMONIN*  
Type or Print

*x Theresa K. Simonin*  
(Signature of Debtor)

*x THERESA K. SIMONIN*  
Type or Print

*Sears, Roebuck and Company*  
(Company, if applicable)

*P. D. Althouse-Credit Central Oper. Mgr.*  
(Signature of Secured Party)

Type or Print (Include title if Company)

DEC 22 83

**MAIL TO:**

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:  
Name and Address 6901 Security Blvd., Baltimore, Maryland 21207

1983 DEC 22 AM 11:44  
E. AUBREY COLLISON  
CLERK  
Mailed to Secured Party  
KPO

15.00  
50

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. Liber 393

Page No. 338

Identification No. 220609

Dated October 19, 1978

1. Debtor(s) { Charles Vernon and Mildred B. Wicklein Sr.  
Name or Names—Print or Type  
802 Old Riverside Road, Baltimore (A.A.Co.), MD 21225  
Address—Street No., City - County State Zip Code

MAIL TO: { Sears, Roebuck and Company  
2. Secured Party Name or Names—Print or Type  
6901 Security Blvd., Baltimore, Maryland 21207  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation ..... <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release ..... <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment ..... <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: ..... <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)  <b>Termination</b></p>

RECORD FEE 10.00  
POSTAGE .50  
#04862 C345 R01 T14:39

DEC 22 83

Dated: November 14, 1983

Sears, Roebuck and Company  
Name of Secured Party

[Signature]  
Signature of Secured Party

J.D. Althouse-Credit Central Oper. Mgr.  
Type or Print (Include Title if Company)

Mailed to Secured Party

1983 DEC 22 PM 2:44  
E. ALLEN COLLISON  
CLERK

10.00  
56

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. Liber 452 Page No. 421  
Identification No. 243719 Dated August 9, 1982

1. Debtor(s) { Donald H. and Barbara J. Royle  
Name or Names—Print or Type  
207 Glen Road, Glen Burnie (A.A.CO.) MD 21061  
Address—Street No., City - County State Zip Code

MAIL TO: { Sears, Roebuck and Company  
2. Secured Party Name or Names—Print or Type  
6901 Security Blvd., Baltimore, Maryland 21207  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)  <b>Termination</b></p>

RECORD FEE 10.00  
POSTAGE .50  
#04861 C345 R01 T14:39

DEC 22 83

Dated: November 14, 1983 Sears, Roebuck and Company  
Name of Secured Party

J.D. Althouse-Credit Central Oper. Mgr.  
Signature of Secured Party  
Type or Print (Include Title if Company)



Mailed to Secured Party

1983 DEC 22 PM 2:44

E. COLLISON

10.00  
50

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. Liber 423 Page No. 596  
Identification No. 231920q Dated April 1, 1980

1. Debtor(s) { Ernest and Hilda Porter  
Name or Names—Print or Type  
228 Berlin Avenue, Baltimore (A.A.Co.), MD 21225  
Address—Street No., City - County State Zip Code

MAIL TO: { Sears, Roebuck and Company  
2. Secured Party Name or Names—Print or Type  
6901 Security Blvd., Baltimore, Maryland 21207  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation .....<input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release .....<input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment .....<input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: .....<input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)  <b>Termination</b></p>

RECORD FEE 10.00  
POSTAGE  
NO 4830 C345 R01 T1438  
DEC 22 83

Dated: November 14, 1983 Sears, Roebuck and Company  
Name of Secured Party  
[Signature]  
Signature of Secured Party  
J.D. Althouse—Credit Central Oper. Mgr.  
Type or Print (Include Title if Company)

1983 DEC 22 PM 2:44

E. AUBREY COLLISON  
CLERK

Mailed to Special Delivery

10-06  
50

CROSS INDEXED IN LAND RECORDS  
UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.  
THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. Liber 372 Page 35 Page No. \_\_\_\_\_  
Identification No. 210147 Dated 10/13/77

1. Debtor(s) { Essie H Brown & Willie J. Leavy  
Name or Names—Print or Type  
Rt 9, Box 209 Mountain Road, Pasadena (AA) Md 21122  
Address—Street No., City - County State Zip Code

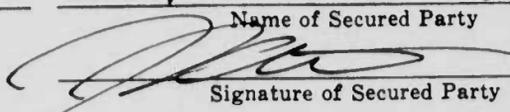
MAIL TO: { Sears, Roebuck and Company  
2. Secured Party Name or Names—Print or Type  
6901 Security Blvd., Baltimore, Maryland 21207  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation .....<input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release .....<input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment .....<input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: .....<input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)  <b>Termination</b></p>

RECORD FEE 13.00  
POSTAGE .50  
#04859 0345 R01 T14:37  
DEC 22 83

Dated: NOV 23 1983  
Sears, Roebuck and Company  
Name of Secured Party  
  
Signature of Secured Party  
J.D. Althouse-Credit Central Oper. Mgr.  
Type or Print (Include Title if Company)



Mailed to Secured Party

1983 DEC 22 PM 2:44  
E. AUDREY COLLISON  
CLERK

13.00  
50

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.  
THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. Liber 368 Page 247 Page No. \_\_\_\_\_  
Identification No. 208285 Dated MARCH 17 1977

1. Debtor(s) { Caroline R Cox (Leedy)  
Name or Names—Print or Type  
440 Benfield Rd, Severna Pk, (AA) Md 21146  
Address—Street No., City - County State Zip Code

MAIL TO: { Sears, Roebuck and Company  
Name or Names—Print or Type  
6901 Security Blvd., Baltimore, Maryland 21207  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<input type="checkbox"/> <b>A. Continuation</b> ..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.	<input type="checkbox"/> <b>B. Partial Release</b> ..... From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:
<input type="checkbox"/> <b>C. Assignment</b> ..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:	<input checked="" type="checkbox"/> <b>D. Other:</b> ..... (Indicate whether amendment, termination, etc.)  <b>Termination</b>

RECORD FEE 12.00  
POSTAGE .50  
#04858 C345 R01 T14:36  
DEC 22 83

Dated: NOV 23 1983  
Sears, Roebuck and Company  
Name of Secured Party  
[Signature]  
Signature of Secured Party  
J.D. Althouse-Credit Central Oper. Mgr.  
Type or Print (Include Title if Company)

1983 DEC 22 PM 2:44  
E. ALTHEUSE COLLISON  
CLEAR  
Mailed to Secured Party  
12.00  
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CROSS INDEXED IN LAND RECORDS

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. Liber 373 Page 576 Page No. \_\_\_\_\_  
Identification No. 211252 Dated 8/2/77

1. Debtor(s) { Lloyd W & Catherine M Koch Sr  
Name or Names—Print or Type  
611 Elizabeth Road, Glen Burnie(AA) Md 21061  
Address—Street No., City - County State Zip Code

MAIL TO: { Sears, Roebuck and Company  
2. Secured Party Name or Names—Print or Type  
6901 Security Blvd., Baltimore, Maryland 21207  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation .....<input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release .....<input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment .....<input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: .....<input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)  <b>Termination</b></p>

RECORD FEE 13.00  
POSTAGE .50

#04857 C345 R01 T14=35  
DEC 22 83

Dated: NOV 23 1983

Sears, Roebuck and Company  
Name of Secured Party

[Signature]  
Signature of Secured Party

J.D. Althouse-Credit Central Oper. Mgr.  
Type or Print (Include Title if Company)

1983 DEC 22 PM 2:44  
E. ALLEN COLLISON  
CLERK  
Mailed to Secured Party

13-50

CROSS INDEXED IN LAND RECORDS

UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. Liber 370 Page 483

Page No. \_\_\_\_\_

Identification No. 209507

Dated 5/17/77

1. Debtor(s) { Barry Kraugh & Dorothy Kraugh  
 Name or Names—Print or Type  
107 Jack Pine, Riviera Beach, (AA) Md 21122  
 Address—Street No., City - County State Zip Code

MAIL TO: { Sears, Roebuck and Company  
 Name or Names—Print or Type  
6901 Security Blvd., Baltimore, Maryland 21207  
 Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation .....<input type="checkbox"/>          The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release .....<input type="checkbox"/>          From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment .....<input type="checkbox"/>          The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: .....<input checked="" type="checkbox"/>          (Indicate whether amendment, termination, etc.)   <p style="text-align: center;">Termination</p></p>

RECORD FEE 13.00  
POSTAGE .50

#04856 C345 R01 T14:34

DEC 22 83

NOV 23 1983

Dated: \_\_\_\_\_

Sears, Roebuck and Company  
Name of Secured Party

[Signature]  
Signature of Secured Party

J.D. Althouse-Credit Central Oper. Mgr.

Type or Print (Include Title if Company)



Mailed to Secured Party

1983 DEC 22 PM 2:44

E. AUGUST COLLISON  
CLERK

13.00  
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CROSS INDEXED IN LAND RECORDS

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. Liber 369 Page 33 Page No. \_\_\_\_\_  
208601 Dated 4/1/77  
Identification No. \_\_\_\_\_

1. Debtor(s) { William Korvin & Beatrice M. Korvin  
Name or Names—Print or Type  
1194 Hillcrest Road, Odenton (AA) Md 21113  
Address—Street No., City - County State Zip Code

**MAIL TO:** { Sears, Roebuck and Company  
2. Secured Party Name or Names—Print or Type  
6901 Security Blvd., Baltimore, Maryland 21207  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p><b>A. Continuation</b> ..... <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p><b>B. Partial Release</b> ..... <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p><b>C. Assignment</b> ..... <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p><b>D. Other:</b> ..... <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)  Termination</p>

RECORD FEE 13.00  
POSTAGE .50  
#04855 C040 R01 T14:27  
DEC 22 83

Dated: NOV 23 1983  
Sears, Roebuck and Company  
Name of Secured Party  
[Signature]  
Signature of Secured Party  
J. D. Althouse-Credit Central Oper. Mgr.  
Type or Print (Include Title if Company)

Lucas Bros. Form T-1



Mailed to Secured Party

1983 DEC 22 PM 2:44  
E. AUBREY COLLISON  
CLERK

13.06  
5

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. Liber 435 Page No. 486  
Identification No. 237183 Dated March 26, 1981

1. Debtor(s) { Frederick W. and Linda L. Jones  
Name or Names—Print or Type  
7217 Crown Road, Glen Burnie (A.A.Co.), MD 21061  
Address—Street No., City - County State Zip Code

MAIL TO: { Sears, Roebuck and Company  
2. Secured Party Name or Names—Print or Type  
6901 Security Blvd., Baltimore, Maryland 21207  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)  <b>Termination</b></p>

RECORD FEE 10.00  
POSTAGE .50  
#04854 0040 R01 J14:26  
DEC 22 83

Dated: November 14, 1983 Sears, Roebuck and Company  
Name of Secured Party  
[Signature]  
Signature of Secured Party  
J.D. Althouse-Credit Central Oper. Mgr.  
Type or Print (Include Title if Company)

1503 DEC 22 PM 2:44  
E. AUBREY COLLISON  
CLERK  
Mailed to Secured Party  
10.00  
30

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.  
THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. Liber 423 Page No. 250  
Identification No. 231641 Dated March 14, 1980

1. Debtor(s) { Edgar and Virginia B. Hann Jr.  
Name or Names—Print or Type  
{ 201 Hollywood Court, Glen Burnie (A.A.Co.), MD 21061  
Address—Street No., City - County State Zip Code

MAIL TO: { Sears, Roebuck and Company  
2. Secured Party Name or Names—Print or Type  
{ 6901 Security Blvd., Baltimore, Maryland 21207  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation .....<input type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release .....<input type="checkbox"/></p> <p>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment .....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: .....<input checked="" type="checkbox"/></p> <p>(Indicate whether amendment, termination, etc.)</p> <p style="text-align: center;"><b>Termination</b></p>

RECORD FEE 10.00  
POSTAGE .50  
#04851 0345 R01 T14-10  
DEC 22 83

Dated: November 14, 1983

Sears, Roebuck and Company  
Name of Secured Party

[Signature]  
Signature of Secured Party

J.D. Althouse-Credit Central Oper. Mgr.  
Type or Print (Include Title if Company)

REC'D  
1983 DEC 22 PH 2:43  
E. AUBREY COLLISON  
CLERK  
Mailed to Secured Party  
10.00  
50

CROSS INDEXED IN LAND RECORDS

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.  
THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. Liber 380 Page 337 Page No. \_\_\_\_\_  
Identification No. 214828 Dated 12/6/77

1. Debtor(s) { Hugo & Shirley Gemignani  
Name or Names—Print or Type  
437 Park Creek, Pasadena (AA) Md 21122  
Address—Street No., City - County State Zip Code

**MAIL TO:** { Sears, Roebuck and Company  
Name or Names—Print or Type  
6901 Security Blvd., Baltimore, Maryland 212  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p><b>A. Continuation</b> ..... <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p><b>B. Partial Release</b> ..... <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p><b>C. Assignment</b> ..... <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p><b>D. Other:</b> ..... <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)  <u>TERMINATION</u></p>

RECORD FEE 13.00  
POSTAGE 50  
#04845 0345 R01 113:57  
DEC 22 83

Dated: NOV 23 1983  
Sears, Roebuck and Company  
Name of Secured Party  
J. D. Althouse-Credit Central Oper. Mgr.  
Signature of Secured Party  
Type or Print (Include Title if Company)

Lucas Bros. Form T-1

Mailed to Secured Party

1983 DEC 22 PM 2:43

E. AUDREY COLLISON  
CLERK

13.00

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. Liber 409 Page No. 209  
Identification No. 226250 Dated June 28, 1979

1. Debtor(s) { Gerald T. and Barbara A. Greene  
Name or Names—Print or Type  
101 Juniper Court, Glen Burnie (A.A.CO.), MD 21061  
Address—Street No., City - County State Zip Code

**MAIL TO:** { Sears, Roebuck and Company  
2. Secured Party Name or Names—Print or Type  
6901 Security Blvd., Baltimore, Maryland 21207  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation .....<input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release .....<input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment .....<input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: .....<input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)  <b>Termination</b></p>

RECORD FEE 10.00  
POSTAGE .50  
#04846 C345 R01 T13:58  
DEC 22 83

Dated: November 14, 1983

Sears, Roebuck and Company  
Name of Secured Party

[Signature]  
Signature of Secured Party

J.D. Althouse-Credit Central Oper. Mgr.  
Type or Print (Include Title if Company)



Mailed to Secured Party

1983 DEC 22 PH 2:43

E. AUBREY COLLISON  
CLERK

10.00

GROSS INDEXED IN LAND RECORDS

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.  
THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. Liber 383 Page 208 Page No. \_\_\_\_\_  
Identification No. 216366 Dated 2/21/78

1. Debtor(s) 541 Shipley Road, Linthicum (MD) Md 21090  
Name or Names—Print or Type  
Address—Street No., City - County State Zip Code

**MAIL TO:**  
2. Secured Party Sears, Roebuck and Company  
Name or Names—Print or Type  
6901 Security Blvd., Baltimore, Maryland 21207  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p><input type="checkbox"/> <b>A. Continuation</b> ..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p><input type="checkbox"/> <b>B. Partial Release</b> ..... From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p><input type="checkbox"/> <b>C. Assignment</b> ..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p><input checked="" type="checkbox"/> <b>D. Other:</b> ..... x (Indicate whether amendment, termination, etc.)  Termination</p>

RECORD FEE 13.00  
POSTAGE .50  
#04847 0345 ROL 114:03  
DEC 22 83

NOV 23 1983

Dated: \_\_\_\_\_  
Sears, Roebuck and Company  
Name of Secured Party  
\_\_\_\_\_  
Signature of Secured Party  
J. D. Althouse-Credit Central Oper. Mgr  
Type or Print (Include Title if Company)

Lucas Bros. Form T-1

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1983 DEC 22 PM 2:43  
E. AUDREY COLLISON  
CLERK

Mailed to Secured Party

3.00

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UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. Liber 372 Page 39 Page No. \_\_\_\_\_  
Identification No. 210153 Dated 6/20/77

1. Debtor(s) { Robert & Barbara Griggs  
Name or Names—Print or Type  
8174 Bodkin, Pasadena (AA) Md 21122  
Address—Street No., City - County State Zip Code

MAIL TO: { Sears, Roebuck and Company  
2. Secured Party Name or Names—Print or Type  
6901 Security Blvd., Baltimore, Maryland 21207  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

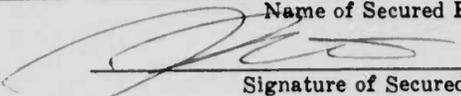
4. Check Applicable Statement:

<p>A. Continuation .....<input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release .....<input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment .....<input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: .....<input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)  <b>Termination</b></p>

RECORD FEE 13.00  
POSTAGE .50  
#04844 C345 R01 I13#57  
DEC 22 83

Dated: NOV 23 1983

Sears, Roebuck and Company  
Name of Secured Party

  
Signature of Secured Party

J.D. Althouse—Credit Central Oper. Mgr.  
Type or Print (Include Title if Company)

STANDARD FEE RECORDED  
STANDARD FEE COUNTY  
1983 DEC 22 PM 2:43

MAILED  
Mailed to Secured Party

13.00  
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E. AUBREY COLLISON  
CLERK

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.  
THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. Liber 370 Page 247 Page No. \_\_\_\_\_  
Identification No. 209309 Dated 5/6/77

1. Debtor(s) { Jerry L & Mary E Goldman  
Name or Names—Print or Type  
334 Eagle Harbor Road, Laurel (AA), Md 20810  
Address—Street No., City - County State Zip Code

MAIL TO: { Sears, Roebuck and Company  
2. Secured Party Name or Names—Print or Type  
6901 Security Blvd., Baltimore, Maryland 21207  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.) <b>Termination</b></p>

RECORD FEE 13.00  
POSTAGE .50  
#04843 C345 R01 T13:56

Dated: NOV 23 1983

DEC 22 83

Sears, Roebuck and Company

Name of Secured Party

[Signature]  
Signature of Secured Party

J.D. Althouse—Credit Central Oper. Mgr.

Type or Print (Include Title if Company)

Mailed to Secured Party

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SPRINGFIELD, MARYLAND COUNTY

1983 DEC 22 PM 2:43

E. AUDREY COLLISON  
CLERK

13.00  
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UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. Liber 369 Page 34

Page No. \_\_\_\_\_

Identification No. 208602

Dated 4/1/77

1. Debtor(s) q { James F & Diane E Garrity  
 Name or Names—Print or Type  
314 N Putney Way, Severna Pk, (AA), Md 21146  
 Address—Street No., City - County State Zip Code

MAIL TO: { Sears, Roebuck and Company  
 2. Secured Party Name or Names—Print or Type  
6901 Security Blvd., Baltimore, Maryland 21207  
 Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation .....<input type="checkbox"/>          The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release .....<input type="checkbox"/>          From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment .....<input type="checkbox"/>          The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: .....<input checked="" type="checkbox"/>          (Indicate whether amendment, termination, etc.)   <p style="text-align: center;"><b>Termination</b></p></p>

RECORD FEE 13.00

POSTAGE .50

#04842 C345 R01 T13:56

Dated: NOV 23 1983

Sears, Roebuck and Company  
Name of Secured Party

DEC 22 83

[Signature]  
Signature of Secured Party

J.D. Althouse-Credit Central Oper. Mgr.  
Type or Print (Include Title if Company)

Mailed to Secured Party

1983 DEC 22 PM 2:43

E. AUDREY COLLISON  
CLERK

13.50

CROSS INDEXED IN LAND RECORDS

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. Liber 387 Page 75

Page No. \_\_\_\_\_

Identification No. 218253

Dated 5/18/78

1. Debtor(s) { Freddie J & Katherine A Evans  
 Name or Names—Print or Type  
19 Hampton Road, Linthicum, MD (AA) 21090  
 Address—Street No., City - County State Zip Code

**MAIL TO:** { Sears, Roebuck and Company  
 Name or Names—Print or Type  
6901 Security Blvd., Baltimore, Maryland 21207  
 Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation .....<input type="checkbox"/>          The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release .....<input type="checkbox"/>          From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment .....<input type="checkbox"/>          The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: .....<input checked="" type="checkbox"/>          (Indicate whether amendment, termination, etc.)   <p style="text-align: center;">Termination</p></p>

RECORD FEE 13.00  
 POSTAGE .50  
 #04841 0345 R01 T13:55  
 DEC 22 83

NOV 23 1983

Dated: \_\_\_\_\_ Sears, Roebuck and Company  
Name of Secured Party

  
Signature of Secured Party

J.D. Althouse—Credit Central Oper. Mgr.  
Type or Print (Include Title if Company)

Mailed to Secured Party

1983 DEC 22 PM 2:43

E. AUSTIN COLLISON  
CLERK

13.00  
50

CROSS INDEXED IN LAND RECORDS

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. Liber 383 Page 206 Page No. \_\_\_\_\_  
Identification No. 216364 Dated 2/21/78

1. Debtor(s) { James F & Mary E Dragos  
Name or Names—Print or Type  
837 Evergreen Rd, Severn, (AA) Md 21144  
Address—Street No., City - County State Zip Code

MAIL TO: { Sears, Roebuck and Company  
2. Secured Party Name or Names—Print or Type  
6901 Security Blvd., Baltimore, Maryland 21207  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation .....<input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release .....<input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment .....<input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: .....<input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)  <b>Termination</b></p>

RECORD FEE 13.00  
POSTAGE .50  
#04840 C345 R01 T13:55

NOV 23 1983

DEC 22 83

Dated: \_\_\_\_\_ Sears, Roebuck and Company  
Name of Secured Party  
[Signature]  
Signature of Secured Party  
J.D. Althouse-Credit Central Oper. Mgr.  
Type or Print (Include Title if Company)



Mailed to Secured Party

1983 DEC 22 PH 2:43

E. AURNEY COLLISON  
CLEAR

13.00  
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UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. Liber 450 Page No. 121  
Identification No. 242702 Dated May 27, 1982

1. Debtor(s) { George H. Chase  
Name or Names—Print or Type  
219 Cherry Hill Lane, Glen Burnie, MD 21061 (A.A.CO.)  
Address—Street No., City - County State Zip Code

MAIL TO: { Sears, Roebuck and Company  
2. Secured Party Name or Names—Print or Type  
6901 Security Blvd., Baltimore, Maryland 21207  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation .....<input type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release .....<input type="checkbox"/></p> <p>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment .....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: .....<input checked="" type="checkbox"/></p> <p>(Indicate whether amendment, termination, etc.)</p> <p style="text-align: center;"><b>Termination</b></p>

RECORD FEE 10.00  
POSTAGE .50  
#04839 0345 R01 T13:54  
DEC 22 83

Dated: November 14, 1983 Sears, Roebuck and Company  
Name of Secured Party  
[Signature]  
Signature of Secured Party  
J.D. Althouse-Credit Central Oper. Mgr.  
Type or Print (Include Title if Company)

RECORDED  
INDEXED  
1983 DEC 22 PH 2:43  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party  
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UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. Liber 425

Page No. 246

Identification No. 232583

Dated May 14, 1980

1. Debtor(s) { Joseph and Linda D. Crook  
Name or Names—Print or Type  
403 Elm Avenue, Glen Burnie (A.A.CO.), MD 21061  
Address—Street No., City - County State Zip Code

MAIL TO: { Sears, Roebuck and Company  
2. Secured Party Name or Names—Print or Type  
6901 Security Blvd., Baltimore, Maryland 21207  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation .....<input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release .....<input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment .....<input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: .....<input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)  <b>Termination</b></p>

RECORD FEE 10.00  
POSTAGE .50  
#04838 C345 R01 T13:54

Dated: November 14, 1983

Sears, Roebuck and Company  
Name of Secured Party

[Signature]  
Signature of Secured Party

J.D. Althouse-Credit Central Oper. Mgr.  
Type or Print (Include Title if Company)

DEC 22 83



Mailed to Secured Party

1983 DEC 22 PM 2:43

E. ADRIAN COLLISON  
CLERK

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CROSS INDEXED IN LAND RECORDS

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. Liber 382 Page 300 Page No. \_\_\_\_\_  
Identification No. 215941 Dated 1/24/78

1. Debtor(s) { Robert J & Darlene G Charlton  
Name or Names—Print or Type  
7953 E Shore Drive, Pasadena (AA) Md 21122  
Address—Street No., City - County State Zip Code

MAIL TO: { Sears, Roebuck and Company  
Name or Names—Print or Type  
6901 Security Blvd., Baltimore, Maryland 21207  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation .....<input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release .....<input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment .....<input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: .....<input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)  <b>Termination</b></p>

RECORD FEE 13.00  
POSTAGE .50  
#04937 C345 R01 T13:53  
DEC 22 83

Dated: NOV 23 1983 Sears, Roebuck and Company  
Name of Secured Party

[Signature]  
Signature of Secured Party

J.D. Althouse-Credit Central Oper. Mgr.  
Type or Print (Include Title if Company)



Mailed to Secured Party

1983 DEC 22 PM 2:43

E. AUBREY COLLISON  
CLERK

13-00  
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CROSS INDEXED IN LAND RECORDS  
UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.  
THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. Liber 374 Page 410 Page No. \_\_\_\_\_  
Identification No. 211580 Dated 8/8/77

1. Debtor(s) { Raul & Rita M. Cintron  
Name or Names—Print or Type  
Rt 2, Box 41 Gambrills, (AA) Md 21054  
Address—Street No., City - County State Zip Code

MAIL TO: { Sears, Roebuck and Company  
2. Secured Party Name or Names—Print or Type  
6901 Security Blvd., Baltimore, Maryland 21207  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation .....<input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release .....<input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment .....<input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: .....<input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)  <b>Termination</b></p>

RECORD FEE 13.00  
POSTAGE 50  
#04833 0345 R01 113452  
DEC 22 83

NOV 23 1983

Dated: \_\_\_\_\_  
Sears, Roebuck and Company  
Name of Secured Party  
[Signature]  
Signature of Secured Party  
J.D. Althouse-Credit Central Oper. Mgr.  
Type or Print (Include Title if Company)

RECORDS & DEEDS  
BALTIMORE COUNTY

1983 DEC 22 PM 2:42  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

13-00  
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CROSS INDEXED IN LAND RECORDS

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. Liber 385 Page 223'  
Identification No. 217340

Page No. \_\_\_\_\_  
Dated 4/10/78

1. Debtor(s) { John H & Emily Baumgart  
Name or Names—Print or Type  
8430 Church Road, Riviera Beach (AA)Md 21122  
Address—Street No., City - County State Zip Code

MAIL TO: { Sears, Roebuck and Company  
2. Secured Party Name or Names—Print or Type  
6901 Security Blvd., Baltimore, Maryland 21207  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)  <b>Termination</b></p>

RECORD FEE 13.00  
POSTAGE .50  
#04832 0345 R01 T13:44  
DEC 22 83

Dated: NOV 23 1983

Sears, Roebuck and Company  
Name of Secured Party

[Signature]  
Signature of Secured Party

J.D. Althouse-Credit Central Oper. Mgr.  
Type or Print (Include Title if Company)

REC'D  
1983 DEC 22 PM 2:42  
E. ALDREY COLLISON  
CLERK

Mailed to Secured Party

13.00  
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UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. Liber 414 Page No. 81  
Identification No. XX 227840 Dated September 5, 1979

1. Debtor(s) { Douglas E. and Ruth A. Bird  
Name or Names—Print or Type  
107 Wellham Avenue, Glen Burnie (A.A.CO.), MD 21061  
Address—Street No., City - County State Zip Code

**MAIL TO:** { Sears, Roebuck and Company  
Name or Names—Print or Type  
6901 Security Blvd., Baltimore, Maryland 21207  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p><b>A. Continuation</b> ..... <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p><b>B. Partial Release</b> ..... <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p><b>C. Assignment</b> ..... <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p><b>D. Other:</b> ..... <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)  <b>Termination</b></p>

RECORD FEE 10.00  
POSTAGE 50  
#04833 C345 R01 113:45  
DEC 22 83

Dated: November 14, 1983

Sears, Roebuck and Company

Name of Secured Party

[Signature]  
Signature of Secured Party

J.D. Althouse—Credit Central Oper. Mgr.

Type or Print (Include Title if Company)



Mailed to Secured Party

RECEIVED FOR RECORD  
OFFICE OF THE CLERK  
BALTIMORE COUNTY

1983 DEC 22 PM 2:42

E. AUBREY COLLISON  
CLERK

10-00  
58

468-466  
-467

No. NOT USED

12-22-83

468-466  
-467

No. NOT USED

12-22-83

		<b>Maryland Financing Statement</b> All information must be typewritten or printed in ink.		File No.
(Not to Be) <del>To Be</del> Recorded in the Land Records.* <small>strike inapplicable words</small>				
Debtor(s) Name(s) and Address(es) <b>Baldwin Service Center, Inc.</b> Defense Hwy. and Route 450 @ 178 Annapolis, Anne Arundel County, MD 21401		Secured Party Name and Address <b>C.I.T. Corporation</b> 1301 York Road Lutherville, MD 21093		
<del>XXXXXXXXXXXXXXXXXXXX</del> <del>XXXXXXXXXXXXXXXXXXXX</del>		The underlying secured transaction publicized by this Financing Statement is not subject in whole or part to the Maryland recordation tax.		
This Financing Statement covers the following types (or items) of property: Describe fully, giving Year and Make, Model, Motor or Serial No., etc.  <b>One (1) International Hough Model 520B Wheelloader, S/N J00679</b>  <b>"and all leases, other chattel paper, rentals, and other income related thereto and arising therefrom, and all cash and non-cash proceeds thereof."</b>				
Proceeds of collateral are also covered.				
* If collateral is goods which are or are to become fixtures strike the words "(Not to Be)" above, and complete the next sentence: The above described goods are affixed or are to be affixed to: (describe the real estate)				
If the Debtor does not have an interest of record in the real estate, the name of a record owner is _____				
This Statement is to be returned, after recordation, to C.I.T. Corporation at its address above.				
Debtor(s) <b>Baldwin Service Center, Inc.</b>		Secured Party <b>C.I.T. Corporation</b>		
By <u><i>Rhoda L. Baldwin</i></u> Title <u><i>Pres.</i></u> <small>If corporation, have signed by President, Vice President or Treasurer, and give official title. If owner or partner, state which.</small>		By <u><i>K. M. Louis</i></u> <b>K. M. LOUIS</b>		
Type or print name(s) of person(s) signing Rhoda L. Baldwin		Type or print name of person signing K. M. LOUIS		
5-SA-989D				

RECORD FEE 11.00  
 POSTAGE 50  
 #04882 C345 R01 115:37  
 DEC 22 83

1983 DEC 22 PM 3:57  
 E. AUBREY COLLISON  
 CLERK  
 PART 4 - DEBTOR'S

Mailed to Secured Party  
 11:00  
 58

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 24025A

RECORDED IN LIBER 443 FOLIO 323 ON 10/30/81 (DATE)

1. DEBTOR: Name Charles R. & Ruth Mayes  
Address 114 Glen Road, Glen Burnie, Md. 21061

2. SECURED PARTY: Name Commercial Credit Corporation  
Address 7436 Ritchie Hwy., Glen Burnie, Md. 21061

P.O. Box 1010  
Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

A. CONTINUATION..... <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.	B. RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate: PARTIAL RELEASE..... <input type="checkbox"/> FULL RELEASE..... <input checked="" type="checkbox"/>	C. TERMINATION..... <input type="checkbox"/> The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
D. ASSIGNMENT..... <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)	E. OTHER..... <input type="checkbox"/> (Such as "amendment"; if amendment, both Debtor and Secured Party must sign)	
<p>1 GE Refrig, 1 Haedwicke Range, 1 Signature Washer &amp; Dryer,          1 Signature Freezer, 1 Mitzbui TV, 1 RCA TV, 1 McDonald Stereo          3pc L.R., 2 Tables, 5pc Dinette, 3pc B.R., 2pc B.R., 2pc B.R.</p>		

3. Assignee of Secured Party(ies) from which security information obtainable:

Name \_\_\_\_\_

Address \_\_\_\_\_

RECORDING FEE 10.00  
POSTAGE .50  
#04883 C345 R01 T15:38  
DEC 22 83

Mailed to Secured Party

Dated 11/28/83

G.A. Kane  
(Signature of Secured Party)

G.A. Kane  
Type or Print Above Name on Above Line



RECORDED  
1983 DEC 22 PM 3:57

E. AUDREY COLLISON  
CLERK

10.00  
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J/E 10/13/82  
10/21/82  
9/6/83  
11/4/83

LIBER 468 PAGE 470

250185

TO BE  
 NOT TO BE

RECORDED IN  
LAND RECORDS

SUBJECT TO  
 NOT SUBJECT TO

RECORDING TAX  
ON PRINCIPAL  
AMOUNT OF  
\$ \_\_\_\_\_

FINANCING STATEMENT

1. Debtor(s):

PAK-CHI CHAN t/a China Gate Cuisine  
Name or Names—Print or Type  
8060-D Jumpers Eatery, Jumpers Mall, Pasadena, Md. 21122  
Address—Street No., City - County State Zip Code

YIM MUI AU CHAN t/a China Gate Cuisine  
Name or Names—Print or Type  
8060-D Jumpers Eatery, Jumpers Mall, Pasadena, Md. 21122  
Address—Street No., City - County State Zip Code

2. Secured Party:

Jumpers Equities Limited Partnership  
Name or Names—Print or Type  
8725 Loch Raven Blvd. Towson, MD 21204  
Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).  
All inventory, fixtures and equipment in Store # 8 in the Jumpers Eatery, Jumpers Mall, Anne Arundel County, Maryland also known as 8060-D Jumpers Mall, Ritchie Highway, Pasadena, Maryland 21122.

4. If above described personal property is to be affixed to real property, describe real property. Some of the above described personal property may be affixed to the above described store which is part of the real property shown on a plat entitled "Second Revision of Jumpers - the Mall & More" recorded in the land records of Anne Arundel County, Maryland at 3776/72-1.

5. If collateral is crops, describe real estate.

6. Proceeds of collateral  are  are not covered.  
7. Products of collateral  are  are not covered.

RECORD FEE 12.00  
POSTAGE .50  
#04889 0345 R01 115-46  
DEC 22 83

DEBTOR(S):  
Pak Chi Chan  
(Signature of Debtor)

PAK-CHI CHAN Type or Print  
(Signature of Debtor)

Yim Mui Au Chan  
Type or Print  
YIM MUI AU CHAN

SECURED PARTY:  
Jumpers Equities Limited Partnership  
(Company, if applicable)  
(Signature of Secured Party)

By: Randall C. White, Managing  
Type or Print General Partner

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

THE MARYLAND CORPORATION - 8725 Loch Raven Blvd. - Towson, Md. 21204

RECEIVED  
ANNE ARUNDEL COUNTY

1983 DEC 22 PM 3:58

E. ADRIAN COLLISON  
CLERK KP

Mailed to Secured Party

12.00  
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AA.  
MARYLAND FINANCING STATEMENT

LIBER 468 PAGE 471

UCC-1

- Not Subject to Recordation Tax
- Recordation Tax of \$ \_\_\_\_\_ on  
Principal Amount of \$ \_\_\_\_\_ is enclosed/  
has been paid (strike inapplicable phrase).

For Filing Officer	
File No.:	_____
Record Reference:	_____
Date & Hour of Filing:	_____

This financing statement is presented to a filing officer pursuant to the Uniform Commercial Code: **250186**

1. ~~DEBTOR~~ **LESSEE**: Millersville Shell  
(Name or Names)  
Route 3 South Millersville, Md. 21108  
(Address)

DEBTOR: \_\_\_\_\_  
(Name or Names)  
\_\_\_\_\_  
(Address)

Lessor  
2. ~~SECURED PARTY~~: Columbia Leasing Company  
(Name or Names)  
701 Cathedral Street, Baltimore, Maryland 21201  
(Address)

3. ASSIGNEE (if any)  
of SECURED PARTY: \_\_\_\_\_  
(Name or Names)  
\_\_\_\_\_  
(Address)

4. This Financing Statement covers the following types (or items) of property:

1-Allen Engine Analyzer Model #92-200

Serial Number # \_\_\_\_\_

RECORD FEE 11.00  
POSTAGE .50  
#04890 0345 R01 T15:48  
DEC 22 83

5. The above described goods are affixed to, or are to be affixed to the following described real estate:

- 6. Proceeds of Collateral are covered hereunder: Yes  No
- Products of Collateral are also covered: Yes  No

DEBTOR(S):  
Millersville Shell  
By: Ronald W. Gies (Title)  
RONALD W. GIES  
(Type or print name of person signing)

SECURED PARTY: COLUMBIA LEASING COMPANY  
By: Caswell J. Caplan  
Caswell J. Caplan  
(Type or print name of person signing)

By: \_\_\_\_\_ (Title)  
\_\_\_\_\_  
(Type or print name of person signing)

Return To: Gloria Burman, Columbia Leasing Company  
701 Cathedral Street, Baltimore, Maryland 21201

Mailed to: \_\_\_\_\_

RECEIVED  
 1983 DEC 22 PM 3:58  
 E. ALLEN CAMPBELL  
 CLERK

11 00  
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A.A.

MARYLAND FINANCING STATEMENT

LIBER 468 PAGE 472 UCC-1

- Not Subject to Recordation Tax
- Recordation Tax of \$ \_\_\_\_\_ on  
Principal Amount of \$ \_\_\_\_\_ is enclosed/  
has been paid (strike inapplicable phrase).

For Filing Officer	
File No.:	_____
Record Reference:	_____
Date & Hour of Filing:	_____

This financing statement is presented to a filing officer pursuant to the Uniform Commercial Code:

1. ~~DEBTOR~~: LESSEE- Walt's Service Center, Inc. 250187  
(Name or Names)  
Rt. 175 Baltimore-Parkway Jessup, Md. 20794  
(Address)

~~DEBTOR~~: LESSEE-  
(Name or Names)  
(Address)

2. ~~SECURED PARTY~~: LESSOR- A.T.P. Leasing Company  
(Name or Names)  
8580-A Laureldale Drive Laurel, Md. 20707  
(Address)

3. ASSIGNEE (if any)  
of ~~SECURED PARTY~~: LESSOR-Union Trust Co. of Md.  
(Name or Names)  
P.O. BOX 1077 Baltimore, Md. 21202  
(Address)

4. This Financing Statement covers the following types (or items) of property:

1-Allen Engine Analyzer Model #25-200  
Serial Number # A9K-34801/C9K-23801

RECORD FEE 11.00  
POSTAGE .50  
#04891 C345 R01 115:48

DEC 22 83

1983 DEC 22 PH 3:58  
E. AUBREY COLLISON  
CLERK

5. The above described goods are affixed to, or are to be affixed to the following described real estate:

- 6. Proceeds of Collateral are covered hereunder: Yes  No
- Products of Collateral are also covered: Yes  No

DEBTOR(S):  
Walt's Service Center, Inc.  
By: Walter Eger President  
(Title)  
Walter Eger  
(Type or print name of person signing)

SECURED PARTY:  
A.T.P. Leasing Company  
By: Eric F. Neustadt  
(Type or print name of person signing)

By: \_\_\_\_\_  
(Title)  
\_\_\_\_\_  
(Type or print name of person signing)

Mailed to Secured Party

Return To: A.T.P. Leasing Company  
8580-A Laureldale Drive Laurel, Md. 20707

11.00  
56

TERMINATION OF FINANCING STATEMENT

This Termination of Financing Statement refers to that original Financing Statement recorded in the Financing Statement Records of Anne Arundel County, Maryland in Liber No. 342, Page 332.

1. Debtor: BALTIMORE CLAY PRODUCT CO., INC.  
1739 Nursery Road  
P.O. Box 131  
Linthicum Heights, Maryland 21090

2. Secured Party: JOHN H. GILLIECE  
13132 Beaver Terrace  
Rockville, Maryland 20853

and

EUGENE PETER TWARDOWICZ,  
DOROTHY WADE FORMAN, and  
JAMES M. GILLIECE, III,  
Trustees under the Last Will and  
Testament of James M. Gilliece

3.35 Evergreen Way  
Ellicott City, md 21043

3. Maturity Date: December 15, 1994

4. The Secured Party does hereby terminate in its entirety the force and effect of the Original Financing Statement identified above.

Date: December 22, 1983

SECURED PARTY:

John H. Gilliece (SEAL)  
JOHN H. GILLIECE

Eugene Peter Twardowicz (SEAL)  
EUGENE PETER TWARDOWICZ, Substitute  
Trustee of a Trust Created under the Last  
Will and Testament of James M. Gilliece,  
deceased

Dorothy Wade Forman (SEAL)  
DOROTHY WADE FORMAN, Substitute  
Trustee of a Trust Created under the Last  
Will and Testament of James M. Gilliece,  
deceased

1983 DEC 22 PM 4:21  
E. AUBREY COLLISON  
CLERK

10/1  
A

  
(SEAL)  
JAMES M. GILLIECE, III, Substitute Trustee  
of a Trust Created under the Last Will and  
Testament of James M. Giliece, deceased

TO FILING OFFICER: After this Financing Statement has been recorded, please return  
to:

Paul E. Burke, Jr., Esquire  
McKenney, Thomsen and Burke  
Seventeenth Floor  
Munsey Building  
Baltimore, Maryland 21202

Mailed to: \_\_\_\_\_

3094  
B-00.49

To Be Filed In The Financing Statement Records of Anne Arundel County, Maryland

Not Subject To Recording Tax

ASSIGNMENT OF FINANCING STATEMENT

This Assignment of Financing Statement refers to the Original Financing Statement filed in the Financing Statement Records of Anne Arundel County, Maryland on December 23, 1982 and referred to as Liber 457, Page 285.

- 1. DEBTOR: BALTIMORE CLAY PRODUCT CO., INC.  
t/a STRUCTURAL STEEL FABRICATORS  
1739 Nursery Road  
Linthicum Heights, Maryland 21090
- 2. SECURED PARTY: UNION TRUST COMPANY OF MARYLAND  
P.O. Box 1077  
Baltimore, Maryland 21203
- 3. The SECURED PARTY certifies that the SECURED PARTY has assigned to the ASSIGNEE whose name and address is shown below all of the right, title and interest of the SECURED PARTY under the Original Financing Statement as hereinabove set forth in all property covered by the said Original Financing Statement:

ASSIGNEE: EQUITABLE BANK,  
NATIONAL ASSOCIATION  
Equitable Bank Center  
100 South Charles Street  
Baltimore, Maryland 21201

Attention: Donald E. Warren,  
Vice President

1983 DEC 22 PM 4:21  
E. MARYLAND COLLISION

DATED: December 22, 1983

SECURED PARTY:  
UNION TRUST COMPANY OF MARYLAND

By: Frank J. Duchacek, Jr. (SEAL)  
FRANK J. DUCHACEK, JR.,  
Vice President

RECORD FEE 10.00  
MORTGAGE .50  
SEARCH FEE 1.00  
TOTAL 11.50  
DEC 22 1983

TO FILING OFFICER: After this Assignment of Financing Statement has been recorded, please return to:

GEBHARDT & SMITH  
Ninth Floor  
The World Trade Center  
Baltimore, Maryland 21202  
File No.: (JRD): 3094

B-00.51

Mailed to \_\_\_\_\_

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To Be Filed In The Financing  
Statement Records of Anne  
Arundel County, Maryland

Not Subject To Recording Tax

ASSIGNMENT OF FINANCING STATEMENT

This Assignment of Financing Statement refers to the Original Financing Statement filed in the Financing Statement Records of Anne Arundel County, Maryland on December 23, 1982 and referred to as Liber 457, Page 287.

- 1. DEBTOR: BALTIMORE CLAY PRODUCT CO., INC.  
t/a STRUCTURAL STEEL FABRICATORS  
1739 Nursery Road  
Linthicum Heights, Maryland 21090
- 2. SECURED PARTY: UNION TRUST COMPANY OF MARYLAND  
P.O. Box 1077  
Baltimore, Maryland 21203

3. The SECURED PARTY certifies that the SECURED PARTY has assigned to the ASSIGNEE whose name and address is shown below all of the right, title and interest of the SECURED PARTY under the Original Financing Statement as hereinabove set forth in all property covered by the said Original Financing Statement:

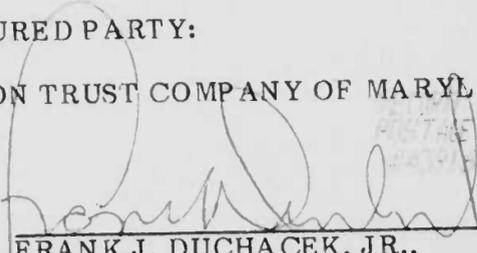
ASSIGNEE: EQUITABLE BANK,  
NATIONAL ASSOCIATION  
Equitable Bank Center  
100 South Charles Street  
Baltimore, Maryland 21201

Attention: Donald E. Warren,  
Vice President

DATED: December 22, 1983

SECURED PARTY:

UNION TRUST COMPANY OF MARYLAND

By:  (SEAL)  
FRANK J. DUCHACEK, JR.,  
Vice President

TO FILING OFFICER: After this Assignment of Financing Statement has been recorded,  
please return to:

GEBHARDT & SMITH  
Ninth Floor  
The World Trade Center  
Baltimore, Maryland 21202  
File No.: (JRD): 3094

B-00.51

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DEC 27 83

To Be Filed In The Financing  
Statement Records of Anne  
Arundel County, Maryland

LIBER 468 PAGE 477

Not Subject To Recording Tax

ASSIGNMENT OF FINANCING STATEMENT

This Assignment of Financing Statement refers to the Original Financing Statement filed in the Financing Statement Records of Anne Arundel County, Maryland on December 23, 1982 and referred to as Liber 457, Page 289.

1. DEBTOR: BALTIMORE CLAY PRODUCT CO., INC.  
1/a STRUCTURAL STEEL FABRICATORS  
1739 Nursery Road  
Linthicum Heights, Maryland 21090
2. SECURED PARTY: UNION TRUST COMPANY OF MARYLAND  
P.O. Box 1077  
Baltimore, Maryland 21203
3. The SECURED PARTY certifies that the SECURED PARTY has assigned to the ASSIGNEE whose name and address is shown below all of the right, title and interest of the SECURED PARTY under the Original Financing Statement as hereinabove set forth in all property covered by the said Original Financing Statement:

ASSIGNEE: EQUITABLE BANK,  
NATIONAL ASSOCIATION  
Equitable Bank Center  
100 South Charles Street  
Baltimore, Maryland 21201

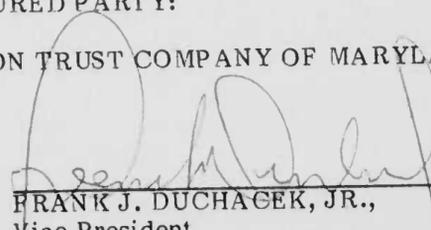
Attention: Donald E. Warren,  
Vice President

RECORD FEE 10.00  
POSTAGE .50  
RECORD CASE NO. 118407  
DEC 22 83

DATED: December 22, 1983

SECURED PARTY:

UNION TRUST COMPANY OF MARYLAND

By:  (SEAL)  
FRANK J. DUCHACEK, JR.,  
Vice President

TO FILING OFFICER: After this Assignment of Financing Statement has been recorded,  
please return to:

GEBHARDT & SMITH  
Ninth Floor  
The World Trade Center  
Baltimore, Maryland 21202  
File No.: (JRD): 3094

B-00.51

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③

To Be Filed In The Financing Statement Records of Anne Arundel County, Maryland

Not Subject To Recording Tax

ASSIGNMENT OF FINANCING STATEMENT

This Assignment of Financing Statement refers to the Original Financing Statement filed in the Financing Statement Records of Anne Arundel County, Maryland on December 23, 1982 and referred to as Liber 457, Page 292.

- 1. DEBTOR: BALTIMORE CLAY PRODUCT CO., INC.  
t/a STRUCTURAL STEEL FABRICATORS  
1739 Nursery Road  
Linthicum Heights, Maryland 21090
- 2. SECURED PARTY: UNION TRUST COMPANY OF MARYLAND  
P.O. Box 1077  
Baltimore, Maryland 21203
- 3. The SECURED PARTY certifies that the SECURED PARTY has assigned to the ASSIGNEE whose name and address is shown below all of the right, title and interest of the SECURED PARTY under the Original Financing Statement as hereinabove set forth in all property covered by the said Original Financing Statement:

ASSIGNEE: EQUITABLE BANK,  
NATIONAL ASSOCIATION  
Equitable Bank Center  
100 South Charles Street  
Baltimore, Maryland 21201

Attention: Donald E. Warren,  
Vice President

1983 DEC 22 PM 4:21  
E. AUGUST COLLISON  
LIBRARY



DATED: December 22, 1983

SECURED PARTY:  
UNION TRUST COMPANY OF MARYLAND

By: [Signature] (SEAL)  
FRANK J. DUCHACEK, JR.,  
Vice President

10.00  
50  
DEC 27 1983

TO FILING OFFICER: After this Assignment of Financing Statement has been recorded, please return to:

GEBHARDT & SMITH  
Ninth Floor  
The World Trade Center  
Baltimore, Maryland 21202  
File No.: (JRD): 3094

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To Be Filed In The Financing  
Statement Records of Anne  
Arundel County, Maryland

LIBER 468 PAGE 479

Not Subject To Recording Tax

ASSIGNMENT OF FINANCING STATEMENT

This Assignment of Financing Statement refers to the Original Financing Statement filed in the Financing Statement Records of Anne Arundel County, Maryland on December 23, 1982 and referred to as Liber 457, Page 298.

1. DEBTOR: ANNE ARUNDEL COUNTY, MARYLAND  
Arundel Center  
Northwest and Calvert Streets  
Annapolis, Maryland 21401  
Attention: Director of Administration
2. SECURED PARTY: UNION TRUST COMPANY OF MARYLAND  
P.O. Box 1077  
Baltimore, Maryland 21203
3. The SECURED PARTY certifies that the SECURED PARTY has assigned to the ASSIGNEE whose name and address is shown below all of the right, title and interest of the SECURED PARTY under the Original Financing Statement as hereinabove set forth in all property covered by the said Original Financing Statement:

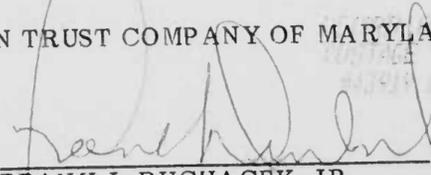
ASSIGNEE: EQUITABLE BANK,  
NATIONAL ASSOCIATION  
Equitable Bank Center  
100 South Charles Street  
Baltimore, Maryland 21201

Attention: Donald E. Warren,  
Vice President

DATED: December 22, 1983

SECURED PARTY:

UNION TRUST COMPANY OF MARYLAND

By:  (SEAL)  
FRANK J. DUCHACEK, JR.,  
Vice President

TO FILING OFFICER: After this Assignment of Financing Statement has been recorded,  
please return to:

GEBHARDT & SMITH  
Ninth Floor  
The World Trade Center  
Baltimore, Maryland 21202  
File No.: (JRD): 3094

B-00.51

Mailed to: \_\_\_\_\_

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1983 DEC 22 PM 4: 21  
E. MORGAN / COLLISON  
CLERK



10-00  
50  
116108  
DEC 22 83

To Be Filed In The Financing Statement Records of Anne Arundel County, Maryland

Principal Amount Secured \$1,115,000.00  
Subject to Recording Tax of \$2,863.00  
On Additional Principal Amount Of \$409,000.00,  
Which Recording Tax Was Paid to the Clerk  
of the Court of Anne Arundel County, Maryland  
Upon the Filing of a Deed of Trust  
Modification Agreement.

AMENDMENT OF FINANCING STATEMENT

This Amendment of Financing Statement refers to the Original Financing Statement filed in the Financing Statement Records of Anne Arundel County, Maryland on December 23, 1982 and referred to as Liber 457, Page 285.

- 1. DEBTOR: BALTIMORE CLAY PRODUCT CO., INC.  
t/a STRUCTURAL STEEL FABRICATORS  
1739 Nursery Road  
Linthicum Heights, Maryland 21090
- 2. SECURED PARTY: EQUITABLE BANK,  
NATIONAL ASSOCIATION  
Equitable Bank Center  
100 South Charles Street  
Baltimore, Maryland 21201  
  
Attention: Donald E. Warren,  
Vice President

1983 DEC 22 PM 4:28  
E. AUSTIN GOLLISON  
CLERK

The principal amount secured hereby has been increased by Four Hundred Nine Thousand Dollars (\$409,000.00) such that the total principal amount secured hereby equals One Million One Hundred Fifteen Thousand Dollars (\$1,115,000.00).

DEBTOR:  
BALTIMORE CLAY PRODUCT CO., INC.

SECURED PARTY:  
EQUITABLE BANK,  
NATIONAL ASSOCIATION

By: [Signature] (SEAL)  
JAMES M. GILLIECE,  
President

By: [Signature] (SEAL)  
DONALD E. WARREN,  
Vice President

RECORD FEE 12.00  
POSTAGE .50  
NOV 18 1983  
11:40 AM

DATED: December 22, 1983

TO FILING OFFICER: After this Amendment of Financing Statement has been recorded, please return to:

GEBHARDT & SMITH  
Ninth Floor  
The World Trade Center  
Baltimore, Maryland 21202  
File No.: (JRD): 3094

B-00.53

Mailed to: \_\_\_\_\_

1200/50

To Be Filed In The Financing Statement Records of Anne Arundel County, Maryland

Principal Amount Secured \$1,115,000.00  
Subject to Recording Tax of \$2,863.00  
On Additional Principal Amount Of \$409,000.00,  
Which Recording Tax Was Paid to the Clerk  
of the Court of Anne Arundel County, Maryland  
Upon the Filing of a Deed of Trust  
Modification Agreement.

**AMENDMENT OF FINANCING STATEMENT**

This Amendment of Financing Statement refers to the Original Financing Statement filed in the Financing Statement Records of Anne Arundel County, Maryland on December 23, 1982 and referred to as Liber 457, Page 289.

- 1. DEBTOR: BALTIMORE CLAY PRODUCT CO., INC.  
t/a STRUCTURAL STEEL FABRICATORS  
1739 Nursery Road  
Linthicum Heights, Maryland 21090
- 2. SECURED PARTY: EQUITABLE BANK,  
NATIONAL ASSOCIATION  
Equitable Bank Center  
100 South Charles Street  
Baltimore, Maryland 21201  
  
Attention: Donald E. Warren,  
Vice President
- 3. The principal amount secured hereby has been increased by Four Hundred Nine Thousand Dollars (\$409,000.00) such that the total principal amount secured hereby equals One Million One Hundred Fifteen Thousand Dollars (\$1,115,000.00).

DEBTOR:	SECURED PARTY:
BALTIMORE CLAY PRODUCT CO., INC.	EQUITABLE BANK, NATIONAL ASSOCIATION

By: <u>[Signature]</u> (SEAL)	By: <u>[Signature]</u> (SEAL)
JAMES M. GILLIECE, President	DONALD E. WARREN, Vice President

DATED: December 22, 1983

TO FILING OFFICER: After this Amendment of Financing Statement has been recorded, please return to:

GEBHARDT & SMITH  
Ninth Floor  
The World Trade Center  
Baltimore, Maryland 21202  
File No.: (JRD): 3094

1983 DEC 22 4:21 PM  
E. MURPHY COLLISON  
CLERK

1200  
25

Mailed to: \_\_\_\_\_

12.00  
50  
MORTGAGE  
1983 DEC 22 11:08 AM  
DEC 22 83

<p>This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to Section 9-408 of the Uniform Commercial Code. This filing is made with respect to an equipment lease. This filing is not an admission that such equipment lease is in fact a security agreement, and such an interpretation is expressly disclaimed.</p>		<p>Maturity date (if any):</p>
		<p>For Filing Officer (Date, Time, and Number)</p>
<p>1. Lessee(s) Name (Last Name First) Personal Safety Development Corporation</p>	<p>2. Lessee(s) Complete Address(es) 9703 Fort Meade Road Laurel, Maryland 20810</p>	
<p>3. &amp; 4. Lessor(s) Name and Complete Adress(es) Professional Leasing Consultants, Inc. 1000 Potomac Street, N.W. #106 Washington, D.C. 20007</p>	<p>5. &amp; 6. Assignee(s) of Lessor(s) and Complete Address(es)  N/A</p>	
<p>7. This financing statement covers the following types (or items) of property: (Describe)</p> <p>(3) pieces of Nautilus Health Equipment-serial numbers: 19115, 19122, 19121</p> <p>(8) pieces of Dynacam Health Equipment-serial numbers: 09152, 09153, 09154, 09155, 09156, 09157, 09158, 09158</p> <p>(1) Atlantic Health Doctor's Scale</p>		
<p>(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (Describe Real Estate)</p>		
<p>8. This statement to be returned after recordation to Lessor, shown above or to _____.</p>		
<p>No. of additional sheets presented. ( 0 )</p>		
<p>Signature(s) of Lessee(s) <i>[Signature]</i> R. S. [unclear]</p>	<p>Signature(s) of Lessor(s) or Assignee(s) <i>[Signature]</i> 11-9-83</p>	
<p>Type or Print Names Clearly Below Signature.</p>		

RECORD FEE 11.00  
POSTAGE .50

#04893 C345 R01 115:53  
DEC 22 83

1983 DEC 22 PM 3:58

E. ROBERT COLLISON  
CLERK

11.80

AACo.  
Financing  
Statement  
Records

LIBER 468 PAGE 483

250191

FINANCING STATEMENT

[NOT SUBJECT TO  
RECORDATION TAX]

This Financing Statement is presented to a Filing  
Officer pursuant to the Uniform Commercial Code:

1. NAME AND ADDRESS OF DEBTOR: ANNE ARUNDEL COUNTY,  
MARYLAND  
Arundel Center  
Annapolis, Maryland 21401

2. NAME AND ADDRESS OF SECURED PARTY: UNION TRUST COMPANY OF  
MARYLAND  
P.O. Box 1077  
Baltimore, Maryland 21203

RECORD FEE 13.00  
POSTAGE .50

3. This Financing Statement covers the following types (or  
items) of property:

#04989 0040 R01 T12:41  
DEC 23 83

(a) All of the Debtor's right, title and  
interest in and to and remedies under the Loan and  
Financing Agreement dated as of December 20, 1983 (the  
"Closing Date") by and among the Debtor, Farm Fresh  
Supermarkets of Jumpers Hole, Inc., a Maryland corpora-  
tion (the "Borrower"), and the Secured Party, together  
with any and all extensions, renewals and modifications  
thereof, amendments thereto and substitutions therefor  
(the "Financing Agreement"), including (without limita-  
tion) any and all security referred to therein.

(b) All moneys payable by the Borrower to the  
Debtor pursuant to the Financing Agreement and pursuant  
to the Borrower's Note in the principal amount of  
\$735,000 dated as of the Closing Date and made payable  
to the Debtor, and all other revenues of the Debtor  
attributable to the financing of a certain facility  
located in Anne Arundel County, Maryland (the "Facility"),  
pursuant to the Act (hereinafter defined), including  
(without limitation) any moneys realized from the sale  
of any security for the loan evidenced and secured by  
the Financing Agreement and any amounts realized from

1983 DEC 23 PM 12:44  
E. ALBERTY COLLISON  
CLERK

1300

the Personal Guaranty (hereinafter defined) or the Guaranty (hereinafter defined).

(c) All of the Debtor's right, title and interest in and to and remedies under the Personal Guaranty Agreement dated the Closing Date, executed and delivered by Jack Millman and Elaine Millman in favor of the Debtor and the Secured Party, together with any and all modifications thereof, amendments thereto and substitutions therefor (the "Personal Guaranty").

(d) All of the Debtor's right, title and interest in and to and remedies under the Guaranty Agreement dated as of the Closing Date, executed and delivered by the Guarantors (hereinafter defined) in favor of the Debtor and the Secured Party, together with any and all modifications, alterations, amendments and supplements thereto (the "Guaranty"). As used herein, the term "Guarantors" means Farm Fresh Supermarkets of Maryland, Inc., a Maryland corporation; the Borrower; Millman-Green Joint Venture, a Maryland general partnership; Big "G" Corporation of Maryland, Inc., a Maryland corporation; B. Green and Company, Inc., a Maryland corporation; Monroe Foods, Inc., a Maryland corporation; Greenway Distributing Company, Inc., a Maryland corporation; B. Green of North Carolina, Inc., a North Carolina corporation; Bee Gee Corporation, a Delaware corporation; Dover Warehouse Market, Inc., a Delaware corporation; York Warehouse Market, Inc., a Pennsylvania corporation; Cambridge MOR Value Market, Inc., a Maryland corporation; Winchester Warehouse Market, Inc., a Maryland corporation; B.G. Insurance Agency, Inc., a Maryland corporation; Midtown Cash & Carry, Inc., a Maryland corporation; T & K, Inc., a Maryland corporation; Big "G" Enterprises, Inc., a Maryland corporation; Salisbury Warehouse Market, Inc., a Maryland corporation; S.W.M., Inc., a Maryland corporation; and Greenway Small Business Investment Company, a Maryland corporation.

(e) All of the Debtor's right, title and interest in and to and remedies with respect to any and all other property of every description and nature from time to time by delivery or by writing of any kind conveyed, pledged, assigned or transferred, as and for additional security under the Financing Agreement, by the Debtor or by anyone on its behalf or with its written consent, to the Secured Party.

Notwithstanding the foregoing provisions, there shall be excluded from the property described in paragraph 3 above all right, title and interest of the Debtor in and to (i) any right

which it may have to the payment of taxes, and (ii) any rights which it or its agents or employees may have under the Financing Agreement and any of the other documents listed above to indemnification by the Borrower and by any other persons and to payments for expenses incurred by the Debtor itself, or its agents or employees, and all enforcement remedies with respect thereto.

4. Proceeds and products of the collateral are also covered.

5. This Financing Statement gives notice of and perfects a security interest granted by the Debtor to the Secured Party under and pursuant to the Financing Agreement as security for the Debtor's Anne Arundel County, Maryland Industrial Development Revenue Bond (Farm Fresh Supermarkets of Jumpers Hole, Inc. Project), 1983 Series, dated the Closing Date (the "Bond"), issued pursuant to the Maryland Economic Development Revenue Bond Act (the "Act"), which Bond does not constitute an indebtedness or charge against the general credit or taxing powers of the Debtor, and does not constitute or give rise to any pecuniary liability of the Debtor.

Debtor:

ANNE ARUNDEL COUNTY, MARYLAND

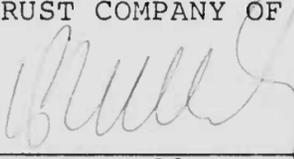
By

  
O. James Lighthizer,  
County Executive

Secured Party:

UNION TRUST COMPANY OF MARYLAND

By

  
Louise P. Kelly,  
Vice-President

Mr. Clerk: Return to: Susan L. Messick, Legal Assistant,  
Miles & Stockbridge, 10 Light Street,  
Baltimore, Maryland 21202

Mailed to: \_\_\_\_\_

AACo.  
Financing  
Statements

LIBER 468 PAGE 486

250192

FINANCING STATEMENT

NOT SUBJECT TO  
RECORDATION TAX

This Financing Statement is presented to a Filing Officer pursuant to the Uniform Commercial Code.

- 1. NAME AND ADDRESS OF DEBTOR: FARM FRESH SUPERMARKETS OF JUMPERS HOLE, INC.  
3601 Washington Boulevard  
Baltimore, Maryland 21227
- 2. NAME AND ADDRESS OF SECURED PARTY: ANNE ARUNDEL COUNTY, MARYLAND  
Arundel Center  
Annapolis, Maryland 21401
- 3. NAME AND ADDRESS OF ASSIGNEE: UNION TRUST COMPANY OF MARYLAND  
P.O. Box 1077  
Baltimore, Maryland 21203

RECORD FEE  
POSTAGE

45.00  
.50

#04990 D040 R01 T12:42  
DEC 23 81

4. This Financing Statement covers the following types (or items) of property:

(a) The interest of the Debtor in all of the equipment listed on Exhibit A attached hereto and made a part hereof (the "Equipment"), together with all alterations, additions, accessions, and improvements thereto, substitutions therefor and renewals and replacements thereof; and together with all proceeds thereof, including the proceeds of all insurance policies in connection therewith.

(b) The interest of the Debtor in all building materials, fixtures, equipment and tangible personal property of every kind and nature whatsoever, whether now owned or hereafter acquired by the Secured Party, the Debtor or others, together with all alterations, additions, accessions, and improvements thereto, substitutions therefor and renewals and replacements thereof; and together with all proceeds thereof, including the proceeds of any and all insurance policies in connection therewith.

DEC 23 PM 12:45  
E. R. ...  
P

65.3



(c) The interest of the Debtor in any and all judgments, awards of damages (including but not limited to severance and consequential damages), payments, proceeds, settlements or other compensation heretofore or hereafter made, including interest thereon, and the right to receive the same, as a result of, in connection with, or in lieu of (i) any taking of the Property (hereinafter defined) or any part thereof under the power of eminent domain, either temporarily or permanently, (ii) any change or alteration of the grade of any street, and (iii) any other injury or damage to, or decrease in value of, the Property or any part thereof. As used herein, the "Property" means (i) the real property located at Ritchie Highway and Jumpers Hole Road, Glen Burnie, Anne Arundel County, Maryland and the improvements thereto and (ii) all of the items of property described in paragraphs 4(a) and (b) of the Financing Statement.

(d) The interest of the Debtor in any and all payments, proceeds, settlements or other compensation heretofore or hereafter made, including any interest thereon, and the right to receive the same, from any and all insurance policies covering the Property or any portion thereof.

(e) The interest of the Debtor in all of the rents, royalties, issues, profits, revenues, income and other benefits of the Property or arising from the use or enjoyment of all or any portion thereof, or from any lease or agreement pertaining thereto, and all right, title and interest of the Debtor in and to, and remedies under, any and all leases and subleases of the Property, or any part thereof, both now in existence or hereafter entered into, and all accounts and general intangibles growing out of or in connection with such leases and subleases, together with all proceeds thereof; and including, without limitation, all cash or securities deposited thereunder to secure performance by the lessees of their obligations thereunder, whether such cash or securities are to be held until the expiration of the terms of such leases or are to be applied to one or more of the installments of rent coming due immediately prior to the expiration of such terms.

(f) The interest of the Debtor in all of the following property of the Debtor:

(i) all of the Debtor's accounts and accounts receivable, both now owned and hereafter acquired,

and all proceeds (cash and non-cash) and products of such accounts and accounts receivable;

(ii) all of the Debtor's contract rights, both now owned and hereafter acquired, and all proceeds (cash and non-cash) and products of such contract rights;

(iii) all of the the Debtor's general intangibles, both now owned and hereafter acquired, and all proceeds (cash and non-cash) and products of such general intangibles;

(iv) all of the Debtor's chattel paper, both now owned and hereafter acquired, and all proceeds (cash and non-cash) and products of such chattel paper and

(v) all of the Debtor's inventory, both now owned and hereafter acquired and wherever located, and all proceeds (cash and non-cash) and products of such inventory, including, without limitation, accounts arising from the sale of such inventory, the proceeds of any insurance covering such inventory, and all documents of title and negotiable and non-negotiable warehouse receipts representing any inventory of the Debtor.

5. Proceeds and products of the collateral are also covered.

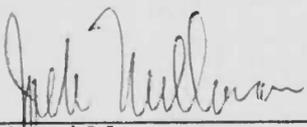
6. This Financing Statement gives notice of and perfects a security interest granted by the Debtor to the Secured Party (or for the benefit of the Secured Party) under and pursuant to the Loan and Financing Agreement (the "Financing Agreement") dated as of December 20, 1983 (the "Closing Date"), by and among the Secured Party, the Debtor and the Assignee, as security for a loan made by the Secured Party to the Debtor under and pursuant to the Financing Agreement. Such security interest has been assigned by the Secured Party to the Assignee under and pursuant to the Financing Agreement as security for the Secured Party's Anne Arundel County, Maryland Industrial Development Revenue Bond (Farm Fresh Supermarkets of Jumpers Hole, Inc. Project), 1983 Series, dated the Closing Date (the "Bond"), issued pursuant to the Maryland Economic Development Revenue Bond Act, which Bond does not constitute an indebtedness or charge against the general credit or taxing powers of the Secured Party, and does not constitute or give rise to any pecuniary liability of the Secured Party.

7. Some of the property referred to in this Financing Statement is or may become affixed to real property located at

Ritchie Highway and Jumpers Hole Road, Glen Burnie, Anne Arundel County, Maryland and more particularly described in Exhibit B attached hereto and made a part hereof.

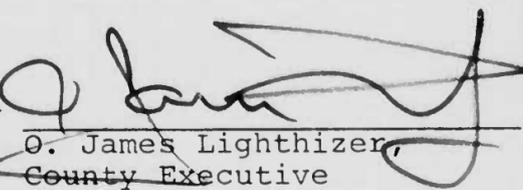
Debtor:

FARM FRESH SUPERMARKETS OF  
JUMPERS HOLE, INC.

By   
Jack Millman,  
President

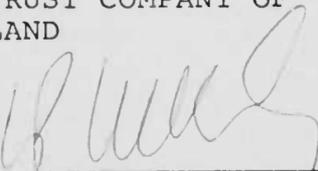
Secured Party:

ANNE ARUNDEL COUNTY, MARYLAND

By   
O. James Lighthizer,  
County Executive

Assignee:

UNION TRUST COMPANY OF  
MARYLAND

By   
Louise P. Kelly,  
Vice-President

Mr. Clerk: Return to: Susan L. Messick, Legal Assistant,  
Miles & Stockbridge, 10 Light Street,  
Baltimore, Maryland 21202



Jumper Hole Equipment

COLUMN	1	2	3	4	5
WRITE	Date	Description			
	4-29-83				
1	5-23-83	Shelving			
2	5-24-83	Ultrafine Buffer			
3	5-24-83	Pallet Jack			
4	5-31-83	Pigeon-on-Tables			
5	6-3-83	Shopping Carts			
6	6-10-83	Ovens Access			
7	6-17-83	Signs			
8	5-25-83	Juice Cart Stand			
9	5-25-83	Peanut Butter M. I.			
10	6-21-83	Ovens Access			
11	6-17-83	Jack + Steel Skids			
12	6-15-83	Fryer + Breeder			
13	6-16-83	Shop Carts			
14	6-13-83	Work Carts			
15	6-29-83	Flintrak (3)			
16	6-14-83	Carries M/C			
17	7-5-83	Sound Equipment			
18	7-1-83	Phones For Sound System			
19	8-3-83	Bakery Case			
20	6-30-83	Freezer Cases			
21	5-13-83	Purchase			
22	7-27-83	Checkout Counter			
23	9-6-83	Metal Truck			
24	6-21-83	Sealed Printer			
25	6-30-83	Alarm System			
26	8-31-83	Sink			
27		Scanning Equip.			
28	5-24-83	Scanning Counters			
29	6-25-83	Scanning Equip			
30	6-25-83	Scanning Equip			
31	6-25-83	Scanning Equip			
32	6-25-83	Scanning Equip.			
33	6-25-83	Scanning Equip			
34	6-25-83	Installation			
35	6-25-83	Freezer			

LIBER 468 PAGE 490





COMPANY OUR ACME MARKETS INCORPORATION  
 PROGRAM NO. 0003  
 EQUIPMENT UNIT 00000000

BOOK INVENTORY LIST  
 AMERICAN STORES

EQUIPMENT INVENTORY 3-27-82

PAGE NO. 39  
 ENDING 03/27/82 OF FISCAL YEAR 1983

CLASS CODE	ASSET NO.	DESCRIPTION	COST	DATE ACQD	MANUFACTURER	MODEL SERIAL	MTG COST
71122	71001218	CALCULATOR, MANUAL-ADDING		06/66	VICTOR	7135-0002110149	432.25
71122	71001237	CALCULATOR, MANUAL-ADDING		07/66	VICTOR	7135-0002666496	432.25
71122	71001239	CALCULATOR, MANUAL-ADDING		11/72	VICTOR	7135-0004913309	337.50
		CLASS CODE TOTAL					432.25
71122	71002123	CALCULATOR, ELECTRIC-AD01		01/74	VICTOR	7135-0004932191	432.25
		CLASS CODE TOTAL					432.25
71122	71101538	CALC. ELEC. USX TOP-TARE		12/78	COMPCO INC	01090100-45486	
		CLASS CODE TOTAL					
71122	71106306	TIME CLOCK, ENCLOSED		04/79	CONTINENTAL STORE		
71122	71129106	TIME CLOCK		02/81	CONTINENTAL STORE	50110000060660	
		CLASS CODE TOTAL					
71122	72302312	DESK, SINGLE PAPER STAL		10/78	FREO HILL & SON C		
		CLASS CODE TOTAL					
71122	72303738	PRINTING CENTER		01/79	FREEDOM ARTCRAFT	675500012	
71122	72001046	PRE-PAID OFFICE		12/75	NO VENDOR NAME		
		CLASS CODE TOTAL					
71122	72001381	SAFE, FURON		03/78	HOSLER	1504831	
		CLASS CODE TOTAL					
71122	74000474	SCRUINER/WUPPER, AUTOMATIC		02/74	CLARKE	1900F420000040	
		CLASS CODE TOTAL					
71122	74000876	VACUUM CLEANER, WET/DRY		03/74	POLARA	0000000138	
		CLASS CODE TOTAL					
71122	74302383	MASHING, 0H11, HIGH PRESSU		11/78	ADVANCE MACHINE	CU2300000029046	
		CLASS CODE TOTAL					
		LCIN TOTAL					

ICE VENDORS

STRETT

1041731-2

RETURNED BY HOME

RETURNED BY HOME

RETURNED BY HOME

RETURNED BY HOME



COMPUTER SUP ACME MARKET'S INCENTIVEMTLTD  
 PROGRAM NO. P103  
 RUN/PRINT DATE 06/23/87

BOOK INVENTORY LIST  
 AMERICAN STORES

EQUIPMENT INVENTORY 3-27-82

PAGE NO. 34  
 JOB PERIOD 02-82  
 ENDING 03/27/82 OR FISCAL YEAR 1983

LCIN 0035 ACME MARKET STORE 0355

CLASS CODE	ASSET NO.	DESCRIPTION	CLASS CODE	TOTAL	DATE ACQD	QTY ACQD	UNIT COST	MANUFACTURER	MODEL	SERIAL	MANUFACTURER	MODEL	SERIAL	UNIT COST
201220	21001473	SAV. BANK	201220		03/74			BIRO		NW 0-160000013293				
201220	21001133	1140041124	201220		12/63			SIM STEAK MACH	PMB1030045					

CLASS CODE	TOTAL	DATE ACQD	QTY ACQD	UNIT COST	MANUFACTURER	MODEL	SERIAL	UNIT COST
201220	21001133	1140041124						
201220	21001473	SAV. BANK						

CLASS CODE	TOTAL	DATE ACQD	QTY ACQD	UNIT COST	MANUFACTURER	MODEL	SERIAL	UNIT COST
201220	21001133	1140041124						
201220	21001473	SAV. BANK						

CLASS CODE	TOTAL	DATE ACQD	QTY ACQD	UNIT COST	MANUFACTURER	MODEL	SERIAL	UNIT COST
201220	21001133	1140041124						
201220	21001473	SAV. BANK						

RETURNED BY ACME

CLASS CODE TOTAL



COMPARISON OF ACME MARKETS INCORPORATED  
 PHILADELPHIA PA. 19103  
 ENDING DATE 12/27/72

BROK. INVENTORY LIST  
 AMERICAN STORES

EQUIPMENT INVENTORY 3-27-62

LCIN 00795 ACME MARKET STORE 0795  
 ENDING 03/27/82 OR FISCAL YEAR 1983

PAGE NO. 36  
 FOR PERIOD 07-02  
 FISCAL YEAR 1983

CLAS	ASSET NO.	DESCRIPTION	COST	QTY ACQD	DATE	NET	MANUFACTURER	MODEL SERIAL	MIT
521500	50026305	CASE, MEAT			01/74		HUSSMAN	HO-12 HOF-120006710000	
521500	50026313	CASE, MEAT			01/74		HUSSMAN	HO-12 HOF-120006710000	
521500	50026363	CASE, MEAT			01/74		HUSSMAN	HO-12 HOF-120006710000	
521500	50026364	CASE, MEAT			01/74		HUSSMAN	HO-12 HOF-120006710000	
521500	50026368	CASE, MEAT			01/74		HUSSMAN	HO-12 HOF-120006710000	
521500	50026372	CASE, MEAT			01/74		HUSSMAN	HO-12 HOF-120006710000	
		CLASS CODE TOTAL							
521501	50028607	CASE, FROZEN FOOD - REACH			01/74		REACH	RK-51000600389	
521501	50028608	CASE, FROZEN FOOD - REACH			01/74		REACH	RK-51000600390	
521501	50028609	CASE, FROZEN FOOD - REACH			01/74		REACH	RK-51000600391	
521501	50028610	CASE, FROZEN FOOD - REACH			01/74		REACH	RK-51000600392	
521501	50028611	CASE, FROZEN FOOD - REACH			01/74		REACH	RK-51000600393	
		CLASS CODE TOTAL							
521511	50033200	CASE, FROZEN FOOD - ISLAN			01/74		HUSMANZ28	TF-01 JF0002151436	
521511	50033201	CASE, FROZEN FOOD - ISLAN			01/74		HUSMANZ28	TF-01 JF0002151437	
521511	50033202	CASE, FROZEN FOOD - ISLAN			01/74		HUSMANZ28	TF-01 JF0002151438	
521511	50033203	CASE, FROZEN FOOD - ISLAN			01/74		HUSMANZ28	TF-01 JF0002151439	
521511	50033204	CASE, FROZEN FOOD - ISLAN			01/74		HUSMANZ28	TF-01 JF0002151440	
521511	50033205	CASE, FROZEN FOOD - ISLAN			01/74		HUSMANZ28	TF-01 JF0002151441	
521511	50033206	CASE, FROZEN FOOD - ISLAN			01/74		HUSMANZ28	TF-01 JF0002151442	
		CLASS CODE TOTAL							
521551	50307667	TABLE, PRODUCE			11/78		GLOBAL MERCHANDISOTLS		
521551	50307672	GAZEBO			11/78		CONTINENTAL STORE		
521551	50308275	PHOTOCL. ATTENDERS			4 12/78		ARCTIC STAR INC ONKAGA		
		CLASS CODE TOTAL							
521600	50303431	DECUV			12/78		ACME MARKETS INC.		
521600	50303465	DECUV			12/78		ACME MARKETS INC.		

REACH RK-51000600389  
 REACH RK-51000600390  
 REACH RK-51000600391  
 REACH RK-51000600392  
 REACH RK-51000600393  
 HUSSMAN REFER. R00J000215-2908  
 R00J000215-2908  
 R00J000215-2908

DESCRIPTION

LIBER

468 PAGE 498

17.2282 ACRES PARCELS  
 SOUTHEAST SIDE OF JUMPERS HOLE ROAD  
 NORTHEAST OF GOVERNOR RITCHIE HIGHWAY  
 THIRD ELECTION DISTRICT  
 ANNE ARUNDEL COUNTY, MARYLAND

Beginning for the same at a point on the southeast side of Jumpers Hole Road, thirty feet wide, as referred to in the deed from Ritchie Highway Shopping Center, Inc., to Jacob L. Cardin, dated May 1, 1964, and recorded among the Land Records of Anne Arundel County in Liber L.H.P. 1754, page 282, and at the end of the fifth or N 35°02' W 350.73 foot line of the land conveyed by Charles E. Howard, Jr., and wife, to Anthony F. Bohdal and wife by deed dated July 24, 1959 and recorded among the aforementioned land records in Liber G.P.C. 1317, page 384, said beginning point being at the beginning of the third line of the 20.0000 acre parcel described in a deed recorded or intended to be recorded among said land records, running thence binding on the southeast side of said Jumpers Hole Road and on the third line of said 20.0000 acre parcel and on a part of the fourth line thereof, two courses: (1) N 20°36'00" E 201.46 feet, and (2) N 26°58'55" E 346.12 feet, thence two courses: (3) S 61°10'00" E 293.86 feet, and (4) N 52°14'20" E 196.14 feet to a point on the southwest outline of "Woodholme", as shown on the plat thereof recorded among said Land Records as Plat No. 935 in Plat Book 21, page 14, and in the fifth line of the aforementioned 20.0000 acre parcel, thence binding on a part of said southwest outline of "Woodholme", (5) S 61°10'00" E 600.71 feet, thence binding on the sixth and seventh lines of said 20.0000 acre parcel two courses: (6) S 37°45'40" E 145.72 feet, and (7) S 52°14'20" W 1215.80 feet to a point on the northeast side of Governor Ritchie Highway, 150 feet wide, thence binding thereon and on a part of the last line of said 20.0000 acre parcel, (8) N 35°23'00" W 63.03 feet, thence four courses: (9) N 52°14'20" E 202.01 feet, (10) N 14°33'45" W 15.23 feet, (11) N 37°45'40" W 281.00 feet, and (12) S 54°37'00" W 45.59 feet to the beginning of the fifth line of the land conveyed to Bohdal, as aforesaid, and thence binding on said fifth line and on the second line of said 20.0000 acre parcel, (13) N 35°23'00" W 350.73 feet to the place of beginning.

EXHIBIT "B"

Beginning for the same at a point on the southeast side of Jumpers Hole Road, thirty feet wide, as referred to in the deed from Ritchie Highway Shopping Center, Inc., to Jacob L. Cardin, dated May 1, 1954, and recorded among the Land Records of Anne Arundel County in Liber L.N.P. 1791, page 282, and at the end of the fifth or N 35° 02' 00" W 350.73 foot line of the lands conveyed by Charles E. Howard, Jr., and wife to Anthony F. Boudal and wife by deed dated July 24, 1959 and recorded among the aforementioned land records in Liber G.P.C. 1317, page 384, said beginning point being at the beginning of the third line of the 20.0000 acre parcel described in a deed from Jacob L. Cardin to Frank J. Nascone and Frank J. Zappala, Jr., said deed being recorded in the aforementioned Land Records in Liber H.S.H. 2546, page 142 running thence binding on the southeast side of said Jumpers Hole Road and on the third line of said 20.0000 acre parcel and on a part of the fourth line thereof, two courses (1) N 20° 36' 00" E 201.46 feet, and (2) N 26° 58' 55" E 346.12 feet; thence (3) S 61° 10' 00" E 26.53 feet; thence (4) S 27° 06' 08" W 237.78 feet; thence by the arc of a circle curving to the left, having a radius of 1960.00 feet and a chord length of 217.87 feet the following two courses and distances (5) S 20° 44' 00" W 104.84 feet; thence (6) N 35° 23' 00" W 30.11 feet to the place of beginning.

CONTAINING 0.3334 acres more or less.

SUBJECT to a drainage and utility easement, ten feet wide, through the lands herein described.

EXCEPTING AND RESERVING unto the Landlord, his heirs, successors, assigns, lessees, business invitees, etc., the free right of use of access ways, in common with Tenant, its successors, assigns, business invitees, etc., for ingress, egress, and regress to those premises as follows:

(1) Beginning for the same at a point on the northeast side of Governor Ritchie Highway, 150 feet wide, at the beginning of the fourth or N 54° 58' E 150.00 foot line of the land conveyed by Charles E. Howard, Jr., and wife to Anthony F. Boudal and wife by deed, dated July 24, 1959 and recorded among the Land Records of Anne Arundel County in Liber G.P.C. 1317, page 384, said beginning point being at the beginning of the third line of the 20.0000 acre parcel described in a deed recorded or intended to be recorded among the aforementioned Land Records, running thence binding on the fourth line of said fifth mentioned

land and on the first line of said 20.0000 acre parcel, (1) N 54°37'00" E 150.00 feet, thence four courses: (2) N 54°37'00" E 45.50 feet, (3) S 37°45'40" E 291.00 feet, (4) S 14°33'45" E 15.23 feet, (5) S 52°14'20" W 202.01 feet to a point on the northeast, of said Governor Ritchie Highway and thence, binding thereon and on a part of the last line of the 20.0000 acre parcel herein referred to, (6) N 35°23'00" W 303.37 feet to the place of beginning.

Containing 1.3845 acres of land and referred to as Parcel "A"

AND

(2) Beginning for the same at a point on the southeast side of Jumpers Hole Road, thirty feet wide, as referred to in the deed from Ritchie Highway Shopping Center, Inc, to Jacob L. Cardin, dated May 1, 1964 and recorded among the Land Records of Anne Arundel County in Liber L.M.P. 1754, page 282, and at the southwest outline of "Woodholme", as shown on the plat thereof recorded among said Land Records as Plat No. 935 in Plat Book 21, page 14, said beginning point being at the beginning of the fifth line of the 20.0000 acre parcel described in a deed to Frank J. Nascone and Frank J. Zappala, Jr. by Jacob L. Cardin dated December 1, 1972 and recorded in the Land Records aforementioned in Liber M.S.H. 2546, page 142, running thence binding on a part of said fifth line and on a part of said southwest outline of "Woodholme", (1) S 61°10' 00" E 377.59 feet, thence two courses: (2) S 52° 14' 20" W 196.14 feet and (3) N 61° 10' 00" W 293.86 feet to a point on the southeast side of Jumpers Hole Road herein referred to, and in the fourth line of said 20.000 acre parcel, and thence binding on said southeast side of Jumpers Hole Road and on a part of said fourth line, (4) N 26° 58' 55" E 180.10 feet to the place of beginning.

CONTAINING 1.3873 acres of land and referred to as Parcel "B"

EXCEPTING AND RESERVING THEREFROM the following area conveyed or to be conveyed to Anne Arundel County for the proposed widening of Jumpers Hole Road:

BEGINNING for the same at a point on the southeast side of Jumpers Hole Road, thirty feet wide, as referred to in the deed from Ritchie Highway Shopping Center, Inc, to Jacob L. Cardin, dated May 1, 1964 and recorded among the Land Records of Anne Arundel County in Liber L.M.P. 1754, page 282, and

EXHIBIT "B"

at the southwest outline of "Woodholme", as shown on the plat thereof recorded among said Land Records at Plat No. 935 in Plate No. 21, page 14, said beginning point being at the beginning of the fifth line of the 20.0000 acre parcel described in a deed to Frank J. Nassora and Frank J. Zappala, Inc., by Jacob L. Cardin, dated December 1, 1972 and recorded in the Land Records aforementioned in Liber N.S.H. 2546, page 142, running thence binding on a part of said fifth line and on a part of said southwest outline of "Woodholme", (1) S 61° 10' 00" E 26.91 feet to a point; thence (2) S 27° 06' 08" W 180.08 feet to a point; thence (3) N 61° 10' 00" W 26.53 feet to a point on the southeast side of Jumpers Hole Road herein referred to, and in the fourth line of said 20.0000 acre parcel, and thence binding on said southeast side of Jumpers Hole Road and on a part of said fourth line, (4) N 26° 58' 55" E 180.10 feet to the place of beginning.

CONTAINING 0.1104 acres more or less.

SUBJECT to a drainage and utility easement, ten feet wide, through the lands herein described:

Revised May 21, 1973

Witness my hand and seal this 21st day of May 1973  
Susan J. Murrich

EXHIBIT "B"

FINANCING STATEMENT

250193

- 1.  To Be Recorded in the Land Records
- 2.  To Be Recorded among the Financing Statement Records
- 3.  Not subject to Recordation Tax
- 4.  Subject to Recordation Tax on an initial debt in the principal amount of \$\_\_\_\_\_ The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to \_\_\_\_\_

5. Debtor(s) Name(s) Address(es)

Albatross, Ltd.

1153 Rt. 3 North  
Gambrills, Maryland 21054

6. Secured Party

Maryland National Bank  
Attention: Peggy A. Hall

Address

601 Baltimore & Annapolis Blvd.  
Severna Park, MD 21146

RECORD FEE 11.00  
POSTAGE .50

#D4919 C040 R01 T09:10  
DEC 23 83

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

A. *Inventory*. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.

B. *Contract Rights*. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.

C. *Accounts*. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.

D. *General Intangibles*. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.

E. *Chattel Paper*. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.

F. *All Equipment*. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

G. *Specific Equipment*. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

H. *Other*. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.

8.  All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

Albatross, Ltd.

L.T. Dunnington (Seal)

L.T. Dunnington-President

\_\_\_\_ (Seal)

\_\_\_\_ (Seal)

\_\_\_\_ (Seal)

Secured Party  
Maryland National Bank

Peggy A. Hall (Seal)

Peggy A. Hall  
Type name and title

Commercial Banking Representative

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.

Form 207-95 ED 2/80

1983 DEC 23 AM 9:12

E. AUDREY COLLISON KP  
CLERK

Mailed to Secured Party

11/2 30

250194

FINANCING STATEMENT

Not subject to recordation tax  
 Subject to recordation tax on principal amount of \$35,000.00.

1. Name of Debtor(s): Drs. Frost & Converse  
Plastic Surgery Associates, P.A.  
Address: 650 Ritchie Highway  
Severna Park, Maryland 21146

2. Name of Secured Party: FIRST AMERICAN BANK OF MARYLAND  
Address: ~~8701 Georgia Avenue~~  
~~XXXXXX~~  
25 W. Chesapeake Avenue  
Towson, Maryland 21204

RECORD FEE 13.00  
RECORD TAX 245.00  
POSTAGE .50  
#04954 0040 R01 T10:16

3. This Financing Statement covers the following types (or items) of property:

Equipment. All of the Debtor's equipment and supplies (including all present and future additions, attachments, accessions, substitutions and replacements) including, but not limited to, that which is described in any separate schedule attached hereto or at any time delivered by the Debtor to the Bank, and all proceeds thereof in any form whatsoever. DEC 23 8:3

Leasehold Improvements. See Attached.

Accounts. All of the Debtor's present and future accounts receivable, contract rights, general intangibles, things in action, chattel paper, instruments, mortgages and returned, repurchased and repossessed goods, all money due or to become due Debtor, and the books and records relating to, and

4. Check the statements which apply, if any, and supply the information indicated:  
the proceeds of, the foregoing in any form whatsoever.

(If collateral is goods which are or are to become fixtures—describe real estate; include house number and street, and block reference where applicable; type "TO BE RECORDED IN LAND RECORDS" across top of page and complete reverse side of this form.)  
The above-described goods are affixed or to be affixed to:

Proceeds of the collateral are also covered.  
 Products of the collateral are also covered.

Drs. Frost & Converse  
Debtor(s): Plastic Surgery Associates, P.A.

Secured Party:

*John W. Frost, Jr.*  
✓ John W. Frost, Jr., President  
*Charles F. Converse*  
✓ Charles F. Converse, Vice President

FIRST AMERICAN BANK OF MARYLAND  
*Paxton R. Insley*  
By: Paxton R. Insley, Vice President  
(Type Name and Title)

(NOTE: Type name under each signature and if company, type name of company and name and title of authorized signer.)

(Attn-Clerk: Return to 1st American Bank of Maryland at address shown in 2. above)

045-580/2 Rev 5-79

245.00  
13.50

1983 DEC 23 AM 10:24  
E. ARTHUR COLLISON  
CLERK  
Mailed to Secured Party

CUSIMANO & SONS, INC.

Completion of shell to include oxygen/suction/nitrous, alarms, paint, lites, new filter system for OR, cabinets, sinks, etc. (including scrub sink)

CHAMBERS - FURNISHINGS \$90,747.00  
 Wallcoverings, furniture, reception counter, desks, carpeting, etc 35,000.00

NEW EQUIPMENT

OR TABLE	6037.73		
OR LITES	600.00	- USED FROM AAGH	
EXAM LITES	150.00		
OTOSCOPE/OPHTHALMOSCOPE	650.00		
UPRIGHT SCALE	150.00		
EKG MACHINE (portable)	1600.00		
ELECTROCAUTERY	700.00		
AUTOMATIC B/P CUFF	2100.00		
DEFIBRILLATOR	2080.00		
MOBILE CRASH CART	300.00		
AMBU BAG	100.00		
AUTOCLAVE (flash Cap.)	1236.00		
SUCTION ASPIRATOR FOR LIPOLYSIS	2695.00	PAID	
INSTRUMENT TABLES	200.00		
MISC (instruments, drugs, etc)	1000.00		
TREATMENT TABLES	5000.00		
DICTOPHONE EQUIPMENT	5135.00	PAID	
TELEPHONE EQUIPMENT	11525.06	1/3 PAID (\$3457.52)	
			35,106.27
			<u>160,853.27</u>

(TO BE, NOT TO BE) RECORDED  
IN THE LAND RECORDS

NOT SUBJECT TO  
RECORDATION TAX

FINANCING STATEMENT

1. Debtor: Annapolis Business Center Limited Partnership  
407 Crain Highway  
Glen Burnie, Maryland 21061  
ATTENTION: Richard W. McClelland
2. Secured Party: Anne Arundel County, Maryland  
Arundel Center, Calvert & Northwest Streets  
Annapolis, Maryland 21401  
Attention: Director of Administration
3. Assignee: Gibraltar Building & Loan Association  
700 Melvin Avenue  
Annapolis, Maryland 21401  
Attention: Thomas L. Carter, Jr.
4. This Financing Statement covers the property described in Exhibit A, attached hereto.
5. The proceeds and products of the collateral described in paragraph 4 above are covered by this Financing Agreement.
6. Portions of the property described in Exhibit A, attached hereto, are or may be fixtures and are located at or may be affixed to real estate and improvements described in Exhibit B, and Exhibit C, attached hereto.

The Secured Party has made the assignment to the Assignee hereunder pursuant to Resolution No. 109-83 of the County Council of Anne Arundel County, Maryland, approved by the County Executive on August 17, 1983, Resolution No. 118-83 of the County Council of Anne Arundel County, Maryland, approved by the County Executive on September 29, 1983, and Resolution No. 171-83 of the County Council of Anne Arundel County, Maryland, approved by the County Executive on December 20, 1983, to secure payment of the principal of and interest on the Secured Party's \$1,000,000 Anne Arundel County, Maryland Industrial Development Revenue Bond (Annapolis Business Center Project), 1983 Series, which bond does not constitute an indebtedness or charge against the general credit

Mailed to Secured Party

2712  
SL

1983 DEC 23 AM 11:28  
E. ARUNDEL COUNTY COLLECTOR

27:00  
DEC 27 83

1991M

LIBER 468 PAGE 506

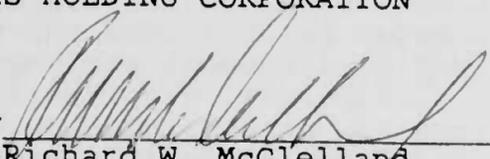
and taxing powers of the Secured Party, and does not constitute or give rise to any pecuniary liability of the Secured Party.

Debtor:

ANNAPOLIS BUSINESS CENTER  
LIMITED PARTNERSHIP

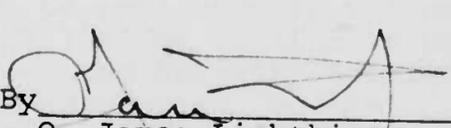
By its General Partner,  
PIKESVILLE PROPERTIES  
LIMITED PARTNERSHIP,  
By its General Partner,  
CHS HOLDING CORPORATION

CHS HOLDING CORPORATION

By  \_\_\_\_\_  
Richard W. McClelland  
President

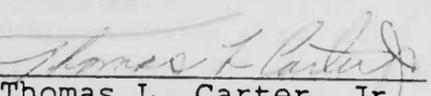
Secured Party:

ANNE ARUNDEL COUNTY, MARYLAND

By  \_\_\_\_\_ (SEAL)  
O. James Lighthizer  
County Executive

Assignee:

GIBRALTAR BUILDING & LOAN  
ASSOCIATION

By  \_\_\_\_\_ (SEAL)  
Thomas L. Carter, Jr.  
Executive Vice President

Mr. Clerk:  
Please return to  
Robert L. Doory, Jr., Esquire  
Miles & Stockbridge  
10 Light Street  
Baltimore, Maryland 21202

EXHIBIT A

REF 468 PAGE 537

(a) The interest of the Debtor in any and all fixtures, fittings, materials, appliances, apparatus, equipment, machinery furniture and furnishings, decorations, chattels and articles of personal property of every kind, nature, and description, including but not limited to replacements thereof, now or hereafter attached to or installed or located in the premises subject to the Deed of Trust and Security Agreement by the Debtor dated December 22, 1983, which premises are described in detail on Exhibit B hereto, or in the premises subject to the Third Deed of Trust and the Security Agreement by the Debtor dated December 22, 1983, which premises are described in detail on Exhibit C hereto (said premises being collectively defined herein as the "Premises" and said deeds of trust being herein collectively referred to as the "Deeds of Trust") or which the Debtor now or hereafter owns or now or hereafter uses in connection with said Premises, as improved or to be improved, and without limiting the generality of the foregoing, also all building materials, floor coverings, lighting, flood lighting, heating, ventilating, air conditioning, plumbing fixtures and equipment and systems, water and power systems and equipment, burglar alarms and security systems, engines, boilers, motors, machinery, ranges, furnaces, oil burners or units, sprinkling and other fire prevention or extinguishing apparatus and equipment, incinerating equipment and systems and maintenance equipment, communication systems, dynamos, transformers, gas and electrical equipment, storm and screen windows and doors, awnings, screens, shrubbery, plants, shades, and storm sashes, and other similar property located on, installed in, attached to, or used in connection with, the Premises subject to the Deeds of Trust, and all alterations, additions, accessions and improvements thereto.

Unless specifically designated otherwise, the Premises and all other items and property described in the preceding paragraph, together with all alterations, additions, accessions and improvements thereto, substitutions therefore and renewals and replacements thereof, shall be herein referred to collectively as the "Property".

(b) The interest of the Debtor in any and all rights of way, riparian rights, licenses, easements, tenements, hereditaments, appurtenances and accessions now or hereafter attached to or located on the premises subject to the Deeds of Trust, which Premises are described in detail on Exhibit B and C hereto.

(c) The interest of the Debtor in any and all judgments, awards of damages (including but not limited to severance and consequential damages), payments, proceeds, settlements or other compensation heretofore or hereafter made, including interest thereon, and the right to receive the same, as a result of, in connection with, or in lieu of (i) any

1996M

taking of the Property or any part thereof under the power of eminent domain, either temporarily or permanently, (ii) any change or alteration of the grade of any street, and (iii) any other injury or damage to or decrease in value of the Property or part thereof (all the foregoing being hereinafter sometimes referred to collectively as the "Condemnation Award", or singularly a "Condemnation Award").

(d) The interest of the Debtor in any and all payments, proceeds, settlements or other compensation heretofore or hereafter made, including any interest thereon, and the right to receive the same, from any and all insurance policies covering the Property or any portion thereof.

(e) The interest of the Debtor in all of rents, royalties, issues, profits, revenues, income and other benefits of the Property, or arising from the use or enjoyment of all or any portion thereof, or from any lease, franchise, contract right, right of action, general tangible or agreement pertaining thereto and right, title and interest of the Debtor in and to, and any remedies under, any and all leases and subleases of the Property, or any part thereof, both now in existence or hereafter entered into, and all contract rights, accounts receivable, and general intangibles growing out of or in connection with such lease and subleases, together with all proceeds thereof; and including, without limitation, all cash or securities deposited thereunder to secure performance by the lessees of their obligations thereunder, whether such cash or securities are to be held until the expiration of the terms of such leases or are to be applied to one or more of the installments of rent coming due immediately prior to the expiration of such terms.

(f) The interest of the Debtor in all sums on deposit from time to time in the Project Fund as that term is described in the Loan and Security Agreement dated as of December 22, 1983 between Anne Arundel County, Maryland and Annapolis Business Center Limited Partnership, a Maryland limited partnership.

LIBER 468 PAGE 509

EXHIBIT B

DESCRIPTION OF REAL PROPERTY

KNOWN AND DESIGNATED as Lot No. 3-D as shown on a Plat entitled, "Second Further Amended Plat of Section Two, Annapolis Business Center, Sixth District, City of Annapolis, Maryland", prepared by J. R. McCrone, Jr., Inc., Registered Professional Engineers and Land Surveyors, Annapolis, Maryland, dated March 1983 and recorded among the Plat Records of Anne Arundel County in Plat Book 90, folio 6.

EXHIBIT C

DESCRIPTION OF REAL PROPERTY

KNOWN AND DESIGNATED as Lot No. 2-B as shown on a Plat entitled, "Amended Plat, Section One, Lots 2-A and 2-B, Annapolis Business Center, Sixth Assessment District, Annapolis, Maryland", prepared by J. R. McCrone, Jr., Inc. in August, 1975 and recorded among the Plat Records of Anne Arundel County in Plat Book 59, folio 35.

250196

(TO BE, NOT TO BE) RECORDED  
IN THE LAND RECORDS

NOT SUBJECT TO  
RECORDATION TAX

FINANCING STATEMENT

1. Debtor: ANNE ARUNDEL COUNTY, Maryland  
Arundel Center, Calvert & Northwest Streets  
Annapolis, Maryland 21401  
Attention: Director of Administration
2. Secured Party: Gibraltar Building & Loan Association  
700 Melvin Avenue  
Annapolis, Maryland 21401  
Attention: Thomas L. Carter, Jr.
3. This Financing Statement covers the assignment by the Debtor to the Secured Party of the property listed on Exhibit A, attached hereto.
4. The proceeds and products of the collateral described in paragraph 3 above are covered by this Financing Statement.

The Debtor has made the assignment of the above mentioned collateral pursuant to Resolution No. 109-83 of the County Council of Anne Arundel County, Maryland, approved by the County Executive on August 17, 1983, Resolution No. 118-83 of the County Council of Anne Arundel County, Maryland, approved by the County Executive on September 29, 1983, and Resolution No. 171-83 of the County Council of Anne Arundel County, Maryland, approved by the County Executive on December 20, 1983, to secure payment of the principal of, and interest on, the Debtor's \$1,000,000 Anne Arundel County, Maryland Industrial Development Revenue Bond (Annapolis Business Center Project), 1983 Series, which bond does not constitute an indebtedness or charge against the general credit and taxing powers of the Debtor, and does not constitute or give rise to any pecuniary liability of the Debtor.

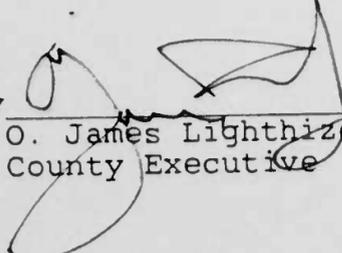
Debtor:

Secured Party:

ANNE ARUNDEL COUNTY, MARYLAND

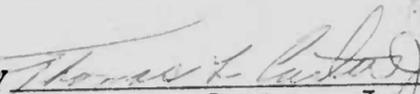
GIBRALTAR BUILDING & LOAN  
ASSOCIATION

By

  
O. James Lighthizer,  
County Executive

(SEAL)

By

  
Thomas L. Carter, Jr.  
Executive Vice President

RECORD FEE  
POSTAGE

13.00  
50

DEC 23 93

Mailed to Secured Party

13.00  
50

1983 DEC 23 AM 11:28

1993M

LIBER 468 PAGE 512

To The Filing Officer: After this statement has been recorded,  
please mail the same to:

Robert L. Doory, Jr., Esquire  
Miles & Stockbridge  
10 Light Street  
Baltimore, Maryland 21202

EXHIBIT A

(a) All of the Debtor's right, title and interest in and to and remedies under, including all monies payable by the Borrower to the Debtor pursuant to, the Loan and Security Agreement dated as of December 22, 1983 between the Debtor and Annapolis Business Center Limited Partnership, a Maryland limited partnership (the "Borrower"), together with any and all modifications, alterations, amendments and supplements thereto (the "Loan Agreement"), including without limitation any and all security referred to therein, excepting only the right of the Debtor to indemnification by the Borrower and to payments for the Debtor for expenses incurred by the Debtor itself.

(b) All of the Debtor's right, title and interest in and to and remedies under, including all monies payable by the Borrower to the Debtor pursuant to, that certain Note of the Debtor dated December 22, 1983 evidencing the loan made pursuant to the Loan Agreement (the "Note"), that Deed of Trust and Security Agreement and that certain Third Deed of Trust and Security Agreement, both dated December 22, 1983 further securing the payment of the Note and the obligations under the Loan Agreement, that certain Guaranty Agreement by John W. Steffey and Thomas F. Baldwin, both Maryland residents, and William J. Fisher Associates, a Maryland general partnership (collectively, the "Guarantors"), dated December 22, 1983 (the "Guaranty Agreement"), and such other documents, including (without limitation) mortgages, deeds of trusts, guarantees, and security agreements securing or relating to the Loan or the bonds, and all other revenues of the Debtor attributable to the financing of a certain facility located at 1990 Moreland Parkway, Annapolis, Maryland in Anne Arundel County, Maryland (the "Facility"), including (without limitation) any monies realized from the sale of any security for the loan evidenced and secured by the Loan Agreement or the Guaranty Agreement, which shall remain in effect only for so long as is stated in the Guaranty Agreement; excluding, however, amounts paid by the Borrower to the Debtor, or for the account of the Debtor, to pay for, or reimburse the Debtor for, any expenses incurred by or on behalf of the Debtor in connection with the financing of the Facility, or for the purpose of indemnifying the Debtor under the terms and provisions of the Loan Agreement.

(c) All of the Debtor's right, title and interest in all monies on deposit in the Project Fund as that term is described in the Loan Agreement.

(d) All right, title and interest in and to and remedies with respect to any and all other property of every description and nature from time to time hereafter by delivery or by writing of any kind conveyed, pledged, assigned or transferred, as or for additional security hereunder, by the Debtor or by anyone on its behalf or with its written consent, to the Secured Party, which is hereby authorized to receive any and all such property at any and all times to hold and apply the same subject to the terms hereof.

ANNE ARUNDEL COUNTY

SECURING DEFERRED PURCHASE MONEY  
FINANCING STATEMENT Form UCCL

LIBER 468 PAGE 514

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation indicate amount of taxable debt here. \$35,000.00

If this statement is to be recorded in land records check here \_\_\_\_\_

This financing statement Dated Dec. 21, 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR JOHN'S GENERAL STORE, INC., JOHN R. ANDERSON and  
Name JUDITH J. ANDERSON  
Address 12111 Pheasant Run Drive, Laurel, Md. 20708

250197

2. SECURED PARTY  
Name P.M. SERVICES, INC., c/o PAUL S. OLSAVSKY  
Address Route 1, Box 133B, Queenstown, Md. 21658.

Person And Address To Whom Statement is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) January 1, 1991

4. This financing statement covers the following types (or items) of property: (list)  
All of Debtors security interest in: all chattels, furniture, fixtures and equipment, stock of inventory and Class A - Sunday Beer, Wine and Liquor License, used in conjunction with the grocery and package good business conducted at Lots 6 & 7, Block 77, Greenhaven, Anne Arundel County, Maryland, and all renewals, extensions and additions to any of the foregoing; all inventory and supplies now owned or hereafter acquired; all accounts receivable and contract rights now owned or hereafter acquired; together with all proceeds from the foregoing Collateral.

CHECK X THE LINES WHICH APPLY

- 5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

BY: John Raymond Anderson - President  
(Signature of Debtor)

John Raymond Anderson  
(Signature of Debtor)

John Raymond Anderson  
(Signature of Debtor)

Judith J. Anderson  
(Signature of Debtor)

P.M. SERVICES, INC.  
BY: Paul S. Olsavsky - President  
(Signature of Secured Party)

Paul S. Olsavsky

RETURN TO: P.M. SERVICES, INC., c/o PAUL S. OLSAVSKY  
Route 1, Box 133B, Queenstown, Md. 21658

Mailed to: \_\_\_\_\_ 24550

RECORD FEE 15.00  
POSTAGE 50  
DEC 27 1983

13-

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. 456

Page No. 31-56 LIBER 468 PAGE 515

Identification No. 245007

Dated November 15, 1982

1. ~~Debtor(s)~~ WESTERN AIR LINES, INC.  
Name or Names—Print or Type  
Lessee

6060 Avion Drive Los Angeles, California 90045  
Address—Street No., City - County State Zip Code

Name or Names—Print or Type  
Address—Street No., City - County State Zip Code

2. ~~Secured Party~~ MARYLAND NATIONAL LEASING CORPORATION  
Name or Names—Print or Type  
Lessor

300 E. Joppa Road Towson Maryland 21204  
Address—Street No., City - County State Zip Code

3. Check Applicable Statement:

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input checked="" type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>

- (1) used Boeing 727-247 Jet Aircraft S/N 20579, FAA N2807W and
- (3) Pratt & Whitney Engines, Model No. JT8D-15, Serial Nos. P674294B, P674317B and P674287B.

DEBTOR(S):

~~SECURED PARTY~~ Lessor

(Signature of Debtor)

Type or Print

(Signature of Debtor)

Type or Print

MARYLAND NATIONAL LEASING CORPORATION

(Company, if applicable)  
By: [Signature]  
(Signature of Secured Party)

Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address

Lucas Bros. Form F-1

Mailed to Secured Party 10/50

26.00 Anne Arundel Co

MARYLAND FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

- 1. Maturity Date (if any) \_\_\_\_\_
- 2. Debtor(s) name(s) and address:  
Robin and Patricia Miller 8287 Brookwood Rd Millersville Md 21108
- 3. Secured Party and address (Type complete corporate name):  
Thorp Credit 3505 Eastern Ave Balto MD 21224
- 4. Name and address of Assignee (if any): \_\_\_\_\_

5. This Financing Statement covers the following types (or items) of property:  
(Check box which applies)

All of the household goods, furniture, appliances and personal property of every kind, nature, and description now or hereafter located at the residence of Debtor(s) whose address is shown above, or at the address to which said property may hereafter be removed.

Other personal property (Describe): \_\_\_\_\_

MAKE OF AUTO	YEAR	BODY	MOTOR NO.	SERIAL NO.

6. The secured transaction being publicized by this FINANCING STATEMENT is (is not) subject to the Recordation Tax imposed by Article 81, Section 277 and 278, Annotated Code of Maryland, 1962 Suppl. as amended.

7. The Principal Amount of the Debt initially incurred which is secured by the Security Agreement which this Financing Statement publicized is \$ 2013.62

8. After recording, filing officer will please deliver or mail this statement to the SECURED PARTY herein whose name and address are set forth above.

SIGNATURES OF DEBTORS:

SIGNATURE OF SECURED PARTY OR ASSIGNEE OF RECORD:

x Robin Miller

Thorp Credit  
(TYPE COMPLETE CORPORATE NAME)

Robin Miller

x Patricia Miller

By: \_\_\_\_\_ MANAGER

Patricia Miller

Leonard Evans  
(Type names below all signatures)

UCCI

DO NOT TYPE IN MARGINS OUTSIDE OF GUIDE LINES

RECORD FEE 12.00  
RECORD TAX 14.00  
#05043 C345 R01 T10:03  
DEC 28 93

RECORD FEE 12.00  
RECORD TAX 14.00  
POSTAGE .50  
#05042 C345 R01 T09:58

*Void*

DEC 28 93

1983 DEC 28 AM 10:08

E. ADDEY COLLISON  
CLERK

DISTRICT COURT A.A. CO.

12.00  
14.00  
5

STATE OF MARYLAND  
FINANCING STATEMENT FORM UCC-1

LIBER 468 PAGE 517  
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$

If this statement is to be recorded in land records check here.

This financing statement Dated 11/08/86 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

250199

Name ALBERT J. & HELEN JACOBS  
Address 800 CEDAR CROFT DR, MILLERSVILLE, MD. 21108

2. SECURED PARTY

Name NORTWEST FINANCIAL  
Address P.O. BOX 532, ANNAPOLIS, MD. XXXXXX 21404

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) 11/08/86

4. This financing statement covers the following types (or items) of property: (list) 1-color panasonic t.v., 1-sterio componet system, 1-hotpoint washer, 1-whirlpool dryer, 1-hotpoint dishwasher, 1-kenmore microwave oven, 1-wards 17.5qft refrig, 1-wards stove, 1-sears vacuum, 1-piano, 1-livingroom set, 3-bedroom sets, 1-kitchen set,

RECORD FEE 12.00

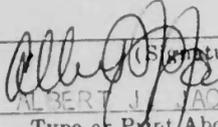
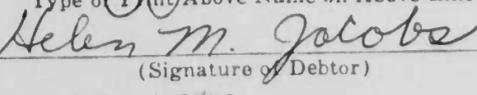
POSTAGE .50

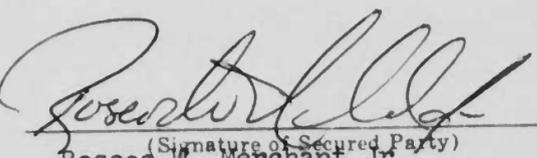
#05067 C345 R01 T11:04  
DEC 28 83

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

RECORDED  
DEC 28 AM 11:23  
E. J. COLLISON

  
(Signature of Debtor)  
ALBERT J. JACOBS  
Type or Print Above Name on Above Line  
  
(Signature of Debtor)  
HELEN JACOBS  
Type or Print Above Signature on Above Line

DISTRICT COURT A. B. CO.  
  
(Signature of Secured Party)  
Roscoe W. Merchant Jr  
Type or Print Above Signature on Above Line

12:00

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.  
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

FINANCING STATEMENT

Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**  
and/or its Parent, Affiliates or Subsidiaries

FILING OFFICER NOTICE:

PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

ADDRESS: PO BOX 997  
CITY & STATE: GLEN BURNIE MD21061

DEBTOR(S) (AND ADDRESSES)		DATE OF THIS FINANCING STATEMENT	
JOSEPH & CAROL BRIGLIN		11-28-83	
1000 KENSINGTON WAY		ACCOUNT NO.	TAB
ANNAPOLIS MARYLAND		993003488	88
		21403	

Filed with: CLERK OF CRT AA COUNTY

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**  
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.

Together with all Tires, Batteries, Radios, Heaters and Accessories now or hereafter affixed thereto;

- (b)  checked at left, all household goods, furniture and appliances owned by Debtor at the time of the loan secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.
- (c) Other (describe)

RECORDED  
DEC 28 AM 11:23  
CLERK  
18

RECORD FEE 12.00  
RECORD TAX 14.00  
#05068 045 R01 111:06

DEC 28 83

UNDERLYING TRANSACTION  IS  IS NOT  IS PARTIALLY SUBJECT TO RECORDATION TAX IMPOSED BY ARTICLE 81, SECTION 277 AND 278 ANNOTATED CODE OF MARYLAND, 1962 SUPPLEMENT AS AMENDED.  
FOR THE PURPOSE OF COMPUTING RECORDATION TAX THE PRINCIPAL AMOUNT OF THE DEBT INITIALLY INCURRED IS \$ 2192.04

**AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**  
(SECURED PARTY)

BY Joyce Raley  
TITLE JOYCE RALEY, DEPT. MGR.

Joseph Briglin  
JOSEPH BRIGLIN DEBTOR

Carol A. Briglin  
CAROL BRIGLIN DEBTOR

19-1209 (REV. 11-80)

DISTRICT COURT A.A. CO.

12.00  
14.00  
56

250205

TO BE RECORDED IN THE FINANCING STATEMENT RECORDS  
AND IN THE LAND RECORDS OF: Anne Arundel County, Maryland

NOT SUBJECT TO RECORDATION STAMP TAX

FINANCING STATEMENT

Date: December 22, 1983

DEBTOR: SPA CREEK ASSOCIATES

c/o The Maryland Inn  
Church Circle  
Annapolis, Maryland 21401

SECURED PARTY: B. F. SAUL MORTGAGE  
COMPANY

8401 Connecticut Avenue  
Chevy Chase, Maryland 20815

1. Debtor hereby grants and assigns to Secured Party a security interest in all of the collateral hereinafter described in Paragraph No. 3 in accordance with the Uniform Commercial Code for the State of Maryland, as additional security for the repayment of the indebtedness evidenced by a Deed of Trust Note of even date herewith, in the principal sum of Three Million Six Hundred Fifty Thousand and 00/100ths Dollars (\$3,650,000.00) from Debtor, et al., payable to the order of Secured Party. The repayment of said indebtedness is also secured by a first lien Deed of Trust of even date herewith, from Debtor, et al., in favor of Secured Party as Beneficiary covering certain real estate as hereinafter described in Paragraph No. 4 hereof.

RECORD FEE 23.00  
POSTAGE .50

2. The terms and provisions of said Note and Deed of Trust and a Loan Agreement between Debtor, et al., and Secured Party of even date herewith are hereby incorporated by reference herein and made a part hereof.

#04923 0040 R01 T09:19  
DEC 23 83

3. All of the following types or items of property are covered by and subject to the Security Agreement and Financing Statement hereby created from Debtor to Secured Party:

(a) All machinery, apparatus, building materials, equipment, furniture, fixtures, fittings and articles of personal property of every kind and nature whatsoever now or hereafter located in or upon the hereinafter described real estate or any part hereof, and used or usable in connection with any present or future operation of said real estate and now owned or hereafter acquired by Debtor, including, but without limiting the generality of the foregoing, all heating, lighting, laundry, and power equipment, pipes, pumps, tanks, motors, conduits, plumbing, cleaning, fire-prevention, fire-extinguishing, refrigerating, ventilating and communications apparatus, heating and air conditioning apparatus and units, shades, awnings, screens, storm doors and windows, stoves, ranges, dishwashers, garbage disposals, refrigerators, attached cabinets, partitions, ducts, compressors, carpets, rugs and floor coverings.

(b) All right, title and interest of the Debtor in and to any and all leases, licenses, permits and approvals relating to or affecting the hereinafter described premises or any portion thereof or any space or rights in the improvements now or hereafter erected thereon.

(c) All awards, payments or insurance proceeds, including interest thereon, and the right to receive the same, which may be made with respect to the hereinafter described premises or improvements now or hereafter existing thereon as the result of (i) the exercise of the right of eminent domain, (ii) the alter-

- 1 -

1983 DEC 23 AM 9:22

E. AUDREY COLLISON  
CLERK

1983 DEC 23 AM 9:22

E. AUDREY COLLISON  
CLERK

D. E.  
CLERK

230

ation of the grade of any street, or (iii) any other injury to or decrease in the value of said premises or improvements.

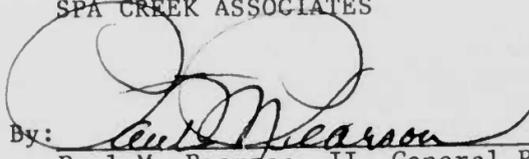
(d) All products and proceeds of the above described collateral and all replacements thereof, additions thereto and substitutions therefor.

4. The above described goods, property, interest and rights are located at, are or are to be affixed to or relate to the real estate and the improvements now or hereafter existing thereon, situated in the City of Annapolis, Anne Arundel county, Maryland, and being that certain parcel of land containing 3.13076 acres, as more particularly described in the aforesaid Deed of Trust, recorded or intended to be recorded among the Land Records of the aforesaid County.

5. Debtor hereby agrees that in the event of any default under the terms of said Note, Loan Agreement or said Deed of Trust of even date herewith to William K. Albright and Philip D. Caraci, Trustees, any such default shall constitute a default under this Security Agreement and Financing Statement, entitling the Secured Party or its assignees to exercise any and all rights and remedies provided under the Uniform Commercial Code of the State of Maryland or any other applicable law, in addition to any other rights or remedies provided in said Note, Deed of Trust or Loan Agreement. All said rights and remedies are cumulative and may be exercised either concurrently or independently and in such order as Secured Party or its assignees shall determine in its sole and absolute discretion.

"DEBTOR"

SPA CREEK ASSOCIATES

By:  (SEAL)  
Paul M. Pearson, II, General Partner

AFTER RECORDING, PLEASE MAIL TO:  
CALLAHAN, CALWELL & LAUDEMAN  
8401 Connecticut Avenue, Suite 1101  
Chevy Chase, Maryland 20815

Mailed to: \_\_\_\_\_

PARCEL IDENTIFIER(S): \_\_\_\_\_

TITLE INSURER: \_\_\_\_\_

LIBER 408 PAGE 521 Not Subject to Recordation Tax

250209

PRINT OR TYPE ALL INFORMATION

THE SECURED PARTY DESIRES THIS FINANCING STATEMENT TO BE INDEXED AGAINST THE RECORD OWNER OF THE REAL ESTATE NO ( ) YES ( ) NAME OF RECORD OWNER \_\_\_\_\_

County of Anne Arundel

~~STATE CORPORATION COMMISSION~~

(Uniform Commercial Code Division, Box 1197, Richmond, Virginia 23209)

FORM FOR ORIGINAL FINANCING STATEMENT AND SUBSEQUENT STATEMENTS

The Commission stamps the File Number on the Original Finaneing Statement. The secured party must place this same number on all subsequent statements.

Index numbers of subsequent statements (For office use only)

Name & mailing address of all debtors, trade styles, etc.  
No other name will be indexed.

Athletic Attic  
Robert Meehling, Sole Proprietor  
6801 Ritchie Highway  
Glen Burnie, Maryland 21061

Check the box indicating the kind of statement.  
Check only one box.

- ORIGINAL FINANCING STATEMENT
- CONTINUATION-ORIGINAL STILL EFFECTIVE
- AMENDMENT
- ASSIGNMENT
- PARTIAL RELEASE OF COLLATERAL
- TERMINATION

Name & address of Secured Party

The Business Bank  
8399 Leesburg Pike  
Vienna, Virginia 22180

Name & address of Assignee

RECORD FEE 10.00  
POSTAGE .50  
#05104 C345 R01 T14:36  
DEC 28 86

Mailed to:

Date of maturity if less than five years

Check if proceeds of collateral are covered (X)

Description of collateral covered by original finaneing statement

Lien ~~provided~~ <sup>pursuant</sup> to the Uniform Commercial Code on all borrower's furniture, fixtures, machinery and equipment inventory, leasehold improvements, accounts receivable wherever located now owned and hereafter acquired.

Space to record an amendment, assignment, release of collateral or a statement to cover collateral brought into Virginia from another jurisdiction.

Describe Real Estate if applicable:

Athletic Attic  
By: *[Signature]*  
Robert Meehling, Sole Proprietor  
Signature of Debtor if applicable (Date)

The Business Bank  
By: *[Signature]*  
Charlotte S. Crawford, Sr. Vice President  
Signature of Secured Party if applicable (Date)

FILING OFFICER COPY

Revised 7-1-82

1986 DEC 28 PM 2:57  
E. W. L. COLLISON 100

LIBER 468 PAGE 522

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

DRS WIRTH & JONES  
4837 SOLOMONS ISLAND RD  
LOTHIAN, MD

20711

2. Secured Party(ies) and address(es)

SAVIN CORPORATION  
9 WEST BROAD STREET  
STANFORD, CT 06902

For Filing Officer (Date, Time, Number, and Filing Office)

250210

4. This financing statement covers the following types (or items) of property:

This filing is for information only. The described property is subject to a lease agreement number 73380143

5. Assignee(s) of Secured Party and Address(es)

EQULEASE CORPORATION  
750 THIRD AVENUE  
NEW YORK, N. Y. 10017

RECORD FEE 11.00  
POSTAGE 1.00  
TOTAL 12.00  
PAID 12-28-80

Mailed to:

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)

already subject to a security interest in another jurisdiction when it was brought into this state.

which is proceeds of the original collateral described above in which a security interest was perfected.

Check  if covered.  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented

Filed with:

DRS WIRTH & JONES

SAVIN CORPORATION

By: \_\_\_\_\_  
Signature(s) of Debtor(s)

By: *Stephen Blocker*  
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-1.

1980 DEC 28 PM 2:57

E. AUSLEY COLLISON  
CLERK

11.00  
50

FINANCING STATEMENT FORM UCC-1

Identifying File No. 250211

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$

If this statement is to be recorded in land records check here.

This financing statement Dated NOVEMBER 15, 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name EDITH M WATKINS
Address 7422 ROCKRIDGE RD, BALTIMORE, MD, 21208

2. SECURED PARTY

Name NARVEST FINANCIAL INC
Address 2020 D WEST ST, ANNAPOLIS, MD, 21401
Mailed to:

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) MAY 15, 1986

4. This financing statement covers the following types (or items) of property: (list) 2-Color T.V.s, 1-Black & White T.V., 1-Stereo, 1-Washer & Dryer, 1-Refrig., 1-Vacuum, 5-Window Air Conditioners, 1-Piano, 1-Livingroom set, 1-Bedroom set,

RECORD FEE 11.00
POSTAGE .50

CHECK THE LINES WHICH APPLY

#05108 C345 R01 T14:46
DEC 28 83

6. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)
(Products of collateral are also covered)

Edith Watkins
(Signature of Debtor)
Edith Watkins

Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

Roscoe W. Merchant Jr
(Signature of Secured Party)

Roscoe W. Merchant Jr

Type or Print Above Signature on Above Line

1983 DEC 28 PM 2:58
E. MURPHY COLLISON

11.00
.50

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated NOVEMBER 15, 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name KEVIN BELT AND TANDRA BELT  
Address 12 MELROSE CT, ANNAPOLIS, MD, 21403

2. SECURED PARTY

Name NORTHWEST FINANCIAL INC  
Address 2020 D WEST ST  
ANNAPOLIS, MD, 21401

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) NOVEMBER 15, 1986

4. This financing statement covers the following types (or items) of property: (list) 1-Color T.V., 1-BW T.V., 1-Stereo Componet Set, 1-Vacum Cleaner, 1-Livingroom Set, 2-Bedroom Sets, 1-Diningroom Set,

RECORD FEE 12.00  
POSTAGE .50  
#05109 0345 R01 T14:46  
DEC 28 83

CHECK  THE LINES WHICH APPLY

- 5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

1583 DEC 28 PM 2:58  
E. AGNEW COLLISON  
CLERK

Kevin A. Belt  
(Signature of Debtor)

Type or Print Above Name on Above Line  
Tandra L. Belt  
(Signature of Debtor)

Tandra L. Belt  
Type or Print Above Signature on Above Line

Roscoe W. Merchant Jr  
(Signature of Secured Party)

Roscoe W. Merchant Jr  
Type or Print Above Signature on Above Line

125  
008

LIBER 468 PAGE 525

250213

✓

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es) Ellery Lane Mullenax 647 Old Herald Harbor Rd. Crownsville, Md. 21032	2. Secured Party(ies) and address(es) Baldwin Service Center Inc. Rt. 450 at 178 Annapolis, Md. 21401
-------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------

For Filing Officer (Date, Time, Number, and Filing Office)

Mailed to:

4. This financing statement covers the following types (or items) of property:

1 Kubota Tractor Model B7200DT 4WD Diesel  
Serial No. #50598 Eng. 308546

RECORD FEE 11.00  
POSTAGE .50  
TOTAL 11.50  
DEC 29 1993

5. Assignee(s) of Secured Party and Address(es)  
INTERNATIONAL HARVESTER  
CREDIT CORP.  
24 Olney Avenue  
Cherry Hill, N.J. 08003

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)  
 already subject to a security interest in another jurisdiction when it was brought into this state.  
 which is proceeds of the original collateral described above in which a security interest was perfected:

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: Anne Arundel County

By: Ellery S. Mullenax  
Signature(s) of Debtor(s)

By: Shada L. Baldwin, Pres.  
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-1.

1993 DEC 29 AM 9:09  
E. ALBERT COLLISON  
CLERK

11.00  
58

LIBER 468 FOLIO 526

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 242951

RECORDED IN LIBER 450 FOLIO 519 ON June 17, 1982 (DATE)

1. DEBTOR: Name Gary R. & Rosemary Jerrell

Address 1175 Oak Ave, Shadyside, Md.

2. SECURED PARTY: Name Commercial Credit Corporation

Address 53 McKinsey Road

Mailed to: Severna Park, Md. 21146

Person and Address To Whom Statement Is To Be Returned If Different From Above.

<p>A. CONTINUATION.....<input type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE.</p> <p>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate:</p> <p>PARTIAL RELEASE.....<input type="checkbox"/></p> <p>FULL RELEASE.....<input type="checkbox"/></p>	<p>C. TERMINATION.....<input checked="" type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

<p>D. ASSIGNMENT.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>	<p>E. OTHER.....<input type="checkbox"/></p> <p>(Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------

CHECK  FORM OF STATEMENT  
E. ADAMSON  
CLERK

NOV 29 AM 9:00

RECORD FEE 10.00  
POSTAGE 50  
#05120 0345  
FOLIO 526  
DEC 27 83

3. Assignee of Secured Party(ies) from which security information obtainable:

Name \_\_\_\_\_

Address \_\_\_\_\_

Dated November 28, 1983

*B.L. Cooper*  
(Signature of Secured Party)

B.L. Cooper  
Type or Print Above Name on Above Line

TO BE  
 NOT TO BE
 } RECORDED IN LAND RECORDS
 
 SUBJECT TO  
 NOT SUBJECT TO
 
} RECORDING TAX ON PRINCIPAL AMOUNT OF \_\_\_\_\_

**FINANCING STATEMENT**

Samuel O. Coffey and Virginia A. Coffey  
DBA Valley Lumber Company

1. Debtor(s):

Name or Names—Print or Type  
Rt. 1, Box 339-A, Deale, Anne Arundel, Md. 20751  
Address—Street No., City - County State Zip Code

Name or Names—Print or Type  
Address—Street No., City - County State Zip Code

2. Secured Party:

John Deere Industrial Equipment Company  
Name or Names—Print or Type  
400 19th Street Moline, Ill. 61265  
Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).

(1) Used John Deere 444 Log Loader, S/N 311471

4. If above described personal property is to be affixed to real property, describe real property.

5. If collateral is crops, describe real estate.

6. Proceeds of collateral  are  are not covered.  
 7. Products of collateral  are  are not covered.

RECORD FEE 12.00  
 POSTAGE 50  
 W05121 0345.R01 109:09  
 DEC 29 83

DEBTOR(S):

SECURED PARTY:

*Samuel O. Coffey*  
 (Signature of Debtor)

Samuel O. Coffey, DBA Valley  
 Type or Print Lumber Co.

John Deere Industrial Equipment Co.  
 (Company, if applicable)

*Virginia A. Coffey*  
 (Signature of Debtor)

Virginia A. Coffey, DBA Valley  
 Type or Print Lumber Co.

(Signature of Secured Party)

Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address John Deere Industrial Equipment Company  
400 19th Street, Moline, Ill 61265

Mailed to:

1983 DEC 29 AM 9:12

E. AUBREY COLLISON  
CLERK

14

12.50



**National Mortgage**  
FUNDING CORPORATION

LIBER 468 PAGE 528

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

Name of Filing Officer

FINANCING STATEMENT

18897

250215

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) SEDGWICK L. COLE AND ROSALYN V. COLE

1197 GWYNN AVENUE, CHURCHTON, MD 20733

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

January 1 2014

Mailed to:

This Financing Statement covers the following types (or items) of Property:

RANGE,

RECORDED FEE 12.00  
MORTGAGE .50  
444143 1207 MD 109:54  
DEC 29 83

The above described items of property are affixed to a dwelling house located on:

1197 GWYNN AVENUE, CHURCHTON, MD 20733

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of Trust dated December 14 1983 from SEDGWICK L. COLE AND ROSALYN V. COLE to National Mortgage Funding Corporation, which has been recorded among the Land Records of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

Sedgwick L Cole  
SEDGWICK L COLE  
Rosalyn V Cole  
ROSALYN V. COLE

NATIONAL MORTGAGE FUNDING CORPORATION

1983 DEC 29 AM 10:00

BY:

E. ALFREY COLLISON  
CLERK *KD*

1250

NAVY FEDERAL CREDIT UNION  
Washington, DC 20391

LIBER 468 PAGE 529

FINANCING STATEMENT

250216

Pursuant to the Uniform Commercial Code, this statement is presented for filing to the Clerk of the Circuit Court for Anne Arundel County, Maryland, to be filed among the Financing Statement Records for the aforesaid County and State.

NAME OF DEBTOR(S):

ADDRESS OF PROPERTY:

Michael G. Parker and  
Kathryn L. Parker, husband and wife

47 Sheridan Road, Arnold, Maryland 21012  
Lot 27, Pride Village, Anne Arundel, Maryland

NAME OF SECURED PARTY:

ADDRESS:

Navy Federal Credit Union

P.O. Box 969  
Vienna, VA 22180

Mailed to: \_\_\_\_\_

This Financing Statement covers the following items:

Range/Oven, Refrigerator, Dishwasher, Clothes Washer, Dryer, Vent Fan, Wall to Wall Carpeting; also including any renewals or replacements of these items.

RECORDED  
CLERK  
DEC 29 PM 3:46

RECORD FEE 12.00  
POSTAGE .50  
#05203 C345 R01 T15:43  
DEC 29 83

129

The security agreement to which this Financing Statement relates is a Deed of Trust dated December 23, 1983 and recorded among the Land Records of Anne Arundel County, Maryland covering the above described real estate and is additional security for the indebtedness therein described. The above items shall be subject to all the terms of said Deed of Trust and, in the event of foreclosure thereunder, may be sold together with the real estate at such foreclosure sale. Debtors have the right to substitute articles of equal or greater value for any of the items covered herein.

This Financing Statement is not subject to a Recordation Tax and should be returned to the Secured Party at the above address after recording.

Executed this 23rd day of December 19 83

Michael G. Parker  
Signature of Member/Borrower Michael G. Parker

Navy Federal Credit Union

Kathryn L. Parker  
Signature of Co-Borrower Kathryn L. Parker

By: T.M. Kramer  
T.M. Kramer, Supervisor First  
Mortgage Loan Closing Section

12.00  
50  
2

NFCU-335 (1/83)

Return to  
Walsh  
1200 all lot 5



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

BOOK **468** PAGE **530**

Name of Filing Officer

FINANCING STATEMENT 19575

250221

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) DARLENE ANTLITZ

657 COG COURT, MILLERSVILLE, MD 21108

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

January 1 2014

This Financing Statement covers the following types (or items) of Property:

RANGE, DISHWASHER, W/W CARPETING, HEAT PUMP.

RECORD FEE 11.00  
POSTAGE .50

#05278 0040 R01 T11:08  
DEC 30 83

The above described items of property are affixed to a dwelling house located on:

657 COG COURT, MILLERSVILLE, MD 21108

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated December 7 1983 from DARLENE ANTLITZ

to National Mortgage Funding Corporation, which has been recorded among the Land Records

of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

Darlene Antlitz  
DARLENE ANTLITZ DA

SECURED PARTY

NATIONAL MORTGAGE FUNDING CORPORATION

BY: [Signature]

1983 DEC 30 AM 11:14

CLERK

Mailed to: Fountainhead Title

1103

350222

BOOK 468 pg 501

FINANCING STATEMENT

TO BE RECORDED AT:

- a) ~~SDAT Financing Statement Records~~
- b) Anne Arundel County - Financing Statement Records
- c) ~~Anne Arundel County - Land Records~~

NOT SUBJECT TO RECORDATION TAX

This Financing Statement is presented to a Filing Officer pursuant to the Maryland Uniform Commercial Code.

1. NAME AND ADDRESS OF DEBTOR: GEORGE F. MERCADO AND MARIA I. MERCADO  
141 Berrywood Drive  
Severna Park, Maryland 21146

2. NAME AND ADDRESS OF SECURED PARTY: ANNE ARUNDEL COUNTY, MARYLAND  
Arundel Center  
Calvert and Northwest Streets  
Annapolis, Maryland 21401  
Attention: Director of Administration

3. NAME AND ADDRESS OF ASSIGNEE: UNION TRUST COMPANY OF MARYLAND  
10 E. Baltimore Street  
15th Floor  
Baltimore, Maryland 21202  
Attention: George F. Oliver

4. This Financing Statement covers the following types (or items) of property:

(a) The interest of the Debtor in all building materials, fixtures, equipment and tangible personal property of every kind and nature whatsoever, (but not including (i) inventory or work in process, or (ii) consumable goods or trade fixtures or other personal property owned by any tenants occupying all or any portion of the Real Property, as defined below) now or hereafter located or contained in or upon or attached to, the real property located in Anne Arundel County, Maryland, and more particularly described in Exhibit A attached hereto and made a part hereof, and the improvements thereon (such real property and

2250

1993 DEC 30 PM 12:15  
E. M. COLLISON

improvements being herein referred to as the "Real Property"), or any part thereof, and used or useable in connection with any present or future use or operations of the Real Property, or any part thereof, whether now owned or hereafter acquired by the Debtor or others, together with all alterations, additions, accessions, and improvements thereto and renewals and replacements thereof (collectively, the "Equipment Collateral"), and all Proceeds (hereinafter defined) thereof. The Real Property is also described in a certain Deed of Trust dated as of December 29, 1983, between the Debtor and Gordon DeGeorge and Thomas M. Scott, III, trustees (the "Deed of Trust").

(b) The interest of the Debtor in any and all judgments, awards of damages (including but not limited to severance and consequential damages), payments, proceeds, settlements or other compensation heretofore or hereafter made, including interest thereon, and the right to receive the same, as a result of, in connection with, or in lieu of (i) any taking of the Real Property or the Equipment Collateral or any part thereof under the power of eminent domain, either temporarily or permanently, (ii) any change or alteration of the grade of any street, and (iii) any other injury or damage to, or decrease in value of, the Real Property or the Equipment Collateral or any part thereof.

(c) The interest of the Debtor in any and all payments, Proceeds, settlements or other compensation heretofore or hereafter made, including any interest thereon, and the right to receive the same, from any and all insurance policies covering the Real Property or the Equipment Collateral or any portion thereof, or any of the other property described in this Financing Statement, or any portion thereof.

(d) The interest of the Debtor in all of the rents, royalties, issues, profits, revenues, earnings, income and other benefits of the Real Property or the Equipment Collateral, or arising from the use or enjoyment of all or any portion thereof, or from any lease or agreement pertaining thereto, and all right, title and interest of the Debtor in and to, and remedies under, any and all leases and subleases of the Real Property or the Equipment Collateral, or any part thereof, and of the other property described in this Financing Statement, or any part thereof, both now in existence or hereafter entered into, and all accounts and general intangibles growing out of or in connection with such leases and subleases, together with all Proceeds thereof; and including, without limitation, all

cash or securities deposited thereunder to secure performance by the lessees of their obligations thereunder, whether such cash or securities are to be held until the expiration of the terms of such leases or are to be applied to one or more of the installments of rent coming due immediately prior to the expiration of such terms.

(e) The interest of the Debtor in the Escrow Fund created under and defined in the Financing Agreement (hereinafter defined).

5. Proceeds of the collateral are also covered. As used in this Financing Statement, "Proceeds" means all proceeds and products within the meaning of the Maryland Uniform Commercial Code, and shall include the proceeds of any and all insurance policies.

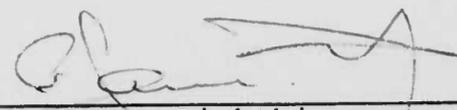
6. This Financing Statement gives notice of and perfects a security interest granted by the Debtor to the Secured Party (or for the benefit of the Secured Party) under and pursuant to the Deed of Trust and under and pursuant to the Loan and Financing Agreement dated as of December 29, 1983 (the "Financing Agreement"), by and among the Secured Party, Union Trust Company of Maryland, a Maryland banking corporation, as Escrow Agent, the Debtor and the Assignee, as security for the loan made by the Secured Party to the Debtor under and pursuant to the Financing Agreement. Such security interest has been assigned by the Secured Party to the Assignee under the Financing Agreement as security for the Secured Party's Anne Arundel County, Maryland Industrial Development Revenue Bond (George Mercado, Inc. Project), 1983 Series (the "Bond").

Debtor:

Secured Party:

ANNE ARUNDEL COUNTY, MARYLAND

  
\_\_\_\_\_  
George F. Mercado

By   
\_\_\_\_\_  
O. James Lighthizer,  
County Executive

  
\_\_\_\_\_  
Maria I. Mercado

BOOK 468 PAGE 534

Assignee:

UNION TRUST COMPANY OF  
MARYLAND

By George F. Oliver  
George F. Oliver,  
Real Estate Finance Officer

Mr. Clerk: Return to: Cynthia C. Buescher, Esquire  
Miles & Stockbridge  
10 Light Street  
Baltimore, Maryland 21202

## EXHIBIT A

DESCRIPTION OF THE LAND

BEGINNING for the same at a point on the wester right-of-way line of Old Annapolis Boulevard, said point being in the South 08°49' West 220.43 foot line of a conveyance from Pass-Thru Title Co., Inc. to Frank O. Shepherd and Louise C. Shepherd, his wife, and Kenneth O. Vanous and Grace Vanous, his wife, by deed dated November 19, 1962 and recorded among the Land Records of Anne Arundel County, Maryland, in Liber LNP 1616, folio 39, said point of beginning being further located at the beginning of the North 81°11' West 181.20 foot line of a lease from Frank O. Shepherd and Louise C. Shepherd, his wife, and Kenneth O. Vanous and Grace Vanous, his wife, to Gee Gee Realty Corp. dated March 31, 1962 and recorded among the said Land Records in Liber LNP 1663, folio 348; thence leaving said lease to Gee Gee Realty Corp. and running from the place of beginning so fixed and with the western right-of-way line of said Old Annapolis Boulevard, and with part of the said 220.43 foot line of the whole tract, South 08°49' West 50.43 feet to a point; thence running South 09°30'40" West 82.56 feet to a point of curve; thence running with the arc of a curve to the right having a radius of 36.22 feet, an arc length of 60.48 feet and a chord bearing and distance of South 57°21' West 53.70 feet to a point of tangency in the northern right-of-way line of Marbury Road; thence running with said right-of-way line of Marbury Road, North 74°48'40" West 139.05 feet to a point; thence leaving said Marbury Road and running with part of the western line of the whole tract, North 08°09' East 152.99 feet to a point at the end of the said North 81°11' West 181.20 foot line of the above mentioned lease to Gee Gee Realty Corp.; thence running with said 181.20 foot line, reversely, South 81°11' East 181.20 feet to the place of beginning. CONTAINING 0.66 of an acre, more or less, according to a description prepared by J. R. McCrone, Jr., Inc., Registered Professional Engineers and Land Surveyors, in November, 1971.

BEING the same parcel which by Deed dated August 27, 1981 and recorded among the Land Records of Anne Arundel County in Liber WGL No. 3435, folio 403, was granted and conveyed by Grace M. Vanous, Personal Representative of the Estate of Kenneth O. Vanous, deceased, unto the said party of the first part, Grantor herein.

Issued to: Chesapeake Land Title

250223

BOOK 468 PAGE 536

FINANCING STATEMENT

TO BE RECORDED AT:

- a) ~~SDAT - Financing Statement Records~~
- b) Anne Arundel County - Financing Statement Records

NOT SUBJECT TO RECORDATION TAX

This Financing Statement is presented to a Filing Officer pursuant to the Maryland Uniform Commercial Code:

- |    |                                    |                                                                                                                                                        |
|----|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | NAME AND ADDRESS OF DEBTOR:        | ANNE ARUNDEL COUNTY, MARYLAND<br>Arundel Center<br>Calvert and Northwest Streets<br>Annapolis, Maryland 21401<br>Attention: Director of Administration |
| 2. | NAME AND ADDRESS OF SECURED PARTY: | UNION TRUST COMPANY OF MARYLAND<br>10 E. Baltimore Street<br>15th Floor<br>Baltimore, Maryland 21202<br>Attention: George F. Oliver                    |

1983 DEC 30 PM 12:15  
K. A. DILLON  
K.P.

3. This Financing Statement covers the following types (or items) of property:

(a) All of the Debtor's right, title and interest in and to and remedies under all of the following documents and any and all other documents evidencing or securing the Loan (hereinafter defined), and all extensions, renewals and modifications thereof, amendments and supplements thereto and substitutions therefor, and including (without limitation) any and all security referred to therein (collectively, the "Acquired Purpose Obligations"):

(i) the Loan and Financing Agreement dated as of December 29<sup>th</sup>, 1983 by and among the Debtor, George F. Mercado and Maria I. Mercado, residents of Maryland and of Severna Park in Anne Arundel County (collectively, the "Borrower"), Union Trust Company of Maryland, a Maryland banking corporation, as Escrow Agent, and the Secured Party;

(ii) the Promissory Note dated as of December 29<sup>th</sup>, 1983 made by the Borrower payable

RECORDATION FEE 13.00  
DEC 30 1983

1350

to the Debtor in the principal amount of \$650,000;

(iii) the Deed of Trust dated as of December ~~27~~<sup>29<sup>th</sup></sup>, 1983 between the Borrower and Gordon DeGeorge and Thomas M. Scott, III, as Trustees, and intended to be recorded, among the Land Records of Anne Arundel County; and

(iv) the Guaranty Agreement dated as of December ~~27~~<sup>29<sup>th</sup></sup>, 1983, executed and delivered by George Mercado, Inc., a Maryland corporation, in favor of the Debtor and the Secured Party.

(b) All pledged receipts in connection with the loan made by the Public Body to the Borrower under the Financing Agreement and evidenced by the Note (the "Loan"), which pledged receipts include scheduled payments of principal and interest, condemnation awards and insurance proceeds, Recoveries of Principal (hereinafter defined), and any other payments called for by the Acquired Purpose Obligations. As used in this Financing Statement, "Recoveries of Principal" means all amounts received by the Debtor as a recovery of the Loan in connection with any Acquired Purpose Obligation, including any premium or penalty with respect thereto, on account of (i) the advance payment of amounts to become due pursuant to such Acquired Purpose Obligation, (ii) the sale, assignment, endorsement or other disposition thereof, or (iii) the acceleration of payments due thereunder or other remedial proceedings taken in the event of a default thereunder.

(c) All moneys which are at any time or from time to time on deposit in the Escrow Fund created under and defined in the Financing Agreement.

(d) All of the Debtor's right, title and interest in and to and remedies with respect to any and all other property of every description and nature from time to time by delivery or by writing of any kind conveyed, pledged, assigned or transferred, as and for additional security under the Financing Agreement, by the Debtor or by anyone on its behalf or with its written consent, to the Secured Party.

Notwithstanding the foregoing provisions, there shall be excluded from the property described in this paragraph 3 all rights of the Debtor to (i) reimbursement and indemnification pursuant to the Financing Agreement and all enforcement remedies

with respect to the foregoing, (ii) receive notices under any of the Acquired Purpose Obligations, and (iii) make any determination and grant any approval or consent to anything in the Acquired Purpose Obligations requiring the Debtor's determination, approval or consent.

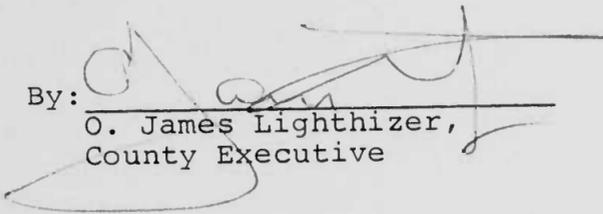
4. Proceeds and products of the collateral are also covered. As used in this Financing Statement, "Proceeds" means all proceeds and products within the meaning of the Maryland Commercial Code, and shall include the proceeds of any and all insurance policies.

5. This Financing Statement gives notice of and perfects a security interest granted by the Debtor to the Secured Party under and pursuant to the Financing Agreement as security for the Debtor's Anne Arundel County, Maryland Industrial Development Revenue Bond (George Mercado, Inc. Project), 1983 Series, dated December 29<sup>th</sup>, 1983, issued pursuant to the Maryland Economic Development Revenue Bond Act, which Bond does not constitute an indebtedness or charge against the general credit or taxing powers of the Debtor, and does not constitute or give rise to any pecuniary liability of the Debtor.

Debtor:

ANNE ARUNDEL COUNTY, MARYLAND

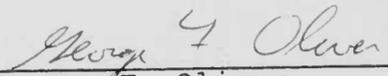
By:

  
O. James Lighthizer,  
County Executive

Secured Party:

UNION TRUST COMPANY OF MARYLAND

By:

  
George F. Oliver,  
Real Estate Finance Officer

Mr. Clerk: Return to: Cynthia C. Buescher, Esquire  
Miles & Stockbridge, 10 Light Street,  
Baltimore, Maryland 21202

dated to: Chesapeake Land Title

ANNE ARUNDEL COUNTY - FINANCING STATEMENT RECORDS

FINANCING STATEMENT

250224

1. NAME AND ADDRESS OF DEBTOR:

NOBEEF CORPORATION  
1129 Asquith Drive  
Arnold, Maryland 21012

BOOK 468 PAGE 589

RICHARD A. GILLESPIE, TRUSTEE  
568 Baltimore-Annapolis Boulevard  
Severna Park, Maryland 21146

2. NAME AND ADDRESS OF SECURED PARTY:

FIRST AMERICAN BANK OF MARYLAND  
210 East Lombard Street  
Baltimore, Maryland 21201  
Attention: C. Wayne Davis  
Assistant Vice President

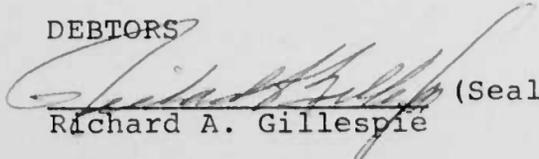
3. This Financing Statement covers the following property and all proceeds and products thereof:

(a) All of each of the Debtor's both now owned and hereafter acquired interest in all building materials, furniture, fixtures, machinery, equipment and tangible personal property of every kind and nature whatsoever both now and hereafter located on, contained in or upon or attached to, or used or usable in connection with, the property or properties described on Exhibit A attached hereto and any and all buildings and improvements both now and hereafter located on such property or properties or any part thereof, such property or properties being also described in a certain Indemnity Deed of Trust dated December 8, 1983 from Richard A. Gillespie, Trustee to Steven H. Jaeger and C. Wayne Davis, Trustees, together with all replacements and substitutions therefor and proceeds thereof, and

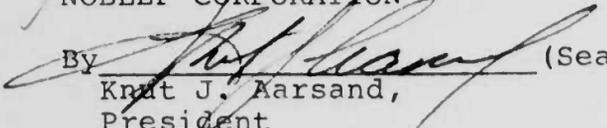
(b) All of each of the Debtor's accounts, accounts receivable and general intangibles both now owned and hereafter acquired in respect of any and all now existing and hereafter created leases or contracts of sale executed by either or both of the Debtors of all or any part of the property or properties described on Exhibit A attached hereto and/or of any buildings or improvements both now and hereafter located thereon.

4. The Debtors certify that the underlying transaction is subject to the Maryland Recordation Tax which has been paid to Harford County, Maryland in connection with a Deed to the property covered by the above-mentioned Indemnity Deed of Trust.

DEBTORS

 (Seal)  
Richard A. Gillespie

NOBEEF CORPORATION

By  (Seal)  
Knut J. Karsand,  
President

SECURED PARTY

FIRST AMERICAN BANK OF MARYLAND

By:  (Seal)  
C. Wayne Davis,  
Assistant Vice President

Mr. Clerk: Please return to Joseph W. Janssens, Jr., Esquire  
Miles & Stockbridge  
10 Light Street  
Baltimore, Maryland, 21202

1250

1985 DEC 30 PM 12:20  
L. M. GILLESPIE

RECORD FEE 12.00  
POSTAGE .50  
TOTAL DUES 12.50  
DEC 30 85

Exhibit A

BEGINNING for the same at a point on the Northeasterly right-of-way line of Hays Street as shown on State Highway Administration Plat Number 46747. Said point of beginning being at the Westerly most corner of that tract or parcel of land conveyed by and described in a deed from Lucy Brown, et al, to Henry Williams and Minnie Williams, his wife, dated April 29, 1947 and recorded among the land records of Harford County in Liber G.R.G. 305, folio 287. And running thence leaving Hays Street binding on the lands of Williams and binding on the outline of that tract or parcel of land conveyed by and described in a deed from The Board of Education fo Harford County to the County Commissioners of Harford County dated March 27, 1953 and recorded among the land records of Harford County in Liber G.R.G 401, folio 380, North 48° 55' 52" East 44.17 feet to the Westerly most corner of that tract or parcel of land conveyed by and described in a deed from Ora A. Whittington and John F. Whittington, her husband, to Cornelia Ruff dated October 31, 1933 and recorded among the land records of Harford County in Liber S.W.C. 227, folio 318. Thence binding thereon still binding on the lands of Harford County, North 48° 55' 52" East 44.25 feet to the Westerly most corner of that tract or parcel of land conveyed by and described in a deed from Zero, Inc. to Thomas A. Williams dated December 5, 1979 and recorded among the land records of Harford County in Liber H.D.C. 1116, folio 395. Thence binding thereon still binding on the lands of Harford County, North 48° 55' 52" East 44.24 feet to the Westerly most corner of that tract or parcel of land conveyed by and described in a deed from the Dansbury Lodge No. 4348 of the Grand United Order of Odd Fellows of Harford County to Dennis W. Noble and Mildred H. Noble, his wife, dated May 31, 1938 and recorded among the land records of Harford County in Liber S.W.C. 251, folio 327. Thence binding thereon North 48° 55' 52" East 42.89 feet to the Southwesterly right-of-way line of Eastern Alley as shown on the aforesaid State Highway Administration Plat. Thence leaving the lands of Harford County binding on Eastern Alley, South 50° 23' 54" East 121.11 feet to the Northwesterly right-of-way line of U.S. Route 1 as shown on the aforesaid plat. Thence binding thereon still binding on the outline of the lands of Noble, two courses viz: South 37° 03' 37" West 35.97 feet and South 36° 45' 43" West 13.61 feet to the Easterly most corner of the lands of Thomas Williams aforesaid. Thence binding thereon South 36° 45' 43" West 49.84 feet to the Easterly most corner of the lands of Cornelia Ruff aforesaid. Thence binding thereon, South 36° 45' 43" West 49.88 feet to the Easterly most corner of the lands of Henry Williams. Thence binding thereon, South 36° 45' 43" West 43.69 feet to a fillet connecting Business Route 1 with Hays Street. Thence binding thereon, South 83° 54' 51" West 9.80 feet to the Northeasterly right-of-way line of Hays Street aforesaid. Thence binding thereon , North 40° 30' 04" West 154.40 feet to the beginning hereof

CONTAINING 0.604 acres more or less

Recorded for: Chesapeake Land Title

250225

- (✓) Chattel Records
  - ( ) Land Records
  - ( ) Department of Assessment and Taxation
- NOT SUBJECT TO RECORDATION TAX

BOOK 468 PAGE 541

FINANCING STATEMENT

DATED: December 30, 1983

DEBTOR: Real Estate Associates III,  
a California general partnership

ADDRESS OF DEBTOR: c/o National Partnership  
Investments Corp.  
1880 Century Park East  
Suite 919  
Los Angeles, California 90067

SECURED PARTY: Savage/Fogarty Companies, Inc.,  
a District of Columbia corporation  
(for itself and as trustee for other lenders)

ADDRESS OF  
SECURED PARTY: 1199 North Fairfax Street  
Suite 900  
P.O. Box 1413  
Alexandria, Virginia 22313

RECORD FEE 17.00  
POSTAGE .50  
#05321 0040 R01 115-26  
DEC 30 83

I. This Financing Statement covers the following items of property:

(i) all and singular the tenements, hereditaments, easements, riparian rights, rights of way and appurtenances thereunto belonging or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents, issues and profits thereof;

(ii) all right, title and interest of Grantor, if any, in and to the land lying in the bed of any street, road or water way, opened or proposed, in front of or adjoining the above described real estate to the center line thereof;

(iii) all buildings and improvements now or hereafter erected thereon and all articles of personal property now or hereafter attached to or used in connection with the real estate, and all replacements thereof, including, but not limited to, all heating, refrigerating, plumbing and electric apparatus and equipment, all boilers, engines, motors, power equipment, piping and plumbing fixtures, pumps, tanks, lighting equipment and systems, fire prevention and sprinkling equipment and systems, elevators, communication equipment and fixtures, conduits, garbage disposals, dishwashers, ranges, cooking apparatus, refrigerators and mechanical kitchen equipment, air cooling, air conditioning

1983 DEC 30 PM 3:39  
E. ANDERSON  
RECORD

176



and ventilating equipment and systems, laundry equipment, fire extinguishing apparatus, gas and electric fixtures, partitions, mantels, built-in mirrors, blinds, screens, storm sashes, awnings, curtains, carpeting, under-padding, and shrubbery and plants, patio furniture and equipment, recreational equipment, office equipment and furnishings, and lawn and maintenance equipment and supplies.

(iv) all leases (the "Leases") of or relating to the real estate and all rents and profits arising from the real estate.

II. The above-described goods, property, interest and rights are located at or relate to the property on Red Clay Road, in Maryland City, Anne Arundel County, Maryland (the "Premises"), as more particularly described in Exhibit A hereto, and the improvements now or hereafter existing thereon, situate, lying and being in Anne Arundel County, Maryland.

III. This Financing Statement publicizes a wraparound and Deed of Trust and Security Agreement and Assignment of Rents (the "Deed of Trust") of even date from the Debtor to Arthur R. Hessel, Edward C. Berkowitz, both District of Columbia residents, as Trustees for the Secured Party, securing a debt in the amount of Five Million Dollars (\$5,000,000).

IV. Proceeds of the collateral are also covered.

DEBTOR:

SECURED PARTY:

Real Estate Associates III ✓

Savage/Fogarty Companies, Inc.

By: Real Estate Associates  
Limited VI  
Its: General Partner

By: [Signature]  
Its: ASST. PRESIDENT

By: Rosewood Corp  
Its: General Partner

By: [Signature]  
Its: [Signature]

Upon Recording This Document,  
return recorded documents to:

Nick A. Egelanian, Esq.  
Lane and Edson, P.C.  
1800 M Street, NW Suite 400 South  
Washington, D.C. 20036

EXHIBIT A

Description of Section One  
Part of Parcel "A"  
Drexel Park  
Fourth Election District  
Anne Arundel County, Maryland

BOOK 468 PAGE 543

Being a part of that parcel of land described in deed from Nicholas Andrew, et ux to Drexel Park Limited Partnership, dated June 30, 1972 and recorded among the Land Records of Anne Arundel County, Maryland in Liber M.S.H. 2502 at Folio 308 and also being a part of "Parcel A" as shown on the plat of subdivision entitled "Drexel Park" and recorded among the aforesaid Land Records in Plat Book 45, Page 10.

Beginning for the same at a point on the easterly right of way line of Red Clay Road as shown on the aforesaid plat, said point also being at the beginning of the South 79°27'06" East, 148.66 foot plat line of Parcel A, as shown on the aforesaid plat, and running thence with and along a part of the northerly and easterly outlines of said Parcel A, the three (3) following courses and distances,

1. South 79°27'06" East, 148.66 feet to a point
2. South 69°12'30" East, 570.00 feet to a point and
3. South 18°24'16" East, 151.12 feet to a point, thence running through said Parcel A, the ten (10) following courses and distances
  4. South 84°08'28" West, 187.54 feet to a point
  5. South 07°03'33" West, 80.00 feet to a point
  6. South 84°08'28" West, 49.00 feet to a point
  7. South 13°56'00" West, 69.27 feet to a point
  8. South 71°41'28" West, 19.00 feet to a point
  9. South 14°43'11" West, 61.00 feet to a point
  10. North 71°06'04" West, 36.54 feet to a point
  11. South 14°46'14" West, 56.96 feet to a point
  12. South 75°13'46" East, 177.85 feet to a point and
  13. South 14°43'14" West, 296.11 feet to a point on the northerly right of way line of Andrew Court, as shown on the aforesaid plat, said point also being in the 148.83 foot arc plat line of said Parcel A, 24.07 feet from the easterly end thereof, thence with and along a part of said right of way line of Andrew Court, the two (2) following courses and distances
14. 124.81 feet along the arc of a curve deflecting to the left having a radius of 260.00 feet and a chord bearing South 68°58'02" West, 123.52 feet to a point and
15. South 55°12'50" West, 176.55 feet to a point, thence running through said Parcel A, the four (4) following courses and distances
  16. North 34°47'09" West, 12.10 feet to a point
  17. 43.38 feet along the arc of a curve deflecting to the right having a radius of 154.00 feet and a chord bearing North 26°42'59" West, 43.24 feet to a point

18. North 18°38'49" West, 262.29 feet to a point and
19. South 81°19'15" West, 175.65 feet to a point on the aforesaid right of way line of Red Clay Road, thence with and along a part of said right of way line, the five (5) following courses and distances
20. North 08°40'30" West, 72.50 feet to a point
21. 196.81 feet along the arc of a curve deflecting to the right having a radius of 870.00 feet and a chord bearing North 02°11'40" West, 196.38 feet to a point
22. North 04°17'10" East, 166.61 feet to a point
23. 112.67 feet along the arc of a curve deflecting to the right having a radius of 1070.00 feet and a chord bearing North 07°18'10" East, 122.62 feet to a point and
24. North 10°19'10" East, 317.56 feet to the point of beginning; containing 540,811.01 square feet or 12.4153 acres.

Subject to the utility easements and recreation area as shown on the plat of subdivision entitled, "Drexel Park," and recorded among the Land Records of Anne Arundel County, Maryland in Plat Book 45, Page 10 and further subject to:

1. Taxes and other public charges (including assessments by any County, Municipality, Metropolitan District or Commission) not yet due and payable.
2. Subdivision Agreement with Anne Arundel County dated August 3, 1972 and recorded August 4, 1972 in Liber 2501 folio 826.
3. Public Works Agreement with Anne Arundel County dated September 12, 1972 and recorded October 30, 1972 in Liber 2534 folio 94, and maintenance Bond recorded in Liber 2534 folio 118.
4. Twenty (20) foot storm drain utility easement granted to Anne Arundel County by Deed dated September 12, 1972 and recorded December 1, 1972 in Liber 2912 folio 327, and shown on the recorded plat of subdivision.
5. Ten (10) and twenty (20) foot utility easements established by Owner's Dedication and shown on the aforesaid recorded plat of subdivision.
6. Minimum Building Restriction Line established by Owner's Dedication, but not shown on the aforesaid recorded plat of subdivision.
7. Easement Agreement, dated January 3, 1977, recorded in the Land Records of Anne Arundel County, Maryland on April 14, 1977.

Witnessed to: Nick Egelerian

- (✓) Chattel Records  
( ) Land Records  
( ) Department of Assessment and Taxation

BOOK 468 PAGE 545

NOT SUBJECT TO RECORDATION TAX

FINANCING STATEMENT

DATED: December 30, 1983

250226

DEBTOR: Rosewood Corporation, a  
California corporation

ADDRESS OF DEBTOR: c/o National Partnership  
Investments Corp.  
1880 Century Park East  
Suite 919  
Los Angeles, California 90067

SECURED PARTY: Savage/Fogarty Companies, Inc.,  
a District of Columbia corporation  
(for itself and as trustee for other lenders)

ADDRESS OF  
SECURED PARTY: 1199 North Fairfax Street  
Suite 900  
P.O. Box 1413  
Alexandria, Virginia 22313

RECORD FEE 17.00  
POSTAGE .50  
#05322 C040 R01 115:26

I. This Financing Statement covers the following items of  
property:

DEC 30 83

(i) all and singular the tenements, hereditaments,  
easements, riparian rights, rights of way and appurtenances  
thereunto belonging or in anywise appertaining, and the  
reversion or reversions, remainder and remainders, rents,  
issues and profits thereof;

(ii) all right, title and interest of Grantor, if any,  
in and to the land lying in the bed of any street, road or  
water way, opened or proposed, in front of or adjoining the  
above described real estate to the center line thereof;

(iii) all buildings and improvements now or hereafter  
erected thereon and all articles of personal property now or  
hereafter attached to or used in connection with the real  
estate, and all replacements thereof, including, but not  
limited to, all heating, refrigerating, plumbing and electric  
apparatus and equipment, all boilers, engines, motors, power  
equipment, piping and plumbing fixtures, pumps, tanks,  
lighting equipment and systems, fire prevention and  
sprinkling equipment and systems, elevators, communication  
equipment and fixtures, conduits, garbage disposals,  
dishwashers, ranges, cooking apparatus, refrigerators and  
mechanical kitchen equipment, air cooling, air conditioning

1983 DEC 30 PM 3:39  
E. ARNEY COLLISON

170

and ventilating equipment and systems, laundry equipment, fire extinguishing apparatus, gas and electric fixtures, partitions, mantels, built-in mirrors, blinds, screens, storm sashes, awnings, curtains, carpeting, under-padding, and shrubbery and plants, patio furniture and equipment, recreational equipment, office equipment and furnishings, and lawn and maintenance equipment and supplies.

(iv) all leases (the "Leases") of or relating to the real estate and all rents and profits arising from the real estate.

II. The above-described goods, property, interest and rights are located at or relate to the property on Red Clay Road, in Maryland City, Anne Arundel County, Maryland (the "Premises"), as more particularly described in Exhibit A hereto, and the improvements now or hereafter existing thereon, situate, lying and being in Anne Arundel County, Maryland.

III. This Financing Statement publicizes a Wraparound and Deed of Trust and Security Agreement and Assignment of Rents (the "Deed of Trust") of even date from the Debtor to Arthur R. Hessel and Edward C. Berkowitz, both District of Columbia residents, as Trustees for the Secured Party, securing a debt in the amount of Five Million Dollars (\$5,000,000).

IV. Proceeds of the collateral are also covered.

DEBTOR:

SECURED PARTY:

Rosewood Corporation  
Its: General Partner

Savage/Fogarty Companies,  
Inc.

By:

Arthur R. Hessel

Its:

Arthur R. Hessel

By:

Walter Bragg

Its:

Assistant Vice President

Upon Recording This Document,  
return recorded documents to:

Nick A. Egelanian, Esq.  
Lane and Edson, P.C.  
1800 M Street, NW Suite 400S  
Washington, D.C. 20036

EXHIBIT A

Description of Section One  
Part of Parcel "A"  
Drexel Park  
Fourth Election District  
Anne Arundel County, Maryland

BOOK 468 PAGE 547

Being a part of that parcel of land described in deed from Nicholas Andrew, et ux to Drexel Park Limited Partnership, dated June 30, 1972 and recorded among the Land Records of Anne Arundel County, Maryland in Liber M.S.H. 2502 at Folio 308 and also being a part of "Parcel A" as shown on the plat of subdivision entitled "Drexel Park" and recorded among the aforesaid Land Records in Plat Book 45, Page 10.

Beginning for the same at a point on the easterly right of way line of Red Clay Road as shown on the aforesaid plat, said point also being at the beginning of the South 79°27'06" East, 148.66 foot plat line of Parcel A, as shown on the aforesaid plat, and running thence with and along a part of the northerly and easterly outlines of said Parcel A, the three (3) following courses and distances,

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3. South 18°24'16" East, 151.12 feet to a point, thence running through said Parcel A, the ten (10) following courses and distances
  4. South 84°08'28" West, 187.54 feet to a point
  5. South 07°03'33" West, 80.00 feet to a point
  6. South 84°08'28" West, 49.00 feet to a point
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  8. South 71°41'28" West, 19.00 feet to a point
  9. South 14°43'11" West, 61.00 feet to a point
  10. North 71°06'04" West, 36.54 feet to a point
  11. South 14°46'14" West, 56.96 feet to a point
  12. South 75°13'46" East, 177.85 feet to a point and
  13. South 14°43'14" West, 296.11 feet to a point on the northerly right of way line of Andrew Court, as shown on the aforesaid plat, said point also being in the 148.83 foot arc plat line of said Parcel A, 24.07 feet from the easterly end thereof, thence with and along a part of said right of way line of Andrew Court, the two (2) following courses and distances
    14. 124.81 feet along the arc of a curve deflecting to the left having a radius of 260.00 feet and a chord bearing South 68°58'02" West, 123.62 feet to a point and
    15. South 55°12'50" West, 176.55 feet to a point, thence running through said Parcel A, the four (4) following courses and distances
      16. North 34°47'09" West, 12.10 feet to a point
      17. 43.38 feet along the arc of a curve deflecting to the right having a radius of 154.00 feet and a chord bearing North 26°42'59" West, 43.24 feet to a point

18. North 18°38'49" West, 262.29 feet to a point and
19. South 81°19'15" West, 175.65 feet to a point on the aforesaid right of way line of Red Clay Road, thence with and along a part of said right of way line, the five (5) following courses and distances
20. North 08°40'30" West, 72.50 feet to a point
21. 196.81 feet along the arc of a curve deflecting to the right having a radius of 870.00 feet and a chord bearing North 02°11'40" West, 196.38 feet to a point
22. North 04°17'10" East, 166.61 feet to a point
23. 112.67 feet along the arc of a curve deflecting to the right having a radius of 1070.00 feet and a chord bearing North 07°18'10" East, 122.62 feet to a point and
24. North 10°19'10" East, 317.56 feet to the point of beginning; containing 540,811.01 square feet or 12.4153 acres.

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1. Taxes and other public charges (including assessments by any County, Municipality, Metropolitan District or Commission) not yet due and payable.
2. Subdivision Agreement with Anne Arundel County dated August 3, 1972 and recorded August 4, 1972 in Liber 2501 folio 826.
3. Public Works Agreement with Anne Arundel County dated September 12, 1972 and recorded October 30, 1972 in Liber 2534 folio 94, and maintenance Bond recorded in Liber 2534 folio 118.
4. Twenty (20) foot storm drain utility easement granted to Anne Arundel County by Deed dated September 12, 1972 and recorded December 1, 1972 in Liber 2912 folio 327, and shown on the recorded plat of subdivision.
5. Ten (10) and twenty (20) foot utility easements established by Owner's Dedication and shown on the aforesaid recorded plat of subdivision.
6. Minimum Building Restriction Line established by Owner's Dedication, but not shown on the aforesaid recorded plat of subdivision.
7. Easement Agreement, dated January 3, 1977, recorded in the Land Records of Anne Arundel County, Maryland on April 14, 1977.

Willed to: Nick Egelanian

- (✓) Chattel Records  
( ) Land Records  
( ) Department of Assessment and Taxation

BOOK 468 PAGE 549

NOT SUBJECT TO RECORDATION TAX

FINANCING STATEMENT

353227

DATED: December 30, 1983

DEBTOR: Drexel Park Limited Partnership,  
a Maryland limited partnership

ADDRESS OF DEBTOR: c/o National Partnership  
Investments Corp.  
1880 Century Park East  
Suite 919  
Los Angeles, California 90067

SECURED PARTY: Savage/Fogarty Companies, Inc.,  
a District of Columbia corporation  
(for itself and as trustee for other lenders)

ADDRESS OF  
SECURED PARTY: 1199 North Fairfax Street  
Suite 900  
P.O. Box 1413  
Alexandria, Virginia 22313

RECORD FEE 17.00  
POSTAGE .50  
#05323 0040 R01 115-27  
DEC 30 83

I. This Financing Statement covers the following items of property:

(i) all and singular the tenements, hereditaments, easements, riparian rights, rights of way and appurtenances thereunto belonging or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents, issues and profits thereof;

(ii) all right, title and interest of Grantor, if any, in and to the land lying in the bed of any street, road or water way, opened or proposed, in front of or adjoining the above described real estate to the center line thereof;

(iii) all buildings and improvements now or hereafter erected thereon and all articles of personal property now or hereafter attached to or used in connection with the real estate, and all replacements thereof, including, but not limited to, all heating, refrigerating, plumbing and electric apparatus and equipment, all boilers, engines, motors, power equipment, piping and plumbing fixtures, pumps, tanks, lighting equipment and systems, fire prevention and sprinkling equipment and systems, elevators, communication equipment and fixtures, conduits, garbage disposals, dishwashers, ranges, cooking apparatus, refrigerators and mechanical kitchen equipment, air cooling, air conditioning

1983 DEC 30 PM 3:39  
E. AUBREY COLLISON  
CLERK

1700-8

and ventilating equipment and systems, laundry equipment, fire extinguishing apparatus, gas and electric fixtures, partitions, mantels, built-in mirrors, blinds, screens, storm sashes, awnings, curtains, carpeting, under-padding, and shrubbery and plants, patio furniture and equipment, recreational equipment, office equipment and furnishings, and lawn and maintenance equipment and supplies.

(iv) all leases (the "Leases") of or relating to the real estate and all rents and profits arising from the real estate.

II. The above-described goods, property, interest and rights are located at or relate to the property on Red Clay Road, in Maryland City, Anne Arundel County, Maryland (the "Premises"), as more particularly described in Exhibit A hereto, and the improvements now or hereafter existing thereon, situate, lying and being in Anne Arundel County, Maryland.

III. This Financing Statement publicizes a Wraparound and Deed of Trust and Security Agreement and Assignment of Rents (the "Deed of Trust") of even date from the Debtor to Arthur R. Hessel and Edward C. Berkowitz, both District of Columbia residents, as Trustees for the Secured Party, securing a debt in the amount of Five Million Dollars (\$5,000,000).

IV. Proceeds of the collateral are also covered.

DEBTOR:

SECURED PARTY:

Drexel Park Limited Partnership

Savage/Fogarty Companies, Inc.

By: Rosewood Corporation  
Its: General Partner

By: [Signature]  
Its: 1555 Street V. de President

By: [Signature]  
Its: [Signature]

Upon Recording This Document,  
return recorded documents to:

Nick A. Egelanian, Esq.  
Lane and Edson, P.C.  
1800 M Street, NW Suite 400S  
Washington, D.C. 20036

EXHIBIT A

Description of Section One  
Part of Parcel "A"  
Drexel Park  
Fourth Election District  
Anne Arundel County, Maryland

BOOK 468 PAGE 551

Being a part of that parcel of land described in deed from Nicholas Andrew, et ux to Drexel Park Limited Partnership, dated June 30, 1972 and recorded among the Land Records of Anne Arundel County, Maryland in Liber M.S.H. 2502 at Folio 308 and also being a part of "Parcel A" as shown on the plat of subdivision entitled "Drexel Park" and recorded among the aforesaid Land Records in Plat Book 45, Page 10.

Beginning for the same at a point on the easterly right of way line of Red Clay Road as shown on the aforesaid plat, said point also being at the beginning of the South 79°27'06" East, 148.66 foot plat line of Parcel A, as shown on the aforesaid plat, and running thence with and along a part of the northerly and easterly outlines of said Parcel A, the three (3) following courses and distances,

1. South 79°27'06" East, 148.66 feet to a point
2. South 69°12'30" East, 570.00 feet to a point and
3. South 18°24'16" East, 151.12 feet to a point, thence running through said Parcel A, the ten (10) following courses and distances

4. South 84°08'28" West, 187.54 feet to a point
5. South 07°03'33" West, 80.00 feet to a point
6. South 84°08'28" West, 49.00 feet to a point
7. South 13°56'00" West, 69.27 feet to a point
8. South 71°41'28" West, 19.00 feet to a point
9. South 14°43'11" West, 61.00 feet to a point
10. North 71°06'04" West, 36.54 feet to a point
11. South 14°46'14" West, 56.96 feet to a point
12. South 75°13'46" East, 177.85 feet to a point and
13. South 14°43'14" West, 296.11 feet to a point on the northerly right of way line of Andrew Court, as shown on the aforesaid plat, said point also being in the 148.83 foot arc plat line of said Parcel A, 24.07 feet from the easterly end thereof, thence with and along a part of said right of way line of Andrew Court, the two (2) following courses and distances
14. 124.81 feet along the arc of a curve deflecting to the left having a radius of 260.00 feet and a chord bearing South 68°58'02" West, 123.62 feet to a point and
15. South 55°12'50" West, 176.55 feet to a point, thence running through said Parcel A, the four (4) following courses and distances
16. North 34°47'09" West, 12.10 feet to a point
17. 43.38 feet along the arc of a curve deflecting to the right having a radius of 154.00 feet and a chord bearing North 26°42'59" West, 43.24 feet to a point

18. North 18°38'49" West, 262.29 feet to a point and
19. South 81°19'15" West, 175.65 feet to a point on the aforesaid right of way line of Red Clay Road, thence with and along a part of said right of way line, the five (5) following courses and distances
20. North 08°40'30" West, 72.50 feet to a point
21. 196.81 feet along the arc of a curve deflecting to the right having a radius of 870.00 feet and a chord bearing North 02°11'40" West, 196.38 feet to a point
22. North 04°17'10" East, 166.61 feet to a point
23. 112.67 feet along the arc of a curve deflecting to the right having a radius of 1070.00 feet and a chord bearing North 07°18'10" East, 122.62 feet to a point and
24. North 10°19'10" East, 317.56 feet to the point of beginning; containing 540,811.01 square feet or 12.4153 acres.

Subject to the utility easements and recreation area as shown on the plat of subdivision entitled, "Drexel Park," and recorded among the Land Records of Anne Arundel County, Maryland in Plat Book 45, Page 10 and further subject to:

1. Taxes and other public charges (including assessments by any County, Municipality, Metropolitan District or Commission) not yet due and payable.
2. Subdivision Agreement with Anne Arundel County dated August 3, 1972 and recorded August 4, 1972 in Liber 2501 folio 826.
3. Public Works Agreement with Anne Arundel County dated September 12, 1972 and recorded October 30, 1972 in Liber 2534 folio 94, and maintenance Bond recorded in Liber 2534 folio 118.
4. Twenty (20) foot storm drain utility easement granted to Anne Arundel County by Deed dated September 12, 1972 and recorded December 1, 1972 in Liber 2912 folio 327, and shown on the recorded plat of subdivision.
5. Ten (10) and twenty (20) foot utility easements established by Owner's Dedication and shown on the aforesaid recorded plat of subdivision.
6. Minimum Building Restriction Line established by Owner's Dedication, but not shown on the aforesaid recorded plat of subdivision.
7. Easement Agreement, dated January 3, 1977, recorded in the Land Records of Anne Arundel County, Maryland on April 14, 1977.

Called to: Nick Egelian

TO BE FILED IN THE CHATTEL RECORDS OF ANNE ARUNDEL COUNTY, MARYLAND

250228

FINANCING STATEMENT FORM UCC-1

Identifying File No: \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here \$ N/A

If this statement is to be recorded in land records check here.

1983

This financing statement Dated December 29, is presented to a filing officer for filing pursuant to the provisions of Title 10, Sections 10-110(2) and (4) of the Commercial Law Article, Annotated Code of Maryland (1983 Cum. Supp.)

1. DEBTOR Columbia Realty Trust, Carl M. Freeman & Virginia Freeman, Norman Bernstein & Diane Bernstein, Watergate Village (4)

Name \_\_\_\_\_ Address Bay Ridge Avenue, Annapolis, Maryland

RECORD FEE 11.00 POSTAGE .50

2. SECURED PARTY

Name Sun Life Assurance Company of Canada #05345 0040 R01 T16#23

Address 1 Sun Life Executive Park, Wellesley, Massachusetts 02181 DEC 30 83

Thomas F. Ireton, Esq., Legal Division, The Rouse Co., Columbia, Person And Address To Whom Statement Is To Be Returned If Different From Above. Maryland 21044 P.O. Box 905

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

All that personalty and chattels identified in that certain Chattel Mortgage dated September 27, 1963 and recorded in the Chattel Records of Anne Arundel County on September 27, 1963 in Liber 1696, folio 543 from the Debtor to the Secured Party.

The Chattel Mortgage referred to herein is still effective.

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

The real estate more particularly described in the above referenced Chattel Mortgage

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

N/A \_\_\_\_\_ (Signature of Debtor)

\_\_\_\_\_  
Type or Print Above Signature on Above Line

(Signature of Debtor)

\_\_\_\_\_  
Type or Print Above Signature on Above Line

SUN LIFE ASSURANCE COMPANY OF CANADA

By: Thomas F. Ireton  
(Signature of Secured Party)

Thomas F. Ireton, as agent  
Type or Print Above Name on Above Line

503 DEC 30 PM 4:25

E. AUDNEY COLLISON  
CLERK

11/24/83

FINANCING STATEMENT

250229

This Financing Statement is presented to a Filing Officer pursuant to UCC.

1. NAME AND ADDRESS OF DEBTOR:

Bay Kitchens, Ltd.  
688 Ritchie Highway  
Severna Park, Maryland 21146

2. NAME AND ADDRESS OF SECURED PARTY:

Maryland National Bank  
P.O. Box 871  
Annapolis, MD 21404

3. This Financing Statement covers all:

- Machinery, equipment, fixtures and furniture now owned or hereafter acquired, together with attachments, accessories, etc.
- Inventory, raw materials, etc., including after acquired and proceeds.
- Accounts, including after acquired, and proceeds.
- Contract rights, including after acquired, and proceeds.
- Right, title and interest in and to the liquor license issued with respect to the premises located at \_\_\_\_\_, and all renewals thereof.
- Automotive equipment now owned or hereafter acquired, together with attachments, accessories, etc.
- 

4. APPLICABLE ONLY TO TWELVE YEAR LOANS: Maturity date: \_\_\_\_\_.

5. This transaction is  , is not  exempt from the recordation tax.  
Principal amount of the Debt is \$ \_\_\_\_\_.

RECORDATION FEE 11.00  
1.50  
ANNO POLY 211445  
DEC 30 83

Secured Party

Maryland National Bank

*Peggy A. Hall*  
Peggy A. Hall

Commercial Banking Representative

DEBTOR: Bay Kitchens, Ltd.

*Donald C. Bowen*  
Donald C. Bowen, President

AFTER RECORDATION RETURN TO:

Maryland National Bank  
601 Blatimore & Annapolis Blvd.  
Severna Park, MD 21146  
Attn: Peggy A. Hall

Filed to \_\_\_\_\_

1983 DEC 30 PM 4:30

E. AUDREY COLLISON  
CLERK

1100  
D

STATE OF MARYLAND

BOOK 468 PAGE 555

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK 250230

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

Recordation tax in the amount of \$294.00 paid to Anne Arundel County.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Ezrine Auto Centers, Inc.

Address 5000 Wabash Avenue, Baltimore, Maryland 21215

2. SECURED PARTY

Name Credit Alliance Corporation

Address 1900 Sulphur Spring Road

Baltimore, Maryland 21227

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

"All machinery, inventory, equipment and goods as described in attached entire Agreement &/or in any Schedule prepared in connection therewith. This UCC form together with the attached Security Agreement &/or Schedule are being submitted for filing herewith as a financing statement".

RECORDED  
E. ANNE T. COLLISON  
1984 DEC 24 AM 9:04

1984 JAN -3 AM 9:26  
E. ANNE T. COLLISON  
RECORDED

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Ezrine Auto Centers, Inc.

by: [Signature]  
(Signature of Debtor) Vice President

L.A. WIST

Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

Credit Alliance Corporation

[Signature]

(Signature of Secured Party)

Larry F. Kimmel Operations Mgr.

Type or Print Above Signature on Above Line

17-  
294.00  
5



banks' prime money rate in effect on the date of Mortgagor's request of Mortgagee with respect to the particular Mortgage Obligation involved and if thereafter there be one or more increases or decreases in said prime rate, the aforesaid interest rates shall each be increased (or decreased respectively) on the effective date of any such change in prime rate to the extent of .30% for each .25% change in the prime rate; however, in no event shall any interest rate be less than any stated in the instrument evidencing any Mortgage Obligation nor shall such rate ever be more than any maximum permitted by applicable law

7. If, after default by Mortgagor in the payment, performance or fulfillment of any of the Mortgage Obligations or of the entire unpaid amount of the Mortgage Obligations after the same become or are declared due and payable, Mortgagee fails to demand full payment, performance or fulfillment or otherwise to proceed, such failure shall not be deemed a waiver of the rights of Mortgagee to make subsequent demands for the immediate payment of the entire unpaid amount of the Mortgage Obligations, or to take immediate possession of the Mortgaged Property, or to foreclose at any time this Mortgage, or to demand full performance or fulfillment, or otherwise to proceed; and the acceptance by Mortgagee of any payments subsequent to such default shall not be deemed a waiver of any rights of Mortgagee. No delay or failure on the part of Mortgagee in exercising any right, privilege, remedy or option hereunder shall operate as a waiver of such or of any other right, privilege, remedy or option, and no waiver whatever shall be valid unless in writing, signed by an officer of Mortgagee and then only to the extent therein set forth. This Mortgage cannot be changed or terminated orally. The books and records of Mortgagee containing entries with respect to the Mortgage Obligations shall be admissible in evidence in any action or proceeding, shall be binding upon Mortgagor for the purpose of establishing the items therein set forth and shall constitute prima facie proof thereof. Mortgagee shall have the right to enforce any one or more remedies available to it successively, alternately or concurrently. Only a writing, signed by an officer of Mortgagee, shall be effective, but only to the extent therein specifically set forth, to change, modify or terminate any Mortgage Obligation, this Mortgage or any other agreement between Mortgagor and Mortgagee.

8. All of the rights, remedies, options, privileges and elections given to Mortgagee hereunder shall enure to the benefit of Mortgagee, any transferee or holder of this Mortgage, and their respective successors and assigns; and all the terms, conditions, promises, covenants, provisions and warranties of this Mortgage shall enure to the benefit of and shall bind the representatives, successors and assigns of the respective parties. Any and all security interests granted to Mortgagee shall attach to any and all proceeds and products. Each person signing this Mortgage warrants full authority to sign for the party named and said person, individually, together with the party named, shall be jointly and severally liable for the unpaid balance of the Mortgage Obligations in the event of the breach of the above provision and/or in the event Mortgagor fails to pay its obligations in full to Mortgagee immediately upon the sale, transfer, assignment or conversion of any of the Mortgaged Property and agrees that upon the request of Mortgagee after any default to segregate and hold all or any part of the Mortgaged Property in a fiduciary capacity and to adequately maintain service and insure said property and to protect same from use and/or abuse, all without charge to Mortgagee, such fiduciary duty to terminate only upon the actual delivery of the Mortgaged Property to Mortgagee. Mortgagor, recognizing that in the event of default no remedy at law would provide adequate relief to Mortgagee, agrees that Mortgagee shall be entitled to temporary and permanent injunctive relief without the necessity of proving actual damages.

9. Some of the Mortgaged Property may be in the hands of Mortgagor under one or more security agreements which are or may be held by Mortgagee and with respect to such Mortgaged Property, this Mortgage is only of any equity that Mortgagor may now or in the future have in such Mortgaged Property and Mortgagee by accepting this Mortgage shall not in any manner be considered as having waived any security interest arising independently of this Mortgage nor shall this Mortgage be construed as adversely affecting any rights of Mortgagee under any other security agreement nor as a waiver of any of the terms and provisions of any other security agreement, guaranty or endorsement, all of which shall remain and continue in full force and effect.

10. Intending that each and every provision of this Mortgage be fully effective and enforceable according to its terms, the parties agree that the validity, enforceability and effectiveness of each provision hereof shall be determined by the law of the state where the Mortgaged Property may be located or the residence or principal place of business of Mortgagor or Mortgagee, whichever renders each such provision effective, however, if any one or more provisions hereof are in conflict with any statute or law and therefore not valid or enforceable, then each such provision shall be deemed null and void but to the extent of such conflict only and without invalidating or affecting the remaining provisions hereof.

IN WITNESS WHEREOF, Mortgagor has caused these presents to be duly executed, the day and year first above written.

ATTEST:

*A. Carol Karotko*  
Secretary

**Ezrine Auto Centers, Inc.** (Seal)  
Mortgagor  
By *L. A. Wist* Vice President (Title)

STATE OF Maryland  
COUNTY OF Anne Arundel

SS:

L. A. Wist being duly sworn, deposes and says.

1. He is the Vice President of Ezrine Auto Centers, Inc. (hereinafter called "Mortgagor") described in and which executed the foregoing Mortgage
2. Mortgagor is the sole owner and in possession of the goods, chattels and property mentioned and described in the foregoing Mortgage. Said goods, chattels and property are free of all liens and encumbrances of any kind, nature and description (except for an lien held by the Mortgagee referred to below), and Mortgagor has the sole right and lawful authority to mortgage the same.
3. Mortgagor is solvent and justly indebted to Lending Service Corporation (hereinafter called "Mortgagee") in the amount of the aggregate sum of the Mortgage Obligations outstanding on the date hereof, and there are no claims, offsets or defenses against the same.
4. There are no judgments against Mortgagor, and no attachment or execution is now outstanding against any of Mortgagor's property. No receiver of Mortgagor has ever been appointed or applied for. There are no proceedings in bankruptcy pending affecting Mortgagor, nor have there ever been any such proceedings affecting Mortgagor, and no assignment for the benefit of creditors has been made by Mortgagor.
5. Deponent makes this affidavit realizing that Mortgagee is being induced thereby to extend credit to and/or accept Mortgagor as a credit risk in reliance upon the truth of the statements contained herein, and this affidavit is made to induce Mortgagee to do so.

Sworn to before me this sixteenth

day of November, 19 83

*A. Carol Karotko*  
NOTARY PUBLIC

*L. A. Wist*

STATE OF Maryland City of Baltimore SS:  
I, A. Carol Karotko, a Notary Public duly qualified in and for said County and State, do hereby certify that on this 16th day of November, 19 83, in (Place) Baltimore, MD in said County, before me personally appeared L. A. Wist to me personally well known

(For Individual)  
as and to be the identical person named and described in and party to and who executed in his own proper handwriting and whose name is subscribed to the within and foregoing and annexed instrument of writing bearing date as therein indicated, and produced and delivered the same before me and who, upon being first duly sworn by me, stated that he knows the contents of said instrument and acknowledged that he signed, sealed, executed and delivered the same as and to be his free, lawful and voluntary act and deed for the uses, purposes and consideration therein mentioned and contained.

(For Partnership)  
and known as and to be a member of the partnership of \_\_\_\_\_ and the identical person described in and party to and who executed in said partnership name the within, foregoing and annexed instrument of writing bearing date as therein indicated, and produced and delivered same before me, who, upon being first duly sworn by me, stated that he knows the contents of said instrument and duly acknowledged to me that he signed, sealed and delivered same in said partnership name as and for and to be his and said partnership's free, lawful and voluntary act and deed for the uses, purposes and consideration therein mentioned.

(For Corporation)  
to be the identical person who signed the within and foregoing instrument of writing in his own proper handwriting and well known to me to be and who acknowledged himself to be the Vice President of Ezrine Auto Centers, Inc.

who, being by me first duly sworn, did say that he is such officer of the aforesaid corporation, named in the within, foregoing and annexed instrument of writing, and being authorized so to do, executed said foregoing instrument; that he was duly authorized to execute said instrument for and in the name of said corporation and make this acknowledgment; that he knows the contents of said instrument; that he resides at 112 WALGROVE ROAD; REISTERSTOWN MD 21136 that he knows the seal of said corporation, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed, sealed and delivered on behalf of said corporation by authority of its Board of Directors, and said affiant acknowledged that he executed said instrument as his free, true and lawful act and deed and the free, true, lawful and corporate act and deed of said corporation, in pursuance of said authority by him in his said capacity and by said corporation voluntarily executed for the uses, purposes and consideration therein mentioned and contained, by signing the name of the corporation by himself as such officer.

Given under and witness my hand and official seal the day and year in this certificate first above written

(Notarial Seal)

*A. Carol Karotko* NOTARY PUBLIC

BOOK 468 PAGE 557

SCHEDULE "A"

This schedule is attached to and becomes part of Conditional Sales Contract, Chattel Mortgage or Lease dated November 16, 1983 between the undersigned.

BOOK 468 PAGE 558

QUANTITY	DESCRIPTION OF EQUIPMENT (Indicate whether "New" or "Used")	YEAR & MODEL	SERIAL NO.
One (1)	New Compressor, Model 5N2 STG T-30		30T526242
One (1)	New Compressor, Model 5N-2STG T-30		30T529371
One (1)	New FMC Alignment Machine	2000	2804
Two (2)	New Tire Changers		68938, 61625
One (1)	New Weaver Headlight Tester		5AH-008
Three (3)	New Weaver Hydraulic Semi Lifts		N/A
Two (2)	New Weaver Lifts w/wall controls		N/A
One (1)	New Huth Bending Machine equipped w/Mitety-mate expander and bending package		1652, 1202
One (1)	New Ammco No. 4000 Brake Lathe		29195
One (1)	New Ammco Bench Lathe -Chip Catcher		N/A
One (1)	New Norton No. 7300 3-phase wheel balancer		056704232
One (1)	New FMC Diagnostic Engine Analyzer	3500C	810882326
Two (2)	T-123 Stands		
One (1)	6" Vise		
One (1)	6" Bench Grinder		
Three (3)	WB 125 R & D Work Benches		
One (1)	T99B Bead Breaker		
One (1)	M-76 Bada Balancer		
One (1)	T 490 Moog Strut Tool		
One (1)	Cone Adapter Kit		
Two (2)	SCG 3-5 Square D Starters		
One (1)	143-002 Flush and Fill		
One (1)	2½ Tone Jack		
One (1)	Welding & Cutting Set		

Equipment Location: 4159 Mountain Road, Pasadena, Maryland 21122

This schedule is hereby verified correct and undersigned Purchaser(s) Mortgagor(s) or Lessee(s) acknowledges receipt of a copy.

Seller, Mortgagee or Lessor:

By: LPM

Purchaser, Mortgagor or Lessee:

EZRINE AUTO CENTERS INC.  
By: [Signature]  
Vice President

Mailed to: Credit Alliance Corp.

250231

TO BE  
 NOT TO BE
 } RECORDED IN LAND RECORDS
 
 SUBJECT TO  
 NOT SUBJECT TO
 
 } RECORDING TAX ON PRINCIPAL AMOUNT OF \$ \_\_\_\_\_

FINANCING STATEMENT

1984 DEC 27 AM 9:04  
 E. MURPHY COLLISON  
 CLERK  
 1984 JAN -3 AM 9:26  
 E. MURPHY COLLISON  
 CLERK  
 18

1. Debtor(s):

Crook, Charles J. T/A C & C Excavating  
 Name or Names—Print or Type

1 Gene Avenue, Anne Arundel, Pasadena, Md. 21122  
 Address—Street No., City - County State Zip Code

Name or Names—Print or Type \_\_\_\_\_  
 Address—Street No., City - County State Zip Code \_\_\_\_\_

2. Secured Party:

John Deere Industrial Equipment Company  
 Name or Names—Print or Type

400 19th Street Moline, Ill. 61265  
 Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).  
 One (1) John Deere Model JD455D Diesel Crawler Loader w/ Hoe mounts and quick couplers, back alarm, installed two lights on ROPS in rear S/N 705628.

4. If above described personal property is to be affixed to real property, describe real property.

5. If collateral is crops, describe real estate.

6. Proceeds of collateral  are  are not covered.

7. Products of collateral  are  are not covered.

Debtors (s): Crook, Charles J. T/A C & C Excavating

SECURED PARTY:

BY: Charles J. Crook Title: Owner

Mid-Atlantic Equipment Company

Type or Print

(Company, if applicable)

(Signature of Debtor)

BY: [Signature] Title: VP

Type or Print

Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to: the following assignees:

Name and Address John Deere Industrial Equipment Company  
400 19th Street , Moline, Ill 61265

Mailed to: \_\_\_\_\_

FINANCING STATEMENT

BOOK 468 PAGE 500

- 1.  To be recorded in the Land Records.
- 2.  To be recorded among the Financing Statement Records. 250232
- 3.  Not subject to Recordation Tax.
- 4.  Subject to Recordation Tax on an initial debt in the principal amount of \$\_\_\_\_\_. The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to \_\_\_\_\_.

5. Debtor(s) Name(s) Address(es)  
 Lawrence Vidaver, M.D. 420 S. Crain Highway, Suite 3  
 Glen Burnie, Maryland 21061

6. Secured Party Address  
 Equitable Bank, National Association  
 Attention: Teresa A. Gilson 100 S. Charles Street  
 Documentation Assistant Baltimore, Maryland 21201

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

- A. **Inventory.** All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.
- B. **Accounts.** All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.
- C. **General Intangibles.** All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
- D. **Chattel Paper.** All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.
- E. **All Equipment and Fixtures.** All of the equipment and fixtures of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
- F. **Specific Equipment and Fixtures.** All of the equipment and fixtures of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
- G. **Other.** All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.

8. **Proceeds.** Cash and non-cash proceeds of the above property are also covered by this Financing Statement including specifically, but without limitation, (a) cash and non-cash proceeds deposited in any deposit accounts, and (b) all accounts, chattel paper, instruments, inventory, equipment, general intangibles or other goods or property purchased or acquired with cash and/or non-cash proceeds of any of the above property.

9.  All or a portion of the property described above is affixed or is to be affixed to or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference. The record owner(s) of such real estate is/are: \_\_\_\_\_

Debtors  
Lawrence Vidaver (Seal) \_\_\_\_\_ (Seal)  
 Lawrence Vidaver, M.D. \_\_\_\_\_ (Seal)

Mr. Clerk: Please return to the Equitable Bank, National Association to the officer and at the address set forth in paragraph 6 above.

Form 609 (7/82)

E. AUBREY COLLISON  
 CLERK  
 1983 DEC 24 AM 9:01

Filed to: Equitable Bank, Natl Assn.

1150

89  
 11  
 NOV 17 1983  
 AM 9:26  
 E-1117 11851



250234

4 <input type="checkbox"/> Filled for record in the real estate records	5 <input type="checkbox"/> Debtor is a Transmitting Utility	6. No. of Additional Sheets Presented:
1. Debtor(s) (Last Name, First, and address(es)) Lessee North Arundel Hospital 301 Hospital Drive Glen Burnie, MD 21061	2. Secured Party(ies) and address(es) Lessor Scientific Leasing Inc. 790 Farmington Avenue Farmington, CT 06032	3. For Filing Officer (Date, Time, Number, and Filing Office)  RECORD FEE 11.00 POSTAGE .50 #94436 C237 R02 T09:36 JAN 3 84

7. This financing statement covers the following types (or items) of property:  
 Lease No. 7270, Schedule 01, dated 6/15/83, and equipment, rentals, purchase option payments, and other sums payable thereunder. Equipment located at the above address. Equipment list: (1) AutoMicrobic System: Model 60 - includes Manual Diluent Dispenser, 10-card Filling Module/Sealer Unit, Reader/Incubator Module, Computer Control Module with expanded capabilities, Data Terminal, Multi-Copy Printer, three 30-Place Reader/Incubator Trays, and two 10-Place Filing Racks. Capacity for 60 cards; ~~XXXXXX TOPAZ POWER~~ ~~XXXXXX~~ Data Terminal, s/n DTA-3455; Multi-copy Printer, s/n PMC-3594; Computer Control Module, s/n C12B-1319; Reader/Incubator Module, s/n RMA-2160; Filler/Sealer Module, s/n FSMB-1136.

Filed with: Clerk of the Circuit Court of Anne Arundel  
 UCC Division  
 Annapolis, MD 21401

1. THE PARTIES EXECUTING THIS STATEMENT AGREE THAT THE TRANSACTION COVERED IS A TRUE LEASE. THE FILING DOES NOT CONTRADICT THIS. 2. THIS FILING SHALL COVER ALL REPLACEMENTS OF, MODIFICATIONS OF, ADDITIONS TO AND ACQUISITIONS TO THE LEASED EQUIPMENT. 3. THIS FILING SHALL COVER ALL PROCEEDS OF THE LEASED EQUIPMENT, INCLUDING WITHOUT LIMITATION INSURANCE PROCEEDS.

NOT SUBJECT TO THE RECORDATION TAX

Whichever is Applicable (See Instruction Number 9)	NORTH ARUNDEL HOSPITAL ..... <i>J. Hyatt Medina</i> ..... Signature(s) of Debtor (Or Assignor) Lessee	SCIENTIFIC LEASING INC. ..... <i>Deane M. Chalvaukas, Port. Adm.</i> ..... Signature(s) of Secured Party (Or Assignee) LESSOR
----------------------------------------------------	-------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------

**RETURN TO:**  
**ILLINOIS CODE COMPANY**  
 P.O. Box 2969  
 Springfield, IL 62708

1984 JAN -3 AM 9:38  
 E. AVERETT COLLISON  
 CLERK

*EP*

MD County: AA  
Corporation Address  
11.50

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

468 563

250235

Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$

If this statement is to be recorded in land records check here.

This financing statement Dated 12/1/83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Capital Graphics, Inc.  
Address 2414 51st Place Tuxedo, Maryland 20781

2. SECURED PARTY

Name Manufacturers Hanover Financial Services of MD, Inc.  
Address 410 Severn Avenue Suite 313 Annapolis, Maryland 21403

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

4. This financing statement covers the following types (or items) of property: (list)

1977 Egg Harbor 40' 7" Official #585072

RECORD FEE 11.00  
POSTAGE .50  
#05492 0345 R01 T16-11  
JAN 3 84

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

Capital Graphics, Inc.  
*Paul J. Pearson* PRESIDENT  
(Signature of Debtor)

Paul J. Pearson, President  
Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

Manufacturers Hanover Financial Services of MD, Inc.

*A Cook*  
(Signature of Secured Party)

Ann Marie Cook 11.00  
Type or Print Above Signature on Above Line 58

1983 JUN -3 PM 4:18  
E. MARYLAND COLLEGE

STATE OF MARYLAND

250236

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated NOVEMBER 25, 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

BOOK **468** PAGE **564**

Name LEROY BLACK AND EVELYN BLACK

Address P O BOX 426 WASHINGTON PK, CHESTERTOWN, MD, 21620

2. SECURED PARTY

Name NORWEST FINANCIAL INC

Address 2030 D WEST ST, ANNAPOLIS, MD, 21401

Mailed to: \_\_\_\_\_

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) NOVEMBER 25, 1985

4. This financing statement covers the following types (or items) of property: (list)

1 Color TV, 2 Black and White TVs, 1 Refrigerator, 1 stove,  
1 Vacuum Cleaner, 1 Living Room Set, 4 Bedroom Sets, 1 Dining Room Set

1984 JAN -3 AM 10:23  
E. ALBERT COLLISON  
CLERK

RECORD FEE 12.00  
POSTAGE .50  
#44447 0237 R02 TLO:16  
JAN 3 84

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Leroy Black  
(Signature of Debtor)

Leroy Black  
Type or Print Above Name on Above Line

Evelyn Black  
(Signature of Debtor)

Evelyn Black  
Type or Print Above Signature on Above Line

Abigail M. Dohm, Title Clerk  
(Signature of Secured Party)

Abigail M Dohm  
Type or Print Above Signature on Above Line

1250

STATE OF MARYLAND

250237

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated NOVEMBER 23, 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

BOOK **468** # **565**

Name ANGELA M. BLAND

Address 457 AVENTURA CT, GLEN BURNIE, MD, 21051

2. SECURED PARTY

Name NORVEST FINANCIAL

Address 2020 D WEST ST, ANNAPOLIS, MD, 21401

Mailed to: \_\_\_\_\_

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) MAY 23, 1986

4. This financing statement covers the following types (or items) of property: (list)

2 COOLR TVS, 1 WASHER, 1 DRYER, 1 FREEZER, 1 STOVE,  
1 SEWING MACHINE, 1 VACUUM CLEANER, 1 LIVING ROOM SET,  
1 BEDROOM SET, 1 DINING ROOM SET, 1 VIDEO MACHINE

E. ARNOLD COLLISON  
CLERK  
1984 JAN - 3 AM 10:23

RECORD FEE 11.00  
POSTAGE .50  
#44448 0237 R02 T10:17  
JAN 3 84

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Angela M. Bland  
(Signature of Debtor)

ANGELA M. BLAND  
Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

Arigail M. Dohm  
(Signature of Secured Party)

ARIGAIL M. DOHM, TITLE CLERK  
Type or Print Above Signature on Above Line

1150

250238

BOOK 468 PAGE 566

FINANCING STATEMENT

File No

This Financing Statement is presented to a filing officer pursuant to the Uniform Commercial Code.

<p>1. DEBTOR(S) (OR ASSIGNOR) and Address(es)</p> <p>Robinson's Bridal &amp; Formal Wear, Inc. 7438 Ritchie Highway Glen Burnie, Maryland 21061</p>	<p>2. a. SECURED PARTY (OR ASSIGNEE) and Address</p> <p>Louise E. Millhauser, et al., Trustees under Paragraph 7 of Will of Herbert B. Millhauser, c/o Robert Millhauser, Southern Seafood Co., 416 S. Eutaw Street, Baltimore, Maryland 21201</p> <hr/> <p>2. b. ASSIGNEE OF SECURED PARTY (if any) and Address</p>
-------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

1984 JAN -3 AM 10:23  
E. ALBERTY COLLISON  
ALEX

12

3. This Financing Statement covers the following types (or items) of property:

All right, title and interest of Debtor in and to equipment of every type and description, now owned and hereafter acquired and wherever located, including, without limitation, all machinery, vehicles, furniture, furnishings, tools, fixtures, materials and supplies, together with all present and future parts, additions, accessories, attachments, accessions, replacements, replacement parts and substitutions therefor or thereto in any form whatsoever.

- 4. Proceeds and products of collateral are covered hereunder.
- 5. Number of additional sheets, if any, attached hereto: 0
- 6. This transaction ~~is~~ (is not) exempt from the recordation tax  
Principal amount of debt initially incurred is: \$10,000

RECORD FEE 11.00  
RECORD TAX 70.00  
POSTAGE .50  
#44451 0237 R02 T10:19  
JAN 3 84

RETURN TO: Weinberg and Green ( LJP )  
100 South Charles Street, Baltimore, Maryland 21201

DEBTOR: ~~dated to:~~  
Robinson's Bridal & Formal Wear, Inc.  
(Type Name)

By: Elizabeth A. Robinson

Elizabeth A. Robinson, President  
(Type Name and Title of Person Signing)

November 30, 1983  
(Date Signed by Debtor)

INSTRUCTIONS: Sign in ink; type or print other information in ink. Margins are for use of Filing Officer only.

11-0  
700  
50

250239

BOOK 468 PAGE 507

FINANCING STATEMENT

File No. [ ]

This Financing Statement is presented to a filing officer pursuant to the Uniform Commercial Code.

<p>1. DEBTOR(S) (OR ASSIGNOR) and Address(es)</p> <p>Robinson's Bridal &amp; Formal Wear, Inc. 7438 Ritchie Highway Glen Burnie, Maryland 21061</p>	<p>2. a. SECURED PARTY (OR ASSIGNEE) and Address</p> <p>Louise E. Millhauser, et al., Trustees under Paragraph 7 of Will of Herbert B. Millhauser, c/o Robert Millhauser, Southern Seafood Co., 416 S. Eutaw Street, Baltimore, Maryland 21201</p> <hr/> <p>2. b. ASSIGNEE OF SECURED PARTY (if any) and Address</p>
-------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

3. This Financing Statement covers the following types (or items) of property:

See Schedule A attached hereto.

1984 JAN -3 AM 10:23  
E. ANDREY COLLISON  
CLERK

RECORD FEE 11.00  
POSTAGE .50  
#44452 0237 R02 T10:19  
JAN 3 84

- 4. Proceeds and products of collateral are covered hereunder.
- 5. Number of additional sheets, if any, attached hereto: 1
- 6. This transaction (is) (~~is not~~) exempt from the recordation tax  
Principal amount of debt initially incurred is: N/A
- 7. RETURN TO: Weinberg and Green ( LJP )  
100 South Charles Street, Baltimore, Maryland 21201

DEBTOR:

Robinson's Bridal & Formal Wear, Inc.  
(Type Name)

By: Elizabeth A. Robinson

Elizabeth A. Robinson, President  
(Type Name and Title of Person Signing)

November 30, 1983  
(Date Signed by Debtor)

INSTRUCTIONS: Sign in ink; type or print other information in ink. Margins are for use of Filing Officer only.

115

(a) All right, title and interest of Debtor in and to inventory of every type and description, now owned and hereafter acquired and wherever located, including, without limitation, raw materials, work in process, finished goods, goods returned or repossessed or stopped in transit and goods used for demonstration, promotion, marketing or similar purposes, property in or on which any of the foregoing may be stored or maintained and all materials and supplies, together with all present and future parts, additions, accessories, attachments, accessories, replacements, replacement parts and substitutions therefor or thereto in any form whatsoever.

(b) All of Debtor's present and future accounts, notes, instruments, documents, chattel paper, tax refunds, general intangibles, goodwill and contract rights, all present and future rights of Debtor to the payment of money due or to become due to Debtor for any reason whatsoever, all goods returned, repossessed or stopped in transit the sale, lease or other disposition of which contributed to the creation of any receivable, and all rights and liens which Debtor may at any time have, by law or agreement, against any account debtor or other obligor of Debtor or any property of any account debtor or other obligor, and all present and future rights of Debtor with respect to all licenses, patent rights, copyrights, franchises, trade names and trademarks.

(c) All proceeds, cash and noncash, including insurance proceeds, products, substitutions, renewals and replacements of all of the foregoing in any form whatsoever and all books, records and data processing materials in any form (including tapes, disks and the like) documenting, describing or in any way relating to any or all of the foregoing, whether in the possession of Debtor or any other person.

Mailed to: Weinberg & Green

Anne Arundel County

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK.

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here \$500,000.00

If this statement is to be recorded in land records check here

Tax paid at SDAT. This financing statement Dated 11/29/83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name: CEARFOSS CONSTRUCTION CORPORATION, ARUNDEL CRANE SERVICE CORPORATION. Address: 4410 John Avenue, Baltimore, Maryland 21227, 115 Welham Avenue, N.E., Glen Burnie, Maryland 21061

2. SECURED PARTY Name: DEVELOPMENT CREDIT CORPORATION OF MARYLAND. Address: P.O. Box 10629, Suite 211, Lafayette Building, 40 W. Chesapeake Avenue, Towson, Maryland 21204. Charles C. D. McGill, Miles & Stockbridge, 10 Light St., Balto., MD 21202. Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list) All of the Debtors' personal property, together with the proceeds thereof, whether now owned or hereafter acquired by Debtors including, without limitation, Equipment, Inventory, Contract Rights, Accounts Receivable, Chattel Paper and General Intangibles.

RECORD FEE 12.00, POSTAGE .50, #44455 0237 102 710:22, JAN 3 84

1984 JAN - 3 10:33, MCGILL, CHARLES C. D.

CHECK THE LINES WHICH APPLY

5.  (If collateral is crops) the above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)
 (Products of collateral are also covered)

CEARFOSS CONSTRUCTION CORPORATION

ARUNDEL CRANE SERVICE CORPORATION

By: David A. Cearfoss (Signature of Debtor)

By: David A. Cearfoss (Signature of President)

David A. Cearfoss, President
Type or Print Above Signature on Above Line

12-5

(Do not type outside block)

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated November 29, 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code. Record in Chattel Records

1. DEBTOR

Name O'Conor and Flynn, Inc.

Address 22 West Padonia Road, Timonium, Balt. Co., MD 21093

2. SECURED PARTY

Name The First National Bank of Maryland

Address 25 S. Charles St., Balt. City, MD 21201

Daniel O'C Tracy, Jr., c/o Cook, Howard, Downes & Tracy  
210 Allegheny Avenue, P.O. Box 5517, Towson, Maryland 21204

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) December 29, 1986

4. This financing statement covers the following types (or items) of property: (list)  
All assets, all personal property, including fixtures, chattels, equipment, furniture, furnishings & machinery. Contract rights to gross commissions described in Section 3(c) of the Agreement dated October 6, 1983 between Debtor, Charles A. Skirven, Inc. and Charles A. Skirven. Leases described on Exhibit A attached hereto. Existing and/or future contract rights of Debtor to real estate commissions.

CHECK  THE LINES WHICH APPLY

(If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

O'Conor and Flynn, Inc.

By: James P. O'Conor  
(Signature of Debtor)

James P. O'Conor  
Type or Print Above Signature on Above Line

By: Ramsey W. J. Flynn  
(Signature of Debtor)

Ramsey W. J. Flynn  
Type or Print Above Signature on Above Line

The First National Bank of MD

By: Thomas J. Huber, Jr.  
(Signature of Secured Party)

Thomas J. Huber, Jr.  
Type or Print Above Name on Above Line

RECORD FEE 13.00  
POSTAGE .50  
#44460 C237 R02 T10:27  
JAN 3 84

E. ADRIAN COLLISON  
1984 JAN - 3 AM 10:33

13-0

O'CONOR & FLYNN/SKIRVEN LOCATION LEASESColumbia

Address: Suite 100, The Exhibit Building  
Columbia, Maryland 21044

Landlord: Columbia Management, Inc.

Lease Date: September 8, 1983

Harford County

Address: 1814 Belair Road  
Fallston, Maryland 21047

Landlord: Dr. Panayiotis Sitaras

Lease Date: November 8, 1982

Timonium

Address: 22 West Padonia Road  
Suite A101  
Timonium, Maryland 21093

Landlord: Padonia Towers Associates

Lease Date: April 5, 1977

Towson

Address: 1017 York Road  
Towson, Maryland 21204

Landlord: Park Consolidated Motels, Inc. (successor to  
Whyar Corp.)

Lease Date: August 31, 1965

Severna Park

Address: 551-D Baltimore Annapolis Blvd.  
Severna Park Village  
Severna Park, Maryland 21146

Landlord: The Johns Hopkins University and  
Armiger Development Co.

Lease Date: December 28, 1979

Westminster

BOOK 468 PAGE 572

Address: 524 Baltimore Blvd.  
Westminster, Maryland 21157

Landlord: Yorkridge Federal Savings & Loan Association

Lease Date: January 21, 1961

Sublessor: Merrill Lynch Realty/Chris Coile, Inc.

Sublease Date: November 18, 1981

Catonsville

Address: 700 Frederick Road  
Catonsville, Maryland 21228

Landlord: Charles A. Skirven, Inc.

Lease Date: November 1, 1983

2

L  
Cord Howard Downs & Tracy  
210 Allegheny Ave  
P.O. Box 5517  
Towson, Md. 21204

INDEX TO: \_\_\_\_\_

FINANCING STATEMENT FORM UC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recording tax indicate amount of taxable debt here \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 12-28-83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Jack Whichard and Kay F. Whichard  
Address 7 Pine Ridge Court, Germantown, Maryland 20874

2. SECURED PARTY

Name Seidelmann Yachts  
Address Rt. 73 & Cushman Ave.

Berlin, N.J. 08009  
Person And Address To Whom Statement Is To Be Returned If Different From Above.

RECORDING FEE 12.00  
POSTAGE .50  
#05300 0345 R01 T10:28  
JAN 5 84

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

1983/1984 Seidelmann, Model S30T, LOA: 29'9", Beam 11', Hull #XFR30075M84C with Diesel 1984 Yanmar, 15H.P. Engine #09538

Kept At: Berlin, N.J. (winter)  
White Yacht Marina, Annapolis, MD

ASSIGNEE: First Commercial Corporation  
303 Second Street  
Annapolis, Md. 21043

SECOND ASSIGNEE: Berkeley Federal Savings & Loan  
21 Bleeker Street  
Millburn, N.J.

NOT SUBJECT TO STATE DOCUMENTARY STAMP

CHECK  THE LINES WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Jack Whichard / Kay F. Whichard  
(Signature of Debtor)

Type or Print Above Name on Above Line

Kay F. Whichard  
(Signature of Debtor)

Type or Print Above Signature on Above Line

Seidelmann Yachts

(Signature of Secured Party)

Edmund H. Seidel

Type or Print Above Signature on Above Line

1984 JAN -3 AM 10:34  
E. AUGUST WILLIAMS  
FLORIDA

12.00  
50

Anne Arundel  
12-28-83

BOOK 468 PAGE 574

250243

BJ25015236

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT  
(Maryland)

This Financing Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. Debtor(s) (Last Name First) address(es)  DUNCAN'S FAMILY CAMPGROUND 5381 SANDS ROAD LOTHIAN, MD 20711	2. Secured Party(ies) and Address(es)  Ford Motor Credit Company 11800 Parklawn Drive Rockville, Maryland 20852
----------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------

For Filing Officer (Date, Time, Number and Filing Office) Mailed to:

3. This Financing Statement covers the following types (or items) of personal property:

<ul style="list-style-type: none"> <li>1 1982 USED FORD TRACTOR, SER.#U911072.</li> <li>1 FORD 771 LOADER &amp; BUEKKT, SER.#39254.</li> <li>1 L-6 LEINBACH 6' REAR BLADE.</li> </ul>	RECORD FEE 12.00 POSTAGE .50 #05356 0345 R01 T10:29 JAN 3 84
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------

Check if covered:  Proceeds of collateral covered  Products of collateral covered

4. This transaction is exempt from the Recording Tax.  
Conditional Sales from Gateway Ford Tractor

Filed with: Clerk of the Court

<i>Duncan's Family Campground</i> <i>Joan M. Duncan</i> (SIGNATURE OF DEBTOR) DUNCAN'S FAMILY CAMPGROUND by: Joan M. Duncan (owner) (SIGNATURE OF DEBTOR)	Ford Motor Credit Company (SIGNATURE OF SECURED PARTY) <i>E. A. Alosno</i> BY: E. A. Alosno Assistant Branch Manager PRINTED IN U.S.A.
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------

FMCC JUN 64 7098-M (MARYLAND) PREVIOUS EDITIONS MAY BE USED

1984 JAN -3 AM 10:34  
E. AUBREY COLLISON  
CLERK

12.00  
58

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 240896

RECORDED IN LIBER 445 FOLIO 164 ON 12/21/81 (DATE)

1. DEBTOR: Name James H. & Ann B. Goodwyn  
Address 7916 Quarterfield Rd., Severn, Md. 21144

2. SECURED PARTY: Name Commercial Credit Corporation  
Address 7436 Ritchie Hwy., Glen Burnie, Md. 21061  
P.O. Box 1010

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

<p>A. CONTINUATION.....<input type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE.</p> <p>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate:</p> <p>PARTIAL RELEASE.....<input type="checkbox"/></p> <p>FULL RELEASE.....<input checked="" type="checkbox"/></p>	<p>C. TERMINATION.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
<p>D. ASSIGNMENT.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>		<p>E. OTHER.....<input type="checkbox"/></p> <p>(Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>
<p>1 Kitchen Table, 4 Chairs, 1 Frig Refrig, 1 Frig Range, 1 Sig. Washer &amp; Dryer, 3pc L.R., 2 Tables, 2 Lamps, 1 Stereo, 1 Sears TV, 1 D.R. Table, 6 Chairs, 1 Buffet, Den, 3 Tables, 2 Loveseats, 1 Chair, 1 TV, 3 Beds, 3 Dressers, 3 Chests.</p>		

RECORD FEE 10.00  
POSTAGE .50  
#05357 L345 R01 T10:31

3. Assignee of Secured Party(ies) from which security information obtainable:  
Name \_\_\_\_\_  
Address \_\_\_\_\_

Dated 12/05/83  
G.A.Kane  
(Signature of Secured Party)  
G.A.Kane  
Type or Print Above Name on Above Line

RECORDED AND INDEXED  
OFFICE OF THE CLERK



1984 JAN -3 AM 10:34

E. AUBREY COLLISON

10.00  
50

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

Identifying File No. 250244

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$

If this statement is to be recorded in land records check here.

This financing statement Dated November 23, 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

BOOK 468 PAGE 576

Name George H Manion and Frances Manion

Address Box 30 Colony Cove, Friendship, MD 20758

2. SECURED PARTY

Name Norwest Financial Inc

Address 2020 D West St,

Annapolis, MD 21401

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) May 23, 1985

4. This financing statement covers the following types (or items) of property: (list)

- 1 Television, 1 Refrig, 1 Stove, 1 Vacuum Cleaner, 1 Air Conditioner
1 Living Room Set, #3 Bedroom Sets, 1 Kitchen Set

RECORD FEE 12.00
POSTAGE .50
#05358 C345 R01 T10:31
JAN 3 84

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

George H. Manion
(Signature of Debtor)

George H. Manion
Type or Print Above Name on Above Line

Frances P Manion
(Signature of Debtor)

Frances P Manion
Type or Print Above Signature on Above Line

Abigail M Dohm
(Signature of Secured Party)

Abigail M. Dohm
Type or Print Above Signature on Above Line

1981 JAN -3 AM 10:34
E. AUBREY COLLISON / 148
TLEBK

12.00
20





250247

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.  
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

**FINANCING STATEMENT**

Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**  
and/or its Parent, Affiliates or Subsidiaries

**FILING OFFICER NOTICE:**

PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

ADDRESS: 7104 E FURNACE BR RD  
CITY & STATE: GLEN BURNIE, MD 21061

DEBTOR(S) (AND ADDRESSES)	DATE OF THIS FINANCING STATEMENT	
	ACCOUNT NO.	TAB
MARK S SCHULTZ 218 B ASBURY RD RIVERIA BEACH, MD 21122	12-2-83	693407403 03

9089

Filed with: CLERK OF CRTERNE ARUNDEL CO ANNAPOLIS, MD

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**  
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.

Together with all Tires, Batteries, Radios, Heaters and Accessories now or hereafter affixed thereto;

(b)  If checked at left, all household goods, furniture and appliances owned by Debtor at the time of the loan secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

1984 JUN -3 AM 11:38  
E. J. COLLISON

RECORD FEE 11.00  
RECORD TAX 10.50  
POSTAGE .50  
#05380 C345 R01 T11-17  
JAN 3 84

UNDERLYING TRANSACTION  IS  IS NOT  IS PARTIALLY SUBJECT TO RECORDATION TAX IMPOSED BY ARTICLE 81, SECTION 277 AND 278 ANNOTATED CODE OF MARYLAND, 1962 SUPPLEMENT AS AMENDED.  
FOR THE PURPOSE OF COMPUTING RECORDATION TAX THE PRINCIPAL AMOUNT OF THE DEBT INITIALLY INCURRED IS

\$ 1741.82

**AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**  
(SECURED PARTY)

Mark S. Schultz  
MARK S SCHULTZ DEBTOR

BY Conny A. Budzinski  
TITLE

ORIGINAL - FILING OFFICER COPY

11.00  
10.50  
1.50

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated 11/18/83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Neil R. Woods, DDS

Address 172 Ritchie Hwy; Severna Park, MD 21146

2. SECURED PARTY

Name HPSC, Inc.

Address 25 Stuart St.; Boston, MA 02116

mailed to: \_\_\_\_\_

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

This filing is notice of an equipment lease dated 11/18/83 for the personal property described herein and hereafter acquired.

1 Ritter Panorol

RECORD FEE 10.00  
#05381 C345 R01 T11:18

JAN 3 84

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

X [Signature]  
(Signature of Debtor)

Neil R. Woods, DDS  
Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)

\_\_\_\_\_  
Type or Print Above Signature on Above Line

[Signature]  
(Signature of Secured Party)

HPSC, Inc.  
Type or Print Above Signature on Above Line

1984 JAN -3 AM 11:38 '84  
E. AUSTIN COLLISON  
CLERK

10.00

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

..... December 1, 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 241467..... in Office of ..... Clerk of Court..... H.A. (County and State) (Filing Officer)

Debtor or Debtors (name and Address):

Robert J & Irma E. PAYWALT  
291 Hillsmore Dr.  
Annapolis MD 21403

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

Household Finance Corp. Secured Party

By ..... Its Branch Office Manager

Form 91 MD (3-79)

HFC  
2058 Somerville Rd  
Annapolis MD 21401

10.00  
10.50

RECORD FEE 10.00  
POSTAGE 50  
#0587 0345 R01 11:24

JAN 3 84

1984 JAN -3 AM 11:39

P. AUBREY COLLISON  
CLERK

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

..... December 1, 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 204772 ..... in Office of Clerk of Court ..... A/A .....  
(Filing Office) (County and State)

Debtor or Debtors (name and Address):  
John J & Elizabeth Glandon  
P.O. Box 5  
Arnold, MD 21012

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

..... Household Finance Corp  
Secured Party

By .....  
Its Branch Office Manager

Form 91 MD (3-79)

Mail to HFC  
2058 Somersville Rd  
Anney MD 21401



1984 JUN -3 AM 11:39

E. AUBREY COLLISON  
CLERK

RECORD FEE 10.00  
POSTAGE .50

#05300 0345 R01 11:25  
JAN 3 84

10.50

#72770-7

HOUSEHOLD FINANCE CORPORATION  
LAUREL PLAZA SHOPPING CENTER  
5636 FT. MEADE ROAD

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

BOOK 408 NO. 583

Filed to: November 29, 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated: Liber 422 pg 106

File No. 231091 Office of W. Garrett Laffmore (County and State)

Debtor or Debtors (name and Address):

Lacy & Elayne Saunders  
8039 E Eagle Ct  
Ft Meade, Md 20707

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

HOUSEHOLD FINANCE CORP. OF LAUREL  
Secured Party

By *E. D. White*  
Its Branch Office Manager

E. D. White, Manager

Form 91 MD (3-79)



1983 JUN -3 AM 11:40

ELABETH COLLISON

RECORD FEE 10.00  
POSTAGE .50

#05390 0345 001 111:29

JAN 3 84

10.00

THIS TRANSACTION IS NOT SUBJECT TO RECORDATION TAX

A. A Co.

BOOK 468 PAGE 534

250249

FINANCING STATEMENT

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 0

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name DPF Computer Leasing Corporation

Address 141 Central Park Avenue South, Hartsdale, New York 10530

2. SECURED PARTY

Name CC Leasing Corporation

Address 300 St. Paul Place, Baltimore, Maryland 21202

3. ASSIGNEE

Name \_\_\_\_\_

Address \_\_\_\_\_  
(Address to whom statement is to be returned)

4. Maturity date of obligation (if any) \_\_\_\_\_

5. This financing statement covers the following types (or items) of property: (list) Equipment Lease Agreement dated December 2, 1983, including Supplement No. 1, 2 and 3 thereto, (collectively the "Lease"), executed by and between DPF Computer Leasing Corporation, as lessor, and Standard Investment Corporation, as lessee, all rental payments and all other sums or monies due or to become payable thereunder

CHECK  THE LINES WHICH APPLY

(cont'd.)

6.  (If collateral is crops) The above described crops are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

[Signature]  
(Signature of Debtor)

[Signature]  
(Signature of Secured Party)

DPF Computer Leasing Corporation  
Type or Print Above Signature on Above Line

CC Leasing Corporation  
Type or Print Above Name on Above Line

CCC 1144-D PRINTED IN U.S.A. 6/79

1984 JAN -3 AM 11:41

E. AUBREY COLLISON  
CLERK

45.00  
50

RECORD FEE 45.00  
POSTAGE .50  
#05393 C345 R01 T11-31  
JAN 3 84

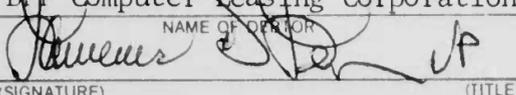
BOOK 468 PAGE 585

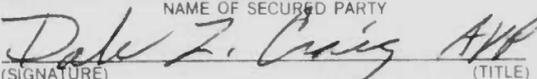
EXTENSION SHEET FOR UNIFORM COMMERCIAL CODE FOR FORMS UCC-1, UCC-2, OR UCC-3

STATE OF <u>Maryland</u>		TOTAL NUMBER OF SHEETS _____
Debtor and Address DPF Computer Leasing Corporation 141 Central Park Avenue South Hartsdale, New York 10530	Secured Party and Address CC Leasing Corporation 300 St. Paul Place Baltimore, Maryland 21202	For Filing Officer: Date, Time, No., and Filing Office

Item 5 continued:

including all casualty, termination and insurance loss payments, the data processing computer equipment manufactured by International Business Machines Corporation, Diebold Incorporated and NCR Corporation described on the attached Schedule A and all proceeds of the above described collateral. The Equipment Lease Agreement is chattel paper all more fully described on Schedule A annexed hereto and made a part hereof. See Schedule A for description of Debtor's inventory.

DPF Computer Leasing Corporation  
NAME OF DEBTOR  
  
(SIGNATURE) (TITLE)

CC Leasing Corporation  
NAME OF SECURED PARTY  
  
(SIGNATURE) (TITLE)

SHEET 2 OF \_\_\_\_\_ SHEETS

(1) Filing Officer Copy - Alphabetical

BL-777-A 9/76 PRINTED IN USA

UCC-E

1. Inventory held for lease by DPF Computer Leasing Corporation consisting of certain items of data processing equipment manufactured by International Business Machines Corporation, NCR Corporation and Diebold Incorporated to be located on or about the premises of Standard Investment Corporation described on Exhibit 1 annexed hereto and made a part hereof. See Exhibit 1 for a list of Debtor's inventory.

2. Chattel paper, contract rights, accounts, accounts receivable and general intangibles consisting of Equipment Lease Agreement dated as of December 2, 1983 and Supplement No. 1, 2 and 3 thereto between DPF Computer Leasing Corporation, as lessor, and Standard Investment Corporation, as lessee, and transferred and assigned by DPF Computer Leasing Corporation to CC Leasing Corporation. The Lease covers the IBM, NCR and Diebold data processing computer equipment leased by DPF Computer Leasing Corporation to Standard Investment Corporation.

EXHIBIT 1

QUANTITY	DESCRIPTION	SERIAL #	LIST PRICE	PURCHASE PRICE	LOCATION
1	DIEBOLD 911 CONTROLLER	1142	\$43862.07	\$38160.00	COMPUTER CENTER
3	DIEBOLD 911 ATM LOBBY UNIT	L022269	22812.07	19846.50	BRIGGS CHANEY
	DIEBOLD 911 ATM LOBBY UNIT	L022270	22812.07	19846.50	GERMANTOWN
	DIEBOLD 911 ATM LOBBY UNIT	L002268	22812.07	19846.50	COMPUTER CENTER
2	DIEBOLD 911 ATM DRIVE UP UNIT	D11221	35859.20	31197.50	BRIGGS CHANEY
	DIEBOLD 911 ATM DRIVE UP UNIT	D92275	35859.20	31197.50	GERMANTOWN
5	DIEBOLD 911 ATM WALK UP UNIT	W11262	33950.00	31573.50	CONGRESSIONAL
	DIEBOLD 911 ATM WALK UP UNIT	W11261	33950.00	31573.50	MARLOW HEIGHTS
	DIEBOLD 911 ATM WALK UP UNIT	W11259	33950.00	31573.50	WHITE OAK
	DIEBOLD 911 ATM WALK UP UNIT	W11260	33950.00	31573.50	CROFTON
	DIEBOLD 911 ATM WALK UP UNIT	W11258	33950.00	31573.50	GREENBELT
SUBTOTAL			\$355766.68	\$317962.00	
5% STATE TAX				15898.10	
TOTAL				<u>\$333860.10</u>	

BOOK 468 PAGE 587

See attached for addresses of above locations.

<u>Location</u>	<u>Address</u>
Computer Center	Standard Federal 205 Perry Parkway Suite 15 Gaithersburg, Maryland 20877
Briggs Chaney	Standard Federal 13801 Outlet Drive Silver Spring, Maryland 20904
Germantown	Standard Federal 13074 Middlebrook Road Germantown, Maryland 20874
Congressional	Standard Federal 1647 Rockville Pike Rockville, Maryland 20852
Marlow Heights	Standard Federal 3919 Branch Avenue Temple Hills, Maryland 20748
White Oak	Standard Federal 11140 New Hampshire Avenue Silver Spring, Maryland 20904
Crofton	Standard Federal 1669 Crofton Center Crofton, Maryland 21114
Greenbelt	Standard Federal 7515 Greenbelt Road Greenbelt, Maryland 20770

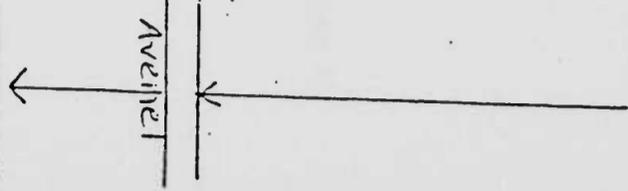
BOOK 468 PAGE 588

BOOK 468 VALUE 580

QUANTITY	DESCRIPTION OF EQUIPMENT	SERIAL #	LIST PRICE	PURCHASE PRICE
1	LEM 4701-002	03878	\$13270	\$11279
1	LEM 4701-002	05018	16330	13880
10	LEM 4701-002	04346	12810	10008
		04347	12810	10000
		04348	12010	10000
		04345	12010	10008
		04349	12010	10000
		04344	12810	10008
		04343	12010	10800
		04350	12010	10000
		04356	12010	10000
		04351	12810	10008
		04355	12010	10800
		04354	12810	10800
		04357	12010	10008
		04352	12010	10008
		04353	12810	10000
		04342	12810	10888
		04341	12010	10008
		05013	12010	10080
98	LEM 4710-001	06177	1880	1590
		06178	1800	1598
		06179	1880	1590
		06100	1800	1598
		06609	1880	1590
		06610	1800	1598
		06611	1880	1598
		06181	1800	1598
		06102	1800	1598
		06103	1800	1590
		06104	1800	1590
		06606	1880	1598
		06607	1880	1598
		06608	1800	1598
		05614	1800	1590
		05615	1880	1590
		06604	1880	1598
		06605	1880	1590
		06105	1880	1598
		06106	1800	1598
		06187	1800	1598
		06602	1880	1598
		06603	1800	1598
		06174	1880	1598
		06175	1800	1598
		06176	1800	1598
		06601	1880	1598
		06188	1880	1598

Avenue 1

Avenue 1



061109	1000	1598	
061190	1000	1598	
06599	1000	1598	
06600	1000	1598	
06171	1000	1598	
06172	1000	1598	
06173	1000	1598	
06598	1000	1598	
06597	1000	1598	
06168	1000	1598	
06169	1000	1598	
06170	1000	1598	
06596	1000	1598	
06595	1000	1598	
06191	1000	1598	
06192	1000	1598	
06193	1000	1598	
06594	1000	1598	
06200	1000	1598	
06209	1000	1598	
06210	1000	1598	
06194	1000	1598	
06195	1000	1598	
06196	1000	1598	
06659	1000	1598	
06658	1000	1598	
04577	1000	1598	
04579	1000	1598	
06657	1000	1598	
06656	1000	1598	
06203	1000	1598	
06204	1000	1598	
06205	1000	1598	
06211	1000	1598	
06212	1000	1598	
06213	1000	1598	
06655	1000	1598	
06197	1000	1598	
06198	1000	1598	
06199	1000	1598	
06653	1000	1598	
06654	1000	1598	
06200	1000	1598	
06201	1000	1598	
06202	1000	1598	
06165	1000	1598	
06166	1000	1598	
06167	1000	1598	
06651	1000	1598	
06652	1000	1598	
06627	1000	1598	
06626	1000	1598	
06630	1000	1598	
06620	1000	1598	
06622	1000	1598	
06629	1000	1598	
06623	1000	1598	
06621	1000	1598	

OLNEY

Avenue

Avenue

BOOK 468 PAGE 581

01 1104 4704-001

06625	1000	1598
06624	1000	1598
06612	1000	1598
06613	1000	1598
06614	1000	1598
06615	1000	1598
06616	1000	1598
06617	1000	1598
06618	1000	1598
06619	1000	1598
06620	1000	1598
DN ORDER	1000	1598
22904	1558	1324
22905	1558	1324
22906	1558	1324
22907	1558	1324
22908	1558	1324
22909	1558	1324
22910	1558	1324
22917	1558	1324
22918	1558	1324
22919	1558	1324
22920	1558	1324
22921	1558	1324
22922	1558	1324
22923	1558	1324
12820	1558	1324
12021	1558	1324
12022	1558	1324
12023	1558	1324
22929	1558	1324
22930	1558	1324
22931	1558	1324
22932	1558	1324
22933	1558	1324
22893	1558	1324
22894	1558	1324
22095	1558	1324
22896	1558	1324
22938	1558	1324
22939	1558	1324
22940	1558	1324
22941	1558	1324
22942	1558	1324
22085	1558	1324
22806	1558	1324
22807	1558	1324
22808	1558	1324
22009	1558	1324
22876	1558	1324
22877	1558	1324
22878	1558	1324
22879	1558	1324
22880	1558	1324
22947	1558	1324
22948	1558	1324
22949	1558	1324

Avenue 1  
↓

BOOK 468 592

Item	Quantity	Unit Price	Total Price	Notes	
1004 4701-002	02549	1550.00	1500.00	Avenel Avenel Avenel	
1000 ADDITIONAL STORAGE		1500.00	1500.00		
4745 ADDITIONAL LOOPS		765.00	765.00		
100 FEATURE 3101 for 4701-05078		1125.00	1125.00		
100 2299-001	14781	1175.00	1175.00		Avenel
	14674	1175.00	1175.00		Avenel
100 2170030	62833	1720.00	1062.00		
	64700	1720.00	1062.00		
	64702	1720.00	1062.00		
	65773	1720.00	1062.00		
	64606	1720.00	1062.00		
	64705	1720.00	1062.00		
	64713	1720.00	1062.00		
	64697	1720.00	1062.00		
	65673	1720.00	1062.00		
	64711	1720.00	1062.00		
	70451	1720.00	1062.00		
	70025	1720.00	1062.00		

3	ITEM 4704	68359	1720.00	1462.00
		68351	1720.00	1462.00
		68210	1720.00	1462.00
		69093	1720.00	1462.00
		69105	1720.00	1462.00
		69113	1720.00	1462.00
2	ITEM 4710	19091	1558.00	1324.00*
		19092	1558.00	1324.00*
		19093	1558.00	1324.00*
		05627	1880.00	1598.00*
		05628	1880.00	1598.00*
		SUBTOTAL	\$631402.00	\$537530.00
		5% STATE TAX ON \$20,398.00		1019.90
		AMOUNT PAID		\$538549.90

✓ Avenel

Location of the above described equipment:

Avenel  
 Standard Federal  
 205 Perry Parkway  
 Suite 15  
 Gaithersburg, Maryland 20877  
 (Montgomery County, Maryland)

BOOK 608 PAGE 504

QTY	DESCRIPTION	SERIAL #	LIST PRICE	PURCHASE PRICE
1	6340 TAPE DRIVE	14695612	\$16430.00	\$14773.12
1	6342 CONTROLLER	14852578		
1	6420 BAND PRINTER	14522383	21400.00	19241.92
1	6420 ADAPTER	N/A	2650.00	2382.76
1	6420 PRINT BAND	N/A	350.00	314.70
1	6530 DISK DRIVE	14518598	27200.00	24457.02
1	6540 DISK DRIVE	14620167		
1	6095 DISK ADAPTER	14528827		
1	6780 READER/SORTER	12886399	86500.00	77776.91
1	6781 BASIC READER	12886399		
1	6782 FOUR PKT CONTROL NOD	12886400		
1	6783 TEN PKT MODULE	12886401		
1	6784 INK JET	13616910	49285.00	44314.85
1	6785 MICROFILMER	14385141	84270.00	75771.79
1	7900 CRT UNIT	15292974	2000.00	1798.31
1	7900 CRT UNIT	15292971	2000.00	1798.31
1	5600 PROCESSOR	15048327	63240.00	56862.56
1	5600 I/F	N/A	3562.00	3202.79
1	5600 HIGH SPEED I/F	N/A	8094.00	7277.76
1	5600 CLC/MLA	N/A	5680.00	5107.20

GROSS TOTAL \$372661.00  
 NET TOTAL \$335080.00  
 5% STATE TAX 16754.00  
 DISTRIBUTION CHARGE 3050.62  
 AMOUNT PAID \$354884.62

Location of above equipment:

Avencel  
 Standard Federal  
 205 Perry Parkway, Suite 12  
 Gaithersburg, Maryland 20877

C.C. Leasing Corp.  
 Leasing to:

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

Identifying File No. 250250

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$

If this statement is to be recorded in land records check here.

This financing statement Dated is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

BOOK 468 PAGE 595

Name FISHING BAY MARINA, INC.
Address 222 Severn Avenue, Box 3451, Annapolis, Maryland 21403

2. SECURED PARTY

Name HORIZON CREDITCORP
Address 7 East Frederick Place, Cedar Knolls, NJ 07927

RECORD FEE 11.00
POSTAGE 50
NOV 29 0345 R01 11:32
JAN 3 84

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

4. This financing statement covers the following types (or items) of property: (list)

All inventory of goods, properties and equipment, at any location, presently owned or hereafter acquired by debtor, manufactured and/or sold by Islander Yachts, Inc., and any of its affiliates and any and all goods which may be attached to any of the aforementioned, and any and all proceeds of collateral including but not limited to chattel paper. Inventory may also be located at: Route 1111, Deltaville, Virginia 23043

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)
(Products of collateral are also covered)

(Signature of Debtor)

FISHING BAY MARINA, INC.
Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

(Signature of Secured Party) 11.00 50

HORIZON CREDITCORP
Type or Print Above Signature on Above Line

1984 JAN 3 4 11:32 AM
E. APPEL & CHILLISON
CLERK

MD County: Home address

STATE OF MARYLAND

A.A.

FINANCING STATEMENT FORM UCC-1

Identifying File No.

2502

12.50

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$

If this statement is to be recorded in land records check here.

This financing statement Dated 12/1/83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

BOOK 468 PAGE 598

Name Paul J. and Mary D. Pearson

Address 1433 Bayhead Rd P.O. Box 583 Annapolis, Maryland 21404

2. SECURED PARTY

Name Manufacturers Hanover Financial Services of MD, Inc.

Address 410 Severn Avenue Suite 313 Annapolis, Md 21403

Person To Whom Statement Is To Be Returned If Different From Above.

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

4. This financing statement covers the following types (or items) of property: (list)

1977 Egg Harbor 40' 7" Official #585072

RECORD FEE 12.00
POSTAGE .50
#05493 C345 R01 T16=12
JAN 3 84

CHECK THE LINES WHICH APPLY

(If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Handwritten signature of Paul J. Pearson

(Signature of Debtor)

Paul J. Pearson

Type or Print Above Name on Above Line

Handwritten signature of Mary D. Pearson

(Signature of Debtor)

Mary D. Pearson

Type or Print Above Signature on Above Line

Manufacturers Hanover Financial Services of MD, Inc.

Handwritten signature of Ann Marie Cook

(Signature of Secured Party)

Ann Marie Cook

Type or Print Above Signature on Above Line

1984 JAN -3 PM 4:18
E. AUSTIN COLLISON
CLERK

12.50

FINANCING STATEMENT

(To Be Used For Direct Loans And Where The Collateral Is Not Fixtures or Crops)

This Financing Statement is presented to a filing officer pursuant to the Uniform Commercial Code:

<p>1. DEBTOR(S) and Address(es) (Last Name First)</p> <p>Rafter Roy Steve Rafter Cheryl L. Lot 23 Summerhill Pk. Crownsville, Md. 21032 Rafter Roy L. Rafter 302 Cedar Lane Annapolis, Md. 21403</p>	<p>2. SECURED PARTY and Address</p> <p>UNION TRUST COMPANY OF MARYLAND BALTIMORE AND ST. PAUL STREETS. BALTIMORE, MARYLAND 21203 P. O. BOX 1573 BALTIMORE, MD. 21203</p> <hr/> <p>RETURN TO: SECURED PARTY J. M. HITCH</p>
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

3. This Financing Statement covers the following types (or items) of property:

1980 Liberty Mobile Home Model CFK  
14x70 3 bedroom located Lot 23 Summerhill Pk.  
Crownsville, Md. 21032

RECORD FEE 14.00  
RECORD TAX 91.00  
POSTAGE .50  
#05482 0345 R01 T15:58  
JAN 3 84

1984 JAN -3 PH 4:15  
E. AUGUSTY COLLISON  
CLERK

- 4. Proceeds and products of collateral are covered hereunder.
- 5. This transaction <sup>XXX</sup>(is) (is not) exempt from the Recordation Tax.
- 6. The principal amount of the debt initially incurred is: \$13,000.00

DEBTOR:

Roy S. Rafter  
Cheryl L. Rafter  
Roy L. Rafter  
Christa H. Rafter

Roy Steve Rafter  
Cheryl L. Rafter  
Roy L. Rafter  
Christa H. Rafter

SECURED PARTY:

UNION TRUST COMPANY OF MARYLAND

By: Mary H. Kittel, mgr.  
Mary H. Kittel, Mgr. (Title)  
087 Bay Forest

012-1721-0210

Stamps - 91.00  
Records 14.00  
Postage .50  
4 105.50

14.00  
91.00  
5



FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 11-26-83 is presented to a filing office for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Joel H. Meshorer and Frances C. Meshorer  
Address 387 Daneseye Trail, Annapolis, MD 21401

2. SECURED PARTY

Name Robert B. Hart  
Address 15811 Edgewood Rd.  
Dumfries, VA 22026

RECORD FEE 12.00  
POSTAGE .50  
#44579 C237 R02 T09:42  
JAN 4 84

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (List)

1973 Trojan 31'6" fiberglass hull #3123110 (Official C.G.#597593)  
1983 250 each HP Chrysler gas engines  
#E571467 & E571469

Home anchorage/winter: Annapolis, MD

1st ASSIGNEE:  
First Commercial Corp.  
303 Second Street  
Annapolis, MD 21403  
2nd ASSIGNEE:  
Berkeley Federal Savings & Loan

NOT SUBJECT TO STATE DOCUMENTARY STAMP

CHECK  THE LINES WHICH APPLY

6.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Joel H. Meshorer  
(Signature of Debtor)

Joel H. Meshorer

Type or Print Above Name on Above Line

Frances C. Meshorer  
(Signature of Debtor)

Frances C. Meshorer

Type or Print Above Signature on Above Line

Robert B. Hart  
(Signature of Secured Party)

Robert B. Hart

Type or Print Above Signature on Above Line

1250

Anne Arundel Co  
12 5 83

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 11-19-83 is presented to a filing office for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Popkpe, Robert C. & Beverly D.  
Address 1750 Castleford Square, Crofton, Md.

2. SECURED PARTY

Name First Commercial Corporation  
Address 303 2nd Street  
Annapolis, Md. 21403.

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

1976 30' Sea Ray Fiberglass Hull # F05790875300W510  
1976 Twin Gas 255 HP ea Mercruisers Engine #'s 4223465 & 4178824

Home Anchorage/Winter: Edgewater, Md.

First Assignee: Berkeley Federal Savings & Loan  
21 Bleeker Street  
Millburn, N. J. 07041

NOT SUBJECT TO STATE DOCUMENTARY STAMP

CHECK  THE LINES WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

RECORD FEE 12.00  
POSTAGE .50  
#44502 0237 R02 TOR:45  
JAN 4 '84

Mailed to Secured Party

Robert C. Popkpe  
(Signature of Debtor)  
Robert C. Popkpe

Type or Print Above Name on Above Line

Beverly D. Popkpe  
(Signature of Debtor)  
Beverly D. Popkpe

Type or Print Above Signature on Above Line

P. J. Gould agent  
(Signature of Secured Party)

First Commercial Corporation

Type or Print Above Signature on Above Line

12-50

Anne Arrevel Co  
12 5 83

1984 JAN -4 AM 8:47  
E. ANNE COLLISON  
CLERK

**END  
LIBER**